



**BRAD ASHER**  
Author, "Cecelia and Fanny"

ends of the Crandon Public Library are  
once "A Sampling of Kentucky History :  
eahitt to Kentuck Day" with Kentucky  
uthor, Dr. Brad Asher on Thursday, July  
at the Crandon Public Library.

er is an independent scholar and writer.  
in History from the University of Chicago.  
of two works of Kentucky history: On-the-  
Kentucky and Cecelia and Fanny : the  
ndship Between an Escaped Slave and  
ress. He lives in Louisville, Kentucky, with  
children.

ent is free and open to the public. Copies  
be available for signing.  
ore information please contact the  
Library at 715-478-3784.

### launches web site to port small business

an eye toward helping current local  
rs and prospective new businesses the  
Economic Development Partnership has  
forestcountyWIbusiness.com. The site is  
fer useful information to people already  
st County with tools to help them maintain  
ll as prospective businesses that might be  
r environment such as Wisconsin's Forest  
siness.

te was developed under the expertise of  
own One Prospect Technologies.

Cont. pg. 5

### Lakewood/Townsend Area

There will be a basic hunter education class offered in the Lakewood/Townsend area. Classes will be starting at the Lakewood/Townsend Ambulance Building Thursday August 16 at 5:30 p.m. until 9:00 p.m. Friday, August 17th, 5:30a.m.to 9:00 p.m. and Sat. August 18, 8:30 a.m. to 12:30. Students are required to attend all classes.

Basic Hunter-Ed classes will cover responsibilities of hunters, firearm safety in the home and afield, knowledge of firearms and hunting equipment, wildlife identification and management, marksmanship and outdoor skills.

The course will be limited to 25 people and pre-registration is required. Please contact Bob Raasch at 715-850-1370 for details, you may leave a message and your call will be returned. Due to recent legislative decisions all hunter education certificates are \$10 (ten dollars) per person.

### Townsend Flowage Association Corn Roast & Family Fun Day

The Townsend Flowage Association will host its annual Corn Roast and Family Fun Day on Saturday, August 4, at the Townsend Town Hall, starting at 11:00 a.m. Look for the big tent on Highway 32, Townsend, and stop over for the best-tasting outdoor picnic treats of the season; delicious grilled sweet corn, burgers, brats, hot dogs and all your other favorite sandwiches, snacks, and cold beverages.

This is a family event that includes music, spin wheel raffle, dice throw, and fun for the kids. All proceeds from the Corn Roast go to the betterment of the Townsend Flowage.

Submitted by Kathleen Marsh, TFA Publicity Chair

**Kentuck Day Festival  
coming to Crandon  
Saturday, July 28th  
Plus the Kentuck Klassic  
Kar Show-See details on Area Events  
page.**

### at Cardinal Park, C

The American Cancer Society R is on Friday July 27th, starting at 6:00 p.n. 8:00 a.m. on Saturday, July 28th, at Crandon.

Relay for Life raises money for cancer that touches the lives of so ma year. There will be entertainment a everyone.

Relay for Life also gives ca chance to give hope to those battling ca also provide a memorial to those who ha this horrible disease.

For more information on this ev 4392 or go online to: [www.relayforlife.org](http://www.relayforlife.org)

### Crandon Lions Summer Fest Boat Sinking



This weekend, on Saturday, July Lions Club will be holding their Summer and the popular boat sinking contest.

The festivities begin at 10:30 a.m. long as the crowd wants it to. The fun i City Beach on the north end of Lake Meto

Be ready to consume large a brats, burgers, corn, French fries and ch paddle wheel will be busy, as will the jump and the trout pond. Everybody is invited to

### Plumb Creek presents grant to Camp 5 Museum



(right) Plum Creek's Resource Supervisor for Wisconsin presents the check  
mp 5. From right to left, Resource Assistant Katie Vanderweir???, Cate



The new surrey along with a pair of Camp 5's happy summer wo

Plum Creek's Bill O'Brien said that Camp 5 is one of three entit



# TRAP SHOOT

Food • Fun  
Games • Prizes  
MAXXIS CAR RAFFLE!

10 a.m. - 4 p.m.  
Les Trap Range

All proceeds to benefit  
the Fire Department.

