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## Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for bashing an opponent, and there is no charge.

### Cheri Collins candidate for Forest County Board-Wabeno

My name is Cheri Collins, and I would like the opportunity to serve the town of Wabeno, specifically Districk 8, by earning a seat on the Forest County Board this spring.

I was raised in Wabeno until my family moved to Suring after I completed the 8th grade. I returned in 1990 when I began teaching in the Crandon School District. My father, Tyke, is deceased, my mother Germaine and my brother Woody presently reside in Wabeno.

retired in 2011, after 21 years in the Crandon School District. While at Crandon, I was the Physical Education teacher. I supervised the At-Risk program (CARS), and finally served in an administrative capacity as the Special Education Director. Although I am retired, I continue to work one day per week in the Laona School District as the Special Education Director and Rtl Coordinator.

I would consider it a privilege to serve the citizens of Wabeno at the county level. I believe my leadership. organizational, and decision-making skills will be an asset to the county board. I love my community and living in Forest County and I would appreciate the chance to serve its citizens. As a county board supervisor I would be a dedicated, hard-working member of the team. You can count on me.



### **Bob Mott**

Candidate for **Oneida County** Board, Dist. 7-Towns of Schoepke, Enterprise, Monico, Piehl, 2nd ward of Stella, and 2nd ward of Three Lakes

I have lived on the north shore of Pelican Lake on a part-time basis since 1985, and full-time since 2007. My wife, Judy, and I had a cottage on Horsehead Lake from 1973-1985, so we have been involved with Oneida County for many years.

Our careers were spent as teachers in Neenah, where I coached a variety of sports, including basketball, for 28 years, and where we raised three children, who are now successfully pursuing careers in dentistry, law, and natural resource enforcement.

At Pelican Lake, I have served on the Pelican Lake Property Owners Association and directed the Clean Boats/Clean Waters program and associated grant writing. I'm the vice-president of the Oneida County Lakes and Rivers Association and a trustee for the United Church of Christ in Elcho, as well as serving on the building committee for our new 4,000 sq. foot pavilion. I also served on the ATV committee in Schoepke that drafted an ATV ordinance for the town.

In work with the Lakes and Rivers Association and the Property Owners Association, zoning issues and the re-writing of Oneida County's shoreland protection ordinance have introduced me to the local and county decision making process. Seeing the county board in action suggested to me an avenue to involvement politics which could make a difference in a wide variety of Oneida County concerns.

The current county board members are varied in both viewpoint and personality. I would hope that by gaining a county board position that I will represent an independent and informed viewpoint on the varied topics

My goal is to educate myself as thoroughly as possible concerning issues being considered in Oneida County. Foremost is the ongoing discussion of mining at the state and local level. In addition to mining, the combining of county committees to gain efficiency is an important topic. No less important is the ongoing transition affecting county workers from the previous bargaining unit to today's new arrangement between Oneida County and its employees. Finally, the efficient use of taxes contributed by Oneida County citizens is a continuing challenge to balance between what is needed and what is not.

I'd appreciate the opportunity to provide an independent, balanced, and informed approach as a member of the Oneida County board.

Pat McNeil Insurance Agency Elcho Area



We have a new insurance agent in the area. Pat McNeil, born and raised in Antigo, is doing business from his home near Summit Lake.

Pat is offering Life, Medicare and Annuities under the title McNeil Insurance.

He says his method of doing business is to call on the client, and he is more than willing to come to your home or place of business and show his line of insurance and annuities.

To contact Pat McNeil, use the phone at 715-966-1319, or use email at patmcneil.sis1@yahoo.com.

## **News from FCEDP**

Two months after hiring an executive director for the Forest County Economic Development Partnership several business expansions and prospective new business enterprises are in the works.

"National economic indicators are very positive," reported FCEDP's Executive Director Jim Schuessler. "Fuel prices will have an impact, and there will apparently always be someone in the world causing a raucous that may hamper a portion of the domestic economy, but all indicators point to a recovery either this year or early next year." The State of Wisconsin is not recovering as quickly however Forest County is actually out delivering the state average for sales tax collection.

With the revolving loan funds available through North Central Regional Planning and the Wisconsin Economic Development Corporation there may never be a better time to identify new markets and expand an existing business. Many counties have had people hired to focus on economic development for years. Those counties may be ahead in that respect, and they are producing results, but they can't match the enthusiasm of the people of Forest County.

Exports are also increasing nationally, providing still another opportunity. Schuessler stated "if we can get back to proper harvesting of the National timberlands and remedy some regional infrastructure issues such as rail service and the lack of an intermodal facility for containers, you will see a surge in exports right here from northern Wisconsin."

The FCEDP is supervised by six executive directors including President Jason Neilitz, Eugene Shawano, Cara Kulhanek, Jimmy Landru Jr., Bucky Dailey and Melinda Otto. All proposals for consideration are made through an Enterprise Proposal Form, available at the FCEDP office at 116 South Lake Avenue in Crandon. Once approved by this six member board, projects are then assigned to the Executive Director's project roster.

The mission of the FCEDP is to "foster an economic environment that promotes an increased and diversified tax base, an improved standard of living and quality of life for all the people of Forest County." FCEDP President Jason Neilitz stated "the Executive Board is looking forward to approving several projects for advancement in 2012. When local businesses and entrepreneurs advance here everybody wins."

## **Concealed Carry Class**

**Townsend at the Ambulance Building. Sponsored by Pintsch's True Value** See ad This Saturday, March 3rd 9-5 See ad in this issue! NOT TOO LATE TO REGISTER! in this issue!

### Free Personal Classifieds

Send us your ads listing those items that might be happier in another person's possession, and we will print your ad and mass mail it to households in the area, and we will pay for the printing and the postage!

Email or call us, we don't care. You can have two free classified ads per week, and they have to be renewed weekly, starting with our first issue in March.

## Snow-Finally!







By Mike Monte

These are scenes from downtown Crandon on Wednesday morning. Of course, every town in northern Wisconsin looked like this on Wednesday morning. The snowbirds who receive this paper will gloat, having missed this beautiful 15-inch and counting storm, but those of us hardy enough to stay in the North know that this is the spice of life!

Just look at the guy in the bottom picture. He is enjoying the fresh air and a little physical exercise. By the way, he is following a snow blower that isn't quite as high as the snowbank.

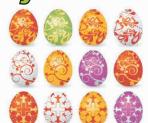
The Hotel Café had almost the usual amount of customers. Mark Gatton snowballed my son Brian, who was blowing snow by the Pioneer office. He retaliated by picking up his breakfast at the Hotel and snowballing Mark behind the bar. He threw the snowball back, missed and wiped out the menu board. No harm done as Bonnie loves to re-write the board and has plenty of time on her

The Reinhart truck made it to town, as can be seen in the middle photo. Take heart restaurant eaters, Trisha's Bistro won't run out of food. She's All That has their spring line in, and Mert Winkelman will probably be busy today selling sun dresses. Sharon, the owner, is in Florida on vacation. She is no doubt sorry she left and missed this pretty storm. Serves her right for leaving in the middle of the spring clothing rush!

For those very few complainers, remember that they didn't even run plows until the 1920's, and then it was only the main roads. Ceil Gayhart told me about the fellow who plowed what is now Hwy 32. He ran a dozer with a big blade. When he made it to Wabeno on the open machine he was almost frozen stiff. Ceil said he stayed at their hotel, the Grand Plank, and she fed him supper while he sat next to the wood stove thawing out. In the morning, he went back to Crandon, both ways an all day trip.

This brings to mind the death in a snowstorm of one of my great uncles. Uncle Jess DeHart, with a belly full of whiskey and in poor health, even though he was a young man, decided to walk to Crandon from North Crandon. He was found in a snowbank in the morning near what is now the McKeague farm. The difference is that it was a blizzard in the 1st week of May back in 1909.

# Laying on the Savings at Amy's Wine Cellar



## **Spring Wine Sale** 25% Off

Selected Wines - Look for the Dots

Amy's Wine Cellar at Nicolet Pharmacy, Lakewood 715.276.3646 Next Wine Tasting: Friday, March 23rd, 3 pm - 5 pm

## Attendance is on the Rise at **Crandon Elementary**



Crandon Elementary students have been working hard these past few months on improving attendance. The students improved 2nd quarter attendance by 3.4% compared to 2nd quarter attendance in 2010.

This achievement was acknowledged with a movie in the auditorium. We would like to thank the students and parents for helping us improve our attendance.

Remember, parent involvement and attendance are two key factors in school success. Keep up the good



**Color Copies at the Pioneer Express - - Plus Full-Color** 

## Way to Step it Up!



Mrs. Palubick's 2nd grade students at Wabeno Elementary really stepped up their hallway expectations this week and won the traveling trophy. Keep up the good work 2nd Grade!

**Business Cards & Posters** 



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Open House: March 16 - 17th Friday 11-6 • Saturday 9-2 Schulz Heating & Cooling Ltd. N 8976 County Road D • Antigo, WI 54409 1-800-844-7160 • www.schulzheat.com or a limited time, save \$1,673 off the MSRP when purchasing a Centr



Remaining Factory or our 3-month, 3,000 mile Warranty

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Services provided to all residents of Forest, Florence, Langlade, Oconto, and Marinette counties regardless of insurance or income. Sliding fee scale available.



### **Area Events**

### Join Us! Refresh the body with a meal. Then, refresh the soul by reviewing the events of Christ's journey to the Cross and **Easter Morning resurrection.** Wednesdays (Feb. 29, March 7, 14, 21 & 28)

Meal 4:30-5:15 p.m. Centennial Hall Services 5:30 p.m.



Trinity Evangelical Lutheran Church

1741 Forest Ave., Wabeno 715-473-5633

## HORIZONS YOGA Classes are ongoing - start anytime!

All Level M & W 5:15-6:15 pm Basic T & TH 8:45-9:45 am Intermediate T & TH 7:30-8:30 am All classes at Crandon Library - Lower Level Call Julie at 715-478-5649 or visit www.horizonsyoga.com 

## **SENIOR CITIZEN APPRECIATION DINNER**

**Anyone 55 & up from Laona School District** Saturday, March 10th Cocktails 4:30 p.m. • Dinner 5:00 p.m. Live Music from 6-9 p.m. Dinner: Chicken, Ham & all the Fixin's **Laona Community Building** 

**Delivery available to Home Bound Seniors** Please RSVP (715) 902-0335 or (715)902-0145 Sponsored by Laona Quarterback Club, Laona Lions Club & the Forest County ATV Association

**HOPE YOU CAN JOIN US!!!** 

#### **Entrepreneurial Training Programs** Scheduled for Central Wisconsin

The Small Business Development Center, SBDC, at the University of Wisconsin-Stevens Point is offering the popular Entrepreneurial Training this spring to assist potential business start ups and existing businesses. The goal of the class is to assist entrepreneurs in preparing a solid business plan.

