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## Free Pioneer Express

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### The Forest County Coalition for good attendance



Mrs. Asher, Mr. Space, Richard Ackley, and Mr. Asher  
at Mole Lake Heritage Day

By Boyd Monte

If you happened to be in Mole Lake or Carter this past weekend, you may have noticed that the Wabeno and Crandon School Districts had booths set up at the Carter Pow Wow and Mole Lake Heritage Day. The Forest County Coalition, which is comprised of all the school districts in the county, the two tribes and various county government agencies, set up a task force to see what could be done to get attendance numbers in the schools to improve. The task force decided that getting out in the community was the best way to get this issue noticed.

Mr. Space and Mr. and Mrs. Asher, were at Mole Lake greeting the attendees of Mole Lake Heritage Day, passing out water, magnets and packages of gold fish snacks. The idea that fish live and grow in schools. Mr. Asher informed me, "I want to see the students

Continued on pg. 21

### Calling All Bakers: Pie Contest at Art in the Square Event!



(CRANDON, Wis.) - Calling all bakers for the first ever Art in the Square Pie Contest to be held on September 17. As pies are one of America's most beloved of dessert choices during the harvest season, and since pie baking is an art unto itself, organizers of the event thought it only fitting to add the contest to the annual fall festival held in the courthouse square.

The rules are simple:

- \* Contest is for amateur bakers only.
- \* Pie must be entered in the name of the person who made it, and entrants must be 18 years or older to participate.
- \* Pie categories are limited to three: fruit, berry and nut. Due to food safety issues, pies that require refrigeration will not be accepted.
- \* Each pie must be baked in a disposable pie pan.
- \* Each pie must be made from scratch. Store-bought pie filling or crust may not be used.
- \* A registration form must be filled out and handed in or mailed to the Forest County Chamber of Commerce office located at 116 N. Lake Ave., Crandon, WI 54520, no later than September 6. Forms may be obtained by contacting the Chamber at (715) 478-3450 or [info@visitforestcounty.com](mailto:info@visitforestcounty.com).
- \* Pies must be dropped off at the judging area in the courthouse square no later than 9 a.m. on September 17.
- \* A copy of the recipe with a list of ingredients used must be provided with the recipe name, contestant name and phone number on an 8.5' x 11' piece of paper at time of pie drop off.
- \* Judges will not know names of the bakers; their pies will be identifiable by a number only.
- \* Pies will be judged on the following criteria: overall appearance, flavor of the crust and filling, and creativity.
- \* Ribbons will be awarded for 1st, 2nd and 3rd place in each category. A ribbon and \$50 in Chamber Bucks will be awarded for Overall Best in Show. Judging will commence at noon; prizes will be awarded at 2 p.m.

So dig out those favorite pie recipes and give it a try. And remember, the most important ingredient in baking is love!

Crandon's Art in the Square is held every year on the third Saturday in September. The event features a juried art and craft show and sale, flea market, specialty food booths, live entertainment, kid's games, horse-drawn wagon rides, and new this year, a paint your own pumpkin event for the kids and the first annual pie contest. Admission is free, so bring the whole family for a unique fun-filled event!

Any questions regarding Art in the Square or the pie contest may be forwarded to the Chamber at (715) 478-3450.

## Big Boar Rally this weekend in Newald



If you want to blow off some steam, eat a bunch of good grub, including free corn, listen to some live music, see a parade, enjoy a bonfire, Bog races and a Poker Run, go to Newald this weekend. If you are on a bike, so much the better.

The event starts on Friday, August 26th and continues through Saturday, August 27th. All are welcome to enjoy the event, eat, drink and be merry. By the way, there will be breakfast served on Saturday and Sunday.

All of the proceeds will be used to support the Newald Fire Department. Have fun!

### Motorcycle and Car Ride to Support Wabeno High Athletics

Would you like to help out the Wabeno High Athletic Department and have some fun doing it? Then join the Motorcycle & Car Ride that starts from the Pour Haus Bar & Grill in Lakewood, at 11:00 a.m. on Saturday, August 27th. Each vehicle will pay \$10 to participate and each extra rider will kick in \$5.

The ride leaves the Pour Haus and will stop at Beaver's on County T, then will stop at 9-Mile Resort at Hwy 55 and Sawyer Lake Road. From there, the riders will travel to Windfall Inn on Hwy 52, then to T-Bob's in Laona, then to the Backhaus, in Wabeno. From there, the gang will go to the Golden Eagle in Townsend, and finally arriving back at the Pour Haus in Lakewood.

There will be live music and food at the Pour Haus, raffles for everything from cash to umbrellas to art work.

If you want to support Wabeno High athletics, have a grand time and donate a little, this is your chance. 100% of the proceeds will go to the athletic program at Wabeno.

## American Legion Legacy Run



Motorcycles started pouring over East Hill, in Crandon, last Tuesday, and kept coming and coming. It was the American Legion Legacy Run.

The American Legion Legacy Run began at the national headquarters city of Indianapolis, Indiana on Sunday, August 21st and ended in Minneapolis, Minnesota, the site of The American Legion's 93rd annual National Convention on Thursday, August 25th. The Run traveled a bit over 1,225 miles over five days, passing through Northern Indiana, Michigan, Wisconsin and Minnesota.

The Legacy Run raises money for scholarships for the children of Vets from Iraq and Afghanistan.

Our local American Legion, in Crandon, turned out to salute them on their way.

### Town of Lincoln Building Committee Meeting

The Building Committee held another meeting with Keller Construction on the proposed new town hall for the Town of Lincoln last Wednesday, August 17th. The men from Keller Construction, with the info from the previous meetings, and the size of the two proposed sites, drew some examples to see if the buildings would fit on

Continued on pg. 7



A "herd" of ducks on  
Rollingstone Lake

### Potawatomi Foundation donates \$10 Thousand to Humane Society



This month, the Forest County Humane Society was awarded a \$10,000 grant by the Forest County Potawatomi Foundation to be used for veterinary care for the animals in the shelter.

This will pay for the spaying and neutering of the many animals adopted out, which is the best way to control the number of unwanted and homeless animals in our community.

The grant couldn't have come at a better time, because several thousand dollars in vet's bills have arrived from the recent rescue of the 25 dogs in the puppy mill. This would have been a damaging blow to the Humane Society finances that would not have been made up by any units of local government.

The Humane Society is very grateful to the Potawatomi Foundation for their timely grant, and will put it to good use.

### Nicolet College Learning in Retirement Fall Kick-off

Northwoods retirees interested in life-long learning are invited to attend the Nicolet College Learning in Retirement Fall Kick-Off dinner and social at 4:30 p.m., Thursday, September 8th, on Nicolet's Rhinelander campus.

The annual event marks the start of the organization's Fall Session, which features nearly 50 different just-for-the-fun-of-it learning opportunities.

The Fall Kick-Off will start at 4:30 p.m. with social time followed at 5:00 p.m. with music by singer and guitarist Dave Drivas. Dinner will be at 6:00 p.m.

All activities will take place in the Learning Resources Center on Nicolet's Rhinelander campus. Cost is \$8 for LIR members and \$10 for non-members. The dinner for the evening will be catered by the Rhinelander Café & Pub and will include roast pork with gravy, boiled red potatoes, winter squash, Waldorf salad, coffee and dessert.

Registrations are limited to the first 130 and can be mailed to Nicolet College, Learning in Retirement, Box 518, Rhinelander, WI, 54501. Checks, made out to Learning in Retirement, must be received by Friday, September 2nd. The Nicolet campus is located one mile south of Rhinelander just off of Hwy. G.

Topics for the upcoming Fall Session cover a wide gamut and include 9XM Talking, an overview and history of Wisconsin Public Radio presented by Randall Davidson, the unofficial historian of the state's public radio network; a look at the Green Bay Packers franchise; and Ced's Nature Series. Other topics will include travelogues on Panama, Africa and Guatemala; and numerous outdoor adventures that will have people kayaking, canoeing and hiking throughout the Northwoods. Offerings in the arts will include poetry, literature, opera, and Christmas music.

Classes will be held in a variety of locations that include Woodruff, Tomahawk, Eagle River, Sugar Camp, McNaughton, Crandon, Laona, Three Lakes, and Rhinelander.

An annual LIR membership is \$35. Members can take as many or as few classes as they desire. There are no tests or grades in any class - only learning just for the fun of it. For more information about the LIR or a complete class list, contact the Nicolet College Learning in Retirement Office at (715) 365-4491 or 1-800-544-3039, ext. 4491.

**Red Arrow Snowmobile ATV Club**

**Corn Roast & ATV Parade**

**Sept. 3rd Saturday of Labor Day Weekend**

**BARB'S VALLEY INN**  
(The Bar With the Snowmobile on the Roof!)

**D.J. Music, Food, Meat Raffles-11-5 p.m.**

**Main Raffle Prizes**

50" LG. Dig. Flat Screen TV \$250 Gas Card "Loon" Collector Print \$100 Gift Card \$100 Gift Card	\$100 Gift Card (2) \$50 Gas Cards Forest TV, Lakewood Townsend Shell Citizen's Bank	Mike's Supermarket Lakewood Super Valu Sunset Resort, Lakewood Townsend Shell
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(Tickets Available at Area Businesses & Club Members)

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Little Vito & the  
Torpedoes  
5 p.m. - 8 p.m.

**Daphni**  
8 p.m. - 11 p.m.  
**WIXX**  
Battle of the Bands  
WINNER

**ATV Parade**  
10:30 a.m. From  
Townsend Shell to  
Valley Inn

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to Ashley, our own  
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- \*Fabric recliner-\$75
- \*5 drawer lingerie chest-\$75
- \*Antique rocker-\$200
- \*1 bedside table-\$30
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OU/etc

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**Flag Retirement Ceremony**

The Forest County Veterans Memorial & Honor Guard will be holding a "Flag Retirement Ceremony" on September 11, 2011 at 2:00 p.m. at the Veterans of Foreign Wars Building (VFW Hall), 104 N. Forest, Crandon.

Old, worn, tattered, frayed and/or faded United States flags will be retired at a solemn ceremony on this day. Refreshments to follow the ceremony. If you or anyone else you know has flags that need to be retired please come to this event. If you are unable to attend you may bring your flags to the Forest County Veterans Service Office in the Crandon Court House.

**NORTHERN HEALTH CENTERS**

**Women's Health TOPICS & TIPS**

Leslee Granke, Women's Health Nurse Practitioner



Annual physical exams have been recognized as an important part of health promotion. Yearly screenings are a cost-effective way to identify and treat potential health problems before they cause organ damage and disease.

**Reasons for yearly appointments with your healthcare provider:**

- Comprehensive, health history assessment and a complete physical examination, including lab work.
- Establish trust and build a positive relationship with your provider.
- Receive educational information, answer questions and address any concerns.
- Maintenance and follow-up on existing disease states as well as screen for possible new diseases.
- Renew and update prescriptions and/or supplements.

**For age-specific health screening recommendations, or to schedule an appointment, please call 715-276-6321.**

**15397 Hwy 32, Lakewood NHCmedDen.com**

Services provided to all residents of Forest, Florence, Langlade, Oconto, and Marinette counties regardless of insurance or income. Sliding fee scale available.



## Leftover fall 2011 wild turkey permits go on sale August 27

MADISON – Remaining permits for the 2011 fall turkey hunting season will be sold on a first-come, first-served basis starting at noon on Saturday, August 27.

In total, 95,700 permits were available for the fall 2011 turkey season. There were 41,332 permits issued to hunters who applied by the August 1 application deadline, leaving 54,368 permits available after the drawing for over-the-counter sales. Postcard notifications will be sent to all other customers who were awarded a permit. Permits will be mailed to conservation patrons who were awarded a permit in the drawing. Hunters interested in finding out their results sooner can also check their permit status by using the Online Licensing Center.

Hunters interested in picking up leftover, or over-the-counter, turkey permits should check the turkey zone map [PDF] to verify where they want to hunt and then check the turkey leftover permit availability page to see if permits are available for the zone in which they wish to hunt.

Leftover turkey permit will continue until all permits are sold or the turkey season comes to an end. Hunters are limited to purchasing one leftover permit per day, although there is no limit on the total number of permits that an individual hunter can purchase.

All of the available leftover permits are for turkey management zones 1-5; there were no leftover permits available for zones 6 or 7 after the initial drawing.

The fee for leftover turkey permits is \$5 for 10 and 11 year olds, \$10 for residents and \$15 for non-residents. All permit buyers will also be required to pay the fall turkey license and stamp fees, unless they have previously purchased the license and stamp or are a 2011 Conservation Patron License holder. Residents and non-residents will have equal opportunity to purchase over-the-counter permits. Purchasing these permits will not affect preference point status for future spring or fall turkey permit drawings.

Leftover fall turkey permits can be purchased through the Online Licensing Center on the DNR website, at all authorized license agents, at DNR Service Centers (Hours for service centers vary; check the DNR website for service center days and hours of operation; DNR Service Centers are not open on Saturdays), or by calling toll-free 1-877-LICENSE (1-877-945-4296).

### Blaze orange required during any open gun deer season

Hunters are reminded of the requirement for blaze orange on ground blinds on DNR lands during any Gun Deer Season (see page 9 of the 2011 Wisconsin Small Game Hunting Regulations for more information). Ground blinds on DNR lands left unattended must also have the owner's name and address or DNR Customer ID number attached near the door opening. Ground blinds may not be left out overnight. These ground blind rules do not apply to ground blinds being used for waterfowl hunting or to blinds built only out of natural vegetation found on the DNR property.

Turkey hunters should also note that during any gun or muzzleloader deer season, including the October 8-9 youth deer hunt, antlerless hunts, and CWD hunts (see the 2011 Wisconsin Deer Hunting Regulations for season dates), blaze orange clothing is required. A hat, if worn, must be at least 50 percent blaze orange.

For more information, visit the wild turkey hunting in Wisconsin page on the DNR website.

### 2011 Fall Wild Turkey Season Dates

September 17 through November 17

2011 Fall Wild Turkey Extended Season Dates for Zones 1-5 ONLY

\*\* Pending final approval by the Legislature. Please check the DNR website for updates\*\*  
November 28 through December 31



## End of online game bird brood survey period

MADISON -- Saturday, August 20 marked the end of the online game bird brood survey being conducted by Department of Natural Resources wildlife officials. While the survey period is over, wildlife watchers may still report observations until September 1.

Game bird brood observations can be reported by going to the DNR website and keyword search 'game bird'. A survey link is provided at the bottom of the web page.

The wildlife surveys group of the DNR asked outdoor enthusiasts and hunters to report the number and size of game bird broods they observed from June 12 through August 20.

"We are most interested in sightings of wild turkey, pheasant, ruffed grouse, gray partridge, sharp-tailed grouse, bobwhite quail, and greater prairie chicken broods," said Brian Dhuey, DNR wildlife researcher.

"Preliminary data shows that 43 percent of turkey hens had a brood and the brood averaged 4.4 poults. Brood size for ruffed grouse was 6.3 young per brood. Of the ring-necked pheasants reported, 47 percent of the hens had a brood and the brood averaged 6.5 young per brood," Dhuey said.

This survey will provide the DNR with another estimate of game bird brood production. The hope is to pool this information with other spring and summer surveys done by DNR personnel and use the information to determine the overall status of game birds in the state.

## Sports Physicals

**\$25 per physical**  
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## Testing shows VHS has not spread to new waters

### Rules helping contain disease, keep other invasives out

MADISON - VHS fish disease has not spread to new waters in 2011, a result state fisheries and invasive species officials credit to anglers and others following rules to prevent spreading the virus.

And they say those rules also will help protect against other aquatic invasive species and diseases, including the Asian carp recently caught in the Lower Wisconsin River and DNA detected in water samples in the St. Croix River.

VHS, or viral hemorrhagic septicemia, does not affect people nor pets, but can infect several dozen species of fish and cause them to bleed to death.

DNR collected fish from 19 waterbodies throughout Wisconsin between April 12 and June 1 as part of its surveillance efforts to detect VHS. Tissue samples from 2,773 fish were submitted to three laboratories for the tests, which take a month. None of the fish were positive for VHS, according to Eric Eikenberry, a DNR microbiologist/fish biologist who coordinated the sampling.

Also, fish sampled from three lakes that supply DNR hatcheries with water were negative for VHS, as were DNR hatchery-raised fish tested before they were stocked or moved to other facilities.

While VHS was found in 2011 in waters where it's been found in the past and remains a serious threat, "we're pleased it hasn't spread to new waters," says Mike Staggs, DNR's fisheries director.

"We appreciate the efforts that anglers and boaters have made to keep Wisconsin's fish healthy and we think it's absolutely helping contain VHS and will help prevent the spread of other aquatic invasive diseases and species."

That includes two other aquatic invasive species recently in the headlines, Asian carp and spiny water fleas. DNR announced last week that a bighead carp had been caught in the Lower Wisconsin River and the Minnesota DNR announced that silver carp DNA -- the fish known for its jumping behavior -- had been detected in the St. Croix River. Bighead and silver carp eat plankton and can potentially decrease populations of native fish that rely on plankton for food, including all larval fishes, some adult fishes, and native mussels, says Bob Wakeman, who coordinates DNR efforts to prevent and control aquatic invasive species.

