

#### Free Pioneer Express

Serving the Headwaters Region of Northeast Wisconsin

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Our Deadline is Tuesday at 4:00 p.m.

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Crandon WI

Permit No. 410

Volume 27 No. 13, July 16, 2012 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## Steam-Up Days this weekend in Wabeno



Steam-Up Days in Wabeno will be this weekend, and like other years, the event will be of interest to a broad range of people. Steam-Up runs Friday, Saturday and Sunday, the 13, 14, and 15 of July.

The old Phoenix Log Hauler will be running, a real blacksmith will be plying his trade, a steam-powered sawmill will be making lumber, and there will be numerous antique gas engines running and other antique equipment. It is a great way to show children and grandchildren how the world was powered not that long ago!

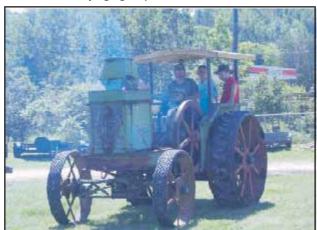
On Friday, the firefighters will have a water fight and musical entertainment will be provided by El-Ray's Country Music from 7-9:00 p.m. and Galaxie Fritz from 9-11:00 p.m. There will also be a fish fry on the fairgrounds.

Saturday, from noon on, there will be axethrowing, pulp-throwing, and log-splitting. A kid's tractor pull at 1:00 p.m., Human Fooseball at 2:00 p.m., an unofficial antique tractor pull at 4:00 p.m., and an adult pedal tractor pull at 5:00 p.m. Lovin' Country will make music from 7-11:00 p.m. and there will be fireworks at dusk.

Sunday, the parade starts at noon followed by the Expo Event finals. There will be a sawdust pile for the kids and the Backhaus Retreat Horseshoe Tournament. Lovin' Country will play from 1-5:00 p.m.

A Craft Fair will also be held downtown, a book sale at the library, a dunk tank will be held at the event and there will be plenty of food, pies, and beverages, along with a flea market.

This is a great family event with something of interest for every age group.



#### Forest County Relay For Life to take place July 27

On July 27th, the American Cancer Society, with the help of local volunteers, will be holding the annual Relay For Life at Cardinal Park, in Crandon, with the reading of the names on the luminaries, starting at 9:00 p.m.

Funds have been raised at various events this year to support Relay For Life. To raise money in the fight against cancer, luminaries are sold to symbolize a lost friend or relative or a living victim of this crushing disease. The cost is \$5 per luminary. The luminaries will light the pathway at the event. Those walking the pathway are doing so because they have collected donations from people and businesses and pledge to do the footwork for the donation.

Luminaries are available, and everyone who has been touched by cancer is urged to buy a luminary to remember those loved ones who have been affected.

For a Luminary Form, See Page 21

See the Pioneer Online at pioneerexpresscrandon.com

#### Summerfest in Pelican Lake on July 21

Pelican Lake Property Owner's Association will hold their annual Summerfest on Saturday, July 21, from 4:00 p.m. until Fireworks in the evening. The event will be held at the town hall on Hwy 45 in Pelican Lake.

There will be brats, hamburgers, chips, cookies, along with the beer tent. Raffles will continue throughout the event.

The proceeds are used to enhance projects to keep Pelican Lake's fishing and boating enjoyable now and for future use.

All are welcome!



These bears were photographed crossing County A in Ainsworth by Lynn Renlund. Lynn wrote: "The sow and her four cubs waited for cars to stop before she took her babies across the road. What a wonderful site!"



Polish
Heritage
Days in
Armstrong
Creek

Citizens for Armstrong Creek are sponsoring the 22nd Annual Polish Heritage Days this coming Friday, Saturday and Sunday, July 13, 14, and 15. If you want to hear and dance to lively polka music, eat some great Polish food and enjoy a host of other activities, you should be in Armstrong Creek this weekend.

The festivities begin on Friday evening starting at 7:00 p.m. when the New Generation Polka Band will play until 11:00 p.m. Miss Armstrong Creek will be crowned at 9:00 p.m.

Saturday will feature the Family Tradition polka band from 12:30 till 5:30 p.m., and Aaron Socha's LIVEwire band will perform from 6:00 p.m. until 11:00 p.m.

Sunday features the Polka Hop 4k Walk/Run starting at 8:00 a.m.

There will be horse-drawn wagon rides at Polish Heritage Days, Crafts, a petting zoo, a silent auction, games and plenty of wholesome Polish Food.

## Wisconsin Deer Report is now in



The final report on the deer situation in Wisconsin has been released. Dr. James C. Kroll, the Texan who was hired to look into our deer situation, has been hard at work looking at the problems with deer management in this state.

There are some interesting things on the list of problems to be addressed, including lack of cutting on the Nicolet-Chequamegon, baiting, and including more public input on the process. Kroll and his committee are also pushing for "more boots on the ground" for DNR game managers.

This is far too lengthy for these pages, but we have placed the *Final Report and Recommendations* on our website. To see this and save negotiating the government website, logon to pioneerexpresscrandon.com. For the full and detailed report you will have to try the DNR website.



#### The Red-tailed Squirrel

The photo of the black squirrel with the red tail brought in a number of responses. Three people saw a squirrel answering this description on Pickerel Lake and one on Rollingstone Lake. Either this squirrel travels quite a bit or he has relatives that look like him. This seems probable, because Joan on Neva Lake says they photographed the same type of squirrel back in 2006 (seen at left). There seems to be a genetic strain at work in the area. Also note the red ears on the '06 pic.



#### AMSOIL ups the ante on the America's premier annual short course off-road race

CRANDON, Wis., (July 3, 2012) America's biggest weekend of short-course off-road racing the annual Labor Day Weekend World Championships at Crandon International Off-Road Raceway will end in a decidedly bigger crescendo as Traxxas TORC Series presenting sponsor AMSOIL has announced it is expanding its purse in the namesake AMSOIL Cup to honor the company's 40th anniversary (1972-2012).

Last year at Crandon it was the AMSOIL-sponsored PRO 2WD of Chad Hord (BOSS Snowplows/Nissan) who captured the \$25,000 first-place AMSOIL Cup prize. And should Hord be able to repeat this year, he'll walk away with a cool \$40,000 courtesy of AMSOIL, the recognized innovator and industry leader in synthetic lubricating oils. "Crandon on Labor Day is the absolute pinnacle of short-course racing in the U.S, and AMSOIL is proud to be a big part of the festivities with the AMSOIL Cup race - which this year boasts a \$40,000 winner's purse to make it one of the richest short-course races of all-time," said AMSOIL Race Program Manager Jeremy Meyer. "The anticipation alone for the third annual AMSOIL Cup is going to be off-the-charts."

Founded in 2010, the AMSOIL Cup pits the top TORC PRO 2WD trucks against the premier PRO 4x4 class in a 10-lap battle in which the PRO 2WDs get (roughly) a 12-second head start on the faster-cornering PRO 4x4 trucks. Scott Douglas (AMSOIL/Borla Exhaust/BFG) won the inaugural AMSOIL Cup, with Hord winning last year's

Foreshadowing the excitement in store for the fans attending Crandon's fall AMSOIL Cup event was the recent Chairman's Cup race held at Crandon's season-opening Brush Run (June 16-17). The barnburner of a contest saw Ram/Mopar's factory PRO 2WD racer Rob MacCachren reign victorious, albeit surviving a furious charge from PRO 4x4 racer Adrian Cenni (RealTree Energy). Cenni dashed his chances at victory when he blew out a rear tire after leaving the track following a 100 mph straightaway, having made up the start handicap and placed himself on MacCachren's tail.

Added Crandon's Cliff Flannery: "AMSOIL's generosity to the sport of short course off-road racing is well-known throughout the industry and Crandon is pleased to have partnered with AMSOIL over the years. Drivers come from all over the country to race our fall event at Crandon and the \$40,000 AMSOIL Cup race now stands as the largest purse in off-road racing. Our thousands of fans at Crandon will be in for a real treat watching those guys go all out in chasing those dollars!"

For more on the AMSOIL Cup race at Crandon, like to: www.crandonoffroad.com 2011 AMSOIL Cup results

Pioneer Ad Deadline is
Tuesday at 4:00 p.m.





#### You're Invited to National Night Out

Date: Tuesday, August 7, 2012 Time: 5:00-8:00 P.M.

At the Forest County Sheriff's Department

National Night Out is an annual event designed to strengthen our communities by encouraging neighborhoods to engage in stronger relationships with each other and with their local law enforcement partners. The goal is to heighten crime-prevention awareness, build support and participation in local anti-crime programs, and most importantly, send a message that our neighborhoods are organized and fighting back. It's also the perfect opportunity to get to know your neighbors even better. See you there!

Kids Games Jail Tours Taser Demonstrations Bike Rodeo - Food Police/Fire/EMS Equipment Child Fingerprint ID's Door Prizes

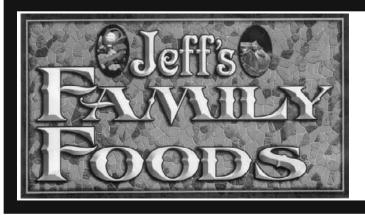


#### Prize Bikes!

Sheriff John Dennee, Chief Dan Packard & Chief Deputy Alex Walrath with the prize bikes that will go home with two lucky kids!

Free Bike Helmets will be donated by the Forest County Potawatomi





#### **HOURS:**

Mon. - Sat. 8 am - 7 pm Sunday 8 am - 4 pm

> Laona, WI (715)674-6108

(	Prices Effective Mon., July 16, 2012							
	MON	TUE	WED	THU	FRI	SAT	SUN	
	16	17	18	19	20	21	22	

PIONEER EXPRESS PAGE 3, JULY 16, 2012

We reserve the right to correct any printing errors and limit quantities. VISA



## Fresh & Packaged Meat Specie









#### LAONA MANOR APARTMENTS **5269 Beech Street**

#### Specials

• One bedroom apartments - includes utilities

- Newer appliances and carpet
- Walking distance to grocery store, bank, pharmacy, clinic, post office & restaurant
  - \$385/mo plus security deposit

**LDT Properties, LLC** • (920) 606-2942

#### **FOR SALE:**

Beautiful cabin site, secluded but good access with electric available. Call 715-478-3566. Betc43





#### **DON'T MISS THIS White Lake Apartments** Near spring fed fishing

lake and National Forest! Up to 1 months free rent, like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, garage, security system. Senior discount, on site management. Call Bryan (715)216-5147. Betc1

#### FOR SALE BY OWNER



Located in Pickerel near Maplewood Golf Course. bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

#### Lake Metonga House For Sale



For Sale - Year-round home on the west side of beautiful Lake Metonga in Crandon, Wisconsin. There is 103 feet of shoreline. Has a 2 car garage separate from the house. The house is completely furnished & all goes with the sale of the house at the tax deed price. The house was appraised at \$345,000.

For an appointment to view the property, call 715-478-1494 or 423-943-0007.

#### Real Estate

FOR SALE: Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake (1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc 29



Mountain Home w/ 2.79 Acres and Pole Bldg. 15535 Meadow Circle Motivated Seller! Value priced immaculate home on quiet circle. Large LR w/ fireplace overlooks deck and the woods, open concept living area,

basement, 1441 sq. ft., detached garage, 20 x 40 cement floor pole building. Located near trail system, lakes, and the forest. \$129,900. **VACANT WATER FRONTAGE** 

Star Lake - Lot #8, 2.09 wooded acres, 155' frontage adjacent lot also available. \$150.000

Sawyer Lake-Lot #3, 1.1 Acres, 145 ft. frontage, fully wooded lot on small bay off main full rec lake. \$74,900

Pickerel Lake - 5 lots with 131'-382' frontage, .76-1.41 wooded acres. \$29,900 to \$69,900

Silver Cliff-2.78 Acres on the Peshtigo River with 176' frontage \$47,500 **Breed-** 417' Frontage on the Oconto River, 13.38 wooded acres, wetlands and wildlife. \$49,900

Dark Lake-Lot #18, 160' frontage, .7 acres on no wake lake. \$44,900 Dark Lake-Lot #19, 115' frontage, .9 acres on no wake lake. \$42,500 Oconto River-2.27 acres, level, 251' frontage on the river, 570' road frontage.

#### **VACANT OFF WATER**

White Lake- 30 acre level, wooded with hardwoods and pines some open building sites \$62,500

Townsend-6.5 wooded acres, close to Horn Lake, Reservoir Pond,

Townsend Flowage. \$57,000

Townof Riverview- 3.75 wooded acres, close to national forest, has electric, includes older mobile. \$45,000

Mountain-1.5 Acre lot w/ electric & small storage shed, near Oconto River, snowmobile and ATV trails. Reduced \$22,995

Lakewood-1.03 acres, building lot #21, golf course subdivision, perc tested, nat gas, elect and phone at lot line, \$18,500

Mountain-1+ Wooded acre lot suitable for a walkout, Minutes from Mountain

Lakewood-1.10 Acre with driveway, well and septic near Irish Lake. Reduced \$14,900

Town of Stephenson-3 wooded acres, driveway in, perked, includes camper, High Falls area. \$25,900

White Lake-5 wooded, level acres within the village limits of White Lake. Close to lake, shop, & school.\$16,500

Townsend-1.78 wooded acres, level, buildable, back corner touches Nicolet Forest, \$15,000

Town of Evergreen-2.33 acres, level wooded lot, close to DNR public land, McGee Lake and ATV/snowmobile trails in the Crocker Hills. \$10,200 Town of Evergreen-2.75 acres nicely wooded level lot, close to DNR public land, ATV/snowmobile trails in Crocker Hills, and McGee Lake. \$13,300 Town of Evergreen- 2.67 acres, wooded level lot, close to DNR public land, McGee Lake and the ATV/snowmobile trails in the Crocker Hills. \$12.200 Town of Evergreen-2.85 acres, wooded level lot close to DNR public land, McGee Lake, ATV/snowmobile trail system in Crocker Hills. \$11,500

#### CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES

14140 Hwy 32, P.O. Box 219, Mountain, WI 54149 (715) 276-6528

Look at our listings at <a href="https://www.upnorthrealestate.com">www.upnorthrealestate.com</a>
e-mail: higley@upnorthrealestate.com
Member of NE WI Multiple Listing Service, and The Greater Northwoods
Multiple Listing Service reaching over 3,000 Wisconsin Agents!