The SBDC is offering ETP in Stevens Point and Wausau. The Stevens Point session will meet on Tuesdays from 6:00-9:00 pm in Room 322 in the College of Professional Studies Building on the UWSP campus starting on March 6 and running through May 1. There is still time to sign up for this program.

Entrepreneurial Training Program sessions will also be held at the UWSP Wausau Education Center, 200 Jefferson St., on Thursdays from April 5 through May 31 from 6:00-9:00 pm. A free introductory session for this program will be held on March 22nd from 6-7:00 pm.

Vicki Lobermeier, Director of Entrepreneurship at UWSP's Small Business Development Center says the time may be right for consideration of the self employment option. Entrepreneurship and self employment are becoming options for some who have lost their jobs, or who are having difficulty securing employment, she said.

The timing is good for the training as the Wisconsin Economic Development Corporation funds 75% of the cost of the class for those who have approved applications and prepare a formal business plan upon class completion. With the state subsidy, the class fee is only \$250. There may be additional coverage of class costs from the Workforce Investment Act through local workforce development offices.

Entrepreneurial training includes information presented by experts in legal structure, personnel, market identification and research, finance sources, cash flow budgeting and record keeping. The class assists entrepreneurs in starting new and growing existing businesses. The SBDC's Entrepreneurial Training Program has quite a success record, says Lobermeier, with over 550 graduates and 300 businesses started or maintained.

Information and registration materials are available online at www.uwsp.edu/conted/sbdc and by calling Dorothy Snyder at 715-346-3838 or 800-898-9472.

## in Crandon on March 24

Local Chapter banquet to benefit habitat for ruffed grouse and woodcock

On Saturday evening, March 24th, the Nicolet/Wild Rivers Chapter of the Ruffed Grouse Society will be holding its 21st annual fund raising banquet at the Crandon Community Center. Doors open at 5:15 PM. Tickets for the banquet are \$45 for individuals and include a membership and dinner. Family memberships are \$70 and include two dinners. Dinner for any additional family members would cost \$15. Funds generated at this banquet will once again be used to improve habitat for ruffed grouse and woodcock in Northeastern Wisconsin.

Banquet Chairman Craig Williams says, "We invite folks to join us at this year's banquet and help support ongoing projects in the area. Projects targeted for this year include the maintenance of approximately 30 miles of hunter walking trails on the Chequamegon/Nicolet National Forest in Forest and Oconto Counties as well as providing financial support for two forest/wildlife management workshops for private landowners in North Central Wisconsin."

Since its inception, the Ruffed Grouse Society has provided over 3.5 million dollars for 600 projects in 28 states, encompassing more than a half a million acres. In Wisconsin alone, local chapters like the Nicolet/Wild Rivers Chapter have generated over 800,000 dollars used to improve about 150,000 acres of wildlife habitat on 85 projects, including 15 project sites in the Florence, Forest and Oconto County area.

Williams adds, "In the 21 years of our Chapter's existence we have funded a number of successful projects in the area such as the Otter Creek Management Area east of Crandon, the Bushaefer Area north of Wabeno, the Lamon Tangue Area north of Armstrong Creek, the Binder Lake Area north of Townsend and the Scott Creek Area north of Hiles."

Even if you are unable to attend the March 24th Banquet you can support the chapter and its efforts by purchasing one of the limited number of tickets to a special pre-banquet gun raffle. Tickets are available at \$10 each for a chance to win a new Stevens Model 512 Goldwing 20 Gauge Over/Under Shotgun. information or tickets to either the March 24th Banquet and/or the gun raffle contact Ticket Chairman Dave Ziolkowski at 715-336-2523.

Information on the RGS, its mission, management projects and membership can be found on the web at: www.ruffedgrousesociety.org

#### CoVantage Partners with Crandon Middle School

For the sixth consecutive year, CoVantage Credit Union is working together with the Crandon Middle School by offering a unique savings program, called Mad About Money, to sixth grade math students.

The main component of the program is the operation of Cardinal Credit Union, a student-run minicredit union that opened in the school on November 2nd. Cardinal Credit Union, named by the students, provides a fun, educational way of teaching saving at an early age. During math class, students in Jim Bradley's sixth grade class have the opportunity to make deposits, of any amount, into an account they establish right in the classroom. Six students are trained to fulfill the roles of tellers and member service, and actually "run" the minicredit union. CoVantage staff members, Lisa Griffin and Tabitha Wilson, supervise the operations.

According to Cheri Wilson, branch manager of CoVantage Credit Union's Crandon office, "We hope the Cardinal Credit Union will encourage students to think about saving their money and get them talking with their parents about this very important habit. It doesn't matter if they deposit a jar full of pennies or a couple quarters into their account, just getting into the habit of saving now could benefit some kids for the rest of their lives."

Along with the opening of the Cardinal Credit Union, a financial education program is also being integrated with the current sixth grade math curriculum. It teaches saving, budgeting, prioritizing wants and needs, and the differences between cash and credit. Over 60 students benefit from the program.

On October 19th, a live theatre production kicked off the start of the mini-credit union at the Crandon Middle School. The National Theatre Group for Children put a humorous spin on getting students to think about the difference between wants and needs when it comes to spending, and to think about planning and saving for future needs.

The mini-credit union and savings program are part of CoVantage Credit Union's ongoing financial literacy initiative. The program is being paid for by CVCU and includes the complete curriculum, consisting of a teacher's guide and student workbooks; and the cost of the live-theatre production that kicked off the whole financial literacy concept.

CoVantage Credit Union was the first credit union in Wisconsin to bring the Mad About Money program to local schools when they introduced the concept in the Antigo Middle School during the 2005/06 school-year.

### COMMUNITY BILLBOARD

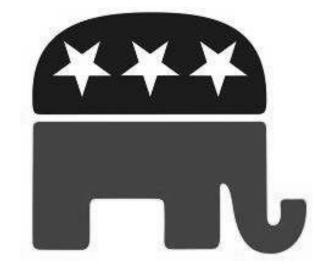
- Ruffed Grouse Society Banquet AA Meetings Back Door Group Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
  - Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
  - AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904
  - Forest County Big Book Closed AA Meeting: Thurs.7 p.m., Crandon Library. 478-2598 or 715-889-1829.
  - Al-Anon Meetings Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library. • Forest Cty. Humane Society; Open to public every Sat. from 10-2. Call
  - for more info 715-478-2098.
  - FREE Road Construction Class: Starts in Sept., Mon Thurs. Space limited. For info call 715-478-7633.
  - Forest County Marine Corps League Meeting 1st Wednesday of
  - month. 6 p.m., VFW Hall, Crandon. For info (715) 889-0371. • AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs) • Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical
  - cancer. MENINGOCOCCAL vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment. • Forest Cty. Health Dept. Services: Call 715-478-3371 to inquire about.
  - WIC, Lifeline, Women's Cancer Control & Health Screening, Infant & Toddler Car Seat Ed./Install., Blood Sugar Testing, Blood Pressures, Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More.
  - Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
  - Crandon VFW Post Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
  - Non-Denominational Prayer Line Call anytime (715) 478-4800.
  - Support Group for Parents of Children with Disabilities Call Chris at 715-784-0058
  - Crandon Lions Board Meetings 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
  - Crandon Lions Members Meeting March 19 & April 16, 3rd Mon. of month at LaFetta's, Crandon, 5:30 social, 6:30 dinner & 7 meeting.
  - Bridge Community Dental Health Clinic This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371
  - Good Shepherd Lutheran Church Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
  - Christian Motorcyclist Association Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each mont. held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679. AYCE Pancake breakfast, Sat. Feb 25th, Living Faith Church of God, Crandon. \$5
  - ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715)478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
  - Highway 55 Flea & Craft Market Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-7271 • Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.
  - Fo. Co. Health Dept. Immunization Clinics Tues., March 20, Wabeno Town Hall, 3:30 to 4; Mon., March 26, Laona Town Hall, 3:30-4; Wed., March 28, Crandon Health Dept. 1:30-4. Call 715-478-3371 for appointment.
  - Pickerel Area 50+ Club Meet Thurs., March 8, Noon, St. John's Church Hall. Bring a dish to pass. Cards and Bingo to follow. Robert Veit, Chairman, 715-478-5199

#### Lincoln Day Dinner March 17th 2012

The Republican Party of Oconto County is holding their Lincoln Day Lunch March 17, 2012 in Suring Wisconsin at the Black Bear Trail Golf Club and Baquet Hall. The keynote speaker is U.S. Senator Ron Johnson. Featured speaker is U.S. Congressman Reid Ribble. State and local elected officials and candidates for the 2012 election will be present.

Doors open at noon. Opening remarks, keynote and featured speakers will present at 12:45. Lunch is at 1:15 and informational presentations and other speakers follow lunch.

The dinner is \$20 a person. You can pay at the door or send check to Republican party of Oconto County P.O. BOX 67 Lakewood WI, 54138. You must RSVP prior to event. For more information, please contact Kevin Barthel at 715-276-3025 or 920-373-7563



### Real Estate

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Jeff Radish, Broker/Owner

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OCONTO RIVER - This 2 BR, 1 BA home is on approx. .53 ac. w/ 155' of level river frontage. Drilled well & conventional septic. \$99,900

OCONTO RIVER - Vacant lot has .59 ac. with 167' of level river frontage. \$49,900

TOWNSEND/MCCAUSLIN BROOK - 2 or 3 BR home secluded on 4.56 ac. Overlooking the McCauslin Brook. 2 Stall garage, must see!! \$137,000

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### Golf Lover's Deal



Located on a dead end private road near the 7th tee box on Maplewood Golf Course, this truly clean & move in ready 2 bed, 2 bath ranch home is so bright & airy you'll never want to leave. Home features main floor aundry, gas fireplace for chilly evenings, open sundeck for entertaining, screened in gazebo to enjoy bug free days/evenings & an attached 9x23 storage to store your other toys. Low maintenance siding will give you more time to take your golf cart to get around to the post office, gas station & restaurant. Put this property on your must see list and you'll see what we're talking about.