For example, VHS rules that prohibit the harvest of bait from waters known or suspected to have the fish virus will help keep Asian carp out of Wisconsin waters. Without the ban, bait harvesters might accidentally catch a young Asian carp, which looks similar to gizzard shad and many minnows, and take it to another lake or river where it might escape, says Bob Wakeman, who coordinates DNR's efforts to prevent and control aquatic invasive species.

And rules to drain water from boats, live wells, fishing equipment and containers before leaving a boat landing will help keep spiny water fleas from being moved elsewhere. These microscopic aquatic animals compete for the same food as small native fish and have been documented in three Wisconsin lakes so far. Lake Mendota, the site of the most recent discovery, was in the news recently when lake experts predicted worsening problems with toxic blue-green algae as the fleas decimate populations of a zooplankton that helped keep the algae in check.

"These are potentially serious threats to our lakes and rivers and fishing," says Wakeman. "All of the preventative steps will help, and they're all needed. If you just do one thing, you're missing the boat. All of these steps together can help protect our lakes and rivers and keep our fishing healthy."

More information on rules to prevent the spread of aquatic invasive species and VHS can be found on the DNR website.

## Real Estate

### Newly Remodeled Home on Lake Lucerne



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### House for Sale



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Betc18

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**BUILDABLE LAND FOR SALE:**  
**Pearson area-just off Hwy. 55 on Lost Lake Rd. New \$15,000, 800 gal. septic - mound system with alarm for family of four. New garage. Old mobile home on lot. Close to one acre. REDUCED \$42,500 OBO. Call Terry at 715-484-7173. Emp/Etc**

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**FOR RENT - PICKEREL:**  
Beautiful 2 BR, 1 BA furnished home on Arbutus Lake. Lake access - 100' frontage w/ pier, & on the snowmobile trail. Located off of Hwy DD in Pickerel. Would make a great vacation home! Security deposit & references required. Call Ralph at (715) 484-7344.

Emp/etc20

**FOR RENT IN CRANDON:** One bedroom house. Water and garbage included, with one stall garage - \$375.00 (single occupancy) or \$425.00 for couple. Plus security deposit. Available now. NO pets. Call 715-478-5624. P19

**FOR RENT:** Pickerel, 3 bdrm. house, 1 bath, large kitchen, dining room & living room, first floor laundry room, includes stove & frig. & large garage. No utilities included. \$525 a month. Available Sept. 15. Call 715-277-4190. WS19

### FOR SALE

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Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 1/2 baths, great room with fireplace, family room with bar, large deck overlooking the lake, and is loaded with custom woodworking to enhance the northwoods décor. Call for an appointment to see this beauty today: 920-323-9331.

## Classifieds Work!

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#### FOR SALE:

Land in the Nicolet north of Argonne. West of Highway 55. 2.16 acres. Call (715) 478-3566 Betc18

#### FOR SALE:

Country home nestled on 25 wooded acres, overlooking private pond. End of the road seclusion! \$170,000. Hiles. (715) 784-0404. B19

**FOR RENT - PICKEREL:** Corner of Hwy 55 & DD. 1 1/2 Bath, 2 BR apartment with 2 car garage & commercial store-front. Perfect space for a gift shop/ realtor/ lawyer. Call Ralph at (715) 484-7344. Emp/etc27



### Roxy Lake Chalet - Wabeno

3 bedrooms all facing the lake, completely furnished, knotty pine vaulted ceiling, fireplace, sky lights, wrap around deck, screened in gazebo, 2 1/2 stall garage w/ hobby room, black top turn-around driveway, 2 1/2 acres - wooded deep in National Forest, 192' lake frontage with dock, walk-out with bar & media room finished off, gated acreage, very private & peaceful <http://picasaweb.google.com/roxylakecottage>

**\$249,000 • call 920-434-1228**

**FOR SALE:** 3 bedroom, double wide home in excellent condition on 1.5 acres, 2 bath, living room, kitchen with dining area-open concept. On a slab with brick skirting. Drilled well & good septic, 24x24 garage, small shed. \$69,900. 920-636-5190. OU50

**LOTS FOR SALE:** By Owner. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685. P40

**FOR RENT - PICKEREL:** 3 BR, 2 full BA, kitchen & living room, 2 story house. No garage. Has lake access with pier - 100 ft of frontage on Arbutus Lake off of Hwy DD in Pickerel, WI. Security deposit (pets negotiable) & references required. Available August 1st. Call Ralph at 715-484-7344 Emp/etc11

**COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly.** 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**FOR SALE:** 2 bdrm. cabin, partially furnished w/2 acres on lake & ATV trail. Surrounded by the NNF in Langlade County. Has 12,000 KW generator & outhouse. 24 x 24 garage. \$92,500. Call 920-980-5552. P20

**HOUSE FOR SALE:** W3003 Stamper Rd., White Lake, WI. 4 1/2 acres. Call 715-216-0240 or 715-216-2158. P19

**HOUSE/SEASONAL PROPERTY FOR RENT:** Lily Lake - 2 bdrm. home, fully glassed living room. Complete privacy. Available immediately. \$600 per month year round. \$600 per week seasonal. Call 414-963-0142. Betc15

**FOR RENT: EFFICIENCY APARTMENT:** \$325.00/mo & security. Call Mark at Hotel Crandon 715-889-0859 Betc14

**COTTAGE FOR RENT:** Charming 3 bedroom cottage on lake. Newly re-decorated, fireplace, plenty of wood. Sleeps 6, fish cleaning house, pier, boat, fully furnished with all amenities. Good fishing. Includes gas & electric. Accepting applications for the 2012 season. \$565.00 per week. Call 715-478-5588. P20

**CRANDON -**  
Immediate openings for one bedroom apartment. Rent is based on 30% of annual gross income. This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.  
This institution is an Equal Opportunity Provider and Employer.  
Equal Housing Opportunity. Betc36

**APARTMENT FOR RENT:**  
Now taking applications for 1 bedroom partially furnished apartment located in downtown Crandon. For more information, please call (715) 889-3207 Betc9

**NOW AVAILABLE IN WABENO - Three bedroom apartments.**  
Rent includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648  
This institution is an Equal Opportunity Provider and Employer.  
Equal Housing Opportunity. Betc14

## Lots For Sale By Owner

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## Real Estate

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1785 Red Maple Lane  
Townsend, WI 54175  
715-276-6027  
Cell: 715-850-0455  
radish@granitewave.com  
Jeff Radish, Broker/Owner

➤ **TOWNSEND** - 1,500 sq. ft., 3 BR, 1 1/2 BA home on 1.7 acre lot on Presbyterian Rd. w/2 garages. \$109,000

➤ **MCCAUSLIN / TOWNSEND FLOWAGE** - Remodeled 2 BR, 1 BA home on Red Maple Ln. Bunk house sleeps 6, two stall garage. \$180,000

➤ **TOWNSEND FLOWAGE/MCCAUSLIN BROOK** - This .45 acre lot has approx. 100' of frontage, cottage and 3 stall garage, sand point, conv. septic. Enjoy the full rec flowage, level to waters edge. \$125,000

➤ **TOWNSEND FLOWAGE** - Mobile home on .54 wooded ac. w/ 91.63' of frontage on full rec. lake. \$87,500

➤ **OCONTO RIVER** - This 2 BR, 1 BA home is on approx. .53 ac. w/ 155' of level river frontage. Adjoining lot is also listed at \$49,900. Home is \$99,900.

➤ **OCONTO RIVER** - Vacant lot has .59 ac. And 167' of level frontage. Adjoining lot with home is \$99,900 and Lot is: \$49,900

➤ **TOWNSEND/MCCAUSLIN BROOK** - 2 or 3 BR home secluded on 4.56 ac. Overlooking the McCauslin River. 2 Stall garage, must see!! \$137,000

[www.radishrealty.com](http://www.radishrealty.com)

**"UP NORTH" Real Estate**  
(715) 276-6528

**Home in the Mountain Area on 1.5 Acres**  
14522 Joseph Lane  
This exceptionally clean value priced cottage features an open concept floor plan with a stone fireplace, full length covered front porch, ceramic flooring, up north decorating, maintenance free cement board siding and storage shed. Nicely landscaped. \$98,900

**WATER FRONT HOMES**  
Townsend - 358' frontage, 4.12 ac, 3 BR, 3 BA, gourmet kitchen, att. 2 stall garage, appliances, a/c, storage shed, fireplace. \$429,000  
Ada Lake - 126' frontage, 1+ ac., 4 BR, 2 BA, recently updated w/ new kitchen, roof and windows, guest house. \$379,000  
Dunbar (Williams Lake) - 4 BR, 3 1/2 BA, 350' frontage, log home, sold furnished, fireplace, finished lower level, hickory & ceramic floors, large kitchen. \$299,000  
Chute Pond - 88' sandy frontage, 3 BR, 2 BA, 3 stall garage, large deck. REDUCED \$239,000  
Wheeler Lake - 2 BR, 50' sand frontage, screened porch. \$199,000  
Munger Lake - 2 BR, 1 BA, 100' frontage, 2 stall garage, large family room, deck. \$199,000  
Grindale Lake - 3 BR, 1 1/2 BA, 1.58 wooded ac., 110' frontage, full basement, fireplace, deck. \$199,900  
Boundary Lake - 150' beautiful frontage, 5 BR, 1 1/2 BA, open concept, 2 garages. \$199,000  
Sawyer Lake - 100' frontage, 3 BR, nicely updated, enclosed porch, end of road. \$189,900  
Wheeler Lake - 50' frontage, 2 BR, 3 season room, screened porch, partial basement. \$189,900

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**  
Look at our listings at [www.upnorthrealestate.com](http://www.upnorthrealestate.com)  
e-mail: [higley@upnorthrealestate.com](mailto:higley@upnorthrealestate.com)

**MOBILE HOME FOR SALE:** 1980, 3 bdrm, 1 1/2 bath, 16' x 65', central air, deck w/rollaway canopy, shed. Completely furnished, stove, fridge & microwave. Seasonal - w/park fees & taxes only \$1,100.00 per year. Located in Pickerel. \$10,900.00. Call (262) 691-4541. P22

**FOR RENT IN CRANDON** - Like new, 3 Bdrm, 2 bath home near Lake Lucerne. Stove & fridge included. 2 stall garage. References required. \$800.00 plus utilities. Call 920-321-6778. P22

**FOR RENT:** Langlade duplex with large deck. Opposite Wolf River. 2 bdrm., Cedar Chalet, heat, appliances, laundry room included. \$575 per month. Call 715-842-7607 or 715-470-7195. Betc19

**FOR RENT: Crandon** - Very large 1 bdrm. apartment on main street in Crandon. Must see. No children. Call 715-478-3626, if no answer, leave message. P19

**FOR SALE: White Eye Lake** - 1.5 acre lot with 80' frontage. Driveway & electric are in. Perk tests are done. 2001, 27 foot camping trailer and out buildings are included. \$82,900. Call 920-766-7503 or 920-810-5764. P19

Looking for Waterfront? Residential? Vacant Land? Call or e-mail us for a Complete List of Properties

**Century 21**  
Northwoods Team, Inc.

**Renee Irish**  
Broker/Owner  
Website: [c21nwds.com](http://c21nwds.com)

Cell (715) 216-1063  
Office (715) 478-3744  
Toll Free (877) 221-6937  
Fax (715) 478-5665  
Email: [reneeirish@newnorth.net](mailto:reneeirish@newnorth.net)  
Each Office is Independently Owned and Operated

We are the only local Century 21 office serving Langlade and Forest Counties Also Serving Oneida and Oconto Counties

**Northern Realty**  
715-476-2301 & Land LLC

**Long Lake Waterfront**  
P1416-Newer cottage-150' hard sand swimming frontage on Full Rec Lake and on the rec trail.  
3 bedrooms, 2 baths, enclosed porch with great view. Fireplace for the cool evenings. Huge kitchen with tons of cabinets. Full dual entry basement. Nice garage and boat storage. Priced way, way below the assessed value. Fantastic Value! \$189,500

**Arbutus Lake Area**  
P1546-1.5 story home across from Arbutus Lake, set on a 4.34 acre wooded lot.  
Below "Fair Market Value". Larger home offers 2+ bedrooms, 2 baths. Family room, living room, game room, spa. Well located for trails and plenty of hunting acreage nearby. There is a bargain to be had. Come take a look and make your offer. \$99,900

Contact John Francis-715-276-2301 to view these properties. Toll Free 1-866-262-0597  
[www.NorthernRealtyandLand.com](http://www.NorthernRealtyandLand.com)

**L-5814: CHALET HOME WITH 20 ACRES** in Crocker Hills near Antigo. Home consists of a large living room, kitchen, screen porch, master bedroom, large loft, and finished walk-out basement w/bedroom. There is a 20'x30' steel shed, pond, food plots, and excellent hunting, all at the end of a dead-end road. \$175,000.00 234 additional acres available.  
For more information, contact  
**NOLAN SALES, LLC**  
PO Box 486, Marion, WI 54950 • 715-754-5221 or 1-800-472-0290  
Visit our website at [www.nolansales.com](http://www.nolansales.com)

**FOR SALE:** Lake lot frontage. Level, ready to build. Sunset views, good fishing, tall pines, electric on property. Soil test on file. On Mole Lake. Pier, newer shed, adjacent to public land. \$39,900. Call (262) 339-7931. P20

**FOR RENT, RENT TO OWN OR FOR SALE:** 3 BR country home, 2 BA, few minutes from Crandon & 20 minutes from Rhinelander. Available September 30th. References required. Call (715) 478-3566 B20

**FOR RENT IN WABENO:** 2 bedroom house in Wabeno on three acres. \$450/month plus security deposit. NO PETS! Call 715-850-2515. P20

### New Air Pollution Rule Leads WPS to Ask for Higher 2012 Electric Rates than Initial Filing

The company also withdraws its request for a natural gas rate increase

Green Bay, WI - Wisconsin Public Service Corporation (WPS), a subsidiary of Integrys Energy Group (NYSE: TEG), today filed a request with the Public Service Commission of Wisconsin to raise retail electric rates in 2012 by an additional 3.3% above its May filing which sought a 3.5% increase. The total increase requested is now 6.8%. WPS is also withdrawing its 2012 request for a natural gas distribution rate increase of \$1.1 million or 0.31%.

If approved, the request to adjust electric rates will result in a monthly increase of about \$4.30 for typical WPS residential retail electric customers.

The additional rate request for 2012 is primarily a result of the Cross State Air Pollution Rule (CSAPR), issued on July 11, 2011 by the U.S. Environmental Protection Agency (EPA). According to EPA, CSAPR will

**Post Lake Real Estate LLC**  
[www.postlakerealestate.com](http://www.postlakerealestate.com)  
JERRY KATCH - Broker / Owner  
**Phone: 715-216-0838**  
Email: [postlakere@frontier.com](mailto:postlakere@frontier.com)  
"Exclusive Post Lake Property Specialist"

**POST LAKE WATERFRONT PROPERTY**  
Heritage Estates - New lakefront lots. Wooded, ready to build. Sand frontage. Sunset views. 12 lots - \$69,900 to \$209,900  
W8738 Hwy K - Resort, year around. 2 cottages and home (can use as third cottage), 200' sand frtg. completely renovated, turnkey - pays for itself - or live on the lake and have a great income producing investment. Sacrificing @ \$294,900  
N11638 Post Lake Dr - 4 BR, 3 BA, 100' frontage, 2002 Home w/full walkout basement, over 2,000 sq. ft. finished, huge deck. Awesome sunset & lake views. Reduced \$20k, only \$299,900  
N11280 Woodland Ln-2 BR, 1 BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, new Alum dock & lift. \$289,000  
W8780 Hwy K-1,967 sq. ft. Like new Lake Home, 3 BR, 2 BA, Whirlpool tub. Large lakeside deck and lawn. Pier. \$279,900  
N10950 Circle Dr-3 BR, 1.5 BA, 2 stall garage, Home/Cottage. Very nice condition, boat house, western exposure. \$269,900  
N10860 Circle Dr-3 BR, 1 BA, Cottage. Very nice condition. New kitchen, bath, furnace. Full basement. \$259,000  
N10567 W Isle of Pines Dr - 2 BR, 1 BA, Secluded Cottage. On peninsula, 419' frtg., 3 sides water view, privacy. \$225,000  
N10984 Circle Dr-3 BR, 1 BA, Ranch style Home/Cottage. 2+ stall garage. 90' sand frontage. Needs work. \$177,000  
N12056 N. Post Lake Dr - Newer 2 BR, 1 BA year around cottage, lake level, sand beach, gorgeous sunsets, great fishing. Must see! Broker owned. Bargain priced at \$120,000  
N10621 E. Isle of Pines Dr - Affordable year around activities - Water sports, Fishing, ATV, Snowmobile - Furnished 1996 Mobile home on huge 1 ac lot, Pontoon boat, only \$109,900  
Woodland Ln-2.9 acre wooded lakefront lot. Seller says "Sell It" - So Make Me An Offer!! Asking \$74,900

**LAKE ACCESS AND OFF WATER PROPERTY**  
W9058 Hummingbird Ln - Cabin w/ Upper Post Lake access. Extremely nice 2 BR, 1 BA, fully furnished. New 26x32 insulated, heated garage/workshop. Under priced @ \$110,000  
N11810 Pratt Rd - Quaint Cabin 2 BR, 1 BA Very close to Upper Post Lake boat landing. 1+ ac Wooded. Lake access. \$69,900  
S Pioneer Ln - Deeded Access to Post Lake chain - 3+ acres. Driveway in and clearing ready to camp or build on.  
WAS \$44,900 - Drastically reduced for quick sale! \$35,900  
W8669 Hwy K - Commercial Building - Perfect location for a Repair Shop and/or Sales Office. In floor car hoist. \$92,500  
W8870 S. Pioneer Ln - Energy efficient 2004 Home & Garage. 1.83 Wooded ac. Awesome view of valley below. \$122,900  
W8787 N. Pioneer Ln - 1997 Cabin/Home w/garage on 3.5 ac. Well maintained, maintenance free. Hunt & Fish. Only \$97,500  
N10990 Circle Dr - Cozy "UP NORTH" Cabin. Newer roofing, windows, doors. Remodeled interior. 2BR, 1BA. \$42,900  
Bay Highlands Rd - 2 acres rolling hardwoods. Camp or Build. ATV or Bike to Fishing & Hunting. Priced to sell! \$19,900  
Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails. See Listing Details on website: [www.postlakerealestate.com](http://www.postlakerealestate.com)

reduce SO2 emissions from power plants in the states covered by the rule by 73% and NOx emissions by 54% compared to 2005 emission levels. These reductions will be taken in two steps, in 2012 and 2014.