## Lake Metonga Boat Parade



enthusiastic boat parade participants  
tonga at 1:00 p.m. on July 7, 2012. It was a  
day with clear skies and calm water. Eight  
the difficult task of choosing the top three  
boat was judged on theme, originality,  
oration and presentation. The artistic  
entries were exceptional. Only a few points  
nal scores of the participants.

ize was awarded to the Ron Wolf group for  
s". The sails, skull and crossbones, the  
smoke from the cannon, the clothing and  
pirates all added to the authenticity of the  
d place was awarded to the Jeff Calkins'  
et Milfoil & Zebra Mussel Pirates Loot Our  
. This entry was another pirate theme with  
n that called attention to controlling the  
atic invasive species. Third place was  
Sommer's team "Sommer's Olympics"



## Lt. Col. Pete Tschohl was guest speaker at Legion Post #44



Lieutenant Colonel Pete Tschohl was a guest  
speaker at the Wabeno Legion Sylvan Post #44 meeting on  
June 21. Pete's father Ron is a member of the Post, and the  
Legion Auxiliary had sent Pete two "We Care Packages"  
while he was deployed to Kyrgyzstan in support of NATO  
troops fighting in Afghanistan. Lt. Col. Tschohl has been with  
the Air Force for two decades and has successfully  
completed many missions. During his most recent  
deployment, Operation Enduring Freedom, he flew a KC-135



Jay Feather  
Ultra Lite  
Camp

## Live Entertainment

Mark your calendars!

Outdoor Country Music Fest - July 27, 28

1-800-236-WINN (9466) • www.molelake.com  
Casino 715-478-7557 • Café Manoomin 715-478-7550  
Bingo 715-478-7514 • Lodge 715-478-3200

## Polish Heritage Days

(More photos throughout the paper!)



Locals in old time polish clothing lead the parade

Saturday, July  
Annual Pol  
Festival in Ar  
The day started  
mass spoken i  
the participan  
polish attire.  
everybody line  
parade down th  
the park. Ch  
streets and alw  
full bag of c  
variety of polis  
the crowd at th  
can also enjo

they dine. Afterwards they can relax on a horse drawn wagon ride. There a  
sorts on the ground, while children have a bouncing room, horse rides, pe  
swing set to keep them busy. This is truly a must see event.

125 N Lake Ave., Crandon • 715-478-36

# COLOR COPY

At the Pioneer Express

## Three trustees begin new on the Nicolet College B





# SIDEWALK SALES

## SATURDAY JULY 28

THE EARLY KENTUCKY



BUYERS SURE WISH  
THEY COULD SHOP THE  
KENTUCKY DAY SALE

SPECIALS

AT

In Store &  
on Sidewalk

Ma's Treasures

in Crandon (715) 478-1160

Restrictions Apply. Sale not good on previously  
discounted merchandise or markdown merchandise. Discount  
cannot be combined with any other sale or promotion.



The Great  
Kentucky Day Bargains

Ma's All That!! LLC  
Apparel/Accessories

July 28 ONLY

20% OFF

PRE-

DE



*\*Shabby Chic Decor*  
*\*Painted Furniture*  
*\*Jewelry \*Vintage Clothing*  
*\*Linens \*Elegant Glassware*

Please stop in at my  
display in the  
Flea Market on  
East Polk  
Street on  
Kentucky  
Day

*hickchik*

Saturday,  
July 28th, 10-4



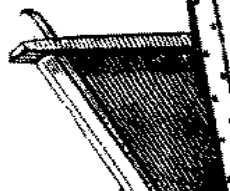
KENTUCKY DAY BARGAINS

25% OFF  
Store-wide\*

20% OFF

FURNITURE

50% OFF SIDE-



ONE OF A KIND  
Antiques & Collectibles

2ND CHANCE  
ANTIQUES

in Downtown Crandon is having a  
"Mid-Summer Sale"  
for 2 days, Friday July  
& Saturday July 28  
Kentucky Day  
THE STORE-WIDE SALE  
Offers 20% OFF any  
purchase over \$50.00

Many NEW & UNIQUE Items  
from a large auction & our  
normal inventory

Store Hours Mon. - Sat. 10-4 or by appt. by  
715-478-2531



**SALE:**  
cabin site,  
good access  
available.  
78-3566.  
c43



**DON'T MISS THIS**  
**White Lake Apartments**  
Near spring fed fishing  
lake and National Forest!  
Up to 1 months free rent,  
like new, 2-3 bedroom.  
Includes heat, water, air,  
microwave, appliances, full  
size washer/dryer in unit,  
garage, security system.  
Senior discount, on site  
management. Call Bryan  
(715)216-5147. Betc1

**SALE BY OWNER**



ckerel near Maplewood Golf Course. 3  
h on approx. 3 acres. Built new in 1998. Split  
ed basement. Upper floor is open concept  
ving room with hardwood laminate, master  
hroom. Lower level is 2 bedrooms, bath with  
family room and office room. Has a detached  
d a detached 2 car garage. Huge yard for your  
ys. Sold with all newer appliances including  
ator, washer and dryer. \$129,000 Call (715)  
et up an appointment for viewing.