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HOME FOR SALE: 3 bdrm., year round, double wide, on 2 acres in Nicolet. 2 full baths, laundry room, central air, large garage, storage shed. ATV and snowmobile trails easily accessed. Old 64, 7 miles east of Hwy. 32, town of Mountain. Call for appointment to see 262-628-3785.

WABENO - Two and three bedroom apartments available now. Rent is based on 30% of annual gross income and includes water, sewer, garbage and **HEAT!!** Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648 This institution is an **Equal Opportunity Provider** and Employer. Equal Housing Opportunity.

#### **DON'T MISS THIS White Lake Apartments**

Betc25

Up to 1 months free rent, like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, garage, security system. Senior discount, rental assistance accepted, on site management. Call Bryan (715)216-5147. Betc41

#### **GLENVIEW SENIOR APARTMENTS -**

Call this lovely Crandon community your new home! This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Affordable rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information.

This institution is an **Equal Opportunity Provider** and Employer. Equal Housing Opportunity. Betc45

FOR RENT: 2 bdrm. house 664 Thyer St., Rhinelander Call 715-275-5324.

**LANGLADE CO. WI Upper & Lower Post** Lake. 1,136 acres all recreational water plus famous Wolf River. **Homes - Cottages** Vacant Lots - Cabins Great Fishing, ATV, Snowmobile Trails. **Fantastic Deals.** 

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B 50

We are accepting applications for the Wabeno **Heights Apartments located** in Wabeno, WI. Eligible applicants must be 62 years of age or older, handicapped or disabled and meet Rural **Development income limits.** For more information

> **Housing Management** Services, P.O. Box 257, Oconto, WI 54153 1-888-683-1205

contact:



FOR RENT: EFFICIENCY **APARTMENT:** \$250.00/mo & security. Call Mark at Hotel Crandon 715-889-0859 Betc46

**FULL LOG HOME FOR** SALE: Beautiful 2 bdrm, full bath with finished basement, 2 level back deck and covered front porch, on 1 acre or land. Detached 1 plus stall garage and storage shed. Home located close to Laona. For more details call 715-889-1939.

LOTS FOR SALE: With a Covenant. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685.

FOR RENT: 2 bdrm. apartment in Crandon. Includes heat & water, \$475 a month & security. Call 920-460-6421.

## Fairfield Homes

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Resident Managers: Larry & Debbie Schunk

#### **FOR SALE:**

Approx. 11 acres. 2 car garage, 1 room cabin, needs roof work, will divide.

#### **FOR SALE:**

Beautiful cabin site, secluded but good access with electric available. Call 715-478-3566. Betc43

COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

FOR SALE: Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$270,000 or make offer 715-484-7192 P28Betc 29

LAND FOR SALE: 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility, Call 715-478-1477 or 715-889-2101 Betc 20

FOR RENT: Recently remodeled trailer home. Rural Laona, \$450 per month plus utilities and security deposit. Call 715-674-3935 days, or 715-889-0290 cell. P49

TOWNSEND HOME FOR RENT: 2 bdrm, 1 bath, garage, 3 season room, large yard, pets upon approval, \$650.00 per month plus 1 month sec. deposit. 1 year lease. Call 715-276-7068 or 715-616-1394. P46

FOR SALE: Completely remodeled 2 bedroom, 1 bath home on large 2 city lot in City of Crandon. \$65,000. Call 715-889-1551. P46

FOR SALE: Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc 29

Buying or Selling? Let our Experience work for you.

Real Estate (715) 276-6528 Stop in for information on 100% financing Mountain Home on 2.79



Acres w/Pole Bldg 15535 Meadow Circle Value priced immaculate home on quiet circle drive. 2 BR home

features large family room w/fireplace opening to deck facing the woods, large kitchen w/Corian

counters, home theater system, full basement and multiple perennial gardens. Detached garage and 20 x 40 pole building. \$149,900

#### **OFF WATER HOMES**

Mountain-2 BR, 1 BA, fireplace, full basement, deck, detached garage, 20x40 pole building, A/C, 2.79 Acres-\$149,900 Town of Evergreen-35 wooded ac, 3 BR, 1 ½ BA, open concept floor plan, 3

eason rm close to McGee Lake. \$144,000 Mountain-7.13 Acres, 2 Bdrm 1 Bath, 2 Decks 24x36 Pole bldg. \$135,000

Maiden Lake Road-2.34 Wooded acres, 3 Bdrm, 2 bath, attached and detached garages, rec room, three season room, walk out. \$125,000 Town of Wolf River-1.7 Acres, 3 Bdrm, 2 Bath w/handicapped features inc walk-

n tub, 3 ramped decks, Generac generator, oversized garage, 5 minutes to White Lake. \$124,900 Riverview-Wooded lot, 3 Bdrm 2 Baths, 2 Decks, Fireplace, Det. garage with

drive through & room for bunkhouse or workshop. \$109,900 Lakewood-McCaslin Golf Course subdivision, 3 Bdrm, 2 Baths, 2 story walkout

with family room, large detached garage. \$119,000

Town of Doty-1.5 Ac. treed lot, 2 Bedroom immaculate cottage, and short distance to National Forest. \$87,500

White Lake-3.55 Ac. 4 Bdrm, 1 and 1/2 Baths, detached garage. \$89,000 Town of Wolf River-2 Bdrm, 1 Bath recently remolded w/tongue in groove

ceiling, new flooring, new cabinetry, new bath. \$89,900 White Lake-3 Bdrm, fireplace, 4 Season room, deck and an extra lot. \$68,000

Mountain-2 BR, loft, appliances, garage, 1.61 Acres, well and septic, storage Crooked Lake Area-2 Cottages one w/2 Bedroom 2 bath, great room, hickory

cabinetry, granite counter tops, 2nd cottage 2 Bedroom 1 bath need work Town of Stephenson-2 Bedroom mobile, 1.74 Acres, many updates including

furnace, carpeting & vinyl, drilled well, septic and patio some furnishings included. \$42,000

akewood- 2 Bedrooms 1 Bath, walk to Waubee Lake, some furnishings ncluded. \$35,000

Mountain-Wooded corner lot, 2 bedrooms 1 bath, four season room \$34,900

#### CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES

14140 Hwy 32, P.O. Box 219, Mountain, WI 54149 (715) 276-6528

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e-mail: higley@upnorthrealestate.com

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#### FOR RENT:

Small 2 bedroom home for rent. Garage and basement. Available immediately. NO PETS. \$500 per month plus Security deposit. Application and references are also required. Call 715-478-0544 for application and more information



## **HOURS:**

Mon. - Sat. 8 am - 7 pm Sunday 8 am - 4 pm

> Laona, WI (715)674-6108

	Prices Effective Mon., March 5, 2012								
M	ON	TUE	WED	THU	FRI	SAT	SUN		
	5	6	7	8	9	10	11		

PIONEER EXPRESS PAGE 5, March 5, 2012

We reserve the right to correct any printing errors and limit quantities. VISA



## Fresh & Packaged Meat Specials









99





John Morrell Johnsonville - Sel. Var. Smoked Sliced Cooked Smoked Bacon







99

**Healthy Choice** 

Soup

**Hunt's** Pasta Sauce

**Hungry Jack** 

**† 4** 79



## Grocery

Velvet **Bathroom Tissue** 

Kraft Mac & Cheese





 $^{2/}$   $^{400}_{640z}$ 



59



Nabisco **Chips Ahoy Cookies** 

2/ **C C** 50



**Laundry Detergent** 







### **Shur Fine Complete Pancake** Mix

**4** 89

**Shur Fine** Pasta 3/4900

12-16 Oz. -Whiskas

**Pouch Cat Food** 

**Hunt's Squeeze** Ketchup

2/**¢ n** 00





Welch's Grape Jelly or Jam







## Frozen

Rakela









Lean Cousine



**Stouffers** 



West Pac - Sel. Var.



Baker



**2/ 4** 50

\$1<mark>99</mark>

199

\$1<sup>89</sup><sub>12 (t. Ea</sub>





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Seedless **Red Grapes** 











68¢

38¢







Fresh Baked Golden **Hamburger Buns Mini Chocolate Chip** 















\$1<sup>99</sup> Lb.



## **Weekend Specials:**

No Card Needed "EVER"

Farmland Boneless Pork Sirloin	Bakery Bundt Cakes		
SAVE 90¢/Lb! \$179	Bundt Cakes Sel. Var. Sel. Var. 5 1 99 20 0z.		
Deli Made	Deli Sliced Kretchmar Virginia Ham		
SAME TO CARE SINES	52,00/\p.\ \$399		
Produce Russet Potatoes	Nature Crystal Water		
5,1,38 on 21/2/\$200 51,38 on 21/2/\$200	51,49 Eath! 2/\$ 700		
Wile Sur	nlios I ast		

Wile Supplies Last Saturday & Sunday Only March 10th & 11th

# HIGHWAY WEIGHT

A reminder that we are very close to that time of year when seasonal weight restrictions will be going into effect on ALL County Highways. We try not to post these wight limits until absolutely necessary, however, due to the unpredictability of the effects of warmer weather on the roadways, there may not be further notification. The limits will be going into effect as soon as the weight limit signs are uncovered. If you need delivery service or have materials to haul on County Highways, NOW is the time to have things done.

No permission will be given to exceed posted weight limits on any County Highway. We would appreciate the public's cooperation to protect our highways.

Forest County Highway Committee John H. Rogers, Commissioner

### **Public Library Hours**

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. -2:00 p.m. • 715-276-9020.

Wabeno Public Library - FALL HOURS: Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS. 715-473-4131 Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. -Noon • 715-478-3784.

Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

#### **Museum Hours**

Forest County Museum-Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

Forest County Potawatomi Cultural Center & Museum - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478

#### Child Development Day

The school district of Wabeno area will be conducting a developmental screening for young children living in the district. This event is for children whose birthdays fall between September 1, 2007 and August 31, 2009. Children will be screened through observation in a natural play setting. Speech and language, vision, motor and social skills will be evaluated.