To comply with the CSAPR, WPS must either install emission controls, limit operation of its generating units, or purchase emission "allowances" from the market. The company's ability to meet the lower emission limitations by installing emission controls is hampered by the short time frame before the emission limitations become effective (2012). The cost of emission allowances and potential limited availability make that option uncertain. Therefore, for 2012, the company expects to operate its coal-fired generation less to comply with the CSAPR emission limitations. As a result, WPS will need to generate power from higher cost gas-fired generation and purchase power from the Midwest ISO power market at a higher cost.

"This is the best option we have to meet power supply needs for 2012 and comply with the new EPA rule at this time," said Karen Kollmann, WPS director - fuels management. "Even with this approach to meeting the emission limitations, the full cost of compliance is uncertain due to the rule's potential impact on market prices for power. In addition the company continues to look into other potential lower cost options that could be implemented in 2012 that would allow the company to comply with the rule. As part of the regulatory process, any additional costs or savings would be passed along to customers."

In addition to the cost increases from the CSAPR, the company also forecasts additional increases in network transmission and coal transportation costs.



## AUCTIONS

### ANOTHER COL. RENE' BRASS AUCTION LLC

www.colrene.net

**AARON "FUZZY" HUETTL passed away. Most items excellent!**  
**SUN. AUG. 28, starts 10:30am, (lunch). South of LAONA, WI on Hwy. 32 to Cty Hwy. T. Then 1 mile to #4723.**  
 '06 Chev. Silverado 4x4 pickup w/only 38,000 miles, 20 hp lawn tractor, tools, guns & hunting items, caribou head w/ lg. rack, home furnishings, & more! See website for full list! **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. **R.W.A.:** Col. Rene' Brass #424, Col. Robert St. Louis #450, 9445 Cty. Hwy. NN, Argonne, WI. 54511. **PH:** 715-649-3453.

### NEWALD BIG BOAR RALLY

Friday, Aug. 26 &  
Saturday, Aug. 27  
Newald

**EVERYONE WELCOME!  
FOOD & REFRESHMENTS!**

**Friday - Parade & DJ  
Saturday - Bonfire,  
Live Music, FREE Corn  
& BOG RACES!  
POKER RUN**

**with \$500 first place!**

**BREAKFAST SERVED  
SATURDAY & SUNDAY**

All proceeds to benefit the Newald Fire Dept.

### Area Events

#### DUCKS UNLIMITED BANQUET

Sat., Sept. 17th

**Lots of Guns & Prizes**

Tickets: \$65 Advance • \$75 at Door  
\$100 gets you \$130 in Duck Bucks  
(to be used as cash)

Come  
join the  
fun &  
games!

Money by Aug. 19th will get you \$20 in FREE DUCK  
BUCKS & your name in gun drawing.  
Money by Aug. 26th will get your name in gun drawing.  
Deadline for sending your money is Friday, Sept. 9th  
Paying at the door will not guarantee you a duck dinner.  
To get your Banquet Ticket, please call  
Bob Votis (715) 367-8676

### Annual Fall Bazaar St. John Lutheran Church, Townsend

The Ladies Aid of St. John Lutheran Church in Townsend will be holding their Annual Fall Bazaar on October 8, 2011 from 9:00 a.m. till 2:00 p.m.

Ladies & guys... when you are cleaning houses, garages and basements... and find items you don't know what to do with and that other guys and gals would be able to use, please call us and we will be happy to accept the items you wish to donate. Pick up service available. Give the church office a call at 276-7214, or call Kathy J. at 276-7782. Items will be accepted now thru Thursday, October 6, 2011.

All proceeds go to support our community and missions, locally and nationally.

### Community Invited to Alpha Course

The Alpha Course will run again in Forest Larger Parish from August 30 to October 4 at 5:30 p.m. at the Laona Community Center. Dinner is included as we explore what we believe in a relaxed and non-threatening environment. Come and bring a friend. Call Mike Mentz (715-674-9603) or the church office (715-473-3603) to make a reservation. If you missed the opening night, you are still welcome to come and join in.

There is no cost for the evening (although you may contribute towards the cost of the food if you wish) and you are guaranteed to be finished by 8:00 p.m. All are invited regardless of church affiliation (or no affiliation) as the program is ecumenical.



### Crandon Red Hat Ladies:

#### LUNCH & A PLAY

Tuesday, August 30, 2011

Lunch in Minocqua

Play: **THERE'S A BURGLAR IN MY BED**

Ticket Price: \$16 (62 Plus) or \$18 (Under 62) Plus Tax & Handling

Carpooling: 10:15 AM Crandon

Hotel Parking Lot

Info & Reservations: Carol 715-478-2749

## EQUIPMENT EXPO

Mark  
your  
calendar!

at the 66th Annual  
**Lake States  
Logging Congress  
& Equipment Expo**  
**September 8, 9, 10, 2011**  
Admission: \$10/person for all 3 days

**FABCO CAT**

**NewPage PCA**

**NORTRAX ROLAND MACHINERY CO.**

**KOMATSU** | Forestry Quality

**NORCO EQUIPMENT** | FOREST INSURANCE CENTER

**MAUCK INSURANCE AGENCY**

**PONSSE**

Escanaba, MI  
UP STATE FAIRGROUNDS  
Midwest's largest trade show!



For more information, visit  
[www.timberpa.com](http://www.timberpa.com) or  
phone 715-282-5828

## COMMUNITY BILLBOARD

• **AA Meetings - Back Door Group** - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.

• **Comm. Life Council** monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.

• **AA Meetings:** Tuesday nights, 7 p.m., Indian Springs Lodge, Carter. Closed meeting. Barb at 715-473-3904

• **Forest County Big Book Closed AA Meeting:** Thurs. 7 p.m. at Crandon Library. 478-2598 or 715-889-1829.

• **Al-Anon Meetings** - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.

• **Forest Cty. Humane Society:** Open to public every Sat. from 10-2. Call for more info 715-478-2098.

• **FREE Road Construction Class:** Starts in Sept., Mon - Thurs. Space limited. For more info call 715-478-7633.

• **Forest County Marine Corps League Meeting** - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For information call (715) 889-0371.

• **Fresh Start AA Meeting** - Every Wed. at 7 p.m., CoVantage Credit Union, 502 W. Pioneer, Crandon.

• **AA Meeting** - Every Thursday at 7 p.m., Crandon Library (downstairs), Crandon.

• **Childhood Vaccines Available FREE:** The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. **MENINGOCOCCAL** vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Many colleges recommend that students living in dormitories receive this shot. Call 715-478-3371 for more info or appointment.

• **Forest Cty. Health Dept. Services:** Call 715-478-3371 to inquire about. WIC, Lifeline, Women's Cancer Control & Health Screening Programs, Infant & Toddler Car Seat Education/Installation, Blood Sugar Testing, Blood Pressures, Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More.

• **Tri-County Council Domestic Violence Support Group:** for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.

• **Crandon VFW Post** - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest

• **SHARE PROGRAM** - Cash, credit or Quest cards accepted. Call 473-5676 for more information.

• **Non-Denominational Prayer Line** - Call anytime (715) 478-4800.

• **Support Group for Parents of Children with Disabilities** - Call Chris at 715-784-0058

• **Crandon Lions Board Meetings** - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)

• **Crandon Lions Members Meeting** - August. 3rd Mon. of month. Club House, Courthouse Square. Sept. & Oct. 3rd Mon. of month at Water's Edge Lodge on Lake Lucerne. 5:30 social. 6:30 dinner & 7 meeting.

• **Bridge Community Dental Health Clinic** - This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & **UNINSURED**. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371

• **Good Shepherd Lutheran Church** - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.

• **Christian Motorcyclist Association** - Spirit Riders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each month. 6 p.m. fellowship, 7 p.m. meeting. Info George (715) 350-1679 or Bryan (715) 478-2574.

• **DAV Auxiliary Meetings** - 2nd Wed each month, Thru Oct. 12th (unless otherwise noted), 2 p.m., Laona Community Center, Beech St., Laona.

• **ADRC: Aging & Disability Resource Center** for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715) 478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.

• **Produce Vendors Needed!** - Crandon Farmers Market, Wednesdays, from 8 a.m. - noon at 301 W Glen St. (Hwy 8). \$5/11x11 space. Call Nancy (715) 649-3299 or Marilyn at (715) 487-5890 for more info. Non-profit organizations welcome to setup bakes sale booth.

• **Highway 55 Flea & Craft Market** - Every Wednesday, Nashville Town Hall, Hwy 55 & B, Crandon. Vendors or more info call 715-484-7271

• **Free Blood Pressure Clinic** - Tues., Aug. 30, Armstrong Comm. Building, 11-11:30

## Area Events

# Rolling Stone Lake Protection & Rehabilitation District 28th Annual Labor Day Picnic

At the Rolling Stone P.&R. Building  
(Corner of East Shore Road and Pickerel Lake Road - Pearson, WI)  
Sunday, September 4, 2011 • 11:00 AM till 11:30 PM

**RAFFLE:**  
**\$1,000 In Cash Prizes & More!**  
\$2.00 a ticket or 3/\$5.00

**1st Prize - \$500 2nd Prize - \$200**  
**3rd - 8th Prize - \$50 ea**

- |                     |       |
|---------------------|-------|
| 1. PR District..... | \$500 |
| 2. PR District..... | \$200 |
| 3. PR District..... | \$50  |
| 4. PR District..... | \$50  |
| 5. PR District..... | \$50  |
| 6. PR District..... | \$50  |
| 7. PR District..... | \$50  |
| 8. PR District..... | \$50  |

- |   |                                     |
|---|-------------------------------------|
| 9. Northern Hideaway Camping.....         |                                     |
| 10. Ted's Taxidermy.....                  | Up to 30" Fish Mount                |
| 11. Neve's Furniture.....                 | \$100 Certificate                   |
| 12. Dale Kersten Excavating.....          | \$50                                |
| 13. Mole Lake Casino & Lodge.....         | Queen Deluxe Package                |
| 14. Mole Lake Casino & Lodge.....         | Queen Deluxe Package                |
| 15. Mole Lake Casino & Lodge.....         | Queen Deluxe Package                |
| 16. Mole Lake Casino & Lodge.....         | \$20 Certificate                    |
| 17. Mole Lake Casino & Lodge.....         | \$10 Certificate                    |
| 18. Mole Lake Casino & Lodge.....         | \$10 Certificate                    |
| 19. Mole Lake Casino & Lodge.....         | \$10 Certificate                    |
| 20. Vern's.....                           | \$25 Certificate                    |
| 21. Fuller's.....                         | ATV Gloves                          |
| 22. Fuller's.....                         | ATV Gloves                          |
| 23. AC Liquidators.....                   | \$25 Certificate                    |
| 24. Butner's Wild Wolf Inn & Rafting..... | \$50 Rafting Certificate            |
| 25. Butner's Wild Wolf Inn & Rafting..... | \$15 Food Certificate               |
| 26. Walleye Lodge.....                    | 1 Fish Fry                          |
| 27. Walleye Lodge.....                    | 1 Fish Fry                          |
| 28. Walleye Lodge.....                    | 1 Fish Fry                          |
| 29. Walleye Lodge.....                    | 1 Fish Fry                          |
| 30. Walleye Lodge.....                    | 1 Fish Fry                          |
| 31. Walleye Lodge.....                    | 1 Fish Fry                          |
| 32. Walleye Lodge.....                    | 1 Fish Fry                          |
| 33. Hilly Still.....                      | Bottle of Booze                     |
| 34. Ducklings.....                        | Buy 1 Dinner get 1 Free             |
| 35. Ducklings.....                        | Buy 1 Dinner get 1 Free             |
| 36. Ducklings.....                        | Buy 1 Dinner get 1 Free             |
| 37. Leinenkugel.....                      | Folding Chair                       |
| 38. Motor Sport Marine.....               | \$5 Certificate                     |
| 39. Motor Sport Marine.....               | \$5 Certificate                     |
| 40. Schaefer's Country Store.....         | \$5 Certificate                     |
| 41. Schaefer's Country Store.....         | \$5 Certificate                     |
| 42. Schaefer's Country Store.....         | \$5 Certificate                     |
| 43. Hukut.....                            | \$25 Certificate                    |
| 44. Final Lap.....                        | 1 Fish Dinner                       |
| 45. Final Lap.....                        | Bottle Vodka                        |
| 46. Final Lap.....                        | Bottle Vodka                        |
| 47. Country Inn.....                      | Pizza                               |
| 48. Country Inn.....                      | Pizza                               |
| 49. Jansen Septic.....                    | \$10 Certificate                    |
| 50. Jansen Septic.....                    | \$10 Certificate                    |
| 51. Jansen Septic.....                    | \$10 Certificate                    |
| 52. Jansen Septic.....                    | \$10 Certificate                    |
| 53. Two Angels Restaurant.....            | \$10 Certificate                    |
| 54. Two Angels Restaurant.....            | \$10 Certificate                    |
| 55. Frisch Greenhouse.....                | \$20 Certificate                    |
| 56. Li Hummers Hideaway.....              | 16" Pizza & Pitcher of Beer or Soda |
| 57. Li Hummers Hideaway.....              | \$25 Certificate                    |
| 58. Li Hummers Hideaway.....              | Buy 5 piece fish dinner get 1 free  |
| 59. Hickey Floral.....                    | \$10 Certificate                    |

**Good Food • Good Friends • Good Music**  
**Rummage Fashion Show - 10:00 PM**

**LIVE MUSIC BY:**



**Lovin' Country**  
**2 - 6 PM**



**Sly Billy**  
**7 - 11 PM**

**Games For All Ages • Basket Raffles**  
**Large Raffle • Bake Sale • Quilt Raffle**  
**Cedar Rocker Raffle • Food & Drink**

## RUMMAGE SALE

**HOURS**

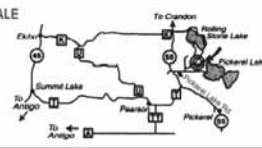
**8AM - ?**

**Fri., Aug. 26th**

**Sat., Aug. 27th**

**Fri., Sept. 2nd**

**Sat., Sept. 3rd**



50. Hickey Floral.....	\$10 Certificate	<b>Raffle Baskets donated so far:</b>
51. Goldminer Jewelers.....	\$20 Certificate	1. Garden Art.....Carney
52. Peroutka Meat Antigo.....	\$10 Certificate	2. Bird Feeder.....Carney
53. Parsons Antigo.....	Oil Change	3. Safety Basket.....Creek Workshop
54. Parsons Antigo.....	Oil Change	4. Mole Lake Casino - Several Prizes
55. Qui's Maplewood Golf Course.....	Round Golf	5. Tool Bucket.....Pinter
56. Qui's Maplewood Golf Course.....	Round Golf	6. Italian Basket.....Pinter
57. Klassy K-9 Dog Grooming.....	\$10 Certificate	7. Portable Ice Shanty.....Fisherman
58. Post Lake Inn.....	Buy 1 Chicken Dinner Get 1 Free	8. \$100 Cash.....Sadler
59. Post Lake Inn.....	Buy 1 Chicken Dinner Get 1 Free	9. Country Charm - Powers from the Heart
60. Northwood's Inn.....		10. Bloody Mary Basket.....Huebner
61. Northwood's Inn.....		11. Rolling Stone Eagle Picture
62. Cutting Edge.....	\$10 Certificate	12. Wine, Rack & Glasses.....Carney
63. Wagner's Shell.....	Car Wash	13. Baby Basket.....
64. Wagner's Shell.....	Car Wash	14. Made in USA.....
65. Wagner's Shell.....	Car Wash	15. Harley Jacket.....Parker
66. Wagner's Shell.....	Car Wash	16. Quilt.....Pulera
67. Wagner's Shell.....	Car Wash	17. Cheese & Wine.....Zingsheim
68. Wagner's Shell.....	Car Wash	18. Margarita Basket.....Mijal
69. Wagner's Shell.....	Car Wash	19. Cordless Drill.....DeShamp
70. Wagner's Shell.....	Car Wash	20. Fishing Basket.....Mijal
71. Wagner's Shell.....	Car Wash	21. Kid's Basket.....
72. Wagner's Shell.....	Car Wash	22. Tailgate Basket.....Hembel
73. Wagner's Shell.....	Car Wash	23. Single Cord Wood.....Mijal
74. Wagner's Shell.....	Car Wash	24. Dining Out.....Several Vendors
75. Wagner's Shell.....	Car Wash	25. \$550 Rifle Scope.....Kramer's Building Supply
76. Wagner's Shell.....	Car Wash	
77. Wagner's Shell.....	Car Wash	
78. Wagner's Shell.....	Car Wash	
79. Wagner's Shell.....	Car Wash	
80. Wagner's Shell.....	Car Wash	
81. Wagner's Shell.....	Car Wash	
82. Wagner's Shell.....	Car Wash	
83. Bulder Service.....	\$20 Certificate	
84. BB Jacks.....		
85. Jerry Schult's.....	Sweatshirt	
86. Edelman's.....		
87. Edelman's.....		
88. Antigo Fireplace.....	\$100 Gift Certificate	
89. Schroeder's Auto Sales and Service.....		