**Metonga House For Sale**



**Sale - Year-round home on the west side of  
Metonga in Crandon, Wisconsin. There is 103  
ine. Has a 2 car garage separate from the  
use is completely furnished & all goes with the  
house at the tax deed price. The house was  
345,000.  
an appointment to view the property, call 715-  
23-943-0007.**

**Phone: 715-216-0838**  
**MLS** Email: [postlakere@frontier.com](mailto:postlakere@frontier.com)  
"Exclusive Post Lake Property Specialist"

**POST LAKE WATER FRONT PROPERTY**  
**Heritage Estates** - New lakefront lots. Wooded, ready to build.  
Sand frontage. Sunset views. 11 lots - **\$55,900 to \$167,900**  
**N11939 Pratt Rd** - Well cared for 1,344 sq ft, 2 BR plus extra  
sleeping, 2 BA Home w/garage on Upper Post. 100' sand frtg.,  
Boathouse w/quarters above. Walkout LL. Deep lot. **\$309,900**  
**N11638 Post Lake Dr** - 4 BR, 3 BA, 100' frontage, 2002 Home  
w/full walkout basement, over 2,000 sq. ft. finished, huge deck,  
Roll-in dock, Awesome sunset & lake views, only **\$299,900**  
**N11280 Woodland Ln**-2 BR, 1 BA Immaculate cottage/home,  
maintenance free, large scenic lot, sunset views, sand frontage,  
heated garage, newer Alum dock & lift. Must see @ **\$289,000**  
**W8780 Hwy K** -1,967 sq. ft. Like new Lake Home, 3BR, 2BA  
Whirlpool tub. Large lakeside deck and lawn. Pier. **\$259,900**  
**W8724 Point Ln** -3 BR, 2 BA Home/Cottage. Lake level,  
100' sand beach, Great view of Upper Post, boathouse. **\$259,900**  
**W8720 Hwy K** Quality 2 BR, 3 BA Home, Sand Beach,  
Lake level. So much here for the price you must see! **\$259,000**  
**N10567 W Isle of Pines Dr** - 2 BR, 1 BA, Secluded Cottage.  
Own peninsula, 419' frtg, 3 sides water view, privacy. **\$195,000**  
**N11449 W Shore Dr** - Quintessential Log Cottage 2BR, 1BA  
Newer lake level walkout, Screened porch, Fireplace **\$169,000**  
**N11230 Woodland Ln**-Cottage on 1 acre w/104' Sand frontage  
3 season 2BR, 1BA, furnished. Extra cabin & storage. **\$159,900**  
**N12056 N. Post Lake Dr** - Newer 2 BR, 1 BA year around  
cottage, lake level, sand beach, gorgeous sunsets, great fishing.  
Must see! Broker owned. Bargain priced at **\$120,000**  
**CREEK FRONT: N11339 Wolf River Park Rd** - 2007 Home.  
Secluded 3 BR, 2 BA on 4.8 wooded ac. canoe into Wolf River.  
Large heated garage w/finished rec room. ATV here. **\$199,900**  
**LAKE ACCESS and OFF WATER PROPERTY**  
**N11944 Pratt Rd** - 2006 Modular Home 1,820 sq ft -3BR, 2BA  
Deeded Access to Upper Post Lake. Near boat landing. **\$154,900**  
**S Pioneer Ln** - Deeded Access to Post Lake chain - 3+ acres.  
Driveway in and clearing ready to camp or build on. **\$35,900**  
**Level, Wooded Vacant Lot** w/ Deeded Access to Upper Post  
very close to boat landing. ATV & Snowmo trails. **\$15,900**  
**N10563 E Isle of Pines Dr** - 4 BR, 4BA, 2000 Home on 2.5 ac.  
2,356 sq ft - full walkout basement. Garage & Storage **\$175,000**  
**W8870 S. Pioneer Ln** - Energy efficient 2004 Home & Garage.  
1.83 Wooded ac. Awesome view of valley below. **\$119,900**  
**10 acres Woods** - 35' Travel trailer, small camper, outdoor building,  
electricity. Good hunting. Near Upper Post Lake. **\$39,900**  
**Bay Highlands Dr** - Clearing on 2 acres is set up for camping.  
Firepit, Patio, Garden shed. Excellent building spot. **\$25,900**  
**Bay Highlands Dr** - 2 acres vacant rolling hardwoods. Camp  
or build cabin. ATV or bike to fishing. Priced to sell! **\$19,900**  
**Post Lake (Upper & Lower)** is located in Langlade  
County, WI in the township of Elcho on Hwy K between  
State Hwy's 45 & 55. Total water surface is 1,136 acres  
plus the famous Wolf River. Call now to live the  
'UP NORTH' dream. ATV & Snowmobile trails.  
See Listing Details on website:  
[www.postlakerealestate.com](http://www.postlakerealestate.com)