The screening will be held at Wabeno Elementary School, 4346 Mill Lane, Wabeno on Wednesday, March 14,

If you have a child in this age range and have not yet scheduled an appointment, please call the Elementary school at 715-473-3633 ext 4525

#### CONTINUED FROM PAGE 8

TUESDAY - March 13 - Beef stew w/carrots & potatoes. cole slaw, peaches, wheat bread, bars -BINGO-

THURSDAY - March 8 - Chili, ham sandwich, pears, wheat bread, cookies

THURSDAY - March 15 - Ribs & kraut, mashed potatoes, fruit cocktail, rolls, bars

WABENO HOME DELIVERED MENU **MONDAY, TUESDAY same as Crandon** 

**ALVIN** 

THURSDAY same as Laona

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday. If not registered for upcoming day, please call the commission office at 478-3256.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). If not registered for upcoming day, please call the commission office at 478-3256. Meal served at 4:30 p.m. on Thursday.

Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). If not registered for upcoming day, please call the commission office (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursdav.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). If not registered for upcoming day please call the commission office at 478-3256. Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager-Shirley Maruszczak -715-336-2622 (home) or 715-336-2218 (site). If not registered for upcoming day please call the commission office at 715-478-3256. Meal served at 11:15 a.m. on Tuesday.

## **Bids & Notices**

#### SCHOOL DISTRICT OF **WABENO AREA 2011** March 5 - 9

LUNCH MENU

MON: Breaded chicken patty, rosemary garlic potatoes, kiwi TUES: Lasagna casserole, garlic toast, green bean almondine,

WED: Pork rib patty or pizza burger, baked beans, Sun Chips, fruit cocktail

THURS: Ham potato casserole, biscuit, California veg, applesauce

FRI: Tuna or egg salad sandwich, corn chowder, apple slices PLEASE NOTE - FULL SALAD BAR & MILK AVAILABLE DAILY Menus are subject to change

#### SCHOOL DISTRICT OF WABENO AREA 2011 March 5 - 9 **BREAKFAST MENU**

MON: Cheese omelet, ham slice TUES: Blueberry waffles, sausage WED: LATE START NO BREAKFAST

THURS: Scrambled eggs w/cheese, tator tots FRI: Breakfast round, fresh cut

PLEASE NOTE - JUICE, MILK & HOT **CHOCOLATE AVAILABLE DAILY** Menus are subject to change.

### TIMBER BID - FOREST COUNTY WISCONSIN **2012 BRANHAM LOGGING UNIT**

Sealed bids will be received until 10:00 a.m., March 15, 2012 for the timber located on the following tracts:

**Location of timber sale area:** Approximately 99 acres located in portions of Section 31, Town 37 North, Range 13 East and portions of Section 6, Town 36 North, Range 13 East, Forest County, Wisconsin.

**Unit #1-**15 acres of clearcut to regenerate aspen. White Birch, White Pine, Hemlock will be reserved and will not be cut-frozen ground conditions required on this unit.

**Unit #2-** 84 acres selection harvest to improve hardwood growth- frozen ground conditions required on portions of this unit, some areas may be worked during dry around conditions.

Estimated volumes are more or less and minimum bid rates are as follows:

Species & Product	Volume	Minimum Rate
Aspen Cordwood & Bolts	277 Cords	\$26.50/Cord
Misc. Hardwood Cordwood & Bolts	528 Cords	\$26.50/Cord
Basswood Cordwood & Bolts	5 Cords	\$18.00/Cord
Balsam and Spruce Cordwood	145 Cords	\$14.00/Cord
•	955 Cords	

Species & Product	Volume	Minimum Rate
Sugar Maple Sawlogs	54.85MBF	\$300.00/MBF
Basswood Sawlogs	1.59MBF	\$150.00/MBF
White & Black Ash Sawlogs	1.60MBF	\$166.00/MBF
Misc. Hardwood Sawlogs	11.10MBF	\$140.00/MBF
	69.14MBF	_

Please contact Al Murray, Tribal Forester at 715-478-4973 for more information or to obtain a bid packet.

#### **CALLING ALL MARINES - WE WANT** YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371

### 5 Year Old Kindergarten Registration March 12 -16th Wabeno Elementary

The School District of Wabeno Area is requesting all students entering 5-Year-Old Kindergarten in the fall of 2012 to register at the Elementary Office from March 12-16th. The office is open from 8:00A.M. 4 P.M. daily. To be admitted to 5-Year-Old Kindergarten, a child must be 5 years of age on or before September 1 of the year he/she proposes to enter school. Early admission to kindergarten or first grade may be granted only in accordance with established policies.

When you come to register your child, you must bring the child's birth certificate and the child's immunization records. There will be some forms to fill out for registration and there will be additional information about Kindergarten given to you at that time.

(Please note.....Students who are currently attending our 4-Year-Old Kindergarten Program are automatically enrolled for next year and do not need to reregister at this time.)

We appreciate you registering your child in a timely manner so that we can ensure that we are staffed properly for the coming school year. We would like all 2012-2013 Kindergarteners registered by Friday, March 16th. Thank you for your help and cooperation.



Complete Autos	
Auto Bodies	\$180/GT
Tin/Appliances	\$160/GT
No. 1 Copper	\$2.50/lb
No. 2 Copper	\$2.25/lb
Misc. Aluminum	\$.43/lb
Yellow Brass	\$1.55/lb
Clean Copper Radiators	\$1.51/lb
Aluminum Rims	\$.61/lb
Clean Cast Brake Drums & Rotors	
& Rotors	\$220/GT

**Prices Subject to Change Without Notice** 

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Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon 6516 Cty G, Cavour, WI, 715-649-3223

### 4 Year Old Kindergarten Registration March 12 -16th Wabeno Elementary

The School District of Wabeno Area is requesting all students entering 4-Year-Old Kindergarten in the fall of 2012 to register at the Elementary Office from March 12-16th. The office is open from 8:00am-4pm daily. To be admitted to 4-Year-Old Kindergarten, a child must be 4 years of age on or before September 1 of the year he/she proposes to enter school. There will be no early admission to the 4-Year Old Kindergarten program.

When you come to register your child, you must bring the child's birth certificate and the child's immunization records. There will be some forms for you to fill out and there will be additional information about the program given to you at that time.

The program is offered in our elementary school building. To provide the best program possible with our current transportation available, students will be attending the program for 2 full days per week. The students will be split into two groups, with one group of students attending on Mondays and Tuesdays. The other group of students will attend on Thursdays and Fridays.

We appreciate you registering your child in a timely manner so that we can ensure that we are staffed properly for the coming school year. Thank you for your help and cooperation.





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**INSURANCE AGENCY** 100 S. Lake Ave., Crandon WI 54520 CALL US 715-478-2215 or 1-800-365-6258

## Death Notices

RODNEY JAMES SHEPHERD, 86, of Crandon died Thursday, February 23,2012 at St. Mary's Hospital in Rhinelander. Rodney was born in Little Rice, Wisconsin, on September 21,1925, the son of Elwin and Edith (Kampin) Shepherd.

In 1943 he enlisted in the Army Air Corps and served as a radio operator flying on the B-29. On October 3, 1953, he married Roberta Jane Russell in Crandon. They lived in Milwaukee until 1959, where Rod was a carpenter and Jane worked for the Johnson Silver Minnow company. They then moved back to Crandon where they owned and operated Russell's Shoe Store for 18 years, having purchased the business from Jane's father, Vern Russell. Rod then worked as a carpenter with Art Tracy until his retirement.

He is survived by: a son, Michael Allen (Linda) Shepherd of San Antonio, Texas; a daughter, Linda Lois Shepherd (Scott Johnson) of Gresham, Wisconsin; a brother, Richard Cochrane of Bellmore, New York; two grandsons, Aaron and Nathan; and nieces and nephews.

He was preceded in death by his parents, his wife, his sister Lois and his brother Gordon.

A memorial celebration of his life will be held later in the spring

JOHN "JACK" LEON CARTER, age 81, passed away peacefully, surrounded by his family on Saturday, February 25, 2012 due to complications following a stroke. He was born April 29, 1930, to the late Agnes (Webb) and Walter Carter of Laona. A proud graduate of the class of 1948, Jack always looked forward to seeing old friends at his reunions.

After graduating, Jack enlisted in the United States Marine Corp proudly serving his country from 1948 through 1952. He was stationed at Camp LeJuene, North Carolina and also trained in the Gulf of Mexico aboard the naval aircraft carrier the USS Saipan. At the time of his discharge from the Corp, he had achieved the rank of Sergeant. On January 2, 1951, he married Margaret L. Lemerande at St. Leonard's Catholic Church in Laona. Together the couple had four children Jane, John, Steve and Jim. With his father, Jack built the family's home on Linden Street.

Jack was extremely hard-working. Early on, he worked as a lumberjack and at Connor Lumber and Land Company. In 1977, he began working at the Laona Sanitary District, a job he held until his death. Jack had a snowplow business that began with his father in the 1950s and he continued plowing through this winter. He loved a good snowstorm and "playing" with his big machines. His love and dedication to his family, friends, job and the Town of Laona was without measure. He was a member of the Laona Fire Department for over 59 years, serving as chief for roughly 30 of those years. Jack was a life long member of St. Leonard's and ushered every Sunday. He thoroughly enjoyed his visits to Dave Bradle's garage with the guys where his quick wit and storytelling abilities could shine.

Jack was a treasured son, father, brother and grandfather whose passing will leave a void in our lives. He is survived by his devoted daughter Jane Schulz (husband Al) and their daughters Kathy Schulz (sons Shawn and Noah Wetenkamp), Karrie Monczunski (husband Brian and son Tyler), and Kristy Kolodzik (husband Travis and daughters Carly and Kassidy); loving sons John (daughters Kayla and Stephanie); Steve (wifePatti) and their children Mike (wife Trista and children Austin, Logan and Lyla), Jeni Van Zile (husband George and children Abey, Hunter and Molly), and Jackie Champine (husband Brad and children Carter and Caden); Jim (wife Lisa and son Trevor). He is further survived by his adoring sister Jayne Carter, brother in law and sister in law Bob and Gail Lemerande, sisters in law Corrine Lemerande and Erica Lemerande and Therese Bouck, brother-in-law Allen Trottier, aunts and uncles Fritz and Wilma LaBine, Larry and Marie Webb and Leon and Joyce Webb.

His parents and wife preceded him in death.