Drawing 9 PM, Sunday, Sept. 4th, 2011 at Rolling Stone Building  
NEED NOT BE PRESENT TO WIN

There will be more raffle baskets,  
these are what we already have,  
if you want to donate a basket  
contact Jane 715-484-7333.

## Ramblin' with Rip

By Dick Rippey

The other Sunday, a few days ago, I went to church. That's not terribly unique, because I find myself at some church on quite a few Sundays.

Now, we all have musical tastes, but it's quite rare that the sounds we like are associated with a church service, beyond the hymns we may have heard for a few years.

In my traditional jazz endeavors, often, a church service will include jazz music as a part of their offering, and I find that enjoyable. A couple of weeks ago, that was the case at the Great River Jazz Fest in LaCrosse.

This one that I'm writing about was Lakewood at St. Mary's Catholic Church and it featured polkas.

I've heard worthwhile polka masses before, but not as involved as this Pulaski band group was at the mass.

But, this is not the end of the story - it could be - but it's not.

A young priest officiated. He announced he had only been at the church for a month, and I thought his appearance might indicate he was fresh out of the

seminary. His homily made the mass. While the band was good, the preaching was from the heart and delivered without notes or the prompts some famous people use today.

The story he told played off our current times. There were references to "hard times," disaster, the stock market, European woes, natural disasters, political strife, and I could go on.

That being said, he looked up at the sky, at the birds in the air, the bright sunshine, the smells of the bouyah, the sausage and other things cooking on the grounds, and he strongly suggested we get back on track and seek the more positive things we have about us.

Well, I'll tell you, there were six or seven hundred, maybe even 800 happier souls in that crowd. They heard the words, and the young padre delivered them in good stead.

Let all of us heed those words and make this a better world, and let's start today.

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Crandon, WI 54520-1387  
8:30 AM to 4:30 PM M-F  
(715) 478-3646  
kwinkelm@amfam.com

## Youth Fair Entries Requested Early

Area youth have worked hard all year to get ready to participate in the Forest County Youth Fair September 9th, 10th, 11th and 12th. The 4-H Youth, Leaders and Parents have many activities planned including a horse show, project exhibits and they invite you to join in their celebration of service, learning and growing at the fair.

All area youth groups and youth are invited to exhibit educational projects that have been worked on over the past year.

Youth Fair books and entry rules are available at the UW Extension office at the courthouse in Crandon.

To make the entry and display of exhibits a rewarding experience we are asking exhibitors to fill out and send or drop off their youth project exhibit entry forms to the Forest County UW Extension office early. The deadline to submit entry form for the youth department is Thursday, September 1 so tags can be printed and ready for participants when they arrive on Thursday evening.

Please drop off entry forms between 8:30 and 4:30 Monday through Friday or mail to Forest County Courthouse, UW Extension, 200 East Madison Street, Crandon Wisconsin 54520.

If you have questions or need additional information about exhibits for youth groups or youth, please call Forest County UW Extension at 715-478-7797.

## Senior Snoop Shop news

Forest County Senior Snoop Shop will be open for business through Monday, September 5th. Consignees may pick up their unsold items on Wednesday September 7 from 10:00 a.m. - 2:00 p.m. and Thursday 10:00 a.m. - 2:00 p.m. The last meeting of the year is at 9:00 a.m. on Thursday, September 8 in the lower level of the Crandon Public Library at 9:00 a.m. Contact Marge Scardino at 715-478-1164 or Roxanne Sprehe at 715-478-5702.

## Lincoln Building Cont. from pg. 1

the proposed lands. The two proposed sites are, the current site of the town hall and land on Bear Rd. off of Hwy 8. Keller representatives also put the three options with an approximate square footage on the map that were discussed at the last meeting.

While discussing this, the committee decided that four options to present to the people of the town was in the best interest of the people. The options are a town hall with a large meeting room that is approximately 5,000 sq. ft., a town hall with large meeting room and a new garage that is approximately 10,400 sq. ft., a town hall community center that is 7,500 sq. ft. and a town hall community center that is 12,900 sq. ft..

The next step in the process is to investigate the sites and to do soil boring to make sure that the land is appropriate to build on. This process will let the towns people know if they have an option of where to build and it can also let the people know where they have to build if one of the sites is not right to build on.

Keller Construction is also going to be getting estimates on all four options and will present their findings at a future date.

**LAST CHANCE**

**FOR SUMMER MERCHANDISE**

**WE'RE MOVING ON TO FALL!**

**25% OFF\***

Garden Art, Flags, Stepping Stones, Feeders, Fountains, Statues, Feeders, Metal Art, Stakes, Gourds & More!

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\*Some Exclusions Apply. Sale not good on previously purchased merchandise or markdown merchandise. Discount cannot be combined with any other sale or promotion.

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## SENIOR CONT. FROM PAGE 11

field loss, and ultimately sight loss. People with glaucoma usually lose peripheral vision first. Over time, glaucoma may also damage central vision. Once lost, vision cannot be restored.

- Prevent Blindness America recommends that older people get regular comprehensive eye exams, even if they have no signs of vision problems. The earlier glaucoma is detected, the better the chances are of preserving sight.

- Prevent Blindness America, with support from Alcon, Inc., provides "The Glaucoma Learning Center," a comprehensive online tool to educate consumers on a variety of topics related to the disease at [www.preventblindness.org/glaucoma](http://www.preventblindness.org/glaucoma).

- Everyone is at risk for glaucoma from young to old. Although older people are at higher risk, approximately 1 out of 10,000 babies born in the United States is diagnosed with the disease (according to Glaucoma Research Foundation).

### Types of Glaucoma:

**Chronic (Open Angle) Glaucoma:** This is the most common type. In open angle glaucoma, aqueous fluid drains too slowly and pressure inside the eye builds up. It usually results from aging of the drainage channel, which doesn't work as well over time. However, younger people can also get this type of glaucoma.

**Normal Tension Glaucoma:** This is a form of open angle glaucoma not related to high pressure. People with normal tension glaucoma may be unusually sensitive to normal levels of pressure. Reduced blood supply to the optic nerve may also play a role in normal tension glaucoma.

**Acute (Angle Closure) Glaucoma:** This causes a sudden rise in eye pressure, requiring immediate, emergency medical care. The signs are usually serious and may include blurred vision, severe headaches, eye pain, nausea, vomiting or seeing rainbow-like halos around lights. Occasionally, the condition may be without symptoms; similar to open angle.

**Secondary Glaucoma:** Another 10 percent of glaucoma cases come from certain diseases and conditions that damage the eye's drainage system. These include diabetes, leukemia, sickle-cell anemia, some forms of arthritis, cataracts, eye injuries or inflammation of the eye, steroid drug use and growth of unhealthy blood vessels.

**Post-Surgical Glaucoma:** Some surgeries, such as retinal re-attachments, increase the chance of getting glaucoma.

Please register with Commission on Aging - 478-3256.  
Crandon 715- 478-3040 (site). (9 am - 12:30). If not registered for upcoming day, please call the commission office at 478-3256.

Laona site manager Angie Johnson 715-889-5507 (cell) or 478-1511 (home). If not registered with Angie for upcoming day, please call the commission office at 478-3256. Meal served at noon.

Wabeno Call site manager Jan Subert at 715-473-4333. If not registered with Jan for upcoming day please call the commission office at 478-3256.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2218





**HOURS:**  
Mon. - Sat. 8 am - 8 pm  
Sunday 8 am - 5 pm

Laona, WI  
(715)674-6108

Prices Effective Mon., Aug. 29, 2011

MON	TUE	WED	THU	FRI	SAT	SUN
29	30	31	01	02	03	04

We reserve the right to correct any  
printing errors and limit quantities.



## Fresh & Packaged Meat Specials

<b>USDA Choice Boneless Ribeye Steaks</b>  <b>\$7<sup>99</sup></b> lb.	<b>Family Pack Ground Chuck</b>  <b>\$2<sup>49</sup></b> lb.	<b>USDA Inspected Whole Beef Tenderloins 3-4 Lb. Avg.</b>  <b>\$4<sup>99</sup></b> lb.	<b>Tyson Boneless Skinless Chicken Breast</b>  <b>\$1<sup>99</sup></b> lb.	<b>Farmland Baby Back Pork Ribs</b>  <b>\$3<sup>99</sup></b> lb.	<b>John Morrell Hardwood or Double Smoked Bacon</b>  <b>\$3<sup>99</sup></b> 16 Oz.	<b>Oscar Mayer Bun Length or Reg. Wieners</b>  <b>2/\$5<sup>00</sup></b> 16 Oz.	<b>Old Wisconsin Brats, Wieners or Sausage w/ Cheddar</b>  <b>\$4<sup>99</sup></b> 20 - 24 Oz.	<b>Farmland Bacon Wrapped Pork Fillets</b>  <b>\$1<sup>39</sup></b> 4 Oz.	<b>Johnsonville - Sel. Var. Bratwurst or Italian Sausage</b>  <b>\$3<sup>99</sup></b> 19.76 Oz.
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## Grocery

<b>Nestle Pure Life Water</b>  <b>\$3<sup>99</sup></b> 24 PK./ 3 Lit.	<b>Jolly Time Popcorn - Sel. Var.</b>  <b>2/\$4<sup>00</sup></b> 9 Oz. or 3 PK.	<b>Campfire Marshmallows - Reg. Size</b>  <b>2/\$3<sup>00</sup></b> 16 Oz.	<b>GW Granulated Sugar</b>  <b>2/\$5<sup>00</sup></b> 4 Lb.	<b>Kingsford Charcoal</b>  <b>\$4<sup>79</sup></b> 13 Lb. Bag	<b>Kingsford Charcoal Lighter Fluid</b>  <b>\$2<sup>99</sup></b> 32 Oz.	<b>Mario Ripe Pitted, Whole or Sliced Olives</b>  <b>2/\$3<sup>00</sup></b> 6 Oz.	<b>Gedney Dill or Kosher Pickles - Sel. Var.</b>  <b>2/\$5<sup>00</sup></b> 24 - 32 Oz.	<b>Liberty Gold Mushroom Pieces &amp; Stems</b>  <b>5/\$3<sup>00</sup></b> 4 Oz.	<b>Sweet Baby Rays BBQ Sauce - Sel. Var.</b>  <b>2/\$3<sup>00</sup></b> 18 Oz.	<b>Nabisco Ritz Crackers - Sel. Var.</b>  <b>2/\$6<sup>00</sup></b> 5.5 - 16 Oz.	<b>Nabisco Oreos - Sel. Var.</b>  <b>2/\$6<sup>00</sup></b> 15.1 - 16.8 Oz.	<b>Kraft Salad Dressings - Sel. Var.</b>  <b>2/\$5<sup>50</sup></b> 16 Oz.	<b>Bush's Baked Beans - Sel. Var.</b>  <b>4/\$5<sup>00</sup></b> 16 Oz.	<b>Kellogg's Cereal - Sel. Var.</b>  <b>2/\$4<sup>00</sup></b> 8.7 - 15 Oz.	<b>Creamette Boxed Pasta - Sel. Var.</b>  <b>4/\$5<sup>00</sup></b> 12 - 16 Oz.	<b>Wildwood Soda</b>  <b>2/\$6<sup>00</sup></b> 12 PK.	<b>Tide 2x Laundry Detergent</b>  <b>2/\$14<sup>00</sup></b> 39 Oz.	<b>Downy Fabric Softener</b>  <b>\$3<sup>39</sup></b> 27 - 34 Oz.	<b>Pringles Chips - Sel. Var.</b>  <b>2/\$3<sup>00</sup></b> 6.21 - 6.42 Oz.	<b>Doritos Chips - Sel. Var.</b>  <b>\$3<sup>49</sup></b> 11 - 12 Oz.	<b>Lay's Wavy or Reg. Chips - Sel. Var.</b>  <b>2/\$5<sup>00</sup></b> 10 - 10.5 Oz.	<b>Shur Fine Ketchup</b>  <b>2/\$6<sup>00</sup></b> 64 Oz.	<b>Miller Lite, Genuine Draft or Genuine Draft 64</b>  <b>\$16<sup>99</sup></b> 24 PK./ 12 Oz.
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## Frozen & Dairy

<b>Dee Amore - Sel. Var. Twice Baked Potatoes</b>  <b>2/\$4<sup>00</sup></b> 10 Oz.	<b>Shur Fresh - Sel. Var. Whipped Topping</b>  <b>99¢</b> 8 Oz.	<b>Sara Lee - Sel. Var. Oven Fresh Pies</b>  <b>\$3<sup>99</sup></b> 27.3 - 37 Oz.	<b>Blue Bunny - Sel. Var. Ice Cream Pails</b>  <b>\$5<sup>99</sup></b> 4.5 Oz.	<b>Digiorno - Sel. Var. Pizza</b>  <b>2/\$12<sup>00</sup></b> 12"	<b>Kraft Singles</b>  <b>\$1<sup>99</sup></b> 12 Oz.	<b>Dean's Chip or Pretzel Dips</b>  <b>\$1<sup>59</sup></b> 12 - 16 Oz.	<b>Dutch Farms Cream Cheese Bars</b>  <b>4/\$5<sup>00</sup></b> 8 Oz.	<b>Morning Glory TruMoo Chocolate Milk</b>  <b>\$1<sup>78</sup></b> 64 Oz.	<b>Morning Glory - Sel. Var. Cottage Cheese</b>  <b>\$2<sup>89</sup></b> 24 Oz.
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## Farm Fresh Produce

<b>Crisp Dole Classic Garden Salad</b>  <b>99¢</b> 12 Oz.	<b>New Crop Wisconsin Russet Potatoes</b>  <b>\$1<sup>99</sup></b> 5 Lb. Bag	<b>Green Giant Peeled Baby Carrots</b>  <b>\$1<sup>29</sup></b> 1 Lb. Bag	<b>Jumbo Yellow Onions</b>  <b>59¢</b> lb.	<b>Minnesota Cello Red Radishes</b>  <b>\$1<sup>29</sup></b> 1 Lb. Bag	<b>Sweet Seedless Chilean Naval Oranges</b>  <b>\$1<sup>29</sup></b> lb.
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## Bakery

<b>Golden Hot Dog or Hamburger Buns</b>  <b>99¢</b> 12 Oz.	<b>Skinner Assorted Danish Coffee Cake</b>  <b>\$1<sup>99</sup></b> 5 Lb. Bag	<b>Bakery Fresh - Asst. Variety Mini Cookies</b>  <b>\$1<sup>29</sup></b> 1 Lb. Bag	<b>Klement's Summer Sausage</b>  <b>\$4<sup>99</sup></b> lb.	<b>Mrs. Gerry's Potato Salad or Coleslaw</b>  <b>\$1<sup>79</sup></b> lb.	<b>Crescent Valley Pepper Jack Cheese</b>  <b>\$4<sup>59</sup></b> lb.	<b>Hormel Deli Style Ham</b>  <b>\$1<sup>99</sup></b> lb.
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## Deli

## General Merchandise

<b>Caplets or Tablets Aleve</b>  <b>\$1<sup>99</sup></b> 8 PK.	<b>Top Care - Mint or Reg. Dental Flossers</b>  <b>\$1<sup>09</sup></b> 14 Oz.	<b>Top Care - 81 mg Aspirin</b>  <b>\$2<sup>99</sup></b> 15 Ct.	<b>Q: HUNGRY? A: GENUINE BROASTER CHICKEN®</b>  <b>BROASTER CHICKEN® NOW AVAILABLE at Jeff's Family Foods</b>
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## Bids & Notices

### THE WORLD CHAMPIONSHIP OFF-ROAD RACEWAY CALL FOR PARADE FLOATS!!!

It's time for the Annual World Championship Labor Day Weekend  
Float competition in Downtown Crandon!