Like new 2BR home.  
References required. No  
smoking or pets. \$600 per  
month plus utilities.  
Security deposit required.  
Call 715-784-0404.  
Betc14

**FOR SALE BY OWNER: 3**  
bedroom trailer house on  
almost 16 acres. Town of  
Nashville, Howard Lane.  
\$87,000. Call 715-478-  
2231. P14

**LOT FOR SALE: Crandon**  
- Lot for sale by owner,  
4139 County Road W,  
Crandon. (Across County  
Rd. W from Lake Lucerne  
and Water's Edge Lodge)  
2.01 acres, 177 ft of  
Highway frontage on  
County Rd W, 482.40 ft  
deep on North side, 544.36  
ft deep on South side,  
171.21 feet wide on back  
side of property. Asking  
price, \$19,999.00. Contact  
715-478-1204. P14

**APARTMENT FOR RENT:**  
**Crandon** - 1 bdrm. upper.  
\$360/month. Includes heat,  
water/sewer and garbage.  
Available July 1st.  
References required. Call  
Sam Marvin at 715-478-  
1258. Betc11

wooded acre  
2,400 plus sc  
story, 3  
Gorgeous ste  
Near new sep  
large g  
Maintenance  
near new roo  
secluded pro  
dead end  
overlooks a  
The large law  
beautiful tree  
mowed hiking  
and an ab  
wildlife. The  
updated surv  
Price reduce  
Call 715-784-

**SUPPER**  
**SALE O**  
Beautiful 4  
Wisconsin  
located on  
trail.  
Sale incl  
pro  
Supper Club  
,3 Bedro  
Refurbishe  
more.  
Supper Club  
your own o  
revenue opp  
Lease inc  
Supper  
Please go t  
for photo  
[www.jardine](http://www.jardine)  
[yahoo.com](mailto:yahoo.com)  
3045.

**RADISH**  
Realty

17585 Red M  
Townsend, W  
715-276-6  
Cell: 715-850  
[radish@granit](mailto:radish@granit)  
Jeff Radish, Bro

**TOWNSEND FLOWAGE/MCCAUSLIN**  
acre lot has approx. 100' of frontage, cottage & 3stall  
the full rec flowage, level to waters edge. \$110,000

**TOWNSEND:** Two BR, 1BA home with  
On a quiet street in town. \$50,000

**TOWNSEND/MCCAUSLIN BROOK:**  
bedroom home secluded on 4.56 ac. overlooking t  
brook. 2 stall garage, must see! \$115,000

**WABENO/FREEDOM:** Three bedroom  
level on approx. 1/2 ac. Nicely remodeled. Ready  
\$79,900

[www.radishrealty.com](http://www.radishrealty.com)

**Fairfield Homes**  
R HOUSING 50 YEARS OF AGE OR OLDER  
ROOM, 1 BATH GROUND LEVEL APARTMENTS  
Heat & Lights Included in Rent  
NOW TAKING APPLICATIONS

**LAND FOR SALE: 9.5**  
Acres w/a 50x20 Pole  
Building. Nicely wooded  
w/existing power  
accessibility, Call 715-  
478-1477 or 715-889-2101  
Betc 20

**FOR SALE:** Waterfront 1.5  
acre lot with 80 feet of sand  
frontage. Electricity.

**FOR SALE:** Lake home  
with 150' frontage on  
Arbutus Lake Pickerel, WI.  
26 x 46 one owner home  
with beautiful lake views  
from the huge picture

**GLENVIEW**  
**APART**  
Call this lov  
community  
home! This  
specifically  
62+ years o  
disabled  
regard

...? Let our Experience work for you...  
**NORTH**  
**State** (715) 276-6528  
 Information on 100% financing