Visitation were held on Wednesday, February 29 from 9:00 a.m. until 12:00 noon at St. Leonard Catholic Church, Laona. Funeral Mass followed at 12:00 noon with Monsignor Paul Koszarek officiating. Interment was in the Laona Cemetery. Weber-Hill Funeral Home assisted the Online condolences at www.weberhillfuneralhome.com

CHRISTINA R. ORLEY, 35, of Caspian, MI formerly of Laona, WI passed away February 27, 2012 as a result of a snowmobile accident. A gathering of friends and family will be on Friday, March 2 from 10:00 a.m. until 1:00 p.m. at the Weber-Hill Funeral Home, Crandon. A memorial service will follow at 1:00 p.m. Weber-Hill Funeral Home, Cradon is assisting the family.

BERNICE J. DAGENAIS, age 89, of Armstrong Creek, passed away Thursday, February 16, 2012 at the NuRoc Community Healthcare Center, Blackwell. Visitation was held on Thursday, February 23 from 10-11:00 a.m. at St. Stanislaus Kostka Catholic Church, Armstrong Creek. Funeral Mass followed at 11:00 a.m. Monsignor Paul Koszarek officiated. Interment will be in the Pine Hill Cemetery. Weber-Hill Funeral Home, Crandon is assisting the family. Online condolences at www.weberhillfuneralhome.com



#### South African Safari and its filmmaker come to Nicolet College March 5

The stunning scenery and exotic wildlife of South Africa will be front and center in the Nicolet College Theatre Monday, March 5, when a documentary film of the region is shown starting at 7:30 p.m.

Canadian documentary filmmaker John Wilson will be on hand to present his film, South African Safari, and answer questions after the showing. Admission is free.

Wilson filmed the documentary with naturalist Denice Wilkins. In the manner of the intrepid tourist, the team traveled by horseback, land rover, helicopter, houseboat, steam train, even by ostrich, to explore the country's spectacular natural wonders.

For a country so small, South Africa flaunts an amazing range of topography and biodiversity, rich in wildlife and breathtaking scenery. The film takes viewers to the savannah, the desert, to towering waterfalls and deep canyons and into the heart of the jungle. The filmmakers also touch on native cultures and tribal traditions. Among the highlights are visits to Namagualand, Drakensburg, the wine lands of the Cape, the Kalahari desert, Outdshoorn, Cape Town, and a performance by Swazi dancers.

"For those of us who can't travel to the exotic corners of the world, films like South African Safari are the next best thing," said Nicolet Theatre Director Jim Nuttall. "With its artful photography, this documentary takes the travelogue to a higher level. We're treated to an 82-minute armchair tour of just about every corner of South Africa."

The film, Ghost Towns of the Wild West, originally scheduled for March 5, will be shown Tuesday, March 27. For more information, visit www.nicoletlive.com.

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PIONEER EXPRESS PAGE 7, MARCH 5, 2012

## Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

#### To: Town of Lincoln Voters and Taxpayers

As you know, you are soon to be given your opportunity, at a Town Meeting, to vote your approval or rejection of a proposal from the Lincoln Town Board to construct new town facilities. The Board has already expended considerable tax dollars on land acquisition, surveying and engineering services and design services. But, those numbers pale by comparison to what is to come.

We, members of the Lincoln Government Oversight Committee, are opposed to the plans of the Board, as they are currently formulated. We believe the costs of construction, appearing to fall somewhere between \$750,000.00 and \$1,500,000.00, will provide little value in meeting Township requirements and will impose a serious, needless and ongoing tax drain on it's citizens.

We think our citizens need to understand that the Board and the appointed Building Committee have both taken for granted the need for a community hall. And, their members assume the Citizens will also see the need. Similarly, they have assumed that, in proposing personal offices for each board member, the Town Clerk and the parttime zoning administrator, that the Citizens will also see the need. Finally, the more major proposals assume the existing town garages have reached obsolescence and must be replaced.

But, nowhere in this process did the Board or the Building Committee bother to do anything to substantiate what they presumed was public need. There has been no survey of the residents, no solicitation of public input, no engineering analysis of the remaining life in the existing garages, etc. Instead, both Board and Committee turned to a design/builder of major municipal structures, to whom they delivered their wish lists. And, of course, those consultants will build to meet their wishes, regardless of a lack of public need, and at your expense.

It does seem to us that our town meeting space is too limited to accommodate our needs. And, if that is a problem to be cured at this time, then space should also be provided for certain functions of the Clerk and for the secure storage of town records. However, the further any proposed building plan goes beyond those needs, the further we citizens need to question our elected officials.

Our little group has arranged for the help of a professional engineer to assist us, as concerned citizens, in providing a more sober and reserved assessment of our present facilities and to provide design suggestions for the best use of our public funds. A number of you have joined our effort. We would welcome the addition of more of you.

Lincoln Government Oversight Committee /s/ Dave Meier. 715-478-1140

#### Statement by Senator Jim Holperin on the **New Mining Legislation**

"Mining interests in Wisconsin have made a compelling case for doing more to welcome the industry, and the jobs it will create. I support legislation to accomplish that.

The industry has asked for a law to create a new iron mining statute, establish a predictable permitting process with specific deadlines, revise mining tax laws, change the rules regarding citizen input, and relax a variety of environmental protections.

New legislation introduced this week by Senators Dale Schultz and Bob Jauch would do all that the mining companies have requested...except relax state environmental protections related to mining.

I support the Schultz/Jauch proposal. The 570 day deadline for conducting a mine permitting process is specific, gives predictability, and is consistent with mining laws in other states.

The bill allows adequate public input, including the ability for a 'contested case' hearing within the 570 day timeframe.

The bill guarantees localities near the mine will have adequate new revenue to offset their new costs associated with mining.

Mine companies have said they intend to 'build a modern mine that complies with the stringent regulations and requirements to protect the environment.' Further they claim to be 'dedicated to developing a project in an environmentally responsible manner.'

These assertions, and a host of others regarding environmental responsibility never suggest that Wisconsin's current wetland, groundwater and construction/reclamation rules need to be revised, and so the Schultz/Jauch bill does not revise them. If mining interests need less strict environmental rules then they need to state specifically what changes are needed, and those should be considered as part of the dialogue necessary to reach a consensus on new mining legislation.





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## Rummage

## CRANDON

**RUMMAGE SALE: United** Methodist Women. St. Luke's United Methodist Church, 501 S. Lake Street, Crandon. Friday & Saturday March 2 & 3 from 9:00-2:00 p.m. Household items, clothing, Seroogy's candy and Rada Cutlery.



#### **FOR SALE:**

- Asst. of used pallet racking.
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Crandon

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Hours: Mon. - Fri. 8-5, 'ııc Sat. 9-1, Closed Sunday.

TUESDAY March 6 - Carter, Wabeno and Laona to Rhinelander \*Crandon standby Bus **Driver: Bob Shepherd** WEDNESDAY March 7 - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple

**Forest County Commission on Aging Dot Bus Schedule** 

MONDAY March 5 - Alvin and Nelma to Rhinelander \*Argonne and Crandon standby Bus

River to Iron Mountain Bus Driver: Hal Weisnicht THURSDAY March 8 - Argonne, Hiles, Crandon and Pickerel to Antigo Bus Driver: Bob

Shepherd

FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY: Hal Weisnicht: 715-478-2961

**Bob Shepherd: 715-478-2683** 

**Driver: Hal Weisnicht** 

#### **TOPIC OF THE MONTH Build A Healthy Meal MEAL SCHEDULE**

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256 CRANDON, WABENO, LAONA

**MONDAY - March 5 - Swiss steak, mashed potatoes** california blend vegetables, dinner roll, carrot cake

MONDAY - March 12 - Egg salad sandwich on whole wheat, french onion soup, tossed salad, cranberry apple

#### **CRANDON, WABENO, LAONA**

TUESDAY - March 6 - Chicken Veronique, rice pilaf, monte carlo vegetables, fruit, wheat bread, strawberry

**TUESDAY - March 13 -** Baked chicken, 1/2 baked potato w/sour cream, broccoli, sourdough bread, chocolate chip cookie

#### **CRANDON**

WEDNESDAY - March 7 - Ham, breakfast potatoes, fruit, french toast w/praline topping, applesauce

WEDNESDAY - March 14 - Corned beef boiled dinner w/potatoes, cabbage & carrots, soda bread, rice pudding -BINGO IN CRANDON -

#### **LAONA**

THURSDAY - March 8 - Ham, breakfast potatoes, fruit, french toast w/praline topping, applesauce

THURSDAY - March 15 - Corned beef boiled dinner w/potatoes, cabbage & carrots, soda bread, rice pudding **ARMSTRONG CREEK** 

TUESDAY - March 6 - Pepper steak w/green peppers & onions, rice, green beans, pears, wheat bread, bars -**MUSIC- CONTINUED ON PAGE 6** 

### Senior Chatter

### **Build A Healthy Meal** 10 Tips For Healthy Meals

A healthy meal starts with more vegetables and fruits and smaller portions of protein and grains. Think about how you can adjust the portions on your plate to get more of what you need without too many calories, and don't forget dairy - make it the beverage with your meal or add fat-free or low-fat dairy products to your plate.

- 1.) Make half your plate veggies and fruits: Vegetables and fruits are full of nutrients and may help to promote good health. Choose red, orange and dark-green vegetables such as tomatoes, sweet potatoes and broccoli.
- 2.) Add lean protein: Choose protein foods, such as lean beef and pork, or chicken, turkey, beans or tofu. Twice a week, make seafood the protein on your plate.
- 3.) Include whole grains: Aim to make at least half your grains whole grains. Look for the words "100% whole grain" or "100% whole wheat" on the food label. Whole grains provide more nutrients, like fiber, than refined grains.
- 4.) Don't forget the dairy: Pair your meal with a cup or fat-free or low-fat milk. They provide the same amount of calcium and other essential nutrients as whole

milk, but less fat and calories. Don't drink milk? Try soy milk (soy beverage) as your beverage or include fat-free or lowfat yogurt in your meal.

- 5.) Avoid extra fat: Using heavy gravies or sauces will add fat and calories to otherwise healthy choices. For example, steamed broccoli is great, but avoid topping it with cheese sauce. Try other options, like a sprinkling of low-fat Parmesan cheese or a squeeze of lemon.
- 6.) Take your time: Savor your food. Eat slowly, enjoy the taste and textures, and pay attention to how you feel. Be mindful. Eating very quickly may cause you to eat
- 7.) Use a smaller plate: Use a smaller plate at meals to help with portion control. That way you can finish your entire plate and feel satisfied without overeating.
- 8.) Take control of your food: Eat at home more often so you know exactly what you are eating. If you eat out, check and compare the nutrition information. Choose healthier options such as baked instead of fried.
- 9.) Try new foods: Keep it interesting by picking out new foods vou've never tried before, like mango. lentils, or kale. You may find a new favorite! Trade fun and tasty recipes with friends or find or find them online.
- 10.) Satisfy your sweet tooth in a healthy way: Indulge in a naturally sweet dessert dish - fruit! Serve a fresh fruit cocktail or a fruit parfait made with yogurt. For a hot dessert, bake apples ant top with cinnamon.