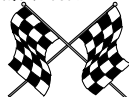
### Get in on the fun and win, win, win!!!

**1ST: \$600 • 2ND: \$400**  
**3RD: \$300 • 4TH: \$200**

*Every Constructed Float  
will receive two passes  
to the races!*

Floats will be judged by an independent panel and prizes will be awarded by the Raceway within 14 working days of the event.

Parade line up is at 11:00 a.m. at the south end of  
Lake Ave. on Friday, September 2nd.



**APPLY  
TODAY**

### WABENO HEAD START PROGRAM

School Readiness Program  
Has openings for

Fall 2011

Serving Children  
3 & 4 Years of Age.

For more information phone

(715) 473-5033



### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

### FOREST COUNTY COMMISSION ON AGING Advertisement for Bids

Sealed bids for catering of noon meals at the Laona (M/T/TH), Wabeno (M/T congregates; M/T/TH home delivered), and Crandon (M/T/W) Nutrition Sites for the time period of January 1, 2012 through December 31, 2012, will be accepted by the Forest County Commission on Aging, 200 East Madison Street, Crandon, WI (715-478-3256) until 4:00 p.m. on Monday, September 12, 2011.

Bids shall include the cost per unit. A "unit" is defined as one nutritionally balanced hot meal. Each unit shall contain at least:

- 3 ounces meat, poultry, fish or meat alternate minimum - cooked edible portions
- Casseroles must contain 2 oz. meat portion - minimum
- Fish should be boneless
- 2 oz. gravy when appropriate
- 2 1/2 cup servings of vegetables/or vegetable and fruit minimum\*; a 4 fluid ounce serving of fruit or vegetable juice may be substituted for one serving
- 1/2 cup dessert minimum
- Milk (in cartons - 8 fluid ounces or equivalent per person)
- Bread/grain (1 - 2 servings)
- Fortified margarine/butter (minimum of 1 teaspoon per person)
- Any appropriate condiments
- Decaffeinated Coffee/Tea Bags

\*when fruit is used as dessert there must be two vegetable servings  
Bidder must provide a 14-day menu meeting Nutrition Program standards. Menus must be appropriate to Senior (60+) dietary needs.

Bidder must include the cost of transportation in the unit price and indicate the method of transport. Food must be placed in ground serving containers with appropriate hot/cold temperatures assured. The bidder will be responsible for cleaning and sanitizing all ovens, pan and carriers.

Forest County requires vendors to provide proof of General and Auto liability insurance in the amount of \$500,000 each for bodily injury and property damage and proof of workers compensation insurance.

Bidder agrees to indemnify and hold harmless Forest County from all claims, damages, and expenses including attorney fees, arising out of the performance of work activities.

Forest County reserves the right to accept, reject any and all bids, waive, or not waive any informalities in the bids received, and to accept any proposal which is in the best interests of Forest County.

### TIMBER SALE BIDS

AM Forestry, P.O. Box 252, Laona, WI 54541 is accepting bids for timber on approximately 102 acres of timber located on the WABENO WAYSIDE TIMBER SALE. Bids will be accepted until 5:00 p.m., August 29, 2011. Bid opening is scheduled for 6:30 p.m. on August 30, 2011 at the Wabeno Town Hall.

#### ESTIMATE VOLUMES INCLUDE:

- 786 cords of cordwood and bolts with red pine and hardwood being major amounts.
- 179.40 MBF of sawlogs with 72.45 MBF of Sugar Maple and 96.84 MBF of Red Pine.

AM Forestry and the Town of Wabeno retain the right to accept or reject any bids and retain the right to waive technical defect.

Please contact AM Forestry in the evenings at 715-674-2062 for more information or to obtain bid packet.

#### SCHOOL DISTRICT OF WABENO AREA 2011 September 1-2 LUNCH MENU

THURS: Stuffed crust pizza, watermelon wedge, peanut butter, Rice Krispy bar  
FRI: Sloppy joe, baked beans, tropical fruit

PLEASE NOTE - FULL SALAD BAR & MILK AVAILABLE DAILY  
Menus are subject to change

#### SCHOOL DISTRICT OF WABENO AREA 2011 September 1-2 BREAKFAST MENU

THURS: Cheese omelet, sausage patty  
FRI: Breakfast pizza, sunny fruit salad  
PLEASE NOTE - JUICE, MILK & HOT CHOCOLATE AVAILABLE DAILY  
Menus are subject to change.



**APPLY  
TODAY**

### CRANDON HEAD START PROGRAM

School Readiness Program  
Has openings for

Fall 2011

Serving Children  
3 & 4 Years of Age.

For more information phone

(715) 478-3756



### CRANDON ELEMENTARY

#### OPEN HOUSE -

**WED. 8-31-11, 4:00 - 5:00PM**

Open House is a time for parents and their child or children to come in & tour the building, take a look at their child's classroom, check their lockers & store their supplies. It is a time to meet the teacher. Teachers will be in and around their classrooms to greet and visit with you. No appointments are necessary as this is not a parent-teacher conference time. BE SURE TO VISIT THE CLASSROOM(S) MEET THE TEACHER(S) ENJOY YOUR SCHOOL.

### REGULAR MEETING OF THE SCHOOL DISTRICT OF WABENO AREA BOARD OF EDUCATION

**Wednesday, September 7, 2011 - 6:30 P.M.**  
**Community Room - Wabeno Elementary School**  
**AGENDA**

- Call to order.
- Roll call.
- Pledge of Allegiance.
- Approval of the agenda.
- Appearances:
  - A student will be appearing to request an abbreviated school day for a work placement.
  - A student will be appearing to discuss the national conference she attended this summer.
- Action items:
  - Review and possible approval of the minutes of the Regular Board Meeting on August 3, 2011.
  - Review and possible approval of vouchers and payroll.
  - Discuss and take possible action on School Board Policy 810-Community Relations.
  - Discuss and take possible action on the School Board Policies pertaining to Emergency Nursing Services.
  - Discuss and take possible action on the district insurance policies.
- Information items:
  - Allison Space, Elementary School Principal.
    - Open House on Aug. 30 from 5-7 PM
    - Pictures scheduled on Sep. 16
    - Other elementary updates
  - Tim Brauer, JR/SR High School Principal.
    - Update on fall sports
    - Open House update
    - Other jr/sr high school updates
  - Kimberly Odekir, District Administrator.
    - Update on Open House and Staff Inservice
    - Update on further exploration of improvements at the football field
    - Update on summer maintenance and summer cleaning.
    - Update on Virtual Desktop System
    - Update on other district news and events.

VIII. Adjourn

**NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.**

### TIMBER SALE ADVERTISEMENT BUREAU OF INDIAN AFFAIRS FOREST COUNTY POTAWATOMI RESERVATION - FIRE TOWER TIMBER SALE

Sealed bids will be received by the Superintendent, Great Lakes Agency, 916 West Lakeshore Drive, Ashland, Wisconsin 54806-1357 until 1:00 p.m., September 13th, 2011 for the timber located on the following tract: approximately 101 acres described as portions of the NE 1/4 of the NW 1/4, NW 1/4 of the NW 1/4, SW 1/4 of the NW 1/4, SE 1/4 of the NW 1/4, NE 1/4 of the SW 1/4 and NW 1/4 of the SW 1/4 Section 36, Township 36 North, Range 13 East, Forest County, Wisconsin.

The sale area is approximately 101 acres and should be examined by prospective bidders. Logging on 13 acres of this sale is limited to periods between December 1st and March 15th. 2 acres of this sale is clearcut with requirements of cutting all stems greater than 2" in diameter.

This sale will conform to the Forest County Potawatomi Timber Sale Bid Policy (a copy of the policy will be provided with the bid packet). Contractor must be on the qualified bidders list as approved by the Forest County Potawatomi Executive Council to bid on this sale. Eligible bidders are required to meet the following conditions as identified in the Forest County Potawatomi Timber Sale Bid Policy:

- Tribal logger preference applies if the following 3 criteria are met:
  - Logger has a FCPC Enrollment number and is on approved bidders list.
  - Logger's submitted bid meets minimum bid rates.
  - Logger's bid is within 10% of highest submitted bid.
- Logger must be on the approved Forest County Potawatomi Bidders list prior to advertisement of this sale.
- Minimum production requirement 1/2 of all volume must be cut within the first calendar year - 2 year limit on contract.
- No previous suspensions.
- Contract holder or employee need to be on site 70% of time.
- Payment and copies of check must be logged in by FCPC Forester. Payable to BIA.

Estimated volumes are more or less and minimum bid rates are as follows:

Species & Product	Volume	Rate
Aspen Cordwood & Bolts	234 Cords	\$17.00/Cord
Misc. Hardwood Cordwood & Bolts	500 Cords	\$18.00/Cord
Basswood Cordwood	162 Cords	\$ 3.00/Cord
Basswood Bolts	69 Cords	\$15.00/Cord
Balsam Cordwood	1 Cord	\$9.00/Cord
	<b>966 Cords</b>	

Species & Product	Volume	Rate
Hard Maple Sawlogs	23.00MBF	\$255.00/MBF
Basswood Sawlogs	29.0 MBF	\$125.00/MBF
White Ash Sawlogs	37.0 MBF	\$130.00/MBF
Misc. Hardwood Sawlogs	1.0 MBF	\$137.00/MBF
	<b>90.0 MBF</b>	

Each bid must be accompanied by a \$4,300.00 Bid Bond in the form of a postal money order, bank draft, cashier's check, or certified check (A Letter of Credit can not be used for the Bid Bond or subsequent Advance Payment). The above must be drawn on a solvent bank and made payable to the "Bureau of Indian Affairs". The bid bond will be returned to the unsuccessful bidders after the bid opening and retained as payment of the Advance Payment for the successful bidder. Failure to execute the contract within 30 days of bid acceptance will result in the forfeiture of the bid bond. To execute the contract, the successful bidder must submit 2 signed copies of the timber sale contract, an acceptable Performance Bond, and a completed Form W-9. The timber sale contract is set up to run until October 30, 2013 but all designated timber must be cut and paid for by September 30, 2013. Timber sale contract includes minimum annual cut clause which will require purchaser to cut and pay for not less than 483 cords of cordwood and 45.0 MBF of sawlogs within the first year of the contract. Maximum term of this contract is 2 years.

Bids must be submitted on forms provided by the Bureau of Indian Affairs. Bid forms and prospectus of the sale, including bond requirements, advance stumpage requirements, maps, etc., are available from the Superintendent, Great Lakes Agency, 916 West Lakeshore Drive, Ashland, Wisconsin 54806 (Tele: 715-682-4527) or Al Murray, FCP Tribal Forester, P.O. Box 340, Crandon, Wisconsin 54820-1357 (Tele: 715-473-6034). A sample timber sale contract can also be requested from the Superintendent, Great Lakes Agency.

The right to waive technical defects and to reject any or all bids is reserved.

## Bids & Notices

### TIMBER SALE ADVERTISEMENT BUREAU OF INDIAN AFFAIRS FOREST COUNTY POTAWATOMI RESERVATION - OTTER CREEK RESALE

Sealed bids will be received by the Superintendent, Great Lakes Agency, 916 West Lakeshore Drive, Ashland, Wisconsin 54806-1357 until 1:00 p.m., **September 13th, 2011** for the timber located on the following tract: approximately 19 acres described as **portions of the NE1/4, NE1/4, Section 34, Township 35 North, Range 15 East, Forest County, Wisconsin.**

The sale area is approximately 19 acres and should be examined by prospective bidders.

This sale will conform to the Forest County Potawatomi Timber Sale Bid Policy (a copy of the policy will be provided with the bid packet). **Eligible bidders are required to meet the following conditions as identified in the Forest County Potawatomi Timber Sale Bid Policy:**

1. Tribal logger preference applies if the following 3 criteria are met:
  - A. Logger has a FCPC Enrollment number and is on approved bidders list.
  - B. Logger's submitted bid meets minimum bid rates.
  - C. Logger's bid is within 10% of highest submitted bid.
2. Logger must be on the approved Forest County Potawatomi Bidders list prior to advertisement of this sale.
3. Minimum production requirement 1/2 of all volume must be cut within the first calendar year - 2 year limit on contract.
4. No previous suspensions.
5. Contract holder or employee need to be on site 70% of time.
6. Payment and copies of check must be logged in by FCPC Forester. Payable to BIA.

**Estimated volumes are more or less and minimum bid rates are as follows:**

Species & Product	Volume	Rate
Aspen Cordwood & Bolts	6 Cords	\$27.00/Cord
Misc. Hardwood Cordwood & Bolts	71 Cords	\$28.00/Cord
Basswood Cordwood & Bolts	25 Cords	\$ 8.00/Cord
<b>102 Cords</b>		

Species & Product	Volume	Rate
Hard Maple Sawlogs	16.1 MBF	\$280.00/MBF
Basswood Sawlogs	12.7 MBF	\$145.00/MBF
White Ash Sawlogs	1.9 MBF	\$150.00/MBF
<b>30.7 MBF</b>		

Each bid must be accompanied by a **\$1,400.00** Bid Bond in the form of a postal money order, bank draft, cashier's check, or certified check (A Letter of Credit **can not** be used for the Bid Bond or subsequent Advance Payment). The above must be drawn on a solvent bank and made payable to the "Bureau of Indian Affairs". The bid bond will be returned to the unsuccessful bidders after the bid opening and retained as payment of the Advance Payment for the successful bidder. Failure to execute the contract within 30 days of bid acceptance will result in the forfeiture of the bid bond. To execute the contract, the successful bidder must submit 2 signed copies of the timber sale contract, an acceptable Performance Bond, and a completed Form W-9. The timber sale contract is set up to run until **September 30, 2012** but all designated timber must be cut and paid for by **August 31, 2012**.

Bids must be submitted on forms provided by the Bureau of Indian Affairs. Bid forms and prospectus of the sale, including bond requirements, advance stumpage requirements, maps, etc., are available from the Superintendent, Great Lakes Agency, 916 West Lakeshore Drive, Ashland, Wisconsin 54806 (Tele: 715-682-4527) or Al Murray, FCP Tribal Forester, P.O. Box 340, Crandon, Wisconsin 54820 (Tele: 715-473-6034). A sample timber sale contract can also be requested from the Superintendent, Great Lakes Agency.

The right to waive technical defects and to reject any or all bids is reserved.

## City of Crandon Clean-Up Days

**Wednesday Route - September 14, 2011**  
**Thursday Route - September 15, 2011**

Waste Management will be picking up large items that are placed at curbside along with your regular garbage & recycling on the above mentioned days.

**ITEMS ACCEPTED:** Furniture - couches, chairs, tables, mattresses, etc., old carpeting and/or rugs, Appliances - stoves, air conditioners & refrigerators if tagged properly that the Freon has been removed, washers & dryers, etc.  
**THE FOLLOWING ARE NOT ACCEPTED:** Tires, Building Materials, Waste Oil or other Hazardous Waste, Microwaves & Computers.

**CITY OF CRANDON  
RESIDENTS ONLY**



## Crandon Middle School Extra Curricular Activities

Beginning September 1, 2011, all Crandon Middle School Extracurricular Activities are going to be community based opportunities, open to all eligible students who permanently reside within the boundaries of the school district. The Crandon Middle School Philosophy for extracurricular activities is one of maximum participation by all students. These activities are seen as extensions of the classroom and therefore should result in a learning experience for the students.

Extracurricular Activities for the 2011-2012 school year will be available and open to any child that is grade and age appropriate, or the equivalent to a regular middle school aged student, whose full time residence is in the Crandon School District. The Crandon School District retains the right to determine grade and age appropriate, and proof of residency may be required.

Any child that is a resident of the School District of Crandon, and participates in any extracurricular activities, is subject to all rules and conditions of the middle school activities code that any full time student is accountable for.