#### LAND FOR SALE: 9.5 acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility, Call 715-478-1477 or 715-889-2101 Betc 20

FOR SALE: Waterfront 1.5 acre lot with 80 feet of sand frontage. Electricity, driveway, cleared building site, storage shed, perk test and a 2001 27 foot camper trailer. \$79,500. Call 920-766-7503 or 920-810-5764.

**HOUSE FOR SALE: City** of Crandon - 3 bdrm/2 bath, 2 car detached garage, full basement, central air. \$88,000. Call 715-902-0133 or 715-902-0134 after 4:00 p.m.

# \$375,000

Brand new vacation home on beautiful Crane Lake with boating access to Pickerel Lake. 2720 sq ft half log home with a 960 sq ft 3-car attached garage. Home includes 4 bedrooms, 2 ½ baths, great room with fireplace, family room with bar,

large deck overlooking the lake, and is loaded with custom woodworking to enhance the northwoods décor. Call for an appointment to see this beauty today: 920-323-9331.

#### *APARTMENTS*

We are accepting applications for the Wabeno **Heights Apartments located** in Wabeno, WI. Eligible applicants must be 62 years of age or older, handicapped or disabled and meet Rural **Development income limits.** For more information

contact: **Housing Management** Services, P.O. Box 257, Oconto, WI 54153 1-888-683-1205



#### **LOT FOR SALE: Crandon**

- Lot for sale by owner, 4139 County Road W, Crandon. (Across County Rd. W from Lake Lucerne and Water's Edge Lodge) 2.01 acres, 177 ft of Highway frontage on County Rd W, 482.40 ft deep on North side, 544.36 ft deep on South side, 171.21 feet wide on back side of property. Asking price, \$19,999.00. Contact 715-478-1204.



**APARTMENT FOR RENT:** Crandon - 1 bdrm. upper. \$360/month. Includes heat, water/sewer and garbage. Available July 1st. References required. Call Sam Marvin at 715-478-1258. Betc11

#### **FOR SALE MOTIVATED SELLER!**



Beautiful 2 bedroom, 2 bath Brick Home on corner lot in City of Crandon. Home has been

completely remodeled. Fenced in yard, 3 season porch & full basement. It is a must see! Price reduction \$100,000 Call (715) 889-1119. Betc48

#### FOR SALE BY OWNER: 3

bedroom trailer house on almost 16 acres. Town of Nashville, Howard Lane. \$87,000. Call 715-478-



#### SUPPER CLUB FOR SALE OR LEASE: Beautiful 4 acre northern

Wisconsin property located on snowmobile trail.

Sale includes entire property:

Supper Club ,Banquet Hall ,3 Bedroom Home, Refurbished Motel and more.

Supper Club can be run as your own or leased out as a revenue opportunity.

Lease includes only Supper Club.

Please go to our website for photos and info. www.jardinestrailsideinn@ yahoo.com or call 715-484-3045. Betc5



Custom built cedar sided home with 250' of private frontage and million dollar view of all recreational, crystal clear Wheeler Lake. 3 bedroom, 3 bath home with loft, radiant heat, central air and central vacuum. 2 car oversized heated

garage with additional 1 car garage for toys. ATV and snowmobile trails out your front door. 10' x 16' boat house, lakeside fire pit and hot tub round out this lake home in a wooded setting. For more information and pictures go to www.lakehouse.com ad #262770. Call 715-276-1991 or 414-315-9438 for an appointment



FOR SALE: Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$260,000 or make offer 715-484-7192 P28Betc 29

#### **GLENVIEW SENIOR APARTMENTS -**Call this lovely Crandon

community your new home! This complex was specifically built for the 62+ years of age and/or disabled individuals regardless of age. Affordable rent includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. Large community room, friendly neighbors and staff! Call 800-938-3229 or 608-822-7368 for an application or more information. This institution is an

**Equal Opportunity Provider** and Employer. Equal Housing Opportunity.

Betc45

1 Bedroom, 1 Bath Ground Level Apartments Heat & Lights Included in Rent NOW TAKING APPLICATIONS 400 East Elm • Crandon, WI 54520

SENIOR HOUSING 50 YEARS OF AGE OR OLDER

- Handicapped or disabled welcome
- HUD subsidized facility
- Laundry room in each building
- Community room available

For Appointments:

(715) 478-5990

Resident Managers: Larry & Debbie Schunk

#### **Real Estate**

#### FOR SALE BY OWNER



5084 Airport Lane, Laona, WI
Three bedroom, 2½ bath, 2,609
finished sq. ft., approx. 5 acres, lake
access to Silver Lake, 1½ miles to
golf course, excellent landscape
with view of pond & 1 mile from
Silver Lake Beach. Call for pricing
or more info. Mike Aschenbrenner
715-572-5085

Post Lake Real Estate LLC

www.postlakerealestate.com

JERRY KATCH - Broker / Owner

Phone: 715-216-0838

Email: postlakere@frontier.com

"Exclusive Post Lake Property Specialist"

POST LAKE WATER FRONT PROPERTY Heritage Estates - New lakefront lots. Wooded, ready to build. Sand frontage. Sunset views. 11 lots - \$55,900 to \$167,900 N11939 Pratt Rd - Well cared for 1,344 sq ft, 2 BR plus extra sleeping, 2 BA Home w/garage on Upper Post. 100' sand frtg., Boathouse w/quarters above. Walkout LL. Deep lot. \$309,900 N11638 Post Lake Dr - 4 BR, 3 BA, 100' frontage, 2002 Home w/full walkout basement, over 2,000 sq. ft. finished, huge deck, Roll-in dock, Awesome sunset & lake views, only \$299,900 N11280 Woodland Ln-2 BR, 1 BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, newer Alum dock & lift. Must see @ \$289,000 W8780 Hwy K -1,967 sq. ft. Like new Lake Home, 3BR, 2BA Whirlpool tub. Large lakeside deck and lawn. Pier. \$259,900 W8724 Point Ln - 3 BR, 2 BA Home/Cottage. Lake level, 100' sand beach, Great view of Upper Post, boathouse. \$259,900 W8720 Hwy K Quality 2 BR, 3 BA Home, Sand Beach, Lake level. So much here for the price you must see! \$259,000 N10567 W Isle of Pines Dr - 2 BR, 1 BA, Secluded Cottage. Own peninsula, 419' frtg, 3 sides water view, privacy. \$195,000 N11449 W Shore Dr - Quintessential Log Cottage 2BR, 1BA Newer lake level walkout, Screened porch, Fireplace \$169,000 N11230 Woodland Ln-Cottage on 1 acre w/104' Sand frontage 3 season 2BR, 1BA, furnished. Extra cabin & storage. \$159,900 N12056 N. Post Lake Dr - Newer 2 BR, 1 BA year around cottage, lake level, sand beach, gorgeous sunsets, great fishing. Must see! Broker owned. Bargain priced at \$120,000 CREEK FRONT: N11339 Wolf River Park Rd - 2007 Home. Secluded 3 BR, 2 BA on 4.8 wooded ac. canoe into Wolf River. Large heated garage w/finished rec room. ATV here. \$199,900

**LAKE ACCESS and OFF WATER PROPERTY N11944 Pratt Rd** - 2006 Modular Home 1,820 sq ft -3BR, 2BA Deeded Access to Upper Post Lake. Near boat landing. \$154,900 S Pioneer Ln - Deeded Access to Post Lake chain - 3+ acres. Driveway in and clearing ready to camp or build on. \$35,900 Level, Wooded Vacant Lot w/ Deeded Access to Upper Post very close to boat landing. ATV & Snowmo trails. \$15,900 **N10563** E Isle of Pines Dr - 4 BR, 4BA, 2000 Home on 2.5 ac. ,356 sq ft - full walkout basement. Garage & Storage \$175,000 W8870 S. Pioneer Ln - Energy efficient 2004 Home & Garage. 1.83 Wooded ac. Awesome view of valley below. \$119,900 10 acres Woods - 35' Travel trailer, small camper, outbuilding, electricity. Good hunting. Near Upper Post Lake. \$39,900 Bay Highlands Dr - Clearing on 2 acres is set up for camping Firepit, Patio, Garden shed. Excellent building spot. \$25,900 Bay Highlands Dr - 2 acres vacant rolling hardwoods. Camp or build cabin. ATV or bike to fishing. Priced to sell! \$19,900

Post Lake (Upper & Lower) is located in Langlade
County, WI in the township of Elcho on Hwy K between
State Hwy's 45 & 55. Total water surface is 1,136 acres
plus the famous Wolf River. Call now to live the
'UP NORTH' dream. ATV & Snowmobile trails.
See Listing Details on website:
www.postlakerealestate.com

GREAT HUNTING OR LAKE CABIN: To be moved from existing foundation. Best offer. 4295 Lake Lucerne Drive. Call Steve at 920-422-0109. P15

FOR RENT: Crandon - Very nice 1 bdrm. upstairs apartment. Stove & fridge furnished. Across from Deer Park in Crandon. Available immediately. Call 715-478-5456 or 715-493-6122. Betc12

WABENO - Spacious two bedroom apartments available now!!! Rent starts at \$494.00 and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648 This institution is an Equal Opportunity Provider and Employer.

**Equal Housing Opportunity.** 

Betc25

COTTAGE FOR RENT ON LAKE LUCERNE: Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

FOR RENT: Crandon - New side-by-side apt. 1-2 bdrm, stove & refrigerator included, washer & dryer hookups, located on the corner of Hwy 8 & Cole Rd. 5 miles West of Crandon. Apartment #1 \$400/month & A p a r t m e n t # 2 \$450/month plus utilities & security deposit required. Please call 262-363-2562 or 262-470-4494. Betc6

#### HOME 4 SALE BY OWNER



Custom built 2,900 sq. ft., 4 bedroom, 21/2 bath, beautifully landscaped home with 544' of frontage on private un-restricted lake. Home has cathedral ceilings throughout, sauna, 3 decks, 2 car attached and 28x40 2 car garage with workshop. Property borders ATV & snowmobile trail. \$249,000 (715) 674-4711 or (715) 889-2726 WS14

WAY BELOW MARKET VALUE: This 4 year old home has all the extras in a quiet neighborhood. 3BR, 2 Bath, Master Bath with walk-in shower and whirl pool tub. Knotty-Pine Vaulted Ceilings in Living Room, Dining Room and Kitchen. 1st floor laundryappliances included. 3 car attached garage. Full basement with wood stove and extra storage room on one side....other side is finished with laminate hardwood flooring! Big backyard with patio, small wooded area, and storage shed. Move-in ready! \$129,000. 715-889-1116 P9B17



**3-SEASON COTTAGE** FOR SALE: 646 Arbutus Road, Pickerel, WI. Exceptionally wellmaintained 1 1/2 story 3season cottage on Arbutus Lake. 95 ft water frontage. Flat lot w/ sand beach and private boat landing. Sunroom, living room, 2 bedrooms on main floor, additional bedrooms upstairs. U-kitchen w/ eatin dinette. Bathroom w/ shower. 3-car detached garage. \$225,000. For more information, phone 262-632-7016 or 262-412-8276. Shown by appointment only. Serious inquires only. No brokers.

#### NEW ON THE MARKET!



3775 County W, across from Lake Lucerne:
Country setting with a well maintained ranch home with 3 bedrooms and 2 bath home. The spacious master bath has a nice deep soaking tub plus shower stall. The open concept living area looks out to the beautiful wooded 1+ acre lot. Right across the road is 1100 acre Lake Lucerne plus the ATV and Snowmobile trails are right at your door. The area is full of excellent lakes and wooded areas to fish, hunt or relax. Enjoy the area with us for only \$79,900



10598 Bonack Ln. on Pine Lake: Adorable cottage on 1600 Pine Lake is in excellent condition and ready for you to move right in. Many furnishings and all the appliances will be left for the buyers and a newer aluminum pier. Also inside you will find a cozy up to soap stone wood burning free standing fireplace, real wood cabinets, knotty pine walls and an awesome western exposure of the lake. The garage has been converted to a storage and fish cleaning house with kitchen cabinets, a working sink and a large screen door. There is a lean-to attached to the cottage which is big enough for a boat or car. Within the last 3 to 10 years there has been a new roof, windows and patio door installed. Private boat landing is adjacent to property.

Swim, boat, fish, snowmobile right out your front door. Wonderful relaxing area. All this can be yours for only \$164,900



100 N. Forest Ave. City of Crandon;
Located right in the City of Crandon is this
updated and wonderful 2 bedroom 2 bath home
with a full basement except for a crawl space
under the foyer area, you have an attached garage
and nice fenced in back yard. Kitchen cabinets are
newer, and there is an island and built in china
cabinet. Close to a city park, library, banks, the
Courthouse, grocery store and many shops. Home
is handicapped accessible. Priced to sell at only
\$109,900



1576 Crawford Ln, on Crawford Lake:
10.3 acres on private 23 acre Crawford Lake with
a spectacular log home which has an open concept
living area on the main floor with a wood burning
fireplace that graces the living room. The kitchen

cabinets are made of hickory and in the center is a

breakfast bar with stools. Off to the side is a bright sunlit breakfast nook. All this has beautiful real wood decorative floors and patio doors leading to the lake side decking. The main level also offers a master Bedroom with a gas fireplace and patio doors leading to another lake side enclosed porch. There is a covered porch which has the hot tub and lake view. The lower level has a huge room with 2 sets of built in bunks and plenty of room for the children to play games, plus a spacious family room and other finished room, plus lots and lots of closets. The loft has one open room, a bedroom and a full bath. There is an attached heated garage and a blacktop driveway that goes down to the lake for boat launching. The

this is priced at \$499,999

breathtaking setting is very private and serene. All

Kendall Lane building Lots, Crandon
2+ acre lots are beautifully wooded and each has
buried power and phone to them. Located west of
Crandon off the Short S which is a very quiet
location near Lake Metonga. Bring your blue
prints! Prices vary from \$14,300 to \$17,550.