**Cottage on Star Lake**  
**15054 Island Lake Rd**  
 This clean, open concept cottage on wooded acreage has 83' of frontage on Star Lake. DNR says bass and panfish are

lake. Home has 3 BRs, sits on 1.3 acres, and includes  
 ings, appliances and pontoon boat. **\$145,000**

**WATER FRONT HOMES**

s, 500 ft. frontage, 4 BR, 4.5 BA, fieldstone fireplace, hot tub  
 /additional kitchen & family room, two decks. **\$499,000**

om built 2 BR, walk-out LL, Landscaped, 2 garages, 2 piers +  
 ontage. **\$360,000**

home, 2.39 Ac, 3 BR, 3 Baths, 1.5 story, 24X40 attached  
 landscaped. **\$299,900**

e 4 BR, 3 BA, mother-in-law suite, extra large rooms,  
 room, deck, dock, attached garage, huge pines, 130' sandy

e-116' frontage, 5 Bedrooms, 2 Baths, C/A, Walkout,  
 ard. **\$279,000**

5 BRs, 2 BAs, Fireplace, 2100 sq. ft., 2.92 Acres, 131 ft.  
 e Bldg. **\$259,000**

3.5 BA, 2 fireplaces, 4000+ sq. ft., huge deck, hardwood  
 2 acres, indoor pool, 262' sandy frontage. **\$239,000**

6.44 wooded Acres, 400' frontage, 3 BR, 2 BA, fireplace,  
 outbuildings. **\$225,000**

e-2 BR, 1 BA, screened porch, recently updated, garage,  
**\$100,000**

BR, 2 BA, 3 season room, custom cabinetry, 180' frontage,  
 ages **\$199,900**

droom, 1 1/2 Bath, 1.58 wooded acres, 110' frontage, full  
 deck **\$199,900**

R, 2.5 BA, fireplace, 2342 sq. ft., deck, 145' frontage, walk-  
 ances. **\$199,900**

R, 1 BA, 100' of Frontage, Garage, Boathouse, Storage  
**\$189,900**

- 3 BR, 1 BA, fireplace, sunroom, 4+ car garage, 200'  
**\$100,000**

R, 1 BA, 50' sandy frontage, 3 season room, .23 acres,  
**\$4,900**

1 BA, three season room, deck, garage, 116' frontage, .6  
**\$9,900**

BR, 1 BA, fireplace, shed, .58 acres, 150' frontage, dock.

1 BA, 1.3 acres, 83' frontage, gentle slope to the lake, inc  
 or. **\$145,000**

00' Frontage 2.89 Ac. 2 Bdrm 1 bath, appliances &  
 arage. **Reduced \$119,900**

Frontage, Wooded 2.6 Acres, Great room with loft bdrm. (2)

.5 BA, fireplace, full basement, 129' river frontage, 1056

1.52 acres, 94' frontage, includes older mobile, well and

**TOP IN OR VISIT OUR WEBSITE**  
**COMPLETE LIST OF OUR PROPERTIES**

40 Hwy 32, P.O. Box 219, Mountain, WI 54149  
**(715) 276-6528**

at our listings at [www.upnorthrealestate.com](http://www.upnorthrealestate.com)  
 e-mail: [higley@upnorthrealestate.com](mailto:higley@upnorthrealestate.com)

Member of NE WI Multiple Listing Service, and The Greater Northwoods  
 Multiple Listing Service reaching over 3,000 Wisconsin Agents!

**ing Summer Deals**  
 Quality Wick Buildings

a sizzling summer deals on buildings

Custom built 2,900 sq.  
 ft., 4 bedroom, 2 1/2  
 bath, beautifully  
 landscaped home with  
 544' of frontage on  
 private un-restricted  
 lake. Home has  
 cathedral ceilings  
 throughout, sauna, 3  
 decks, 2 car attached  
 and 28x40 2 car  
 garage with workshop.  
 Property borders ATV  
 & snowmobile trail.  
**\$249,000**  
**(715) 674-4711 or**  
**(715) 889-2726**  
**WS14**