*The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability*

## Public Library Hours

**Lakes Country Public Library - Lakewood** - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library - SUMMER HOURS:** Tuesday & Friday: Noon to 4:30; Wed. & Thurs: Noon - 7 p.m., Sat. 9 a.m. - Noon. Closed Mon. & Sun. 715-473-4131

**Crandon Public Library** - Monday, Tuesday, Wednesday & Friday 9:00 a.m. - 5:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library - SUMMER HOURS:** Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. **CLOSED** Saturday & Sunday • 715-674-4751

## Museum Hours

**Forest County Museum** - 10 a.m. - 4 p.m. - Tue./Thur./Fri. **Forest County Potawatomi Cultural Center & Museum** - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478

## CHS CLASS OF 1991 REUNION

Sept. 17 at Hotel Crandon.  
RSVP by Sept. 4th at  
715-478-2576 or  
crandon1991@gmail.com  
P15.17.20



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**NOTICE** New Fall & Winter Schedule Effective September 1st **NOTICE**

Crandon - Schaefer's Food - 1st & 3rd Tues in Sept. 9-11am  
Lakewood - SuperValu - 1st & 3rd Tues in Sept. Noon-2pm  
Townsend - Karla's Kountry Kitchen  
1st & 3rd Tues. in Sept. 2:30-4:30pm  
Prices Subject To Market Change

Also Accepting - Computers, Flat screen tv's  
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(920)309-1291

## Senior Chatter

Submitted by Kate Schultz

## Increase Your Energy Naturally

Energy truly governs our lives. Low energy can mean the difference between crawling and walking through life. In fact, fatigue-related complaints are one of the top five reasons people visit their physician. America is open for business 24 hours a day and "burnout" is extremely common.

Here are the five most common reasons for energy depletion:

**1. Lack of Sleep:** Almost 50% of the U.S. population has sleep-related problems like insomnia. A new study reports that an astounding 25% of adults feel that sleep and success are mutually exclusive. Lack of sleep drains your energy, reduces immune response, lowers sex drive, and raises blood pressure. Giving up 90 minutes, of the standard "8 hours", reduces daytime alertness up to 33%!

**2. Stress:** No one lives a completely stress free life. Stress depends on how you react to the changes and demands of your life. Chronic stress takes an extra toll on energy, targeting organs like the adrenal glands and taxing their stores to the point of depletion. This exhaustion is revealed in how you look and feel. The more "stressed out" you become, the more vulnerable you are to chronic health problems.

**3. Adrenal Exhaustion:** The adrenal glands are the most affected by stress, emotional strain, anger or exhaustion. When you're under pressure, the adrenal medulla secretes adrenaline and norepinephrine to accelerate metabolism, heart rate, respiration and perspiration. These are natural responses vital to survival; they strengthen the body and increase its resistance to stress. But when the adrenals release too few or too many hormones, exhaustion can result.

**4. Thyroid Malfunction:** Because your thyroid gland governs your metabolism, its smooth running is crucial to providing vital energy resources. Since World War II, an above average number of people have developed thyroid problems; it is thought, largely, to be a result of all the new chemicals and pollutants in our environment. Today hypothyroidism (low thyroid) affects 15 million people, the vast majority of them women.

**5. Over-use of Stimulants like Caffeine, Sugar or Drugs:** Americans want quick fixes and we often end up paying the price in terms of our health. Nine out of ten Americans use caffeine in some form, typically 2 cups of coffee a day. Caffeine acts as a nervous system stimulant and is notorious for wiping out the adrenals, leading to lowered energy levels. Sugar consumption of the average American is 150 pounds of sugar a year, a whopping 1200% increase from a century ago. Over-use of either caffeine or sugar results in an increase in blood sugar levels. In an effort to clean up the excess sugar in the blood, insulin, our body's blood sugar regulator, removes too much sugar, causing low blood sugar reactions and more fatigue.

To read more health and information articles visit: <http://www.healthyealing.com>

## TOPIC OF THE MONTH

**What You Don't Know Can Hurt You!!**

### MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256 Menu and Bus Schedule not yet submitted.

## PBA Glaucoma Fact Sheet

• Prevent Blindness America's *Vision Problems in the U.S.* report states that 2.2 million Americans age 40 and older, or about 1.9 percent of that population have glaucoma.

• Prevent Blindness America's 2007 research study, *"The Economic Impact of Vision Problems"* states that glaucoma cost the U.S. economy \$2.86 billion every year in direct medical costs for outpatient, inpatient and prescription drug services.

• The same study found that glaucoma patients between the ages of 40 and 64 years of age can expect to pay \$3,352 annually per person in direct medical costs for outpatient, inpatient and prescription drug services. For those 65 and older, the annual costs jump to \$5,243 per person.

• Approximately 120,000 people are blind from glaucoma, accounting for 9-12 percent of all cases of blindness in the U.S. (National Eye Health Program/National Institutes of Health).

• It is estimated that as of 2000, at least 66.8 million people in the world have glaucoma. (Glaucoma Service Center to Prevent Blindness).

• Glaucoma is the second leading cause of blindness in the world after cataracts, (according to the World Health Organization), and the leading cause of blindness in African-Americans (according to the National Institutes of Health).

• According to the National Eye Institute, glaucoma is:

• Five times more likely to occur in African-Americans than in whites.

• About four times more likely to cause blindness in African-Americans than in whites.

• Fifteen times more likely to cause blindness in African-Americans between the ages of 45-64 than in whites of the same age group.

• In the early stages, glaucoma has no symptoms, no noticeable vision loss, no pain, which is why it is called the "sneak thief of sight". By the time symptoms start to appear, some permanent damage to the eye has usually occurred.

• Glaucoma that is undiagnosed or poorly controlled can lead to damage of the optic nerve, visual Alvin site number 715-545-3323

**CONT. ON PAGE 8**



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## DOUBLE TAKE

By Mark Szorady



Find at Least Seven Differences Between Cartoons!



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Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

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## Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. **NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES.** We reserve the right to reject any and all letters.

### Nicolet Players Rocket Man auditions Sept. 12, 13

With auditions coming up for the Nicolet Players' production of Rocket Man, one long-time troupe member has a few words of advice for anyone who has always wanted to be a part of community theater but has yet to take the leap.

"Just do it! You'll have the time of your life!"

That's according to Mike Hubbard, an enthusiastic veteran of a dozen Nicolet Players productions. "It's a very rewarding experience," Hubbard went on to explain. "You'll meet a lot of great people and will be amazed how much you will learn about theater. I can't say enough about the experience. It is really a lot of fun."

Auditions for Rocket Man are scheduled for 7 p.m. both Monday and Tuesday, Sept. 12 and 13, in the Nicolet College Theatre.

Rocket Man tells the story of Donny Rowan, who has placed everything he owns on his front lawn, along with a sign that reads: "Here's my life. Make an offer." He has cut a skylight into his attic and placed his E-Z Boy recliner underneath where he can sit, staring at the stars. Somewhere in the universe, Donny believes, is a place where all the roads we never chose converge.

The serious comedy written by Steven Dietz, one of America's most prolific and widely-produced contemporary playwrights, explores one man's obsessive desire to find this "parallel world" and the profound effect of his decision on his family and friends.

There are roles for two men and two women in ages ranging from their 30s to 50s and another role for a teenage daughter 16 to 18 years old.

As for any nervousness anyone might have about auditioning, Hubbard said: "Forget about it. Nicolet Theatre director Jim Nuttall is very patient and welcoming to everyone who auditions. He really knows how to make auditions fun." Auditions are open to everyone. No previous acting experience is required.

Public performances of Rocket Man will run Nov. 4 to 6 and again Nov. 10 to 13.

Scripts are available for three-day checkout from the Nicolet Library on the Rhinelander Campus. If you have questions about the play or the audition process, call Jim Nuttall at (715) 365-4476, 1-800-544-3039, ext. 4476, or email him at jnuttall@nicoletcollege.edu.

The Nicolet Theatre is located in the Learning Resources Center on the Rhinelander campus, one mile south of the city just off of Hwy. G.

## Death Notices

**RONALD D. GRAVES**, age 76 passed away at his home August 23, 2011. Visitation will be held on Friday, August 26, 2011 at the Weber-Hill Funeral Chapel, Wabeno, WI from 2:00 p.m. to 6:00 p.m. with a Funeral Service to follow at 6:00 p.m. Weber-Hill Funeral Home assisting the family with arrangements on line condolences to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

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## Chamber Welcomes New Member



The Forest County Chamber of Commerce is pleased to announce the newest member of the Forest County Chamber of Commerce is 5 Star Marketing & Distribution, Tomahawk. Owner Al Hanley and area sales representative Jerry Kaminski attended the Chamber's last monthly meeting to introduce themselves.

To find out how you can become a member of the Forest County Chamber, contact the Chamber office at (715)478-3450 to receive your membership information packet. You can also download this information from the Chamber's website [www.visitforestcounty.com](http://www.visitforestcounty.com).

## Deep thoughts!



Jake Schuessler recently completed his High School graduation trip. During the trip he had an opportunity to do plenty of sight seeing in Washington DC, New York City and Boston. His tours included the U S Capitol and White House. One of the more memorable events was being at the Capitol during the first appearance of Congresswoman Giffords since the tragedy in Arizona. He also had an opportunity to have a personal conversation with Ann Curry of NBC during a break on the Today show.

Jake is shown here in a thoughtful pose while visiting the National Portrait Gallery. Jake is enrolled at the University of Wisconsin-Richland this fall. He is the son of Jim & Karla Schuessler of Townsend.

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or 1-800-234-2152**

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## Yoga Classes



**Julie Schmitt, RYT**  
Certified Yoga  
Instructor

**Sept. 6 - Oct. 27 2011**

### BASIC CLASSES:

**Mon. & Wed. 5:15 - 6:15 pm**

**Tues. & Thur. 8:45 - 9:45 am**

### INTERMEDIATE CLASS:

**Tuesday & Thursday 7:30 - 8:30 am**

**ALL CLASSES HELD AT CRANDON LIBRARY**

Experience the many benefits yoga has to offer including increased flexibility, mobility, strength, muscle tone, balance, and mental awareness. Learn techniques to help alleviate and even prevent symptoms of stress and tension for a more balanced and happy you!

**Please Call Julie at (715)478-5649  
to register or for more details**

## PIONEER EXPRESS

**Published Weekly**

125 N. Lake Ave., P.O. Box 333  
Crandon, WI 54520

email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

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WHITE TURKEY**

16 Oz.

**2/\$5.00**

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12 Oz.

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19.76 Oz.

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Cook's Bone-In

**HAM STEAKS**

**\$2.99** Lb.



**LOBSTER  
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8 Oz. Average

**\$10.99** Ea.



**Raw  
GULF  
SHRIMP**

26/30 Ct.  
5 Lb. Bag

**\$37.00**



**Cher-make  
NATURAL  
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24 Oz.

**\$4.99**



**Klement's  
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04						

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# Sweet Baby Ray's BBQ SAUCE

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# Van Camp's BAKED BEANS

28 Oz.

**\$1.29**

# Maxwell House Original Roast COFFEE

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**\$5.84**

**IN-AD COUPON**  
WITH  
**IN-AD COUPON**  
**FINAL COST \$4.99**



# Mardi Gras NAPKINS

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50# Bags



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**\$22.95 Ea.**

# IGA SOUP

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Noodle or  
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**2/50¢**  
with a  
Separate  
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Betc6**RUMMAGE SALES****ARMSTRONG CREEK**

**GARAGE SALE:** Armstrong Creek - 766 Hwy 8. Sept. 1, 2 & 3 from 8:50:00 p.m. Kitchen table & 4 or 6 chairs, love seat & chair (new), microwave, china, men & women's clothing, tires, roofing cable kit, stereo speakers, stuffed toys, artwork, showroom samples. P20

**LAONA**

**RUMMAGE SALE:** Laona - 4595 Elm St., Judy & Frank Mohr residence. Friday, August 26 from 12:00-6:00 p.m., Saturday, August 27 from 9:00-4:00 p.m., Sunday, August 28: fill a bag for \$2.00! Tons of boy clothing newborn-5T, baby toys, bouncers, etc. Women's & junior clothing of all sizes, household and other misc. items. Brand names & good prices. Rain or shine. P19

**RUMMAGE SALE:** Laona - 5135 Starks Settlement, Joe Tremel residence. Friday, Sept. 2nd from 8-4:00 p.m. & Saturday, Sept. 3rd from 8-3:00 p.m. Glasses, pictures, wood working tools, Compound bow, etc. P19

**MULTI-FAMILY RUMMAGE SALE:** Laona - 4361 Roberts Lake Rd. Off Starks Settlement. Friday, Saturday, & Sunday, August 19, 20 & 21. Also Friday & Saturday, August 26 & 27 from 8-4:00 p.m. Clothes of all sizes, children's, mens, & women's. Household items & misc. Too much to list. Rain or shine. P19

**RUMMAGE SALE:** Laona - 5141 E. Silver Lake Rd. Chrisman residence. Friday & Saturday, August 26 & 27 from 8:30-3:00 p.m. Boys clothes - all sizes. Girls clothes - sizes infant to size 8, toys, adult clothes, household, furniture, hunting & fishing, ice shanty, antiques & much, much more. WS19

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**RUMMAGE SALE:** Post Lake - N11443 West Shore Drive, August 26 & 27 from 8-4:00 p.m. Northwood lamps, shelves, pictures, dish sets, pots & pans, bar stools, bedding, couches, towel warmer, TV trays, lots more. Antique refinished kerosene stove, great condition, antique cedar chest. 12 ga. black powder double barrel shot gun made by Connecticut Valley Arms, 50 cal. black powder pistol - same make. B19

**MOLE LAKE**

**RUMMAGE SALE:** 2840 Hwy. 55, South of Mole Lake. August 25, 26 & 27 from 8:00-2:00 p.m. Antique dishes, Fire King, pyrex, kids clothes, & baby stuff. P19

**RUMMAGE SALE:** Mole Lake - 3141 Indian Rt. 10, Steph Quade's residence. August 26, 27 & 28 from 8-4:00 p.m. & September 2, 3 & 4 from 8-4:00 p.m. Lots of kid clothes, shoes, household items, too much to list. Follow signs. P20

**Drive Way Sale****August 26, 27, 28**  
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Sunday & Monday, 9/4 & 9/5 will be "clean Up days" by donation - take what you want, leave what you can. Clean Out The Barn!

We thank our community for the help & support of our less fortunate creatures Thank you, F.C.H.S Glenda Conn & the workers

**DEERBROOK**

**HUGE 50 FAMILY RUMMAGE SALE:** Deerbrook - N9001 Cty. Rd. TT. Friday & Saturday, September 2 & 3 from 8 a.m. - 7:56 x 32 ft. 2 story garage full! Infant-adult clothing/shoes, kitchen glassware/misc., furniture, records, handicap walkers/shower seat/porta-potty. Toys, tools, fabric, crafts, luggage/purses & much more. P19

**NEWALD**

**RUMMAGE SALE:** Newald - The McHugh sisters are having a rummage. 5454 Birch St., Newald on Sat., Sun., September 3 & 4 from 9-3:00 p.m. Clothes, toys, kid tents, shoes & lots of misc. All money raised will help them to participate in the "Targeting Breast Cancer" trap shoot/fundraiser in Green Bay. P20

**GARAGE SALE:** Crandon - 5011 Hwy. Short S., Friday & Saturday, August 26 & 27th from 8:00-? P19

**GARAGE SALE:** Crandon - Cara Shepherd residence, 1520 N. Railroad past the cemetery. August 27 from 8-1:00 p.m. Name brand boys clothing size newborn to size 6, toys, men/women clothing, household items & more. P19

**RUMMAGE SALE:** Crandon - 604 N Crandon Ave. 3 blocks from old Crandon Clinic. Watch for signs. August 26 & 27 from 8-4:00 p.m. Clothes, books, kitchen items, lots of misc. Rain or shine. P19

**BACK TO SCHOOL RUMMAGE SALE:** Crandon - Sat., Aug. 27; 9-3; Hwy 8 W, turn at May's Bar, Old 8 Rd., & follow signs. Roy & Tina Wilson home. Lots of brand name clothing, boy, girls, teen & more. Household items, bedding, furniture and more. P19

**MULTI-FAMILY ANTIQUE & RUMMAGE SALE:** Crandon - 4244 Hwy 55 S., Friday & Saturday, Sept. 2 & 3 from 8-4:00 p.m. Primitive furniture, lanterns, cradle, dishes, coffee grinder, much more. 19" 6M rims & tires - must see. P20

**WAREHOUSE & GARAGE SALE:** Crandon - Lipman Building - 701 E. Elm St., by Crandon Fairgrounds. August 27 from 10-3:00 p.m. Call 940-735-2003 or by appointment. New giftware - 1,000+ items, bears, horses, deer, native, wind chimes, jewelry, candles-priced below wholesale or make an offer on all. 1992 Ford 250, diesel 7.3, 4x4 for parts / Antiques - table/chairs/buffet. Wreath making clamp machines on tables, assorted sizes of rings. Horse supplies - bits, pads & more! 25,000 sq. ft. building site for sale. Bake sale, 100% proceeds to A.R.F. (Animal Resource Fund) P19

**Main Street Ed's**

Argonne, WI • 715-649-3810

Open for lunch Wed. thru Sun. at 11:00

**Wednesday Special**

- Main Street Battered Shrimp
- Garlic Sauteed Shrimp & Pasta
- Shrimp Parmesan & Peppercorn
- Greek Shrimp: Garlic, Oregano, Parsley & Lemon Juice

Your Choice - \$11.95

All Served with Salad &amp; Potato

**Thursday Special**

SMOKED RIBS - ½ Rack \$11.95

Full Rack \$12.95 • Liver &amp; Onions - \$7.50

**Friday Night Special:**

Family Style Fish Fry \$10.95

**Saturday Night Specials**

1 lb Ribeye \$17.50

PRIME RIB Queen \$17.95 • King \$19.95

Whiskey River Boneless Pork Chops

**Sunday Special: ALL DAY:****ALL YOU CAN EAT CHICKEN TENDERS & FRIES - ONLY \$5.95!**

Rotisserie Chicken: includes Dressing,

Mashed Potatoes &amp; Biscuit. - \$7.50

**\*Pitcher of Beer or Soda with every 14" Pizza\*****\*In house ONLY\***

Spaghetti w/ Meat Sauce - \$6.95

Alfredo &amp; Pasta: Chicken - \$10.95 • Shrimp - \$12.95

Portabella Mushrooms - \$10.95

-Served with tossed salad &amp; garlic bread-

**OPEN 5 DAYS A WEEK • WEDNESDAY - SUNDAY**

Hwy 8 West  
Laona  
Formerly Cheney's  
www.chenevslaona.com 674-5678

**Silver Lake Inn  
Will Be Closed  
Sept. 5th-8th  
For Fall Cleaning  
Have a Safe &  
Happy Labor Day**

478-1010  
200 S Lake Ave.**Lafetta  
Restaurant**Downtown  
Crandon

**Italian & American Foods**  
BUFFETS - BANQUETS - CATERING - TO GO's  
Arcade Room • Meeting Rooms • Hand Dipped Ice Cream

**Coming Soon: New Artisan Pizzas!!****FRIDAY****Fish & Steak Specials****FEATURING:** Fresh Salmon Steaks  
Grilled or Baked with Wild Rice & Potato Bar**NEW! Appetizer Pizzas**

- 4-Mushroom (crimini, shiitake, portabella, yellow oyster)
- Feta Cheese & Portabella

**SATURDAY**7:30 a.m.  
11  
Noon**Breakfast Buffets****\$6.99****All You Care To Eat****\$6.49  
SENIORS****Outdoor Kitchen Grill is NOW OPEN!!**

Starting at 5:00 p.m. - Fresh Hand Cut Steaks!