Sherman Ln. Crandon:

3 acre level parcel with towering pines on the road side with open field in back. Easy access to 2100 acre Lake Metonga, ATV and snowmobiling trails and many other Northwoods attractions. Bring your blueprints! **Priced at only \$19,900** 

Check out our other fine listings on the web: c21nwds.com



Email: c21pat@frontier.com 108 N. Lake Street

108 N. Lake Street (Laona State Bank Building) Crandon, WI 54520 1-877-C21-NWDS (715) 478-3744



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Patricia Reischl
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Serving Wisconsin's Greater Northwoods

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\$1.79/GAL PROPANE 200 gal min. order - CASH ONLY (888) 706-4120 (906) 265-4120

Prices may change from advertised price.

#### **Area Events**

#### 22ND ANNUAL

#### POLISH HERITAGE DAYS

Armstrong Creek, WI

#### FRIDAY, JULY 13TH

"New Generation Polka Band" 7-11 p.m. from Pulaski, WI - Admission - \$3 Crowning of Miss Armstrong Creek 9 p.m.



#### SATURDAY, JULY 14TH

**Polish Mass** 11 a.m., St. Stanislaus Kostka **Parade to follow Mass** 

Festivities at the Park - Admission - \$5 **"Family Tradition"** from Stevens Point from 12:30 - 5:30 p.m. "Aaron Socha's LIVĖwire"

from Green Bay from 6 p.m. - 11 p.m. Horse Drawn Wagon Rides

Games • Polish Food • Craft Booths Silent Auction • Petting Zoo

#### SUNDAY, JULY 15TH

8 a.m. - POLKA HOP 4K WALK/RUN \$10 entry. Register Saturday or by 7:30am Sunday

FUN FOR THE WHOLE FAMILY!! COME ENJOY A TASTE OF POLAND!

Sponsored by Citizens For Armstrong Creek, Inc.

## SATURDAY, JULY 28, 2012



FAMILY FUN FROM ONE END OF LAKE AVENUE TO THE OTHER!

#### HUGE ART & CRAFT SHOW LIVE ENTERTAINMENT

By "HAND-PICKED BLUEGRASS"

#### FLEA MARKET SIDEWALK SALES

LOTS OF GREAT FOOD SERVED INCLUDING

Soup Beans & Corn Bread & More **Homemade Treats** 

HORSE & WAGON RIDES KIDS' GAMES DRESS KENTUCK & WIN A PRIZE

Costume Judging on the Stage at Noon

ALL ON THE COURTHOUSE SQUARE IN CRANDON, WI

Don't Miss the **KENTUCK KLASSIC** CAR SHOW

Registration 8-11 am. Show 9 am to 3 pm Weber-Hill Funeral Home Grounds

**NEW THIS YEAR! 5K MOONSHINE RUN** 7 am Downtown Crandon

> Forest Count OURISM

FOREST COUNTY Chamber of Commerce 715-478-3450

#### KENTUCKDAYFESTIVAL.COM

#### CRANDON LIONS CLUB SUMMER-FEST & BOAT SINKING

SATURDAY, JULY 21, 2012 10:30 A.M. - ? CRANDON CITY BEACH,

**NORTH END OF LAKE METONGA** 

BEER, BRATS. BURGERS, CORN FRENCH FRIES & CHEESE CURDS!



PADDLE WHEEL • GREAT PRIZES!

JUMPING ROOM - KIDS GAMES & PRIZES

- TROUT POND -

ALL PROCEEDS ARE RETURNED TO THE COMMUNITY!

#### The **School District** of Crandon Announces the **Cardinal Grill!**



As a means of raising funds for projects such as PBIS and extra incentives, the school district is hosting the Cardinal Grill. The grill is an opportunity for you to purchase burgers, chicken breasts, chips, a refreshing drink and fruit during the lunch hour.

The grill will be in operation on the Forest County Courthouse Square and serving from 11:00-1:00. The dates for the Cardinal Grill are July 18 and August 22. The July 18th date will be at the Crandon Library.

Orders for the grill may be faxed to 715-478-5130 the mornings of July 18 and August 22. Or you may simply stop by. Please show your Cardinal Pride by supporting the Cardinal Grill!

#### Sunday, July 15 11 a.m. - 2 p.m. **VET'S CENTER** 104 S. Lake Ave. Crandon Money goes to Relay For Life



Trinity Lutheran Church

Theme: Let's Travel Back to Jerusalem Mon., July 30 thru Fri., Aug. 3 9:00 - 11:30 a.m. Registration Monday 8:30 a.m Grades Pre-K to 6th

> McCaslin Lioness Award Scholarships



The McCaslin Lioness are pleased to announce their 2012/2013 scholarship recipients. From left to right: Julianne Bergin attended Suring High School and is enrolled at NWTC for Accounting. Chase Mason, from Wabeno High School, is 92nd Annual Laona Lions Club



Sunday, August 5th, 2012 12:00 p.m. - 5:00 p.m.

Silver Lake Beach, Laona

## Bring your own bowl (Bowls also available for sale)

SAWING CONTEST AT 3:00 P.M.

WATER SKI SHOW AT 4:00 P.M.

KID'S FUNHOUSE CASTLE BOUNCER ALL DAY! KIDS GAMES • REFRESHMENTS

**SOUPER RUN (IN THE MORNING)** 

**VOLLEYBALL TOURNAMENT** 

Sunday Aug. 5, Race Day registration starts at 7:00 a.m. Pre-registration encouraged at mhess@centurytel.net

Kid's races at 9 a.m. 1/4 mile (6yrs & under) ½ mile (7 yrs to 11 yrs) 5k run/walk to follow

Classes 6 & under 7-11 11-15 16-19 20-29 30-39 40-49 50-59 60-65 65 & older

attending NWTC for Criminal Justice, and Carlie Klement, from White Lake High School is going to Nicolet Tech for Nursing. Each of these students will receive \$1000.00 toward their continuing education.

The Lioness scholarship committee, Lillian, Patti, Til, MaryLou, MaryEllen, and Marilyn (not pictured), working closely with school guidance counselors, are committed to selecting students deserving of this aid, and have given out over 20 scholarships and \$24,000.00 since

#### Leahy's Luck brings a bit o' the Irish to the Nicolet College stage July 17



For more than 20 years the popular Irish band Leahy's Luck has been one of the biggest crowd pleasers at festivals and performance centers around the Midwest. The group will perform at Nicolet College on Tuesday, July 17, at 7:30 pm.

"Leahy's Luck is one of the all-time favorite bands featured every year at the Milwaukee Irish Fest," said Nicolet College Theatre Director Jim Nuttall. "Audiences love their soul-filled, passionate energy. They have a sophisticated take on traditional Irish music. They infuse the Celtic with blues, bluegrass, country, impromptu jazz and world music.'

The band has produced five albums and attributes its wide musical scope to its unique blend of musicians. Brothers Tom and Brian Leahy lead the band with guitar, bass and vocals. Randal Harrison, who plays a wild and furious violin, has performed with the Savannah Symphony Orchestra and bluegrass giants Vassar Clements and John Hartford, and was the recipient of the 2008 Madison Area Music Award for both Classical Artist and Jazz Artist of the Year.

The band showcases Stas Venglevski, a bayan (button accordion) virtuoso. Venglevski, of the Republic of Moldova, part of the former Soviet Union, has shared his dazzling technical ability and artistry on A Prairie Home Companion, as a guest artist with the Milwaukee Pops Orchestra under the direction of Doc Severinsen, and in numerous other venues around the world.

Rounding out the band is Evan Leahy, an Irish drummer who has impressed audiences here and abroad.

Tickets are \$15, and may be purchased online at www.nicoletlive.com, or by calling the box office at (715) 365-4646, 1-800-544-3039, ext. 4646. The Nicolet College Theatre is located in the Learning Resources Center on the Nicolet Campus one mile south of Rhinelander just off of

#### Update: Imprelis Damage Spread

By Oneida County UW Extension

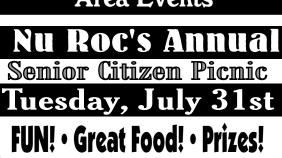
A recent update on Imprelis herbicide injury and recovery from Purdue University has been released, showing that damage from the DuPont herbicide is more extensive than first indicated and more homeowners are entitled to compensation for damage to plants.

In 2010, Imprelis was released as an herbicide treating various weeds, advertised as a low-risk herbicide with short residual and few side effects on surrounding trees and plants. By 2011, homeowner complaints began to surface regarding damage to surrounding Norway spruce and white pines. Subsequent investigations revealed that Imprelis remains in the soil and root systems of surrounding trees for a dangerous amount of time, causing bleaching in needles and eventual death, despite persistent watering and nutrient treatments. In August 2011, the EPA suspended Imprelis' commercial license and required DuPont to reevaluate the tests the company submitted with the product's certification. Recently, more extensive damage has been confirmed by the Purdue study.

Since being identified as Imprelis injury in 2011, affected plants show more extensive symptoms this year. Plants that showed no symptoms last year but tested positive for the presence of Imprelis are now showing symptoms as well. Removal is now recommended for Imprelis-injured plants; there is evidence that none recover from the damage. Many more species of plants have been identified as susceptible species, as well: blue spruce, deciduous trees, shrubs, and some herbaceous plants have all shown Imprelis injury. Additionally, the herbicide residual remains in dead plant tissue and in the top six inches of soil, but it is unclear whether the levels (which have been reduced by 97% in the last year) are high enough to cause new damage.

Homeowners that see damage after using Imprelis should remove severely affected trees and treat those not killed by watering during dry periods to reduce plant stress, but should not fertilize damaged trees; the new root and branch growth promoted by fertilizers are very susceptible to further Imprelis damage. Watering and pruning out damaged tissue is recommended; planting new trees of any species in the same area is not recommended, as the herbicide remains in the soil.

DuPont has been slow to respond to damage claims; some settlement offers for clients experiencing damage have been processed, but those who have not filed or have not been compensated are encouraged to contact DuPont at (866) 796-4783. Homeowners who believe they may have Imprelis damage to their trees can also contact this number for further information and testing.



📤 Take a tour & receive an entry for several cash drawings, top prize being \$100.00

**Dinner Served at Noon** 

**LIVE MUSIC** 

Wine Tasting starting at 10:30

Please RSVP to Linda at 715-674-4477 ext. 608 No later than July 23rd

"When Only the Best Will Do"



Come Visit Our Home

#### COMMUNITY BILLBOARD

• AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.

•Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.

• AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904

• Forest County Big Book Closed AA Meeting: Thurs.7 p.m., Crandon

Library. 478-2598 or 715-889-1829. • Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m.,

lower level Crandon Library. • Forest Cty. Humane Society; Open to public every Sat. from 10-2. Call

for more info 715-478-2098. •FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space

limited. For info call 715-478-7633. • Forest County Marine Corps League Meeting - 1st Wednesday of month.

6 p.m., VFW Hall, Crandon. For info (715) 889-0371. • AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs) • Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. MENINGOCOCCAL vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Call 715-478-

3371 for more info or appointment. • Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.

• Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building , 104 N. Forest

• Non-Denominational Prayer Line - Call anytime (715) 478-4800.

· Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058

• Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)

• Crandon Lions Members Meeting - 3rd Mon. of month. July & Aug. -Lion's Clubhouse, Courthouse Square. 5:30 social, 6:30 dinner & 7

• Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715)848-4884. Call the Health Dept. for more information at 715-478-3371

 Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.

 Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each month held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679.

• ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715)478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.

• Highway 55 Flea & Craft Market - Every Wednesday, Nashville Town Hall, Hwys 55 & B, Crandon. Vendors or more info call 715-484-7271 • Crandon PTO Meeting - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.

• DAV Auxiliary Meetings - SECOND WEDNESDAY OF EACH MONTH UNTIL SEPTEMBER. Fo. Co. Vets Center, 104 S. Lake Ave., Crandon.

•Fo. Co. Health Dept. Immunization Clinics - Tues., July 17, Wabeno Town Hall, 3:30 to 4; Mon., July 23, Laona Town Hall, 3:30-4; Wed., July 25, Crandon Health Dept. 1:30-4. Call 715-478-3371 for appointment.

• AA/NA Open Recovery Meeting - Monday nights, 6 p.m. - ? Lower level of the Potawatomi Museum & Cultural Center, Mish • Ko • Swin Lane, Crandon. Call Brooks Boyd for more info at 715-889-4902

•44TH ANNUAL GEM & MINERAL SHOW - Lakeland Gem Club sponsored. Friday, July 20, 10 a.m. - 6 p.m. & Saturday, July 21st, 9 a.m. - 5 p.m. Lakeland High School, 9573 State Hwy. 70. Minocqua, WI. Free admission. For more information visit www.lakelandgemclub.com

Town of Lincoln **Building Update** By Boyd Monte

The Town of Lincoln Building Committee met last Monday, July 9, at the town hall. Raash Engineers and Architects were there to present the new plans for the town hall. The changes from the last meeting were made and new outlines were drawn. Raash designed three options for the town hall and community center portion. The committee then was able to vote on the option that they felt was designed the best. All of the options were the same size, but the layout of the space inside differed. The committee felt that Option C was the best designed plan. A motion was made and passed to use that design. representatives needed to know about electrical outlets and air and heat. The information on the electrical outlets were, how many were needed and where they needed to be

The heating and air system was the next topic. The garage will have radiant and forced air. The rest of the building will have forced air. There will be three different systems in the building. The garage will be on one, the offices will be on another and the community center will be on a system by itself. This will allow the town to be able to heat the areas with high levels of use and keep the heating costs down on areas that do not get used as often.