MEAT

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS **CHOICE BEEF & USDA INSPECTED PORK** 

**Premium Angus Choice** 

CHUCK ARM ROAST

\$2.99%

**Premium Angus Choice** CHUCK ARM STEAKS

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**Premium Angus Choice** BEEF STEW

MEAT

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Hormel Natural Choice Boneless Center Cut

PORK CHOPS



PORK ROAST \$2.49 Lb.

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El Monterey TAQUITOS

BEEF

PATTIES



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John Morrell COCKTAIL SMOKIES \$2.

John Morrell SLICED BACON 12 Oz. Reg. or Maple

Frozen TILAPIA 16 Oz.

Hormel Natural Choice Boneless BABY BACK RIBS \$2.69 Lb. John Morrell DICED HAM Hormel Fully Cooked

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Frozen SALMON FILLETS

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California



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8 Oz. Bag

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**COLE SLAW** MIX 14 Oz. Bag

**59¢** *Lb.* 

Dole

Fresh GREEN *CABBAGE* 



### **CRANDON FITNESS CLASSES**

by Angie Schaefer

Cardio/Toning 4-4:50 pm \$4.00 Per Class (Ball, Dumbells, Pilates, Kettlebells, etc.) **Tuesdays & Thursdays at Co-Vantage basement NAME A 5:15-6:45 pm** at the NRC, \$5.00 Per class (Across from Cardinal Park)

> Call Angie at 715-367-2412 for more info. Eating healthy is an important part of any fitness program. Check out our ad for the healthy recipe of the week!

**Deluxe Whole Wheat Tortilla Pizza** 

·1 soft whole wheat tortilla 1/4 cup IGA Pizza Sauce ½ Italian sausage link

2 Tablespoons sliced black olives

1/8 cup chopped green pepper would like, top with cheese. 1/3 cup mozzarella cheese

Preheat oven to 400 Remove casing from Italian sausage link, using only half, cut into pieces and microwave until cooked through, about 1 minute. 2 Tablespoons chopped onion Spread pizza sauce onto tortilla, 1/4 cup fresh mushrooms sliced add topping in whatever order you Bake for 12 minutes.

One pizza is one serving and less than 430 calories. Enjoy!

All ingredients are available at Schaefer's IGA



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Sun. 7AM - 7PM

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Shore Lunch

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Shore Lunch

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Monday: Pot Roast Turkey w/Mashed Potatoes,

MENU

**Corn & Roll Tuesday: Taco Salad** 

Wednesday: Home Made Meatloaf

**Thursday: Fritter Basket** 

Friday: Pollock Fish Dinner, Haddock Fish Sandwich, Chicken Fillet, Shrimp

**Basket** 

Soup & Salads Fresh Daily

Orange Dream

picture, or

will put it on

drawing and we

your next party cake

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HARVEST

BREAD

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24 Hour Notice On Party/Deli Tray Orders Please

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Assorted Yoplait

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PULL - OUT SECTION

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Don't miss the next American Legion "Gunless" Poultry Shoot, on Saturday, March 3, 2012, to be held at The Firelite Lounge in Lakewood, starting at 1:00 PM. Bring along friends, they will be raffling off packages of meats, poultry, sausages, bacon, beverages, 50/50 raffles, gifts and Gift Certificates donated by local

Come on in, win a prize and help a veteran. Everyone is welcome.

#### Red Arrow 37th Fish A Ree **Huge Success**

Saturday and Sunday prior to Valentine's Weekend was cold and windy. This brought huge crowds to our event as folks looked for ways to have fun despite the cold and lack of snow. The big crowds enjoyed raffles, music and lots of good food.

Winner of our First Prize flat screen TV from Forest TV & Appliance was Ed Kubiak of Tinley Park, IL. The 2nd prize quilt made by Carol Renteria was won by Al Leblanl and Perry Bore of Townsend won the gun from Pintsch's Hardware. \$100.00 gift certificates from Lakewood Super Valu, Mike's Supermarket, Barb's Valley Inn and Sunset Bar & Grill were won by Ann Hagmayer, Brenda Rahde, Lonnie Pries and George Huolihan. The \$50.00 gas cards from Townsend Shell were won by Katie Pintsch, Bill Stock, Dan Mauer and Jerry Wesenberg. The Packer autographed football went to Jenny Balfantz and the two Super Bowl victory prints donated by Packer photographer Jim Biever went to Connie Marx (team

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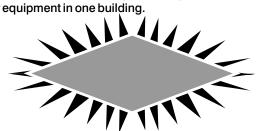
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photo) and Marge Janesch (Rodgers/Matthews). The \$100.00 largest fish award went to Rick Hendrickson with a 5 lb. northern. Other largest fish award winners were Allan Dobbs, Troy Eisner, Bob Kroll, Deb Franzen & Brynlea

A very nice event profit will help the Red Arrow Snowmobile ATV Club maintain their record of having some of the finest snowmobile and ATV trails in this part of the

On January 28th Red Arrow dedicated their new groomer storage garage. This event drew over 250 club members and guests to the new building. Association of Wisconsin Snowmobile Clubs Miss Snowflake Emily Bauer drove all the way from the Lacrosse area to help with the dedication. The new building will finally allow us to keep all of our equipment in one building.



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FOR SALE: 1992 16ft. Aluminum Spectrum Boat and trailer with 35 horse Force motor. Power trim, locator, live well, rod storage, anchor mates, 2 pedestal seats, trolling motor and batteries. **Excellent** condition \$4,000.00 OBO call 715-649-3655. P49

A little girl was diligently pounding away on her grandfather's word processor. She told him she was writing a story.

"What's it about?" he asked.

"I don't know," she replied. "I can't read."

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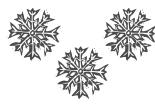
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## Crandon Library News

**Birthday Party at the Library** 

Join the Crandon Public Library at Dr. Seuss' 108th Birthday Party on Friday, March 2nd at 4:30 pm. We will be celebrating Dr. Seuss' Birthday with birthday cake, contests and prizes! After a special reading of "The Lorax", participants will have the opportunity to win two Rouman Cinema tickets to see "Dr. Seuss' The Lorax 3D" in theaters beginning March 2nd. All local children and parents are invited to attend this event. No registration is required. Stop in and enjoy the fun!

**The Atlantic to the Pacific Display** 

During the month of February the David Brezovar Memorial Display case has featured a travel display from Shirley Mueller of Crandon. Shirley has been to 41- states and she has set her display to show travels from the Atlantic to the Pacific; she includes items from the North, South, East, and West such as: Agawa Canyon, Canada, Fort Pulaski Savannah, Georgia, America's Stonehenge, New Hampshire, and the Zion National Park in Utah. The display has other items of interest from the Museum of Appalachia, Padre Island, Hot Springs and the famous Corn Palace. When asked about her travels for the upcoming year, Shirley commented she will probably stay in Wisconsin and take part in some closer-to-home sites that our state has to offer. We thank Shirley for sharing her mementos with the community.

Mark your Calendars for the Hunger Games Competition

One of the most highly anticipated movies of 2012 is set to debut in theaters on Friday, March 23rd. Before you see this movie, read the books! The Hunger Games trilogy, by Suzanne Collins, is being read and enjoyed by people of all ages. To celebrate the trilogy and its movie debut, the Crandon Public Library is hosting a Hunger Games Competition on Thursday, March 22nd at 5:30 p.m. Prizes to be awarded at the event include movie tickets and a set of the trilogy in paperback. This activity is open to all ages (since everyone is reading it). Questions? Please call the library at 478-3784. New Books

New adult fiction titles recently added include Redwood Bend by Robyn Carr. Lone Wolf by Jodi Picoult, Victims by Jonathan Kellerman, Bleed for Me by Michael Robotham, The Rook by Daniel O'Malley, The Marriage Plot by Jeffrey Eugenides, Death of a Kingfisher by M.C. Beaton, Celebrity in Death by J.D. Robb, The Shadow Patrol by Alex Berenson, The Technologists by Mathew Pearl, Sonoma Rose by Jennifer Chiaverini, The Dressmaker by Kate Alcott, The Garden Intrique by Lauren Willig, Restless in the Grave by Dana Stabenow, Private Games by James Patterson, I've Got Your Number by Sophie Kinsella, The House I Loved by Tatiana DeRosnay, Kill Shot by Vince Flynn, and Home Front

The Crandon Public Library is open Mondays 9-5, Tuesdays 9-5, Wednesdays 9-7, Thursdays 9-7, Fridays 9-5 and Saturdays 9-Noon. Learn more about what your library has to offer at our website at www.crandonpl.org.

































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## Help Wanted

## **Town of Wabeno**

**HELP WANTED** 

The Town of Wabeno is looking for a parttime Recycling Attendant. Applications available at town clerk's office. Monday thru Friday, 8 to 10:30 a.m. Application to be in by March 6th, 2012.