Ribeyes, Trimmed Top Sirloin, Shish Kabobs,

Filet Mignon, Jumbo Shrimp

**FEATURING: Grilled Prawns & Steak**  
You choose yours & our chefs will cook to perfection!**SUNDAY****OUR FAMOUS Sunday  
Breakfast & Brunch Buffet**With Our Great Fresh Fruit & Pastry Bar  
7:30 a.m. - 11a.m. • 11 a.m. - 2:00 p.m.**Gas is still not cheap enough!****Save 5¢ per gallon**

(up to 20 gal. - at Schaefer's Marathon Gas Depot)

**ONLY AT LAFETTA'S!!***How About Dining Out?***JENNINGS  
WAYNE'S WORLD****Bow Hunters and Bear Hunters:****Buck Pool & Bear Pool****Cash Prizes for the  
Biggest & Smallest  
in Both Pools****100% Payback****Call (715)487-4261 for info  
GOOD LUCK!!**

CRANDON, WI (715) 478-BOWL (2695)

**Men's & Women's Fall League sign-ups.**

Call David @ (715) 902-0621

or Kelly @ (715) 478-2695

**BREWER BUCK BEER - SUNDAY GAMES**

\$1 Cans, Mugs &amp; Shorties

**TWO ON TUESDAYS**

Get 2 games of bowling for the price of 1

**HAPPY HOUR WEEKDAYS 3:00-6:00**

Shake for a chance of ½ price or FREE drinks.

**WEEKDAY MUG SPECIALS**

From Open - Happy Hour \$1 Frosty Mugs

• **AUTOMATIC SCORING** •• **BLACK LIGHT BOWLING** •**INTERACTIVE TRIVIA & TEXAS HOLD 'EM**• **GAME ROOM** • **BIRTHDAY PARTIES** •• **DINA MIA PIZZA & SNACKS** •**HOME OF THE "SUPER TUBE"**

Closed Monday • Tues.-Thurs. Noon - 11 p.m.

Fri., Sat. &amp; Sunday 11 a.m. - Close

**EVERY SATURDAY NIGHT  
Chef Charlie will be cooking  
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STILL****SUPPER CLUB & CATERING**  
Come & See Our Wildlife Scene!Homemade Pizza  
Prime Rib Nightly  
Call for Catering  
& Orders To Go

Gift Certificates Available

Pearson • 5 miles past  
Mole Lake Casino  
(715) 484-3211 or  
484-2100**NIGHTLY SPECIALS**

- Prime Rib
- Chicken or Shrimp Alfredo
- Liver & Onions

**Monday - Walleye Fish Fry****All You Can Eat - \$11.95****Tues. & Wed. - Mexican &****German Menu****Wed. - Chicken & Pork Chops****Walleye Fish Fry -****All You Can Eat - \$11.95****Thurs. - Chicken & Ribs OR****Chicken & Pork Chops****Friday - Fish & Chicken****All You Can Eat - \$11.95****Saturday -****Full menu @ 4 p.m. featuring****California Prime Rib****Sunday - Open at 10 a.m.****with Hill's Famous Buffet****Full Menu starting @ 4 p.m.****ALL CHICKEN PRESSURE FRIED****ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR****Open 7 days a week! Mon. - Sat. 4:30 pm, Sun. 10 am****HAVE DINNER WITH US AND ASK ABOUT****MOLE LAKE CASINO MATCH PLAYS IF AVAILABLE!**



# BREAKFAST LUNCH & DINNER

JOIN US FOR BREAKFAST EVERY SATURDAY & SUNDAY 8 A.M. - NOON  
FRIDAY FISH FRY • BROASTED CHICKEN DAILY • AWESOME BLOODY MARYS • FREE WIFI

## POST LAKE INN

Open Sat & Sun at 8 a.m. for Breakfast, Open weekdays at 11 a.m. - Closed Tuesdays  
Located in Beautiful Downtown Post Lake • 715-275-3611



Maybe Mom Needs  
Dinner Out Tonight...

## HOPPING NEWS

www.MetongaBeachside.com  
715-478-1059

WEDNESDAY

\$2.00 BEERS/50 CENT WINGS

THURSDAY - CHEFS CHOICE

FRIDAY FISH FRY

and OTHER SEAFOOD SPECIALS

SATURDAY SPECIALS

Be sure to check out our blog.

Free WIFI

SORRY...  
NO FROG LEGS

BEACHSIDE

BAR & GRILL

located on Lake Metonga

OPEN 6 days a week at 11:30 am (closed Tues.)

## Help Wanted

### LAMERS BUS LINES, INC.

needs a few good people to join our team for the Laona School District area. \$200 sign on bonus. Please contact Tammy at (715)275-4640 ext. 11911 for more information. Betc13

### SAWYERS NEEDED

Reliable, experienced cutters wanted. Call 715-889-2061 B20

## Work Wanted

**WORKER WANTED:** I need garden area tilled, leveled & seeded with grass seed. Please call Joann at 715-473-3303. P19

**DAYCARE AVAILABLE:** 2 full time positions for certified child care available. Call 715-889-3777. P19

**BABYSITTING AVAILABLE:** Cindy Harris, call 715-478-2901. P19

## MEDICAL LAB TECH

Northern Health Centers, Inc. is seeking an experienced Medical Laboratory Technician. Candidates must have completed two year Medical Laboratory Technician course at an accredited school. American Society Clinical Pathology (ASCP) required. This is a part-time position. The ideal candidate will have knowledge and ability to follow laboratory operating procedures and policies, ability to properly use laboratory equipment, perform chemical tests, knowledge of laboratory safety practices, and record keeping. To apply please send or email your resume no later than September 9th. ATTN: Human Resources PO Box 179 Lakewood, WI 54138. Kellys@nhcmedden.com

## AmeriCorps Patient Liaison

Northern Health Centers is looking for an AmeriCorps Patient Liaison. Member will perform the following duties: Provide education on health programs, conduct eligibility screening for clinic programs, enroll individuals in the Patient Prescription Assistance program, build community relationships and recruit volunteers. Member should be at least 18 yrs old, a U.S. citizen, hold a high school diploma or its equivalent and agree to serve a minimum of 1700 hours in the contract year. Contract year begins Oct. 1, 2011 and ends August 31, 2012. Members must be well organized, resourceful, and have good communication skills. Benefits include a stipend, education award upon successful completion of service, health care coverage and child care assistance if eligible. This new program is a great opportunity for members to gain first-hand experience in the rapidly growing health care field, and make a real difference in their communities! For information or to apply, please contact Rhonda Stuart, CSW, at 715-276-6321.

## HELP WANTED

### Wait Staff

Must be 18 years or older, able to work days, weekends & nights. Apply in Person.

Beachside on Metonga

4163 E Lakeview, Crandon (South End of Lake Metonga)



## HELP WANTED

Pine Lake Pub & Cafe  
BARTENDER & WAITRESS

Call Paul or Terri 715-649-3220



### PART-TIME VAN DRIVER

Independent part-time driver to transport people with disabilities from Wabeno to Laona, Monday-Friday, starting time approximately 6:45 a.m. and from Laona to Wabeno, starting time approximately 4:00 p.m. Must be dependable and possess valid driver's license and clean driving record. For more information, contact Julie Deaton, Mobility Manager, Headwaters, Inc. at 715-369-1337. EOE Betc19

## We are Currently Seeking

### CNA

Part & Full Time

Including every other weekend and holiday rotation  
E-mail: HR@nu-roc.com



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## HELP WANTED

Experienced  
Cook's Assistant

Apply in person at  
LaFetta Restaurant

200 S Lake Ave, Crandon



### AGI HEALTHCARE OF CRANDON

A Division of Arizonasyn Group, Inc.

We are looking for compassionate, caring individuals to join our team of professionals in the Nursing Department:

**CERTIFIED NURSING ASSISTANT**  
Week-End Option • Work Weekends Only  
2:15 p.m. - 10:45 p.m.

• Call for further details for this position •

Applications may be completed at:  
105 W Pioneer St., Crandon

- OR -

Contact: Human Resource Department  
Sharon Quesinberry • (715)478-3324

## HELP WANTED

The Forest County Humane Society has a job opening for an Animal Caregiver. Our shifts are about two hours long. They start at 7:00 A.M., 1:00 P.M. and 7 P.M.

Duties include cleaning both dog/cat kennels and walking dogs. The wage is \$7.25 an hour. Stop by the Humane Society at 701 Industrial Parkway and pick up an application.



## Forest County Coalition Cont. from pg. 1

achievement level to be higher and one of the easiest ways for students to succeed is to attend school." Mr. Space added, "We are all here, teachers and staff, to help all of the students who attend the Crandon School District. Everyone here will help the students to the best of their ability. We want everyone to succeed."

Mrs. Space and Mrs. Odekirk, of Wabeno, walked the grounds at the Carter Pow - Wow. They greeted the crowd and passed out Cracker Jacks and magnets with the slogan, "Catching Good Attendance". Mrs. Space stated, "We need to have the best attendance that we can so we can help the children in the Forest County School Districts. We greeted a lot of students and parents at the Pow - Wow and I feel that it was a successful weekend."

Faculty from the Laona School District attended the Souper Run and passed out magnets and talked to the people who attended that event. There are future events scheduled to reach out to the community. The Forest County Fair will be one event so keep an eye out for the poster that reads "Catching Good Attendance" and say hello.

## Pets, Pet Care & Farm

**Nicolet Pet Grooms**  
Full Service Salon  
(715) 478-2129  
Crandon, WI  
Certified, Experienced Professional  
Bathing - Hand Drying - Dematting  
Hand Scissoring - Clipper Work - Nail Trimming  
Coat & Skin Conditioning - Flea Dipping - Massage  
TIP OF THE WEEK  
Flea infestation is year round. If you see 10-15 fleas on your dog, that means there are many more. It could mean there are hundreds of thousands of flea eggs in the house.

**HAY FOR SALE:** Round bales. Call 715-336-2636. P21

**FOR SALE:** AKC yellow labs. 8 weeks old, 2 males, 1st shots, dewclaws & wormed. Excellent pets & hunters. Amazing pedigree. Call 715-649-3279 or 715-889-0075. P18



**HAY FOR SALE:** Excellent quality. No rain. Also clean straw in square bales. Reasonable prices. Call 715-473-5314. Betc19

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**DOG BOARDING & GROOMING**  
Large Cageless Kennels • Outdoor Runs  
Heated & Air Conditioned • Exercise Yards  
the **SONNYLOU RANCH**  
Linda Mihalko • 715-902-1351 • Argonne, WI

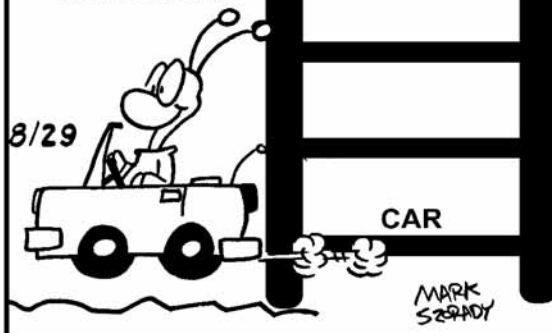
### ADRC Annual Picnic Held Indoors

On Wednesday, July 27th, approximately 160 Forest County Seniors and persons with disabilities were greeted and treated by an interesting array of "land" pirates. For only the second time, hot weather and rain forced the Annual Senior Picnic and Pontoon Boat Ride indoors. Holding true to form, the band of "land pirates", led by Mary Sprenger and Jeannie Weyers and consisting of volunteers, students and staff members, abandoned ship to party. The "band" made the Crandon Community Center come alive with great decorations, good food and fun. Roger Geldon once again graced the picnic with accordion music and John McCulloch called a number of "mean" bingo games assisted by his wife, Pam. Luck was with John Theos as he won the "Treasure Chest", a great door prize provided by the ADRC.

The Commission on Aging and Aging Disability Resource Center appreciate all the participants and caretakers for their graciousness in relocating to the Community Building. Especially Mary Sprenger, Jeannie Weyers and Patty Egan for event organization, to Pat Rami for running at "tight galley", to all the volunteers and staff members, the pontoon boat captains twice left docked, Schaefer's IGA, The Log Cabin, Main Street Ed's, Forest County ATV Club, Blackwell Job Corps students, and the Roberts Lake Association for all the help, wonderful food contributions and for making this a truly special event. We look forward to returning to the beach and water next year!

## George's Word Ladder By Mark Szorady

CHANGE THE FIRST WORD INTO THE LAST WORD BY CHANGING JUST ONE LETTER AT A TIME. WRITE YOUR ANSWERS ON EACH RUNG OF THE LADDER. EACH WORD CONTAINS THREE LETTERS.



SOLUTION: ANT AFT EAT CAT CAR

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## Recreational



# GUN SHOW

**Eagle River Ice Arena**  
4149 Hwy 70 E

**September 2, 3 & 4**

**Friday, Sept. 2 = 3-8 pm**

**Saturday, Sept. 3 = 9am-5pm**

**Sunday, Sept. 4 = 9am-3pm**

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Caroline'sInsurance@GMail.com

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Cans!  
56¢/lb**

**Automotive  
Batteries**

**\$5.50 Minimum  
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- '93 14' Lakeland w/25 HP Mariner
- '89 Johnson 60 HP ELPT Outboard
- 2010 Evinrude E Tec 90 HP Motor

**BOAT SPECIAL OF THE WEEK**  
2012 - 16' Palm Beach Pontoon  
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**HUGE PRICE REDUCTION ON ALL REMAINING NEW MIRROCRRAFT BOATS IN-STOCK**

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## Recreational

PIONEER EXPRESS PAGE 23, AUGUST 29, 2011

# Sporting Clays!

Our Sporting Clays course has 10 stands with varying degrees of difficulty that will sharpen your shooting eye. Also available for special occasions. Call for reservations.

**Fall Pheasant hunting & lodging available!** 1-877-332-7268 or 1-715-674-7043



## Bows & Guns

**WE BUY GUNS!**  
We also sell & trade them. Stop in to see Jamie at CONWAY TRUE VALUE, Pioneer Plaza, Crandon or call 715-478-3617. Betc.

Looking for a few  
**Good Old Guns**  
Call 715-478-3640 Or  
715-478-3872 evenings

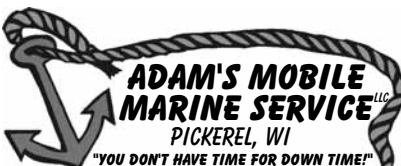
## Gun Accumulator

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Is always looking for unwanted firearms to build collection.