The green outbuilding behind the town hall was voted to be moved by the dump. Bids came in and Wisconsin Public Service was notified. The town had to check to see what the height of the building when it was loaded on the truck. If it was higher then 26 feet, the town would have to pay Wisconsin Public Service to move the electrical lines that would be in the way. The height of the truck and building together was shorter then 26 feet. The committee also looked into a new building. Material only would have cost the town \$17,000. The slab that the building would sit on will cost around \$7,000 and the cost of putting the building together would raise the cost even more. It is cheaper to pour the slab and move the building, then it is to purchase a new building.

The final topic is that the site perked. A test was done and there will be no problem with the well and septic that are in place. A water test will have to be done to make sure that the water is safe for drinking. This does not mean that the well and septic can stay in the place that they are at, but the systems that are in use can still be used.

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Cans!

43¢/lb

D.J.'S RECYCLING Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon 6516 Cty G, Cavour, WI, 715-649-3223

#### Feds to Pay Your Utility Bill? It's a Scam Says WPS

Green Bay, WI - A scam that is getting wide attention across the nation involves promises that a new program, often called a bailout, offered by the Obama administration will pay utility bills for customers. The scammers use a variety of methods to contact unsuspecting customers including phone calls, emails, and even door-to-door visits as they attempt to obtain personal information.

Wisconsin Public Service reminds customers never to give out personal information including social security numbers and banking information unless they know with certainty who they are dealing with.

In the scam, customers are told they can register for the utility bill payment by completing information that includes giving out their social security number and other information. Customers are then given a bank routing and account number to use when they pay their utility bill by computer or phone. The payment request isn't automatically rejected by the utility company so it could appear that the payment was accepted. After a few days, however, the fraudulent routing and account number are discovered and the payment removed from the customer's account

The danger to customers is twofold. Divulging personal information including social security numbers could lead to identity theft and a host of problems as the scammers open fraudulent bank or credit card accounts using the information. In addition, customers' utility bills could go unpaid leading to late charges and potential disruption of utility service.

WPS said it hasn't seen any of the false payments to date but, nonetheless, issues this warning to customers to be wary of the potential.



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Purchase must contain all regular priced items & be in \$50.00 increments. Does NOT apply to Drinks or Discounted items. Must present coupon at time of purchase. Coupon not valid with any other offer or discount or\_may not be combined. Not valid on already discounted items. **SOME EXCLUSIONS APPLY!** GOOD NOW THROUGH WEDNESDAY, JULY 18TH.

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MON.-FRI 9-5 SAT 9-4 SUN. 10-2

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Sat. 9-6, Sun. 10-4

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Northern Lake Service earns US EPA approval for testing required under the **Unregulated Contaminant Monitoring** Program (UCMR3)

(Crandon, WI) July 3, 2012 Northern Lake Service, Inc. (NLS) has been approved by the US EPA for all of the analytical methods required under the UCMR3 drinking water testing program. The final rule for the program was published in May 2012. This program is mandated as part of EPA's Safe Drinking Water Act (SWDA) for all public water systems serving more than 10,000 people. These systems are required to test for the UCMR3 list of compounds between 2013 and 2015.

During the UCMR2 cycle, NLS analyzed thousands of samples from all fifty states and several US territories. "We look forward to making this a convenient process for clients all around the country just as we did during the UCMR2 cycle. Involvement in the UCMR program requires a considerable investment in expertise and instrumentation. Only a handful of labs around the country gain EPA approval for all of the required methods. We're proud to be one of them, and look forward to being a national provider in this third round of UCMR," according to Aaron Kapellusch, business development director at

#### Big Dreams Begin With Books!

at the Edith Evans

Community Library in Laona

Get ready to follow your dreams with Randy Peterson in this muscial show full of singing, audience participation and fun Tuesday July 17th at 10:00 at the Edith Evans Comminty Library in Laona.

"Dream big and reach for the stars" is the theme in this fast-moving mix of music, humor and storytelling that is geared for kids, but which all ages will

Randy has written some exciting new songs for this concert, but you can be sure there will be room for a few old favorites.

You will be inspired to dream, to imagine, and



RUMMAGE SALE: Friday, July 13, 8 a.m. - 7 p.m. & Saturday, July 14, 8 a.m. - 4 p.m. Dennee Residence. 3683 Swamp Creek Lane, Crandon. South on Hwy. 55 off of Airport Road to Keith Siding. Follow signs. Lots of girls clothes, 10-12/14-16 - Brand name -Aeropostale, Abercrombie and Hollister - nice condition. Baby boy clothes and shoes, crib set for baby boy, men and women's clothes - brand name, lots of DVD's, bunk bed frame, Nintendo 64, household items, Bath & Body Works, brand new mini fridge ideal for dorm room and too much more to list. WS13

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& Trees. www.hollistergardens.com N6291 State Highway 55 (Located 7 miles north of Langlade, Hwy 55, Hollister) White Lake, WI 715-484-3163 Betc9

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#### Rummage

#### CRANDON

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RUMMAGE SALE: Hwy 8 W, across from Brush Run. July

**MOVING SALE: Crandon -**From 8 a.m. - 1 p.m. Great stuff, great prices. 407 S. Central Ave., Crandon. P13

#### **WABENO**

RUMMAGE/ESTATE SALE: Schaeder/ Chrisman, 1780 Cecil Ave, Wabeno. Fri., Sat., & Sun., July 13-15 from 9 a.m.-2 p.m. Household items, furniture, 2 gun cabinets, antiques, boys/girls clothing, many items never used, too many items to P13

#### **FREEDOM**

TWO FAMILY RUMMAGE SALE: Freedom - July 13-15 (Fri.-Sun.) 8 a.m.-3 p.m. 5958 State Hwy. 52, Lisa Higgins and Tracy Huettl. Rain or Shine!

#### **ARGONNE**

Town Hall. Friday, Saturday & Sunday, July 13, 14 & storage unit again, everything must go!

#### **MOLE LAKE**

**HUGE FAMILY RUMMAGE** SALE: On Ackley Circle. Saturday, July 14, 2012. July 13, 14 & 15. 3138 Indian Rt. 10. Mole Lake. Clothes, toys, furniture, computer desk, etc.

#### **Death Notices**



DONALD PETER HANSEN, age 78, of Crandon, relinquished his worldly duties July 4, 2012 in the presence of his loving wife and family. He was born on January 7, 1934 to the late Peter and Linda (Bath) Hansen. Don was endowed with a natural entrepreneurial spirit as well as the compassion and inclination to help out anyone in need that mav have ever crossed his path in life. He was also an upstanding, well respected

member of the community fulfilling many voluntary roles for many community events and organizations throughout the years. He will best be remembered for his way with words along with his incredibly positive and uplifting outlook on life which he utilized to instill the same in others. What he enjoyed most in life was being with his family observing with joy the ever-growing expansion of his "tribe" and the love they have for one another. Don was truly more than a man that words could describe and will be celebrated in memory by all that knew him for all that he was.

Survivors include his wife, Vi; children, Rick (Claire) Hansen, Cheryl Carol, Dave (Wendi) Hansen, John (Dawn) Hansen, Mike (Bridget) Hansen, Pam (Pat) Daul, of Green Bay; Lisa (John) Whitcomb of Janesville, Bonnie Evans of Crandon, and Brad (Becky) Hansen of Wrightstown; 25 grandchildren, Todd, Paul, Amanda (Jake), Sarah, Emily, Karissa, Joseph, Christopher (Lynn), Nichole, Connor, Lauren, Tricia, Heather (Zak), Alyssa, Amy, Sarah, Kristin, Halee, Hanna, Hope, Paul, Bella, Hayden, Cohen, and Elise; 7 great grandchildren; sister, Rosie Ronsman. Further survived by many nieces and nephews.

Don was preceded in death by his parents, sisters, Jean Winkel and Doris Kacmarynski; brother, Norman Hansen; 1 grandchild and 1 great grandchild.

Honoring his wishes no services will be held, but please celebrate Dons' life as you remember him. Online condolences www.weberhillfuneralhome.com

RUSSELL B. COLLINS, age 75, of Laona, passed away at his home on Saturday, July 7, 2012. Visitation was held on Tuesday, July10 from 4-8 p.m. at the Weber-Hill Funeral Home, Crandon. Funeral services were on Wednesday at 11:00 a.m. with Reverend Cliff Haskins officiating. Interment was at the Laona Cemetery. Military Honors provided by the American Legion of Crandon. Online condolences www.weberhillfuneralhome.com

JANICE C. DUDA, age 71, of Goodman, passed away Wednesday, July 4, 2012 at the Oscar G. Johnson VA Center, Iron Mountain. MI. Graveside services were held at 11:00 a.m. Monday, July 9, 2012 at Pine Hill Cemetery, Armstrong Creek with Deacon Jerry Cross officiating. Online condolences www.weberhillfuneralhome.com

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Submitted by Kate Schultz

#### Beach Do's and Don'ts

Warm sand, refreshing surf - a trip to the beach can be a true pleasure. A few precautions can keep your experience pleasant and your family safe:

**DO** prevent dehydration. Bring along water and replenish fluids by drinking repeatedly during your stay. Avoid caffeinated beverages and alcohol as they tend to be dehydrating.

**DON'T swim if lifeguards are absent.** Even people who are good pool swimmers can get into trouble in open water.

**DO prevent sunburn.** Block the rays naturally using an umbrella, wide-brimmed hat and sunscreening clothes. Also remember to pack plenty of waterproof, UVA/UVB sunscreen (SPF 30 is preferred, but SPF 15 is better than no protection at all), and reapply after swimming or every two hours. Seek shade between 10 a.m. to 2 p.m., and wear sunglasses with UV protection.

**DON'T approach sea life.** Stay away from jellyfish (alive or dead) and unfamiliar animals. Shuffle your feet with walking on the ocean floor to give singrays a chance to get out of the way. Through shark attacks are quite rare, it's best to avoid dusk to dawn swimming.

**DO inquire about beach conditions.** Check with local officials or access water quality information by state at <u>water.epa.gov/type/oceb/beaches/whereyoulive\_state.cfm#nc.</u> Water quality often deteriorates after a heavy rain, and poor water quality can cause stomach problems and ear infections. Also, learn what beach flags mean at <u>www.usla.org/resource/resmgr/lifeguard\_library/flagwarningstandardsilsfinal.pdf.</u>

Are you using enough sunscreen? Most people apply only 25 to 50 percent of the recommended amount of sunscreen, according to the American Academy of Dermatology.

**Advice:** Use an ounce of sunscreen (four dice), and reapply this same amount about every two hours you are exposed to the sun; more often if swimming. Take five minutes to reapply.

What would a hot summer day be without cool treats like these **Best Bites** eats?

ry... • Frozen red or green grapes

Frozen fruit pops with no added sugar or corn

- Frozen truit pops with no added sugar or corn syrups
- •Blender drinks made with ice, skim milk or orange juice, and mixed berries
- Frozen blueberries
- Frozen canned pineapples, peaches or mandarin oranges (rinsed and drained).

Forest County Commission on Aging Dot Bus Schedule

**TUESDAY July 17 -** City Route - to Schaefer's/Downtown / Clinic (8:00 a.m. - 12:00 p.m.)

Wabeno, Laona, Blackwell to Laona and Crandon (1:00 p.m. - 4:30 p.m.) Bus Driver: Hal Weisnicht WEDNESDAY July 18 - Senior Picnic/Pontoon Boat Ride

on Lake Metonga
FOR RESERVATIONS PLEASE CALL THE BUS

FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY: Hal Weisnicht: 715-478-2961

Bob Shepherd: 715-478-2683



# Sizzling Summer Deals on Quality Wick Buildings We are offering sizzling summer deals on buildings right now. But you'll have to hurry because capacity is limited. Contact us for a free quote. Charlie Jackson 1-866-995-8220 buildwithwick@gmail.com buildwithwick.com 3096 Off Corentrie Selection of buildings!



## Senior Chatter TOPIC OF THE MONTH

Watermelon
MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256 CRANDON, WABENO, LAONA

**MONDAY - July 16 -** Chicken Dijon, roasted red potato, green beans, dinner roll, peach cobbler

MONDAY - July 23 - Meatloaf, mashed potato, herbed carrots, wheat roll, tres leches cake

**CRANDON, WABENO, LAONA** 

**TUESDAY - July 17 -** Baked haddock, rice pilaf capri vegetables, fruit, wheat roll, oatmeal cookie

**TUESDAY - July 24 -** Chicken stir fry, veggies, brown rice, fruit, egg roll, tapioca pudding

#### **CRANDON**

WEDNESDAY - July 18 - Brat w/bun, potato salad, baked beans, watermelon, strawberry shortcake - SENIOR PICNIC @ CRANDON COMMUNITY BUILDING \* BOAT RIDE @ LAKE METONGA -

**WEDNESDAY - July 25 -** Ham sandwich on whole wheat, broccoli salad, sliced peaches, magic bar

#### LAONA

**THURSDAY - July 19 -** Roast pork, parsley potatoes, cabbage, dinner roll, jell-o

**THURSDAY - July 26 -** Ham sandwich on whole wheat, broccoli salad, sliced peaches, magic bar

#### **ARMSTRONG CREEK**

**TUESDAY - July 17 -** Pork chop suey, rice, green beans, peaches, wheat bread, cookies - **BINGO** -

**TUESDAY - July 24 -** Spaghetti & meat sauce, salad, garlic bread, fresh fruit **- MUSIC -**

THURSDAY - July 19 - Spaghetti w/meatballs, salad, applesauce, garlic bread, bars

THURSDAY - July 26 - Tacos, corn, pears, birthday cake

WABENO HOME DELIVERED MENU MONDAY, TUESDAY same as Crandon

THURSDAY same as Laona

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2622 (home) or 715-336-2218 (site). Meal served at 11:15 a.m. on Tuesday.