/s/Marrette J. Tucker Town Clerk

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## Crandon, WI 54520

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2001 Chrysler Town & Country LXI - AWD, loaded with power options, inc. rear a/c and heat, power seat, power sliding doors, CD changer, etc., warranty.....\$5,695

1991 Chevrolet K1500, 4X4 - Ext. cab, 5.7 V8, auto.....\$1,695

2010 Forest River Puma, fifth wheel RV -Bunkhouse model, 295 bhss, like new inside and out, lots of options, out of season sale 

Hwy. 55, Pearson, WI Ph. 484-4131



## Thank Yous & Personals

"The Wabeno American Legion and Wabeno Lions Club would like to thank everyone who helped make our 50th Annual Fish-O-Ree a huge success." **FISH-O-REE PRIZE WINNERS** 

Raffle Prizes (One Dollar Tickets) 1st: \$500 - James Henkel; 2nd: \$250 - Marge Ragen; 3rd: Prime Rib and Pit Ham - Donna Larson; 4th: \$75 Wild Cat Den Certificate - Ron Viane; 5th & 6th: \$50 Backhaus' Sportsman Retreat Certificate - Darlene Dault & Carla VanCamp; 7th,8th & 9th: \$50 Pichotta's Pub Certificate - Pat Jewel, Cody Vandrum & Nicole Kerrigan. ½ Hog Ticket Winners: 1st: Spud Regeta 2nd: Eugene Simonis

Money Prizes (Ten Dollar Tickets) The following won \$100 each: Larry Jahsman, Bubby Schreiber, Heather DeGroot, Dawn Ashbeck, Shirley Nika, Joe Mattson, Jamie Sears, Harold Huettl, Janice Newton, Duane Harris, Mary Beck, Mary Ehlinger, Shelly Shafer, Thomas Rice Jr., Janet Weber, Mark Miller, Dan Edlebeck, Dan Edlebeck

Fish Prizes: Northern: 1st - John Weber; 2nd - Karen Becker; Bass: 1st - Travis Gardebrecht; 2nd - Jamie Sears; Crappie: 1st - Mark Bloch; 2nd - Nick & John Budleski; Blue Gill: 1st - Travis Gardebrecht; 2nd - Karen Becker; Walleye: 1st - Karen Becker; 2nd - Melina Wantz; Perch: 1st - Tom McLaughlin; 2nd - Travis Gardebrecht

Thank you to all of our 2012 donators: Water's Edge - Lake Lucerne, Nu-Roc Community Healthcare, Creative Screen Printing, Do or Dye - Brea Albrecht, Pack 'Em Inn, Forest Republican, Liquor Lode, Forest TV & Appliance, She's All That, LeFetta's, CoVantage Credit Union, Carquest - Crandon, Flowers From The Heart, Tricia's Treasures, Emy's, Crandon Subway, Crandon Hotel, Smith's Sport & Hobby, Connor's Builders, Yeager Oil, Hammertime Sports Bar, Laona Beauty Shop, WD Flooring, Jeff's Family Food - Laona, Northwoods LP, Klingensmith Bar, Potawatomi Convenience Store, Safari Motel, Collin's Bar, Crystal Bell, Windfall Inn, Valenti's Barber Shop, Potawatomi Carter Casino & Hotel, Laona State Bank Wabeno, Flowers Galore, Bachaus Sportsmen's Retreat, Pichotta's Pub, Birch Hill Resort/My Bar, Hillcrest, Nicolet Propane, Danz Bar, Cheryl Bartels, Karl's Appliance, Brickners of Antigo, Frank Erler Concrete Inc, Irish Made Janitorial, Old Town Hall, Prospect Lodge, Mulligan's, Long Branch Saloon, Markuby's Bar, Pour House, Tantalizing Tanning, Citizens Bank -Townsend, Beavers Bar & Grill, Nicolet Plastics, Firelite Bar, R-Place, Citgo - Wabeno, Rusty's Wabeno Bowl, Wildcat Den, T-Bob's, Beach Club, Mike's Supermarket, Karla's Kitchen, Argonne Lumber, Adam's Trucking, Tom's Garage, Barb's Valley Inn, Lugnuts - Laona, Double Buck Cafe, Bottoms Up, Main Street Ed's - Argonne, Rockin' Robin, Lakewood Motor Sports, Mountaintop, Pintsch's Hardware, Jungle Jim's Pub & Grub, Golden Cameo, Barb's Place, KT's Lawn Care, Sunset Bar & Grill, Silver Lake Inn, Laona State Bank, Firehouse Bar, Elbow Room - Cecil, Schoolhouse Bar, Lakewood Super Valu, Animal's Bear Trail, Tony's Wabeno Redi-Mix, Smith Concrete, Blackwell Job Corps, Wisconsin Public Service, Geiter Septic Pumping, Joe Peterson Trucking, Stone & Boulder, Jensen Logging, Bill & Theresa Connors, Water's Edge - Anderson Lake, Citgo Service - Lakewood, Northern Financial & Equity Design, Ken Mervyn, Kay Morrison, Central Beer Dist., Beyer Bait &

A SPECIAL THANK YOU TO TOWN OF WABENO, **BLACKWELL JOB CORPS CENTER & LAONA STATE BANK!** 

## THANK YOU

To ALL the people who attended our 14th Annual **PLIA Ice Fishing Jamboree on Saturday, February** 18, 2012. Thank you to those that volunteered their help and time and to all the area businesses that donated items to make our jamboree such a

#### success. **Lucky Raffle Ticket Winners:**

1st: \$500 - Dick McNutt- Elcho; 2nd: \$400 - Wally Pietz - Elcho; 3rd: \$300 - Rob Evert; 4th: \$200 - Jeff Peterman - West Bend; 5th: \$100 - Robert Reynolds -Elcho

#### **Winners in the Fish Categories:**

Northern: 1st- Craig Sadler, Ixonia, WI; 2nd- Mark Curran Walleye: 1st- Cal Schultz, 2nd -Andrew Hintze,

Menasha

Perch: 1st-Ted Hofrichter, 2nd- Andrew Schmidt Crappie 1st- Scott Brummond, 2nd- Ted Hofrichter Blue Gill: 1st- Austin Halferhagen, 2nd- Dave Kircher Bass: 1st- Craig Kratzke, Seymour; 2nd- Virginia Steidl, Elcho

### **Bonus Raffle Winners:**

Jiffy Ice Auger - Tina Kuske, Seymour; MarCum Fish Flasher - Cameron Barnes, Elcho; 50/50 Denise Stillman, Cherry Valley, IL

#### Post Lake Improvement Association, Inc.

#### Wabeno Library participates in The PBS KIDS GO! Writers' Contest:

A local-national contest designed to promote the advancement of children's reading and writing skills. Children in grades k-3 are invited to create their own stories and illustrations and submit them.

Wisconsin children can submit stories individually or as a class to Wisconsin PBS Kids for the local contest. All children will receive a certificate of achievement, and winners are personally contacted and honored at an awards presentation in May at the Sun Prairie Public Library. First place winners continue on to the national level, and the national winner will be announced in June. In 2009, a Wisconsin student won the national contest!

The KIDS GO! web site is linked to the contest where winning stories, the submission forms, and found: guidelines c a n bе http://www.wp12.org/kids/writerscontest.cfm. Many helpful resources and fun projects for literacy are there as

Join the fun by encouraging your little ones to participate. Children do not have to be in a public school program to be eligible. Children in church or other private schools, tribal schools, private schools, and home schooled children are especially encouraged to apply. Children and parents may consult with a local librarian in support of your application, and to get tips for how to engage the youngest readers as writers. Children do not have to apply and submit through their local library, but all libraries are encouraging families to participate.

For support and resource information, contact your local library. Wabeno Public Library can be reached at 715-473-4131.

## Happy 8th birthday Maya!

Time sure flies when you are having fun!!





We love you to the moon and back!! Mom & Dad

## **Kelly Corner**

Friday, March 2nd Boys Basketball Regionals Saturday, March 3rd - Boys Basketball Regionals Tuesday, March 5th Girls Basketball Regionals Thursday, March 8th Boys Basketball Sectionals, Jr. Hi. Boy Basketball @ Goodman/Pembine Friday, March 9th Girls Basketball Regionals Saturday, March 10th Boys Basketball Sectionals, Girls **Basketball Regionals** 

\*\*Jr. High Boys Basketball games start @ 5:30 p.m.

Laona Elementary Announces No School Dates The School Board of the School District of Laona,

at their November meeting, approved four additional days during the 2011-12 school year in which K-6 students will not have school. Those dates are: Thursday, March 22 and Wednesday, May 2. These dates are changes to the initial district calendar.

These days will be used by the elementary staff to work on the District's "Response to Intervention" plan that must be submitted to the DPI by the end of this school year. RTI requires that staff provide alternative instruction to students who are not making adequate yearly progress. This alternative instruction must be provided prior to a student being considered for special education services. These dates will also be announced on the District website and reminder notices will be sent home prior to each date. 7-12 high school students will still have school on the above dates. State instructional guidelines allow for this type of scheduling as the yearly required minutes of instruction for elementary students are substantially less than for 7-12 students.

Laona School District is now taking orders for the 2011-2012 Yearbooks the price is \$20.00. If interested please contact the high school office 715-674-2143.



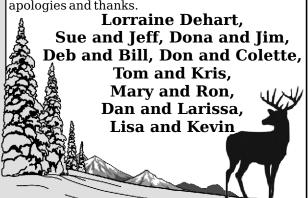


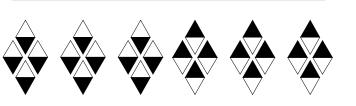
### THANK YOU

The family of Don Dehart would like to thank Father Gillis, Ministry Hospice, Dr. Brandner, Janet Weber, Diane Fenske-Joyner, Weber-Hill Funeral Home, the Veterans Honor Guard, Meinrad Marti, Mike Monte, Derek Dehart and the ladies of St. Luke's Methodist Church for all their kindness and help. Thank you to the ladies of St. Joseph's Catholic Church, Dan Dehart, Larissa and Nicole Laabs, Debbie Tuckwab and Katie Dalton for providing and preparing the dinner. We would also like to thank Sue Schultz and the choir for the beautiful music, and Jenny Duff for being there when you were needed.

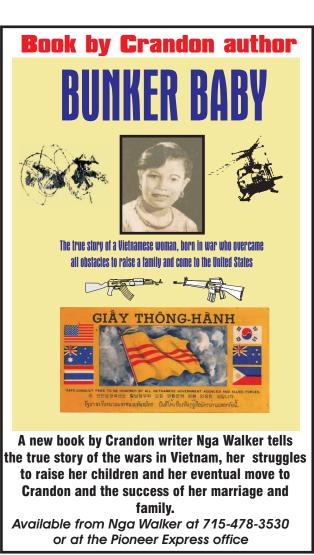
Thank you for all the kindness and generosity of prayers, cards, flowers, visits and food during this difficult time with the passing of our husband, father and grandfather. We are truly appreciative to everyone and are grateful to live in such a caring community, it will never be forgotten.

If we missed anyone, please, accept our apologies and thanks.











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## Vet's Corner

Since 1957, if you had military service earnings for active duty (including active duty for training), you paid Social Security taxes on those earnings. Since 1988, inactive duty service in the Armed Forces reserves (such as weekend drills) has also been covered by Social Security.

Under certain circumstances, special extra earnings for your military service from 1957 through 2001 can be credited to your record for Social Security purposes. These extra earnings credits may help you qualify for Social Security or increase the amount of your Social Security benefit.