**WAY BELOW MARKET**  
**VALUE:** This 4 year old  
 home has all the extras in a  
 quiet neighborhood. 3BR,  
 2 Bath, Master Bath with  
 walk-in shower and whirl  
 pool tub. Knotty-Pine  
 Vaulted Ceilings in Living  
 Room, Dining Room and  
 Kitchen. 1st floor laundry-  
 appliances included. 3 car  
 attached garage. Full  
 basement with wood stove  
 and extra storage room on  
 one side...other side is  
 finished with laminate  
 hardwood flooring! Big  
 backyard with patio, small  
 wooded area, and storage  
 shed. Move-in ready!  
**\$129,000. 715-889-1116**  
**P9B17**

**FOR RENT: Available**  
**Soon!** Crandon, 2 bdrm,  
 upper apartment with  
 garage. No pets. Security  
 deposit and references  
 required. Call 715-478-  
 3853 after 5 p.m. **P15**

**FOR SALE: Townsend**  
**Area - 6 wooded acres plus**  
 waterfront on lower Wapota  
 Lake. Old cabin, shed and  
 camping area with electric.  
 On ATV - Snowmobile trails.  
**\$65,000. Call 561-654-1146.**  
**P17**

open kitchen/dining room plus 2 bedrooms and a full  
 bathroom. Everything has been updated right down to the  
 wiring. There is a small usable one car garage which will  
 work for extra storage. **What a great starter or small**  
**family home for only \$69,900**

**2576 West Shore Ln, on Ground Hemlock Lake**



Tucked away at the end of a scenic road in beautiful Forest County you will find this 10 acre parcel on a  
 acre Ground Hemlock lake. There is approx. 411' of frontage and water so clear you can see the bottom  
 The land is fully wooded with beautiful maple, oaks, and other soft and hardwoods. The rolling hills at t  
 the back area offer breathtaking views while hiking or hunting. The adorable home has 3 bedrooms, 2  
 fieldstone wood burning fireplace, all wood walls and ceilings plus hardwood floors. There is an attach  
 paver block walkway and patio plus a two car garage and another outbuilding. Everything is so very wel  
 need not have to do a thing. The gravel pathway to the lake is complimented with wooded steps and once  
 will find a dry boathouse and an L-shaped pier. The sounds of nature and the whistling of the winds are th  
 will hear. **Priced to sell FAST at ONLY \$299,900**

**Check out our other fine listings on the web:**  
**c21nwds.com**



Northwoods Team, Inc.

**Bringing more buyers & sellers together everyday**

**Serving Wisconsin's Greater Northwoods**

**Cell: (715) 216-1063**  
**Email: [reneeirish@newnorth.net](mailto:reneeirish@newnorth.net)**

108 N. Lake Street  
 (Laona State Bank Building)  
 Crandon, WI 54520  
**1-877-C21-NWDS**  
**(715) 478-3744**

**3-SEASON COTTAGE**  
**FOR SALE:** 646 Arbutus  
 Road, Pickerel, WI.  
 Exceptionally well-  
 maintained 1 1/2 story 3-  
 season cottage on Arbutus  
 Lake. 95 ft water frontage.  
 Flat lot w/ sand beach and  
 private boat landing.  
 Sunroom, living room, 2  
 bedrooms on main floor,  
 additional bedrooms  
 upstairs. U-kitchen w/ eat-  
 in dinette. Bathroom w/  
 shower. 3-car detached  
 garage. \$225,000. For  
 more information, phone  
 262-632-7016 or 262-412-  
 8276. **Shown by**  
 appointment only. Serious  
 inquires only. No brokers.  
**P15**

**GREAT HUNTING OR**  
**LAKE CABIN:** To be moved  
 from existing foundation.  
 Best offer. 4295 Lake  
 Lucerne Drive. Call Steve at  
 920-422-0109. **P15**

**FOR RENT: Crandon -**  
 Very nice 1 bdrm. upstairs  
 apartment. Stove & fridge  
 furnished. Across from  
 Deer Park in Crandon.  
 Available immediately. Call  
 715-478-5456 or 715-493-  
 6122. **Betc12**

**FOR SALE:** 10 acres  
 vacant land on County  
 Road. Electric at roadside.  
 wood mostly maple,  
 approx. 4 miles from  
 Crandon. Call 715-889-  
 2899. **P15**

**WABENO -**  
 bedroom -  
 available  
 starts at \$  
 includes v  
 garbage  
 Major ap  
 street park  
 facilities. T  
 application  
 1-800-  
 This inst  
 Equal Opp  
 and E  
 Equal Housi  
 B

**TOWNSEND**  
**RENT:** 2 bed  
 season ro  
 garage and  
 \$650/mo  
 electric. Cal  
 or 715-616-  
 info.

**FOR SALE BY OWNER:** 2  
 bdrm., 1.5 bath home on 2  
 city lots. 1 car garage and  
 walk out basement. Asking  
 \$60,000. Call 715-889-4145.  
**P14**

**FO CO WEBSITE Cont. from pa**  
 "You can see the influence that Br  
 Marci provided to make the site such a use  
 FCEDP executive committee member and  
 Service President, RT Krueger.