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

RATES ARE PER WEEK

Personal Classified \$3.00 With border \$3.50 Business Classified \$4.00 With border \$4.50 UP TO 30 WORDS ONLY.

Additional words, add 10¢ per word.

To display your ad, fill out form and send form and check to: PIONEER EXPRESS P.O. BOX 333

CRANDON, WI 54520 (715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

#### AD DEADLINE 4 P.M. TUESDAY

AD DEADEINE T FINIT I VEGUAT
Amount of weeks to run
Name
Address
Phone
Ad

#### **PIONEER EXPRESS**

Published Weekly
125 N. Lake Ave., P.O. Box 333
Crandon, WI 54520
email: pionexp@newnorth.net

Publishers/Editors
Computer Graphics
Computer Graphics/Job Printing
Accts. Rec./Ad Sales
Ad Sales/Computer Graphics
Post Press/Graphics/Office Gopher

#### NOTICE TO THE LAONA COMMUNITY

The School District of Laona has never charged the Town of Laona for the use of our facility for the 4th of July fireworks.

/s/ Laona School Board

# NOTICE 2ND INSTALLMENT OF FOREST COUNTY REAL ESTATE TAXES DUE - JULY 31, 2012

Mail to: Amy T. Krause Forest County Treasurer 200 E. Madison Crandon, WI 54520

PLEASE NOTE: After July 31st, 2012, postponed taxes become delinquent and interest will be charged at the rate of 1% per month from February 1, 2012 or 7% if paid in the month of August per state statutes.

#### **Bids & Notices**

## ATTENTION! CRANDON YOUTH FOOTBALL PLAYERS & PARENTS

Equipment & insurance forms will be handed out Sun., July 15 at 6:00 p.m. Crandon High School Football Field

Insurance forms must be filled out & \$20.00 insurance fee must be paid before player can practice or play.

Practice Starts Mon., July 16th at 6 p.m. at the High School WELCOME

Any questions call

Jason 478-5088 or John 478-3923

Players must be 8 years of age before
Aug. 1st & must not turn 13 before Aug. 1st

#### NORTA to meet July 18

Nicolet Oconto Retired Teacher's Assoc. will meet at noon on July 18th at Romy's Holiday Inn at Kelly Lake. Kathleen 'Kitty" Werner will present Geneology 101 Searching for Ancestors. Loretta Dyer will be honored for her twenty year membership in NORTA and WREA.

All retired educators are welcome. If you have not made a reservation with our committee, call Romelle at 920-846-3703 by Saturday, July 14.

Any changes in reservation, call Romy's at 920-842-

2781

#### COMBINATION CLASS "B" LICENSE TOWN OF WABENO

Corner Bar 4493 N. Branch Street Donald E. Creton

To be considered at the July 24th, 2012 meeting of the Wabeno Town Board

/s/ Marrette Tucker Town Clerk



#### INVITATION FOR QUOTES

The School Board of the School District of Wabeno Area will receive sealed quotes for the supply items listed below until 3:00 P.M., Friday, July 27, 2012 at the district administrator's office, Wabeno Elementary School, Wabeno, Wisconsin or mailed to: Dr. Kimberly Odekirk, District Administrator, School District of Wabeno Area, PO Box 460, Wabeno, WI 54566. Please label the quote envelopes accordingly.

Fuel for buses for the 2012-2013 school year

Gasoline and diesel fuel must be delivered in bulk to the school district's tanks in Wabeno, approximately 15,000 gallons per year (13,000 gal. diesel/2,000 gal. gasoline). If a price adjustment is expected, the bidder should include an adjustment clause in the bid. Please submit bid on a per gallon basis less federal tax. Please mark envelope "Fuel Ounte"

#### Milk supplies for the 2012-2013 school year

Milk is to be delivered (1% & Skim white grade A) in one-half pint cartons (approximately 110,000) per year for student use, in one-half gallon cartons (approximately 200 per year) for kitchen use, and chocolate 1% milk in one-half pint cartons (approximately 20,000 per year) for student use. If a price adjustment is expected, please include an adjustment clause in the quote. Please mark envelope "Milk Quote".

#### Snow Removal for the 2012-2013 school year

The School District of Wabeno Area is requesting sealed quotes on snow removal. Snow is to be removed from all parking areas, bus garage area and the elementary playground. There are also timeline requirements so these areas are plowed prior to staff and students arriving at school. For further questions about the snow removal quote, contact Laurie Pries, Head of Maintenance at 715-473-5122 x 5138. Please mark envelope "Snow Removal Quote".

The School Board reserves the right to reject any and all quotes. The quotes will be opened at the regular

school board meeting on August 1, 2012.

## ATTIENTION NORTHWOODS WOLVERINE FOOTBALL PLAYERS & PARENTS There will be a meeting on

Monday, July 16th at 6:00 pm at the Lakewood Pavilion. Boys & girls both welcome. Must be 8 before August 1, 2012 & NOT turn 13 before

August 1, 2012. Equipment, insurance & dues will be handled at this meeting.

Questions? Call Terri at 715-616-2159 or Tiffany at 715-850-1575

## "When Only the Best Will Do" NU-ROC COMMUNITY HEALTHCARE WWW.NU ROC.COM 715-674-4477 NU ROC Lane Laona

#### A Whisper of Appreciation

"I Would Highly Recommend This Excellent Facility"

#### Baseline Testing- Notice School District of Crandon Athletes

All high school students entering grades 9-12 planning on playing sports in the 2012-2013 school year, in the School District of Crandon, must attend and complete baseline testing offered at Crandon High School (held in the HS/MS IMC) on Wednesday July 18, 2012 from 5 7 p.m.

Baseline testing must be completed before any student will be allowed to participate in sports in the School District of Crandon.

#### Padus Nicolet Gun Club trap shooting 3 man teams

#### BID REQUEST

The School District of Laona is accepting bids for furnishing the following dairy products during the 2012-2013 school year:

- •82,150 ½ pint Grade A 2% white milk
- •13,600 ½ pint Grade A 1% chocolate milk
  - •250 gallons Grade A 1% white milk

•30 gallons Grade A - whole white milk

These are approximate amounts for one year. Delivery will be two times per week by 1:00 p.m. Bids will be accepted in the District Administration office until 2:00 p.m. on Thursday, July 26, 2012. All bids must be in a sealed envelope and plainly marked "Dairy Bid". Bids should be sent to: School District of Laona, PO BOX 100, Laona, WI 54541. Any questions, please contact Lori Enders at 715-674-2143 Ext 1.

The Laona Schools, in accordance with the Wisconsin Fair Employment Practices Act, Wis. Stat. 111.31, does not discriminate in hiring practice on the basis of age, race color, creed, handicap, national origin, political affiliation, marital status, sex, sexual orientation, physical, mental, emotional, or learning disability or handicap, arrest record or conviction record. The School District of Laona reserves the right to accept or reject any or all applications. The School District is an equal opportunity employer.

## Cellulite Sisters & Crandon Red Hat Ladies:

JULY ACTIVITY

Dinner & a Play... Thursday, July 19, Antigo High School.

Cole Porter's "Anything Goes" by the Antigo High School Drama Club & Antigo Community Players

\$8.00 admission. Please meet at 5:00pm at the Crandon Hotel parking lot for car pooling.

For questions & reservations call Carol 715-478-2749

#### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50



#### **Public Library Hours**

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

<u>Wabeno Public Library</u> - Tues & Fri. Noon - 4:30; Wed. & Thurs. Noon - 6; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

Laona Edith Evans Community Library - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

#### Museum Hours

<u>Forest County Museum</u>- Tuesday, Thursday & Friday 10 a.m. - 4 p.m. To arrange a tour or for questions please call 715-478-3753 to make arrangements.

Forest County Potawatomi Cultural Center & Museum - Monday - Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

#### Free monthly business counseling

Forest County Economic Development Partnership and Green Bay-Small Business Development Center offer a free business counseling service every month in Crandon, WI for people wanting to start a business, expand a business or improve their business operations. Business counselor Chuck Brys will be available by appointment to meet with you at no charge for confidential business counseling on Thursday, July 19 at the Forest County Courthouse in Crandon. Typical counseling sessions may focus on business planning, marketing, sales and business management, analyzing financial statements and developing personnel policies.

To set up a counseling session, or for more information please call Jim at (715) 784-6069. The monthly service is limited to four sessions, so sign up early to reserve your spot.

#### Free Blood Pressure Checks Offered Monthly

High blood pressure cannot be cured, but it can be controlled in most cases. The treatment for high blood pressure must be tailored to the specific needs of the individual, as guided by their doctor. Detecting it is the first step.

Ministry Home Care provides free blood pressure checks every month. On the first Tuesday from 10-11am, they are at the Rhine Haus CBRF, 1207 Mason Street in Rhinelander. On the first and second Mondays, 3-5pm, they provide this free service at the Rhinelander Area Food Pantry (436 N. Brown Street).

No appointment is necessary, and there is no cost.

For more information, call Ministry Home Care at 800-643-4663.

MEAT

**PRODUCE** 

**CHUCK** ROAST

\$2.99<sub>Lb.</sub>

Premium Angus Choice Boneless Beef

CHUCK STEAK

\$3.49<sub>Lb.</sub>



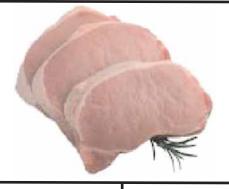
Premium Angus Choice

TOP SIRLOIN STEAKS

S5.99 Lb.

Hormel Natural **Choice Boneless** 

PORK CHOPS



John Morrell

\$2.39

7 - 9 Oz.

**Buddig Original** 

EXTRA THIN

\$2.19

Tyson Family Pack

CHICKEN THIGHS

OR DRUMSTICKS

SLICED MEATS

Morrell.

DICED .

HAM

8 Oz.

Hormel Natural Choice Boneless (Hormel) PORK ROAST

IGA - OUT SECTION

Jennie-0

TURKEY

3 Lbs.

BURGERS

\$6.99

Oscar Mayer

WIENERS

ShurFres h

BRATS

16 Oz.

BEER OR REGULAR

3 Lb.

- OUT SECTION

SCHAEFER'S FOOD IGA



\$2.69Lb.

Hormel Natural Choice **Boneless** 

BABY BACK RIBS



\$2.99<sub>Lb.</sub>

Oscar Mayer TURKEY



3/\$5.00

BOLOGNA

16 Oz.

16 Oz.

Oscar Mayer BEEF FRANKS OR CHEESE HOT DOGS



\$3.69

ShurFresh Boneless, Skinless CHICKEN BREAST FILLETS



**Old Wisconsin** NATURAL CASING WIENERS 20 Oz.

\$1.19<sub>Lb.</sub>



THESE AD PAGES NOW ON-LINE AT

New Crop RED POTATOES

5 Lb. Bag



S1.99

Seedless WATERMELON

12 Lb. Average

35¢ Lb.



**59¢** *Lb.* 

Summeripe **YELLOW** PEACHES

\$1.49 Lb.

**New Crop** GREEN CABBAGE

**39¢**<sub>lb.</sub>

Dole, Fresh ROMAINE LETTUCE

Fresh Green or Yellow ZUCCHINI SQUASH

99¢ 🛵

Ripe, California

STRAWBERRIES

1 Lb. Pkg.

2/\$4.00

Summeripe YELLOW NECTARINES

\$1.99

**Dole Fresh** LEAF LETTUCE Red or Green

\$1.29 Ea.

White WHOLE MUSHROOMS

8 Oz. Pkg.

Super Select CUCUMBERS



2/\$1.00





Pioneer Plaza Highway 8 E., Crandon

HOURS: Mon. - Sat. 7AM - 8PM **Sun. 7AM - 7PM** 

478-2558 FAX 478-2545

SUN MON TUE WED THU FRI SAT 16 18 19 17 20 21 22

Prices Effective Mon. JULY 16, 2012

We reserve the right to correct any printing errors in the ad We reserve the right to limit quantities

SCHAEFER'S IGA PULL-OUT SECTION

SCHAEFER'S IGA PULL-OUT SECTION

SCHAEFER'S IGA PULL-OUT SECTION

PULL - OUT SECTION

OUT SECTION

**OUT SECTION** 

SCHAEFER'S FOOD MART

## CAP'N 20-21 Oz. 3 Kinds

**S2.99** 





Charmin

BASIC BIG ROLL

**S5.99** 

Hungry Jack

### **WACKY MAC** PASTA

12 Oz. 3 Kinds







## PANCAKE MIX

7 Oz. Pouch, 3 Kinds

79¢



REVOLUTION

6.15 - 7.55 Oz. 2 Flavors



Top Ramen NOODLES

7/\$1.00

3 Oz. Beef or Chicken





SCHAEFER'S FOOD MART PULL - OUT SECTION

\$1.00

CIRCUS WAGON ANIMAL CRACKERS OR ALPHABET COOKIES

2/\$1.00



TUNA In Water 5 Oz. Limit 1

**Bumble Bee** 



50¢ with a Separate \$10 Purchase

> **Price Good** With More Card

COKE BRAND 12 Oz/12 Pack Cans

OR COKE BRAND

12 Oz/8 Pack Bottles

OR



Glaceau

OR VITAMIN WATER

.5 Liter/6 Pack





Lipton JUG TEA 1 Gallon

SCHAE

ER'S FOOD MART PULL - OUT SECTION



PEPSI BRAND 12 Oz./24 Pack Cans

PEPSI BRAND 24 Oz./6 Pack Bottles





PEPSI BRAND



SCHAEFER'S FOOD MART PULL - OU

COKE BRAND 24 Oz/6 Pack

COKE BRÁND

3/\$4.00



AQUAFINA .5 Liter/24 Pack

ECO-FINA 50% PLASTA

SCHAEFER'S FOOD MART PULL-OUT SECTION

SCHAEFER'S FOOD MART PULL-OUT SECTION

**SCHAEFER'S FOOD MART** 

DELI

THESE AD PAGES NOW ON-LINE AT pioneerexpresscrandon.com **Computerized PICTURE CAKES** at Schaefer's **Bakery** 

Bring in any photograph, picture, or drawing and we will put it on your next party cake

SCHAEFER'S IGA PULL -



BIRTHDAY **ANNIVERSARY TEAM PARTY HOLIDAYS FAVORITE PETS** RETIREMENT GRADUATION DRAWING **PHOTOGRAPH** 

**BAKERY** 

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 am Thursday!