Special extra earnings credits are granted for periods of active duty or active duty for training. Special extra earnings credits are not granted for inactive duty training.

If your active military service occurred From 1957 through 1967, we will add the extra credits to your record when you apply for Social Security benefits.

From 1968 through 2001, you do not need to do anything to receive these extra credits. The credits were automatically added to your record.

After 2001, there are no special extra earnings credits for military service.

How You Get Credit For Special Extra Earnings?

The information that follows applies only to active duty military service earnings from 1957 through 2001. Here's how the special extra earnings are credited on your record:

Service in 1957 Through 1977

You are credited with \$300 in additional earnings for each calendar quarter in which you received active duty basic pay.

Service in 1978 through 2001

For every \$300 in active duty basic pay, you are credited with an additional \$100 in earnings up to a maximum of \$1,200 a year. If you enlisted after September 7, 1980, and didn't complete at least 24 months of active duty or your full tour, you may not be able to receive the additional earnings. Check with Social Security for details.

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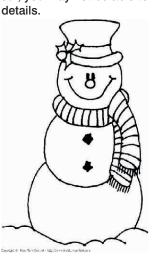


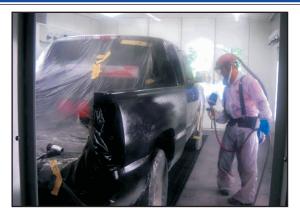
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## **Forest County** Assoc. of Lakes schedule

Forest County Association of Lakes (FCAL) is an organization dedicated to facilitating education, research and sharing of information to the general public of Forest County to protect our waterbodies. FCAL generally meets the third Friday of each month unless noted for a special meeting. The meetings are open to the public.

The meeting dates for the remainder of the year are : March 16, April 20, May 18. June 15, July 20, August 17, September 8 Fall Forum, October 13 Annual Meeting, November 9 -changed due to hunting, and December- no meeting. If you are interested in learning more about how to protect our waters, interested in learning what legislation is being proposed regarding waterways and care about the health and well being of our lakes, streams, watersheds, etc.

Please join us at the lower level of the Crandon Public Library.

FOR SALE: Stainless flat pan evaporator, full flow reversible, 3 1/2 x 5, \$500. Also, various spiles, pails, tanks, barrels. Call 715-757-3757 evenings.

FOR SALE: Big double red flashing light bar. \$35.00. Call 715-757-3757 evenings.

FOR SALE: Amana washer and dryer. Only used in summer months. \$225.00. Call 715-889-0708.



FOR SALE: Forever Flex stainless steel chimney liner and cap, used less than 2 years, 6" diameter, about 19 feet long, including cap. \$175. Call 920-434-1186. P49

FOR SALE: Vintage feed sack material. \$7.00 each. Call 715-473-5623.

FOR SALE: Vintage embroidered table cloths. \$10.00 each. Call 715-473-5623.

FOR SALE: Nautilus Tread Climber, TC3000 w/mat for \$300.00. Call 715-484-4805. P49

FOR SALE: La-Z-Boy Recliner, good condition, beige fabric, \$55.00. / Solid oak rounded rectangular dining room table and 4 chairs, 41" x 62" and 18" leaf, very good condition. Will sell table separately for \$300 or with chairs for \$380. Crandon area, cash sales only. Call 715-889-0463, leave message if no P49 answer.

FOR SALE: Bent wood rocker, good condition. Call 262-628-3785. P49

## **Concealed Carry Course** at Pintsch's Hardware

**Not too late** to Register!

Saturday March 3rd 9-5 Stop in to register at Pintsch's or at the Ambulance Building **CLASS TO BE HELD AT THE** 

LAKEWOOD/TOWNSEND AMBULANCE **BUILDING** People planning to take advantage of the state's new concealed carry law or our current open carry law, should learn the rules

before carrying lethal force. Our comprehensive 6-hour course will give you the tools and knowledge on how to avoid conflict, and what to do and what not to do in a defensive gun use situation.

Sign up for our class - find out what you need to know so you can properly protect your loved ones, your reputation and your assets.

**State Certified Courses** taught by Dan Tomasoski, **Eagle River** 



**Store Hours:** Mon-Sat 7-6, Sun 8-3

# Pintsch's Hardware, Inc.

**Hwy 32, Townsend** 715-276-6888



FOR SALE: View now before remodeling starts. Complete U shaped kitchen cabinets, 22 running feet. Price includes counter tops and double kitchen sink. \$550.00. Call 715-478-2727. P46

FOR SALE: 75" high x 40" wide lighted glass door china cupboard, medium oak, closed door storage below, excellent condition, \$50.00. Nice to display china & glassware. Call 715-276-9634.

FOR SALE: Glass lit top foosball table, 4 Goodyear eagle tires P255/65R16, Kenwood stereo equipment, 4 Sansui speakers, Hitachi 53' widescreen T.V., all in great condition. Call 715-276-1187.





CONFERENCE CENTER

Crandon WI 54520

2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Casino Hours: Sun-Thurs:	Café Manoomin Hours: Sun-Thurs:	Bingo Hours: Sun:	Casino Events	1	2 Fabulous Friday	3
7:00am-2:00am <b>Fri-Sat:</b> 7:00am-3:00am	Fri-Sat:	arly Birds 1:00pm-Regular 1:30pm Mon, Tues, Fri & Sat: early Birds 6:20pm-Regular 7:00pm	Bingo Events	Bingo Closed	\$6.00 Packs Coupons not accepted	1st Pack \$8.00 2nd Pack \$5.00 Blackout \$750.00 Coupons not accepted
4	5 Mole Lake Madness  Double Entries  Suit of the Month - Clubs	6	7 Wild Wednesday	8	9 Fabulous Friday	10
Regular Packs Men's Day Free Super 7 & Bonan	Regular Packs Triple Punch za 2nd chance on Cash Game & Blackout	\$7.00 Packs Senior Day Coupons not accepted	Bingo Closed  Market Days	Bingo Closed	\$6.00 Packs Coupons not accepted	1st Pack \$11 2nd Pack Free 2nd chance on Feather and M&L Coupons not accepted
11 Daylight Saving Time Begins	12 Mole Lake Madness  Double Entries  Suit of the Month - Clubs	13	14 Wild Wednesday	15	16 Fabulous Friday	17 MAPPY TYS SI PRITYS BARY BARY
Regular Packs FREE 3-Ons	Regular Packs Double Punch	\$7.00 Packs Coupons not accepted	Bingo Closed  Market Days	Bingo Closed	\$6.00 Packs Coupons not accepted	St. Patrick's Day Nine-Ons \$15.00 3-Ons \$5.00 \$1,000.00 Blackout
18	19 Mole Lake Madness  Double Entries  Suit of the Month - Clubs	20 First Day of Spring	21 Wild Wednesday	22	23 Fabulous Friday	24
Regular Packs Ladies Day Free Super 7 & Bonanz	Regular Packs Triple Punch 2a 2nd chance on Cash Game & Blackout	\$7.00 Packs Senior Day Coupons not accepted	Bingo Closed  Market Days	Bingo Closed	\$6.00 Packs Coupons not accepted	1st Pack \$8.00 2nd Pack \$5.00 Blackout \$750.00 Coupons not accepted
25	26 Mole Lake Madness  Double Entries  Suit of the Month - Clubs	27	28 Wild Wednesday	29	30 Fabulous Friday	31
Regular Packs FREE 3-Ons	Regular Packs Blue Card Drawing	\$7.00 Packs Coupons not accepted	Bingo Closed  Market Days	Bingo Closed	\$6.00 Packs Coupons not accepted	1st Pack \$11 2nd Pack Free 2nd chance on Feather and M & L Coupons not accepted

## **CASINO**

#### FLOAT AWAY IN MAY Starting February 1, 2012

Earn or redeem points to earn entries for a 2012 16ft Crestliner Kodiak Boat, Motor & Trailer



Must be present to win. Bonus points do

Blackjack Dealers for details.

Drawings will be held on May 5, 2012 from 7pm to11pm for CASH and PRIZES. The GRAND PRIZE drawing will be held at approximately 11:30pm.

LOOK WHAT'S NEW MOLE LAKE MADNESS Play one of the new slot machin On Mondays receive double entries we now have including: for the Float Away in May drawing with every 25 points earned in one da SUIT OF THE MONTH - CLUBS Crystal Fortune Breakfast at Tiffany's Hangover quarter Poker Machines or Table Games. See Slot Attendants or and of course

See the Promotions Booth for more details. 715-478-7557 Café Manoomin

MARCH FEATURED ITEM

7 oz Ribeye with

Six Jumbo Butterfly

Shrimp

Served with a baked potato and a

Raspberry Vinaigrette Salad

Bingo St. Patrick's Day



00000 Get a BLACKOUT in 49 numbers or less Win \$2,500.

We have special days for everyone Ladies Day, Men's Day, Senior Day, and Double & Triple Punch Days. On select Saturdays, 1st pack - \$11, 2nd pack FREE. See Bingo for details. 715-478-7514

### Rice Lake Lounge



TO HAVE THAT SPECIAL PARTY!! Let us help you plan

your event.

Call 715-478-3200, Ext. 154, for more details.

#### **Windtalkers**

HAPPY HOUR Mon-Thur 4pm-7pm **OPEN DAILY** 10:00am-2:00am Mon-Thur 11:00am-2:00am 11:00am-2:30am 10:00am\_2:30am



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INTIMATE **GETAWAY PACKAGE** 

> Jacuzzi Suite Dinner for Two Champagne Chocolates

Package available Sun - Thurs excluding holidays or special events. Limited to one promotion at a time.

Please call our friendly front desk staff for exciting new offers!!

See Lodge for details. 1-877-478-5772 or 715-478-3200

Try your luck for a chance to win a 2012 16ft Crestliner Kodiak Boat, Motor & Trailer



Get a suited Blackjack - Receive 10 entries Get any 6, 7, and 8 - Receive 20 entries Suit of the Month - Clubs On Mondays receive up to 3 times bonus entries for specified hands. Open daily at 3pm. Must be 21 to play. See Blackjack tables for details

#### CONFERENCE CENTER

Our Conference Center can meet all of your business needs from small meetings to large seminars.

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See Café Manocmin for details. 715-478-7550 1-800-236-WINN (9466) / Casino 715-478-7557 / Café Manoomin 715-478-7550 / Bingo 715-478-7514 / Lodge 715-478-3200