The site provides an array of pract  
 information on business assistance inclu  
 retention, entrepreneurial services, exp  
 financing and incentives, industrial parks  
 development. "It's not just an informati  
 entrepreneurs considering their optionsthe  
 has a lot of practical tools to help existi  
 succeed," added Cara Kulhanek, FCE  
 committee member and Grants Developmen  
 the Forest County Potawatomi Community.

There are dozens of examples of  
 (crucial for the development and ongoing

# NEED A NEW HOUSE?

## Business After 5 at the Forest County Historical Museum

The front lawn of the museum in Crandon was live

FRIDAY, JULY 21, 2012 10:30 A.M. - ?

CRANDON CITY BEACH,

NORTH END OF LAKE METONGA

BEER, BRATS,  
BURGERS, CORN  
BREAD, FRIES  
& CHEESE CURDS!



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Let's Travel Back to Jerusalem

July 30 thru Fri., Aug. 3

9:00 - 11:30 a.m.

Registration Monday 8:30 a.m.

Grades Pre-K to 6th



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TAVERN LEAGUE  
FUNDRAISER

Saturday, August 4th  
Hill's Still, Pearson

1:00 - 5:00 p.m.

**PUBLIC WELCOME!**

Raffle Tickets \$50, Include

Food, Beer & Cash Raffle

Other Raffles include

50/50, Meat & More!

Tickets available

at event.

"Our Wives, Men" to perform August 19th

OF OUR EARLY  
KENTUCK SETTLEERS

FAMILY FUN FROM ONE END OF LAKE AVENUE TO THE OTHER

HUGE ART & CRAFT SHOW

LIVE ENTERTAINMENT

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LOTS OF GREAT FOOD SERVED  
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Registration 8-11 am.

Show 9 am to 3 pm

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COMMUNITY BILLBOARD

- AA Meetings - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m. Crandon Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- Comm. Life Council monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- AA Meetings: Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-889-3512.
- Forest County Big Book Closed AA Meeting: Thurs. 7 p.m., Crandon Library. 478-2598 or 715-889-3512.
- Al-Anon Meetings - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- Forest Cty. Humane Society: Open to public every Sat. from 10-2. Call for more info 715-478-2598.
- FREE Road Construction Class: Starts in Sept., Mon - Thurs. Space limited. For info call 715-889-0371.
- Forest County Marine Corps League Meeting - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. (715) 889-0371.
- AA Meeting - Every Thursday at 7 p.m., Crandon Library (downstairs)
- Childhood Vaccines Available FREE: The new HPV vaccine is available for females ages 11-26. It is given for prevention of cervical cancer. MENINGOCOCCAL vaccine is also recommended for all ages. It is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment.
- Tri-County Council Domestic Violence Support Group: for dates, location & times: 715-478-2598 or 715-889-3512. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- Crandon VFW Post - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 1000 N. Lake Ave. (715) 889-3512.
- Non-Denominational Prayer Line - Call anytime (715) 478-4800.
- Support Group for Parents of Children with Disabilities - Call Chris at 715-784-0058
- Crandon Lions Board Meetings - 1st Monday of month at Crandon Library at 6:30 p.m. (downtown Crandon)
- Crandon Lions Members Meeting - 3rd Mon. of month. July & Aug. - Lion's Clubhouse, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County. We have Badger Care, Medical Assistance & UNINSURED. To schedule an appointment call (715) 478-3371 for more information at 715-478-3371
- Good Shepherd Lutheran Church - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday service.
- Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. Invite new members. Monthly meetings on the 2nd Tues. of each month held in Antigo at Goodwill at 6:30 pm. (715) 350-1679.
- ADRC: Aging & Disability Resource Center for Forest County residents. 300A Lake Ave., Crandon. (715) 478-2162. A No cost, one stop source of information & assistance to access services. Call for more information at 715-478-2162.