*100*%

WHEAT

BRREAD

\$3.19

HAMBURGER

1# Loaf

BUNS

8 Ct.

ORANGE DREAM **PICNIC** CAKE

\$3.59



18 Oz.



\$2.49

V.I.P. ITEM LEAN CUISINE ENTREES

6/\$10.00



T J Farms SHOESTRING POTATOES

20 Oz. Bag Reg. \$1.13

**SCHAEFER'S** 

All Varieties



89¢

**NEW Shurfine** Waffles 24 Ct. Box

SCHAEFER'S IGA PULL-OUT SECTION

Home Style, Buttermilk, Blueberry Reg. \$4.69



\$3.29

**CHECK OUT THIS HOT DEAL AT THE DELI** 

Reser's

POTATO SALAD 3 Lb. Container

ONLY

**\$2.79** Each (Limit 2)

**Located in the Deli Cooler** MENU

Monday: Chop Suey **Tuesday: BBQ Rib Dinner** Wednesday: Lasagna **Thursday: Fritter Basket** 

Friday: Pollock Fish Dinner, Haddock Fish Sandwich, Chicken Fillet,

**Shrimp Basket** 

Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

Red Solo Cup TEE SHIRT Small, Medium. Large & Extra Large

10.99

Reusable ICE PACK

\$1.03

GENERAL MERCHANDISE **ShurFine** 

THERMAL BAG Hot or Cold

**S2.83** 

DAIRY

David's BAGELS Assorted

5 Ct.



Tropicana JUICE 59 Oz. **Assorted** 

Daisy

SOUR

CREAM

Reg. or Lite

2/\$6.50



Daisy

SOUR CREAM

Yoplait YOGURT **Assorted** 32 Oz.



\$2.39

Crystal Farms

CREAM

Assorted 8 Oz. Soft Tubs

*IGA* **AMERICAN** CHEESE

16 Oz./24 Slice



\$2.59

\$1.75

Health &

Beauty

With More

Card

21st Century FISH OIL

90 Ct. Softgels 1200 Mg. Max Strength Reg. \$6.63



\$5.99 With More Card

**TopCare Medicated** 

FIRST AID

3 Oz. Compare to Solarcaine Reg. \$3.93

SCHAEFER'S IGA PULL - OUT SECTION

**\$2.99** With More Card



**TopCare** 

PAIN RELIEF CAPLETS

100 Ct., Compare to Tylenol Reg. \$6.53

With More Card



**TopCare** 

FOOD IGA - OUT SECTION

*CHEWABLE* ASPIRIN

36 Tablets Orange or Cherry, Both 81 Mg. Compare to Bayer Reg. \$2.39

With More Card

TopCare

8 Fl. Oz. Waterless Compare to Purell Reg. \$2.53



With More Card

General Merchandise

Shurfine COFFEE 200 Ct.

Reg. \$1.93

CTION



Aspirin<sub>81</sub>mg

With More Card

Electrix CFL 60 W MINI SOFT

WHITE BULB Reg. \$3.43

With More Card

Duracell DURACELL AA BATTERIES

4 Pack Reg. \$4.67

With More Card

Duracell AAA BATTERIES

Domestix Lined

LATEX

GLOVES

Large, Medium

& Small

Reg. \$2.03

4 Pack Reg. \$5.53



With More Card

DURACELL

Van Camp's PORK & BEANS 15 Oz.

With More Card

#### GREEN SIGNS **YOUR MORE CARD** BIG SAVINGS

Good 7/02/12- 7/29/12

**All Prices Good With Saver's Card** 



**IGA** 

Highway 8 E., 478-2558 FAX 478-2545 Crandon

NO Ombo

Hifewate

HOURS: Mon. - Sat. 7AM - 8PM Sun. 7AM - 7PM

Sobe LIFE WATERS 20 Oz.

> ONLY With More Card

> > AQUAFINA

Potato Chips

NO October

Grocery Lipton TEA .5 Liter 12 Pack

SALT/PEPPER

SHAKERS

A PEPPER SET

FRUIT RUSH

Dean's

With More Card

32 Oz.

POWERADE

Gallons

With More Card

**AQUAFINA** SPLASH .5 Liter/12 Packs

FlavorSplash

With More Card

Uncle Ray's

10 Varieties 4.75 - 5 Oz.

Dasani

Per Bag With More Card

WATER .5 Liter/24 Pack

With

More Card

Country Hearth 100%

WHOLE WHEAT

BREAD

24 Oz.

9¢<sub>Ea.</sub> Village Hearth KIDS' CHOICE BREAD 24 Oz. White or Whole Grain

Del Monte KETCHUP 24 Oz.

With More Card



**SCHAEFER'S IGA PULL-OUT SECTION** 

SCHAEFER'S IGA PULL-OUT SECTION

SCHAEFER'S IGA PULL-OUT

Mon. - Fri. • 8 am - 5 pm Sat. • 8 am - 3 pm



Welding: Pier & Boat Lift Repair Pontoon Repair Camper Awnings **Utility Trailers** Lawn Items, Etc.

All Watercraft Lawn Eqiupment ATV's

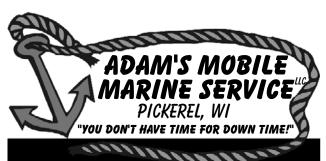
We Can Weld: Aluminum, Cast Iron, Plastic. Copper, Carbon, Stainless Steel & Galvanized

Also, bring your car or truck for any repairs!

Rick or Tina Pease (715)889-2323 or (715)478-2741

Paying Top Dollar for guns, gold, coins, tools, sporting goods & more! Check with us before selling

**Hodag Gun & Loan LLC** 2261 Lincoln St. · Rhinelander, WI Phone: (715) 369-4884



SERVICE AT YOUR LOCATION FOR LESS COST THAN MARINA CHARGES!

SERVICING ALL MAKES & MODELS OF **OUTBOARDS & INBOARDS** 

CALL ADAM JUSTMAN @ **715-219-1152** 

For Info or Appointments adam.justman@gmail.com **Fully Insured** 

**PONTOONS PUT IN WATER FOR \$45** 

#### **EZ DOCK**

•Floating Dock Systems Wave Runner & Boat Lifts Call For Appointment • Info - Displays

**EZ DOCK** 8227 Cty Hwy DD, Pickerel, WI 54465 715-484-2277

TO GIVE AWAY: In-ground basketball post, backboard & hoop. Call 715-478-3711. Petc13

**BOAT LIFT FOR SALE:** (Good condition) Allen Dock w/blue canopy, max 1800#, bed 7'10" x 11" \$1,750 OBO, Crandon. 715-478-1204. P14



share from Nicolet Country Club. Call 608-678-8902.

#### Gun Accumulator

Is always looking for unwanted firearms to build collection. I have a special interest in shotguns, especially sxs guns Will also buy some reloading equipment & supplies.

Call 715-478-3660 day or 3872 evenings

#### **WE BUY GUNS!**

We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE,** Pioneer Plaza, Crandon or call 715-478-3617. Betc.

Looking for a few **Good Old Guns** Call 715-478-3640 0r 715-478-3872 evenings

#### Recreational

## Nicolet Country Club

5245 Fairway Ct., Laona • (715) 674-4780 NEW TWILIGHT RATES

EVERYDAY Starting at 3 pm 9 Holes Week days \$11.00

18 Holes Week days \$18.00 **9 Holes Weekends or Holidays** \$13.00

18 Holes Weekends or Holidays \$20.00

Call for more info 715-674-4780

MAA MANAMANA www.nicoletcountryclub.com

#### Nicolet Country Club

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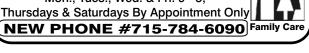


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The Veterans' Student Loan Relief Fund is open to veterans of all branches of the United States Armed Forces (Army, Navy, Air Force, Marines) as well as the Coast Guard, National Guard and Armed Forces Reserves following service in Iraq or Afghanistan after September 11, 2001 and who have attended proprietary (for-profit) schools at the undergraduate level.

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#### Crandon Police Report

CITY OF CRANDON POLICE DEPARTMENT FROM THE DESK OF CHIEF PACKARD June 2012 CPD Activity Report:

- 4 Accident(s)
- 14 Animal Complaint(s)
- 1 Assist to Citizens/Motorists
- 17 Assists to Forest County Sheriff's Dept.
- 5 ATV/Motorcycle/UTV Complaints
- 1 Burglary/Breaking & Entering Complaint(s)
- 2 Child Abuse/Neglect (1 ARREST)
- 2 Criminal Damage to Property/Vandalism Complaint(s) (1 ARREST)
- 1 Curfew Violation (2 CITATIONS)
- 3 Custody Disputes
- 13 Disorderly Conduct/Fight (7 ARRESTS, 5 CITATIONS ISSUED)
- 7 Domestic Dispute/Disturbance (6 ARRESTS)
- 3 Drug Investigation/Possession (1 CITATION, 3 ARRESTS)
- 2 Fraud/Forgery/Counterfeiting/Identity Theft Complaint(s)
- 9 Harassment/Threat Complaint(s)
- 16 Health/Safety/Welfare Complaint(s)/911 Calls
- 4 Liquor Law Violation(s) (4 CITATIONS ISSUED) 9 Noise/Disturb Peace Complaint(s)
- 3 Operating While Intoxicated (3 ARRESTS)
- 1 Sexual Assault/Sex Offenses 6 Suspicious Person/Activity/Vehicle Complaint(s)
- 10 Theft Complaint(s) (2 ARRESTS) 15 Traffic/Parking Complaint(s)
- 12 Vehicle Lockout(s)
- 1 Vehicle Theft Complaint(s)
- 3 Violation of Court Order (1 ARREST)

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#### From the Office of Sheriff John Dennee

**Activity Report for June 2012** 

| Total Complaints | Total Arrests                                                  |
|------------------|----------------------------------------------------------------|
| 6                | 3                                                              |
| 14               | 0                                                              |
| 3                | 0                                                              |
| n 1              | 3                                                              |
| 11               | 1                                                              |
| 15               | 3                                                              |
| 32               | 8                                                              |
| j 2              | 0                                                              |
| 8                | 0                                                              |
| 177              | 9                                                              |
| 3                | 1                                                              |
| 5                | 0                                                              |
| 25               | 5                                                              |
| 1                | 2                                                              |
| 30               | 0                                                              |
| ent 17           | 15                                                             |
| 55               | 0                                                              |
| 6                | 0                                                              |
| 125              | 17                                                             |
| 1                | 1                                                              |
| 2                | 0                                                              |
| 2                | 0                                                              |
| 2                | 0                                                              |
| 90               | 24                                                             |
| 3                | 1                                                              |
| 636              | 93                                                             |
|                  | 14 3 1 11 15 32 2 8 177 3 5 25 1 30 ent 17 55 6 125 1 2 2 90 3 |

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|-----------------------|---------|--------------------------|-----------------------|
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#### Thank Yous & Personals

#### **THANK YOU**

From the Family of Carol Maxon

We want to express our deepest sincere thank you to everyone who sent cards, gave condolences, prayers, flowers, phone calls, gifts of money, dishes of food & etc.

A special thanks to Pastor Vertein & the assistance from St. Paul's **Lutheran Church members** for service and all our friends and family for their generous time.

Thank you very much! P13

#### THANK YOU!

Argonne Giants Little League would like to thank the following:

Town of Argonne for the donation and work on the field. Main Street Ed's for the donation. All the great fans that came to the games and visited our concession stand! Also to the parents that helped in every way -

Thank you. The Argonne Giants took 2nd place in the tournaments so if you would like to see the

trophy you can at Main Street Ed's. GO GIANTS!!!

#### **THANK YOU**

for sharing our sorrow. Your cards, prayers, thoughtfulness and kindness at this time is extremely appreciated. My Dad had a special place in his heart for the people of Crandon. The family of Jerry VanToll

Mary & Rick Peters, Missy & Dan VanBerkel, Katie & Mark Maynard families and Kathy Van Toll

Forest County Little League would like to thank Mayor Rob Jaeger and the Parks Department. The tournament held on June 23rd was a huge success in part of everyone working together.

**Congratulations to the Crandon Braves for taking** 1st place and the Argonne Giants for taking 2nd place. The winners of the annual raffle were as follows: 1st - Hope Evans; 2nd - Brianna Perry; 3rd - Sue Palubicki; 4th - Luke Gillespis.

THANK YOU TO ALL THAT BOUGHT TICKETS AND SUPPORTED THE FO. CO. LITTLE LEAGUE TEAMS





Happy Birthday Jody! July 17th Love, Mom & Dad

#### THANK YOU

We would like to thank everyone who attended our 38th annual Fire & EMS picnic.