I have a special interest in shotguns, especially sxs guns  
Will also buy some reloading equipment & supplies.

Call 715-478-3660 day or 3872 evenings



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2001 Jayco M293 Eagle Series 5th Wheel Travel Trailer - One owner, very clean, no smoking or pets in the trailer. Can be seen at Parsons of Crandon. Asking \$11,500. For more info please call Jim at 715-649-3373.

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**FOR SALE:** Paddle boat, 3 person, motor mount, full running lights, cover, \$365.00. Call 262-442-5765 or 262-377-8909. North Shore, Pickerel Lake Rd. P21

**FOR SALE:** 1972 17 ft. red fiberglass outboard pleasure boat. Asking price-\$2,000. 715-850-0407. Petc50

**Mr. G's... Got Lots of Good Bows In Stock!!**

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## Thank You's & Personals

We are truly blessed to be the parents of Erin, Sarah, Olivia and Kylinn. We are thankful for Emersyn, Kohen, Doug, Josh, Conrad and Josh. We are lucky to have such caring family and friends and grateful to have my Mom and her cooking skills, Kyle and Yuna for their help and our Uncle Jerry for his generosity. We cannot thank all of you enough for the surprise anniversary party. We are humbled and happy and we love you.

Jim and Mary Sue

*Merci!*

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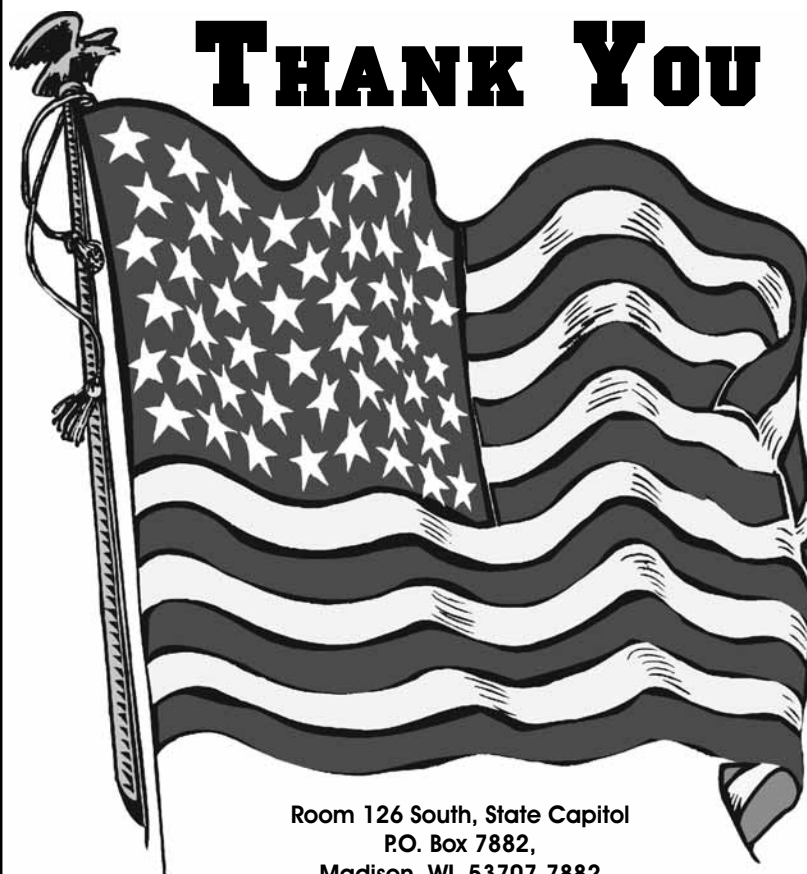
We print envelopes, business cards, menus, brochures, raffle tickets, business carbonless forms (statements, invoices, etc.), wedding & graduation invitations & more. Services also provided print layout, laminating, color copies & more!

### THANK YOU!!!

Roberts Lake Association would like to give a Thank You to all the volunteers who helped before, during & after the fisheriee to make our fisheriee on August 13th a success. Winners of the raffle tickets are as follows: \$1000 Russ Tiedemann, \$500+\$200, \$500 Brian Juedes, \$400 Bob Wurtz, \$300 Delores Kettenhofen, \$200 Paul Newton, \$100 Bonnie Glasheen, Mara Gehrt, Jim/Laura Van Pietersom, John Malcoy, \$50 Mary Nack, Zack & Jen Beatty, Mike Rouse, Pam McCulloch, Janet Dailey, Jason Couillard, Alex Walrath, \$25 Julie Vertbein, Sandi Poppe, Flo Poppe, Tom Marinello, Sheila Fenolio, Melanie Thorne, Leon Heitpas, Geiter Septic, Brian Tilque, Ellen Lambrecht, Tim Kaufman, Jaime Dietzler, Lori Christensen, McKinley, Wally Christensen, Paul Hansen, Mike Cardwell, Mark Swanson, Joe Kirsten, L.J. Van Kauwenberg, Christina Tilque, Jeff Nolan, George Cherveney, Peg Weiland, Ashlyn Paulson, Jonah Jahnke, Paul Aschenbrenner, Vincent Marchetti, Kathy Fortier, Jake Betz, Jacquelin Borth, Rozz Christensen, Carla Van Camp, Marcella Heiman, Bill Heiman, Tom Glasheen, Bill Brunner, Tony Blocker, Kathy Carter, Bill Brunner, Chris Tech, Russell Harter

### WE WOULD LIKE TO THANK THE FOLLOWING SUPPORTERS FOR THEIR CONTRIBUTIONS:

Adam's Mobile Marine, Allegra Print & Marketing, American Family Insurance, Argonne Lumber, Associated Bank, Backhaus Sportsman's Retreat, Beyer Bait & Tackle, Campbell Auto Supply (Carquest), Central Beer Distributing, Charles Klausen, Cindy Billings, CoVantage Credit Union, Connor Builders Supply, Conway True Value, Crandon International Off Road Raceway, Crandon Pharmacy, Creative Screen Printing & Embroidery, Dave & Prkeye Van Lannen, Do or Dye, Double Buck Cafe, Flannery Contracting, Flowers From the Heart, Forest County ADRC, Erhardt & Mary Huettl, Geiter Septic Pumping, Haen Meats, Harris Tree Service, Hair-a-Tage, Irene & Russ Tiedeman, Karl Appliance, LaFetta Restaurant, Laona State Bank, Lee & Vi Lamers, Maiden Lake Plumbing, Larry Piggy Wiggly, Liquor Lode, Maplewood Golf Course, Marie & Peter Brem, Michele & Rick Trawicki, Mole Lake Cafe Manoomin, Mole Lake Casino, Nicolet Country Club, Northern Lake Service, Northern Sports Shop, Northwoods Insurance, Northwoods LP, Pintsch's, Potawatomi Casino, Randy Weigart, RG Aviation Enterprises LLC, Rusty's Wabeno Bowl, Schaefer's Food Mart, She's All That, Smith Concrete, Stone & Boulder, T-Bob's, Three Lakes (Sportsman Service Center), Tricia's Treasures, Tony's Wabeno Redi-Mix, Wabeno Hardware, Weber-Hill Funeral Home, Wildcat Den, WindFall Inn, Yeager Oil & Laona Machine Supply



# THANK YOU VOTERS!

For your overwhelming support in the recall election.

I will continue to work hard on your behalf, and please contact me at any time with advice on issues or requests for assistance.

State Senator Jim Holperin,  
12th Senate District

Room 126 South, State Capitol  
P.O. Box 7882,  
Madison, WI 53707-7882

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## Thank You & Personals

### The promoters of the Trump Lake Walleye Fundraiser wish to thank the following and anyone who contributed in any way

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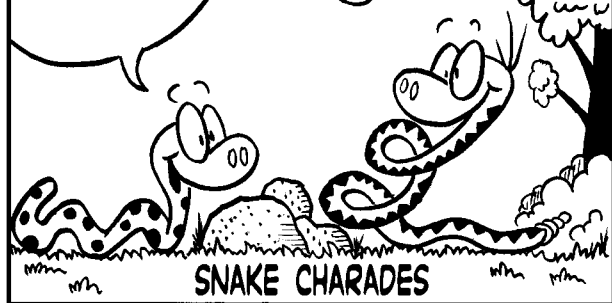


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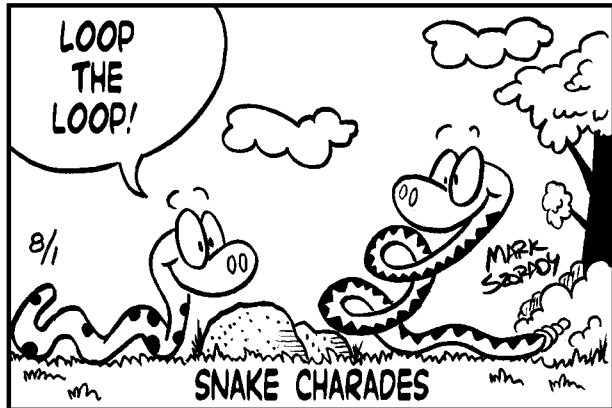
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## SEPTEMBER CALENDAR OF EVENTS

### Featured Event



#### BUSINESS AND INDUSTRY FOCUS GROUP

**Wednesday • September 14**  
**Noon - 2 p.m.**

**Ministry Saint Mary's Hospital**  
**Conf Rm 1**

**Topic:**  
**The Early Intervention Process:**  
**Viewpoints from the Employer,**  
**Insurance Provider and**  
**Health Care Provider**

Registration needed, call 715.361.2300

Unless otherwise noted,  
all programs are free and located at:  
Ministry Sacred Heart Hospital  
401 West Mohawk Drive, Tomahawk  
Ministry Saint Mary's Hospital  
2251 North Shore Drive, Rhinelander

#### Respecting Choices Advance Care Planning

Thursday • September 1  
1:30 - 3 p.m.  
Ministry Saint Mary's Hospital, Conf Rm 1  
For information, call 715.361.2120

#### Ministry Weight Management Orientations

Thursdays • September 1, 8, 15, 22, 29  
By Appointment  
Mondays • September 12, 19, 26  
Noon  
Ministry Rehab Services (YMCA)  
2003 Winnebago St., Rhinelander  
Tuesday • September 13  
Ministry Sacred Heart Hospital, Spruce Rm  
For information, call 715.361.2316

#### Community Blood Drive

Fridays • September 2 & 16  
Noon - 5 p.m.  
Ministry Sacred Heart Hospital, Spruce Rm  
Wednesday • September 7  
10 a.m. - 4 p.m.  
Ministry Saint Mary's Hospital, Galleria  
For information, call 800.280.4102

#### Free Blood Pressure Check

Mondays • September 5 & 12  
3 - 5 p.m.  
Rhinelander Area Food Pantry  
436 N. Brown Street, Rhinelander  
Tuesday • September 6  
10 - 11 a.m.  
Rhine Haus CBRF  
1207 Mason Street, Rhinelander  
Hosted by Ministry Home Care  
For information, call 800.643.4663

#### Cancer Support Group

Thursday • September 8  
10 a.m.  
Ministry's James Beck Cancer Center  
2251 North Shore Drive, Rhinelander  
For information, call 715.361.2027

#### Bariatric Surgery Information Meeting

Friday • September 9  
2 - 3:30 p.m.  
**Bariatric Support Group**  
2:30 - 3:30 p.m.  
Ministry Saint Mary's Hospital, Conf Rm 1  
For information, call 715.295.5868

#### Alzheimer's Support Group

Thursday • September 15  
1 p.m.  
Oneida County Senior Center  
1103 Thayer Street, Rhinelander  
For information, call 715.362.7779

#### Working through Grief Series

Tuesday • September 20  
1 - 3 p.m.  
Ministry Saint Mary's Hospital, Conf Rm 3  
Topic: "The Grieving Process...  
What is Normal?"  
Hosted by Ministry Home Care  
For information, call 715.361.2230

#### Infertility Support Group

Wednesday • September 21  
6 p.m.  
Ministry Sacred Heart Hospital, Spruce Rm  
Registration needed, call 715.453.6498



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For a complete listing of programs and events, visit our online  
Health Connection Calendar of Events at [ministryhealth.org/events](http://ministryhealth.org/events)

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Commercial office desk &  
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5916, if no answer leave  
message. P19

**FOR SALE:** Stackable  
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condition! Call 715-902-  
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**FOR SALE:** Bar stools. 6  
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home of business. \$120.00.  
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**FOR SALE:** Amana Washer  
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cedar swing, \$75.00. / 2 chair  
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Subert at 920-636-5190.  
P19

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## Laona Cook Elfor's Corn Boil

By Boyd Monte

The breeze that came off Silver Lake in Laona this past Saturday made a perfect day for the Cook Elfors Corn Boil. The corn was ready by noon and people sat on the beach and enjoyed corn on the cob while soaking in the sun.

There were paddlewheels and other raffles to play while enjoying a cold beverage. The children were able to get their face painted and also play a few games while others were playing in the water.

Winners of the raffle from the Ladies Auxiliary were, Louis Waindsneider, taking home \$300, Jeanne Leasch took second winning a gas grill, Ron Hinkle is the new owner of an outdoor patio set and Dale Coulver is now taking naps in style on a new hammock. The winners of the VFW raffle were, 1st place Jake Walter, how takes home a Remington 770 bolt action 30-06, 2nd place Luke Turner is \$200 richer, Tom Burton took home \$100 in 3rd place, Dan Dxford took 4th place and won \$50 and Pat Smith and Barb Mundell each won \$25 dollars for 5th and 6th place.



Children played games with the chance to win prizes.



Delicious corn being pulled out and ready to be devoured



Children got there face painted by Mrs. Spaniol





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## McCasin Lions donate To Logging Camp Restoration



McCasin Lions president Gerry Flanery (left) presents a \$1000 check to Oconto County Historical Society representative Bob Brown. The contribution will be applied to the logging camp restoration fund.

The Logging Camp located at its original location on the McCasin Brook Golf & Country Club grounds was constructed in the 1880s and is believed to be the oldest existing camp in the country and is owned by the Oconto County Historical Society.

The restoration is expected to be completed this fall. Life in the logging camp is demonstrated during visits by 400 area school children during the school year.

Hemaris thysbe, or the Hummingbird Clearwing, is a moth of the Sphingidae family. It lives in Alaska and the Northwest Territories south through British Columbia to Oregon; east through the Great Plains and the Great Lakes area to Maine and Newfoundland; south to Florida and Texas.

Adults are frequently mistaken for hummingbirds or bees because of their fast-moving wings and coloration. They have a two inch wingspan.

The caterpillars eat viburnum, hawthorn, honeysuckle, and a few types of fruit trees.

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## Laona VFW donates to the Laona Fire Department



Recently, Lynn Leisch, Commander of Laona Cook-Elfers VFW Post 6823 presented a check for \$500 to Homer Belland, Fire Chief of the Laona Fire Department.

The \$500 will be applied to the cost of the 4th of July fireworks in Laona. If you like fireworks, thank the VFW for helping out!

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**\$13,900**

**10 Chev Cobalt LT**

4cyl, 4dr, auto, air, cruise, tilt, pw/pl, CD



**\$14,900**

**04 Chev Silverado LS Reg. Cab**

4x4, 5.3L v8, Z71, 69k mi., Sharp! One owner



**\$16,900**

**10 Chev Malibu LS**

4dr, keyless, v6, auto, air, cruise, tilt, pw.pl, p-seat, CD



**2008 Saturn Sky with 7,200 miles**  
**Special Price! \$21,900 or \$267 per month\***

Payments based on 72 payments @ 2.99% APR



**2011 Chev Malibu LS with 24k miles**  
**\$19,900 or \$241 per month\***

Payments based on 72 payments @ 2.75% APR



**2008 Buick Lucerne CX with 32k miles**  
**\$16,900 or \$206 per month\***

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**2008 Pontiac G6, 4dr, with 36k miles**  
**\$14,900 or \$182 per month\***

Payments based on 72 payments @ 2.99% APR



**2008 Chev Impala LT, 4dr, with 61k miles**  
**\$13,900 or \$250 per month\***

Payments based on 48 payments @ 3.70% APR



**2008 Buick LaCrosse CX with 32k miles**  
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**2006 Buick Lucerne CXL, 4dr, with 45k miles**  
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**2008 Pontiac Torrent AWD, with 70k miles**  
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**2009 Saturn Outlook XE AWD, with 33k miles**  
**\$25,900 or \$316 per month\***

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**2007 Saturn Ion 2 with 71k miles**  
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**2004 Chev Tracker LT, 4x4, with 90k miles**  
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**2008 Chev Avalanche LT, 4x4, with 49k miles**  
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**2008 Chev Silverado Ex-cab Z71, 4x4, with 46k miles**  
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**2005 Chev Silverado Crewcab, 4x4, with 75k miles**  
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**2008 Chev Silverado Crewcab LT, Z71, 4x4**  
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**2005 Chev Silverado**  
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Payments based on  
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