Thank you to all who donated items for our raffles and purchased tickets.

Special Thank you to Stone Soup for the great music.

We sure have great community support. From all the members of Pickerel Fire & Rescue and Womens Auxiliary.

Following is the list of raffle winners:

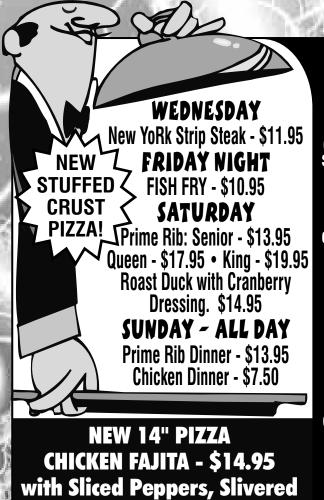
200.00 Karl Vanzile, 100.00 Diane Vandehey, 50.00 Randy Steffen, 50.00 Randy Steffen, 50.00 Ray Falkowski, 50.00 Ken Stellmacher. Wood game set-Jack Andrashchko, Blue basket/balloons,chalk-Linda Wellhouse, Coffee and cups-Nate Ackerman, Carwash Pkg. Donna Wunderlich, Packer carwash pkg. Gerry Leffel, Childrens basket Marge Collura, Orange plant tea pot Annette Klabunde, Packer bag pool lounge Sue Thelen, Green plant tea pot Paula Traywich, Crayons, books, paints LeAnn Jackson, Crayons, books Gail Alft, Packer bag lounge Kieth Verhagen, Blue Childrens basket Nicky Gavinski, Bloody Mary basket Vick VanDenPlas, Wagon Sharon K., Candy Amy Wall, T-Shirt & Northwoods Cert. Phil Hollman, Afgan Gary Gibbs, Wine basket Joel Mecikalski, Quilt winner Larry K.







TUESDAY - THURS. 2 P.M., FRIDAY - SUNDAY 11 A.M. "Where it's always Free Drinks....Tomorrow"



**Red Onion & Black Olives** 

Nain Street Ed's

Argonne, WI • 715-649-3810 OPEN 5 DAYS A WEEK WEDNESDAY - SUNDAY AT 11:00 A.M

TEX EDDIE'S - BLACK BEAN SOUP, NEW YORK STRIP & BBQ RIBS, BBQ BAKED BEANS, SALAD GREENS & CHÉDDAR CHEESE BISCUITS. LONE

STAR FROZEN COCKTAIL

JULY 25TH HONEY BUTTER, DIXIE SLAW. PEACH OR WILD BERRY FROZEN COCKTAILS. RUM OR DARK RUM - \$11.95

AUGUST 1ST
CARIBBEAN EDDIE'S
ROAST JERK SEASONED
PORK LOIN STUFFED
WITH CAJUN SAUSAGE. **SERVED WITH EXOTIC** GRAINS & FIRE ROASTED VEGGIES. FRESH FRUIT

SALAD. FROZEN COCKTAIL OF YOUR

**AUGUST 8TH** GERMAN EDDIE'S BEEF ROULADEN WITH RED CABBAGE, SPATZEL & GERMAN CHOCOLATE CAKE. FROZEN COCKTAIL OF YOUR CHOICE \$11.95



## COOKING

#### Cowboy Bone-In Ribeye

Mon. - Fri. 4:30 pm, **Sat. & Sun. 10 am** SUPPER CLUB & CATERING OUR WILDLIFE SCENE INCLUDES THE 2010 RECORD BLACK BEAR FROM BRYANT, WI! Monday & Wednesday

Homemade Pizza Call for Catering & Orders To Go

Gift Certificates Available

On Highway 55, Pearson • 5 miles past Mole Lake Casino

Prime Rib, 16 oz. T-Bone or Porterhouse & many more specials served nightly!

Walleye Fish Fry -All You Can Eat Tues. & Wed. - German & Mexican Friday - BEST FISH & CHICKEN **All You Can Eat** 

Saturday -

Full menu @ 4 p.m. featuring California Prime Rib Sunday - Open at 10 a.m. with Hill's Famous Buffet Full Menu starting @ 3 p.m.

(715) 484-3211 or ALL CHICKEN PRESSURE FRIED ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR

JULY 6TH & 7TH

LIVE ENTERTAINMENT BOTH NIGHT STARTING AT 8:00 P.M. DRINK SPECIALS COME CELEBRATE WITH US:

JULY 12TH, 13TH & 14TH

"LIVE ENTERTAINMENT EACH NIGHT STARTING AT 8:00 P.M., FOOD SERVED FROM NOON TO CLOSE, DRINK SPECIALS FINE

> 11:00 A.M. BIKER PARADE



ALL PROCEEDS GO TO THE D.A.V.!! (DISABLED AMERICAN VETERANS)

D.A.V. MEAT RAFFLE

SATURDAY, **JUIY 14TH** 



RAFFLE STARTS AT 12:00 P.M. ALL PROCEEDS GO TO THE D.A.V.!! (DISABLED AMERICAN VETERANS)

\* MAPS SOLD AT PACK EM INN ONLY! \* CONTACT THE BAR WITH ANY QUESTIONS

216 N. Lake Ave. Crandon, WI

County Hwy. W, Crandon, WI (715)478-122 On beautiful Lake Lucerne

The perfect blend of family & fine dining

Open 365 Days a Year for your Convenience

Bar: Mon. - Fri. 4 p.m., Sat . & Sun. 1:00 p.m. Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m. Sandwich Menu: Sat. & Sun. 1 - 4 p.m.

MON., TUES. & WED - CALL FOR SPECIALS

THURSDAY · OUR SPECIAL STEAK NIGHT NEW YORK STRIP - \$10.99 · RIB EYE - \$12.95 HAPPY HOUR 4 - 7 P.M. **FRIDAY** 

AYCE HADDOCK FISH FRY - \$10.95

SATURDAY · PRIME RIB

King \$18.95 · QUEEN \$16.95 · PRINCE \$15.95 ADD GORGONZOLA CHEESE SAUCE TO ANY STEAK FOR ONLY \$3.95 - ANY NIGHT FROM OUR LIST: CHOOSE TWO ENTREES \$18.95 **CHOOSE THREE ENTREES \$22.95** LATE NIGHT HAPPY HOUR 9:30 - 10:30 P.M.

KIDS DINNER & SANDWICH MENU

**FULL MENU CARRY OUTS** Enjoy our full salad bar



THURSDAY - Surf & Turf FRIDAY - Fish Fry SATURDAY - BBQ Ribs & Prime Rib **SUNDAY - 4 Piece Broasted Chicken** with Mashed Potatoes & Gravy and Dinner Roll - \$7.50

HOMEMADE PIZZA • AWESOME BLOODY MARYS • FREE WIFI SAT AT 10 A.M. & SUN AT 8 A.M. FOR BREAKFAST, WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS Located in Beautiful Downtown Post Lake • 715-275-3611

# HAVE YOU TRIED OUR SUPPER CLUB MENU YET? WOOD FIRED STEAKS, HAND MADE ALFREDO AND MOUTH WATERING ANGUS PRIME RIB.



#### OUR SATURDAY NIGHT SPECIALS ARE STEAK DIANE, STEAK GORGONZOLA AND WINE & GARLIC SHRIMP ON PASTA

WEEKLY SPECIALS: July 16th - 22nd

Mon: Philly Cheesesteak & Fries \$6.95 • Tues: Chimichanga \$6.95

Wed: Oriental Salad & Eggroll \$6.95

Thu: Beef Tips On Noodles \$6.95

Fri: Fabulous Fish Fry...Only \$8.75

Hotel Crandon North Lake Avenue Downtown Crandon 715-478-2414

OPEN WED. & THURS. EVENINGS 4:30 - 7 P.M.
Breakfast: Mon. - Sat., 6:30 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.
Friday Dinner: 4-8 p.m., Sundays: 8 a.m. - 1 p.m.



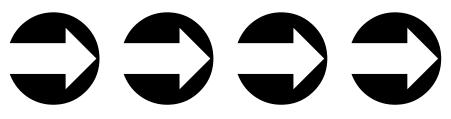
#### Water's Edge Lodge

County Hwy. W, Crandon, WI (715)478-1224 On beautiful Lake Lucerne

The perfect blend of family & fine dining Open 365 Days a Year for your Convenience

Bar: Mon. - Fri. 4 p.m., Sat . & Sun. 1:00 p.m. Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m. Sandwich Menu: Sat. & Sun. 1 - 4 p.m.

WATER SKI SHOWS
MONDAY & WEDNESDAY
at 6:30 pm



#### **VOTE VOTE VOTE VOTE VOTE VOTE**



# VOTE KALATA FOR CLERK

These are a few of the issues that I have been asked in this campaign that I would like to share with the public.

#### Q: WHAT WILL YOU BRING TO THE OFFICE OF COUNTY CLERK?

A: I will have an open door policy with all aspects of the office. People deserve to be treated with respect and have their questions answered when asked. My professionalism and proficiency along with my experience as a deputy clerk along with a municipal clerk will prove to be a positive change to the office.

#### Q: WHY DO YOU FEEL YOU ARE THE STRONGER CANDIDATE?

A: I have the experience and knowledge to do every aspect of the job. I was the Forest County deputy clerk/payroll clerk for six years; I have filled in for the clerk/bookkeeper. I also set up the SVRS (statewide voter registration system) for Forest County when it was implemented by the State in 2006. I worked in County Clerk's office under three different clerks and have been a Mulicipal Clerk for the Town of Laona for 2 years. I

have the experience and education to serve the people of Forest County. My Associates Degree in Accounting is a major asset to the needs of this position.

#### Q: WHAT IS YOUR EXPERIENCE WITH BUDGET PREPARATIONS?

A: I have assisted the previous clerks in the budget preparation process when I worked in the County Clerk's office. I also did the budget for the Town of Laona when I was the Town Clerk. The experience that I have working with budgets and my accounting degree has afforded me the knowledge to prepare the budget for Forest County. I have had the responsibility of working with every facet of the budget process and will confidently fulfill the duties of the Forest County Clerk without additionally hiring a financial director. Forest County has a population of 9,180 people with an annual budget approximately five million dollars; this is not a large county. The people of Forest County cannot afford an additional

position. If I am elected County Clerk, I remain confident in my ability to complete all duties of the job.

VOTE LISA KALATA FOREST COUNTY CLERK TUESDAY, AUGUST 14, 2012

Authorized & Paid for by Lisa Kalata

E VOTE VOTE VOTE VOTE VOTE VOTE



## American Cancer Society Relay For Life Of Forest County

Light the way to a cure...

On July 27, 2012 at 9:00 pm at Cardinal Park, luminaria will be lit in memory and honor of family and friends who have battled cancer.

Choose to recognize your loved one and help support the American Cancer Society by creating a luminaria. Your \$5.00 donation will help in the fight against cancer and serve as a symbol along the pathway at the American Cancer Society Relay for Life to memorialize or honor someone you love. The names of these individuals will be read aloud in a special ceremony at 9:00 p.m. July 27, 2012, to which you are invited to attend. All proceeds will support the American Cancer Society's mission to fight cancer, locally, statewide and nationally, in terms of research, education, advocacy and patient service programs.

To donate a luminaria, complete the form below and return it with your check payable to the American Cancer Society by July 23rd to:

Darla Grant, 305 E. Madison Street, Crandon, WI 54520 For more information call: Darla at 715-889-5358

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|      |             |
|      | _State:Zip: |

**Pronunciation Guide** (if name is difficult to pronounce, please include the phonetic pronunciation to ensure accuracy during the reading of all names during the ceremony):

Please copy form for more than one luminaria order. Thank you.

#### **HELP WANTED**

ARIZCONSIN GROUP, INC

105 W. Pioneer St. P.O. Box 400 Crandon, WI 54520 715/478-3324

Sheron Quesinberry, Human Resource Manager

OUR TEAM OF CARING, **COMPASSIONATE AND PROFESSIONAL CARE GIVERS NEED YOU TO JOIN THEM ON THE PM** SHIFT

2:15 P.M. TO 10:45 P.M.

**CERTIFIED NURSING ASSISTANT FULL OR PART-TIME** 

**HELP WANTED:** Must have a clean driving record. Apply in person at Motor Sports Marine, N10306 State Highway 55 Pearson. Bect13

#### **LAMERS BUS** LINES, INC.

needs a few good people to join our team for the Laona School District area. \$200 sign on bonus & Elcho School District. \$200 sign on bonus - Please contact Tammy at (715)275-4640 ext. 11911 for more information. Betc9

**HELP WANTED:** Part-time small engine repair person wanted. Call Denise at 715-784-6046. **B13** 

#### Work Wanted

#### **FROM TOP TOO BOTTOM**

Cleaning and organizing. For complete house and cabin cleaning call for an estimate. No job too big or small!

**Call Shelly at 715-616-2090.** P13



**HELP WANTED: WAITER OR WAITRESS NEEDED FOR A FAST-PACED, HIGH ENERGY RESTAURANT. MUST BE AVAILABLE ALL DAYS OF THE WEEK AND AFTER THE SCHOOL YEAR** STARTS. HOTEL **CRANDON** 715-478-2414 Betc13

#### LOGGERS R US

Over 20 years experience. Will cut small tracts. Timber stand and hunting area improvement. Forest crop/managed forest lands. Larger tract owners, consider cutting a portion of your land periodically to

maintain optimal wildlife habitat. **Small machinery** means minimal impact on your land. Honest and reliable. Call Bill at 715-784-0014

#### **Animal Resource Fund News**

By Cory Campbell

Our annual sale held at the Nashville Town Hall was a real success as usual. Our faithful patrons were waiting at the door for our opening on that Saturday morning. A lot of work, but that's how we keep afloat with all our fund raisers.

We have been receiving so many calls for help either to take in animals into our foster care system, or help in getting veterinary care. Our foster people have been stretched to the limit; there's only so many pets we can handle at a time. So far we have always been able to help each caller, in one way or another. Sometimes it is a matter of switching, rearranging, whatever. There have been times that only some good advice has helped the situation of re-homing, and the animal could remain in its own home.

At present, we have "Beau", a beautiful, friendly Shepherd/Husky neutered adult male that needs a permanent home. That's one of the questions I ask on your application to adopt "Dogs and cats often live 15 years and beyond are you ready to be responsible for this pet for its entire life?" We DO check references and vet records. If you're a good pet provider, you'll be happy we screen as we do, instead of handing over an animal in exchange for a fee.

We also have several beautiful fully vetted cats up for adoption call us at 715-478-2398, or visit us at www.animalresourcefund.weebly.com for full descriptions and pictures.

#### Help Wanted

#### **Help Wanted**

We are looking for a **Maintenance person** for our Veneer Division. Applicant must be able to weld and fabricate and repair existing equipment Individual must be able to perform PM work (grease, oil). Electrical and nydraulic experience a plus. Candidate must also be dependable, have a good previous work record and pass a post-offer drug screen.

As part of a successful forest products corporation with several lumber and sawmills and veneer mills located in Northern Wisconsin and Michigan's Upper Peninsula, we are able to offer an attractive benefit package including..

- Competitive Wage
- · Short Term Disability Insurance • Health Insurance for employee and family • 8 paid holidays
- Dental Insurance
- Life Insurance
- •401 (k) plan Opportunity for advancement

Please apply at: Goodman Veneer & Lumber Co. 200 C Avenue, Goodman, WI 54125



Bakery/Deli Weekend Cashier Apply in person at:

**Jeff's Family Foods** 4894 Mill St., Laona

715-674-6108

#### EMPLOYMENT OPPORTUNITY SCHOOL DISTRICT OF LAONA

is searching for a FOOD SERVICE MANAGER for the 2012-2013 school year.

Please send a letter of application, resume and letters of recommendation to:

> Dr. David Bardo PO Box 100 Laona, WI 54409-0100

Closing Date: Wednesday, July 25, 2012

We will be at Kentuck Day with our regular "sweet tea", and also the big hit with those needing to watch sugar in-take our sugar-free raspberry iced tea. This year we'll be adding another new surprise flavor!!

We will also be available to answer questions about A.R.F. and display pictures of all our adoptable pets.

Next on the agenda will be our "Pics For Pets" fund raiser. This is being put on by member Amanda Collette, of Pure Poise Photography. Mini portrait sessions are being offered by reservation for families, children, individuals, and pets! Pets are not a requirement to participate, but are encouraged! The event will take place on Saturday and Sunday, September 8th and 9th on the gorgeous property of Brian and Patti Wellmon on beautiful Lake Metonga. The cost is a \$90.00 minimum donation to A.R.F. and includes a 30 minute portrait session, and approximately 7-10 personal copyright released digital images. Prints are available for additional costs.

Limited spaces are available, so reserve your session time very soon by contacting Amanda at 715-889-4547, or manda.collette@gmail.com. To view her work, visit her website at www.purepoisephotography.com. No internet? Give Amanda a call she'll be happy to show pictures of her work. We hope this will be a successful fund raiser for ARF, and we're hoping you WILL include your

## Need insurance?

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Call or e-mail us.

Caroline's Insurance Agency CarolinesInsurance@GMail.com

478-2020



#### **Accepting Applications**

Printpack's Rhinelander facility is accepting applications for Manufacturing Utility positions. For nearly a century, the Rhinelander plant has been a partner in the community, with a reputation as an excellent employer. Join us for a work experience that can be both personally and professionally rewarding.

**Printpack**, **Inc**. is an industry-leading, award winning \$1.3 billion international manufacturer of flexible packaging. Headquartered in Atlanta, GA; Printpack is a family-owned company with old-fashioned family values and a place where trust, respect and teamwork are highly valued.

New hires start at \$14.00/hr. and have the potential to earn a higher wage after completing their probationary period. Insurances include medical, vision, dental, disability and life. Participation in 401k and Bonus Program is available along with access to an on-site Fitness Center.

Visit www.printpack.com for information about Printpack and to apply for this position. Neat & complete applications are being accepted on-line through Sunday, July 29th, 2012.

Printpack is an Equal Opportunity Employer. Printpack inc. Apply on-line at: www.printpack.com/careers

The School District of Wabeno Area is seeking a part time elementary aide to assist in reading and math interventions, supervision of recess, and other duties as assigned. This position is limited to 31 hours a week, Monday through Friday. Individual must possess a high school diploma or equivalent. Preference will be given to candidates with prior experience working with elementary age students.

Applications and complete job description can be picked up at the administrative office or you can access the application on the school's website at www.wabeno.k12.wi.us on the District Home Page under "Employment Opportunities." Interested persons must turn in an application and list of three references with contact information by Friday, July 20, 2012.

The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice on the basis of age, race, color, creed, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, sex, sexual orientation, arrest record or conviction record. The School District of Wabenc Area is an equal opportunity employer.



#### Pets, Pet Care & Farm



Large Cageless Kennels • Outdoor Runs Heated & Air Conditioned • Exercise Yards

RANCH Linda Mihalko • 715-902-1351 • Argonne, WI



Bathing - Hand Drying - Dematting Hand Scissoring - Clipper Work - Nail Trimming Coat & Skin Conditioning - Flea Dipping - Massage Convenient Pick-up & Delivery of your Pet

**MASTIDANE PUPPIES** FOR SALE: Mother is pure bred English Mastiff, Father is 1/2 English Mastiff & 1/2 Great Dane. Both parents on site. Puppies were born June 13 and will be ready to leave Mamma at the end of July. Contact Brenda at 715-216-3845, Wabeno. P13

FOR SALE OR TRADE: New Zealand rabbits. cages for sale or trade for heritage tom turkey, New Zealand doe. Call 715-216-6053.

#### FREE TO A GOOD HOME:

Adult (six year old) female long haired calico cat. Litter box trained and front paws declawed. Very friendly, great with children. Please call 715-889-0236 if interested.

**PUPPIES FOR SALE:** Shitzu/Chihuahua mix. Great small family dog. First shots and wormer are given. Parents on site. \$200. Ready to go on July 28th. Call 715-902-0230 for more information. Betc12



#### Townsend's Kyle Kruger Receives Promotion



On June 1, 2012, Kyle Kruger, son of Marty and Deb Kruger of Townsend, WI, was promoted to the rank of Major in the United States Air Force. Kyle is a 1997 graduate of Wabeno High School. He attended Michigan Technological University receiving a degree in Mechanical Engineering.

After graduation he was assigned to the Civil Engineer Squadron at Grand Forks Air Force Base, Grand Forks, North

While there, Kyle served one tour in Kyrgyzstan and one tour in Iraq as part of an Expeditionary Civil Engineer Squadron (ECES). In addition, he was stationed at Osan Air Base in South Korea where he served as Project Engineer in the RED HORSE Civil Engineer Squadron. Next he spent a year at Eglin Air Force Base in Niceville, Florida where he received training in

Explosive Ordnance Disposal (EOD). Subsequent to this training he was assigned to Minot Air force Base in North Dakota serving as the EOD Flight Chief. During his time at Minot he was then deployed to Sather Air Base in Baghdad

as the 447<sup>th</sup> EOD OL-A Flight Commander. He received the Bronze Star for his accomplishments while serving in Baghdad. Kyle was then stationed at Ali Al Salem Air Base in Kuwait for one year as the Deputy ECES Commander.

Major Kruger is currently stationed at Scott Air Force Base in Illinois as the Deputy Division Chief of Readiness and Emergency Management at Headquarters Air Mobility Command.



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#### Kenneth L Winkelman Agency

202 N Lake Ave Crandon, WI 54520-1387 (715) 478-3646 8:30 AM to 4:30PM M-F kwinkelm@amfam.com

KERELAUTO BODY

W6482 Co Rd A • Pickerel, WI 54465 • 715-484-2402 • pickauto@frontier.com We meet the nicest people by accident"

Jeanine, Brad, Ted, Barbara





#### NHC's Nurse Practitioners can provide you with:

- Well child visits.
- · Walk in care-similar to urgent care
- · Chronic care, including diabetes, hypertension, depression etc.
- Women's health specialty-birth control, pregnancy planning, menstrual problems, peri and post-menopausal health, female and adolescent health.
- · Annual exams and physicals.
- · Coordination of your care.
- · Free Blood pressures daily.

NHC Nurse Practitioners pictured L to R: Carol Nyman, MSN, FNP, Peggy Christianson, MSN, FNP,

Leslee Granke, MSN, WHNP and Janet Dailey, MSN, FNP

Appointments are available and walk-in and same-day patients are welcome.

15397 Hwy 32, Lakewood 715-276-6321 NHCMedDen.com Open: Mon-Fri. 8AM-6PM and Sat. 8AM-Noon.

Services provided to residents of Forest, Florence, Langlade, Oconto, and Marinette counties regardless of insurance or income. Sliding fee scale available.



HOSTAS FOR SALE: Reasonably priced. Call 715-478-2926, leave message. Betc12







FOR SALE: Crown Leisure



6-person Hot Tub w/owner's manual -\$1,500.00 / Contractor grade tools w/owner's manuals: DeWalt 20" Jigsaw - \$300.00 / 6" Bench Grinder w/adjustable lamp - \$125.00 / Pro-Tech 10" Compound Miter Saw -\$125.00 / American Vermont Router Table -\$125.00 / Ryobi 10" bench drill press - \$125.00 / Wilton Mini wood lathe -\$125.00. / Other tools:



Pat.





drills, saws, sanders. Call

715-478-2670 and ask for





P15

#### **FOR SALE:**

 Asst. of used pallet racking.

- •12' to 14' high 11' long Parts racking 10' high. 4' sections.
- Retail gondola shelving 5'x 8'. Like new. **AC LIQUIDATORS** Antigo, WI.

Phone 715-623-3791 OPEN 7 DAYS A WEEK. Betc24



Casino 715-478-7557 • Café Manoomin 715-478-7550

Bingo 715-478-7514 + Lodge 715-478-3200



#### Win a "Fall Fantasy"

Start earning points TODAY for this:



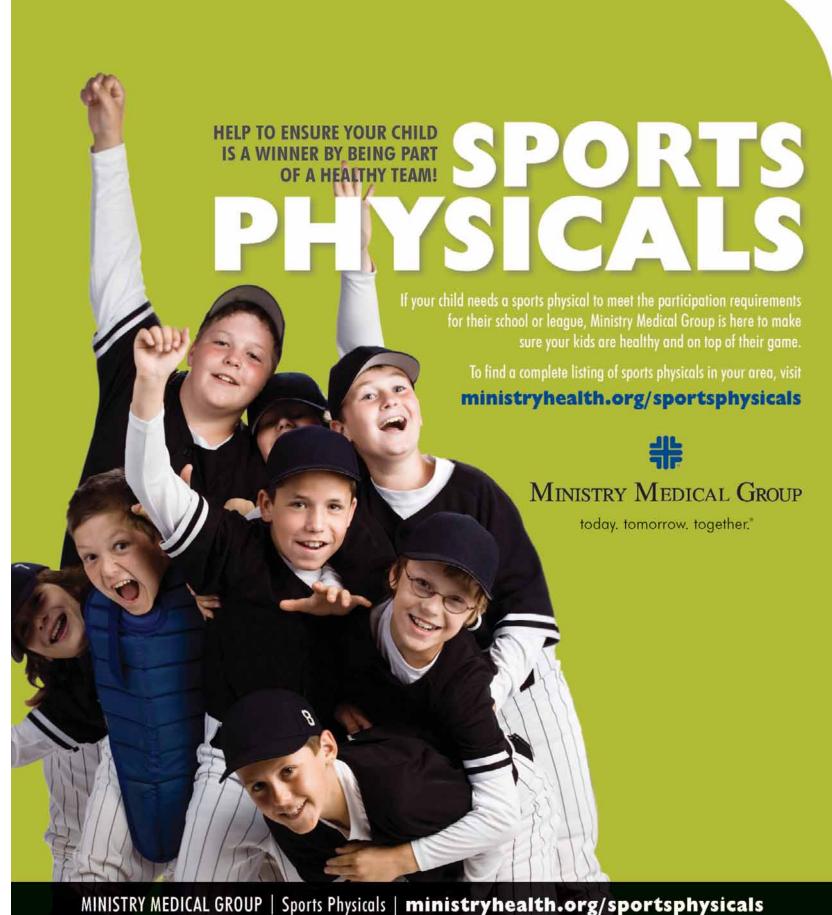
2012 Jayco **Jay Feather Ultra Lite** Camper

#### **Live Entertainment**

Saturday, July 14 - White House Players from 9pm to 1am

Mark your calendars! Outdoor Country Music Fest - July 27, 28, & 29

1-800-236-WINN (9466) • www.molelake.com Casino 715-478-7557 • Café Manoomin 715-478-7550 Bingo 715-478-7514 • Lodge 715-478-3200









FOR SALE: Hotpoint Gas Stove. Set up for L.P. gas. \$50.00. / Whirlpool refrigerator, auto defrost. \$50.00. / Cold spot 11 cubic foot upright freezer. \$30.00. / Off Airport Rd., Crandon on Plank Rd. Call 262-672-8341.

WANTED: 4 rims to fit 2001 Explorer, no junk, 16 inch. Call 715-628-0562.

FOR SALE: Firewood, Hard Maple, Cut & split. \$50. per cord if you pick up. \$60 delivered in Crandon area. 715-902-6117 P14