**SHOOT**  
**t., August 4**  
**a.m. - ??**  
**ndon Off-Road**  
**Raceway**  
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**hells Available**



**Northwoods Summer Art Tour**  
**July 27, 28, 29**

Driving the beautiful back roads of the north is a favorite activity for visitors and residents alike. Some of the Northwood's finest artists and galleries are adding a special dimension to the sightseeing excursions during the Northwoods Summer Art Tour July 27, 28 and 29, 10:00 am - 5:00 pm daily.

The Northwoods Art Tour invites visitors to home studios that are rarely open to the public. There will be on-site artist demonstrations and original regional art available for purchase at galleries and studios.

The thirty sites on the tour stretch from Presque Isle and Land O Lakes in the north to as far south as Irma and Elcho, encompassing Vilas, Oneida, Iron, Langlade and Lincoln Counties. Visitors may enjoy a self-guided drive and visit as many or as few studios as their time and interest allows. A diverse variety of quality original work is on display to enjoy and purchase directly from regional painters, photographers, potters, furniture makers, wood carvers, jewelers and fiber artists. Color brochures and maps are available at local businesses, area galleries and chambers of commerce or can be downloaded at [www.northwoodsarttour.com](http://www.northwoodsarttour.com).



**Vet's Corner**

**DAV Van Schedule for Veteran Medical Appointments at Oscar G. Johnson VA Medical Center, Iron Mountain, MI**

Beginning September 1, the Oneida County DAV van will run three days per week on Monday, Tuesday and Wednesday. The Van will stop at designated pickup points on each route.

**Monday:** Rhinelander through Lake Tomahawk, Woodruff, Eagle River, to Iron Mountain & Return.

**Tuesday & Wednesday:** Rhinelander through Monico, Crandon, Laona, to Iron Mountain & Return.

Call (715) 369-6227 for reservations to schedule the Van to stop at a pick up point or for more information.

Per policy the DAV Van cannot transport wheelchair patients or patients requiring oxygen.

Patients should call the Iron Mountain VAMC Veterans Transportation Service Coordinator, Isaac Armstrong, at (800) 215-8262 Ext 33849 for transportation requiring home pickup, wheelchair access, or for patients requiring oxygen.

The Forest County Commission on Aging DOT Bus Schedule is published weekly in the Pioneer Express. If your VA medical appointment is on a day that the Bus goes to Iron Mountain or Rhinelander please call Hal Weisnicht at 715 478-2961 or Bob Shepherd at 715 478-2683, to make a reservation. The COA Bus picks up at the rider's home. For additional information please call 717 478-3256.

Volunteer drivers need to call 715 369-6227 if interested in driving the DAV Van routes.

**Smart 'You' Solution**

**The Throwingaway That Softens S**

An easy way to rejuvenate dull skin with the peels from limes, lemons or oranges and an airtight container in the fridge so they don't dry out. Then at bath time, toss a handful of peels into warm bath water. The citrus zest will infuse the water with natural oils and acids that will help slough off dead skin cells and nourish the healthy skin underneath. The citrus from the bath will release the citrus scent, which will help you to invigorate.

**60-Second Energizer**

To get your second wind when you feel exhausted but there's a night of fun ahead, try this quick morning fix: Dip two cotton balls in ice-cold milk or cream. Squeeze the cotton balls slightly and hold one over each closed eye. The cold temperature will constrict blood vessels, reduce swelling, while the milk will soothe dry eye skin. *Money saved: \$17 for de-puffing eye cream.*

**Wake Up Tired Eyes This Way**

The next time a late night leaves you feeling exhausted, try this quick morning fix: Dip two cotton balls in ice-cold milk or cream. Squeeze the cotton balls slightly and hold one over each closed eye. The cold temperature will constrict blood vessels, reduce swelling, while the milk will soothe dry eye skin. *Money saved: \$17 for de-puffing eye cream.*

**The Key To Instant Confidence**

Tossing on a yellow top will help you feel confident. This bright hue represents the sun, which is connected to self-esteem and inner strength. Therapists say wearing yellow allows you to boost your feelings and exude confidence.

**De-Pill A Sweater In Second**

"When I need to get rid of pesky fur on my favorite sweaters, I just spread the garment flat and use a disposable razor to remove the pills."

**Created To Help Connect Northern Grazing Lands With Drought-stricken Farmers**

Property owners in Forest County with lands that would be suitable for rent for cattle grazing are invited to list their property available on a web site. To list your property go to the web site address [ertofarmer.crowdmap.com/](http://www.ertofarmer.crowdmap.com/) and then click on "Submit a Report" in the upper right hand corner. Follow the instructions to list your land as available for rent. The site was created by the UW-Extension Cooperative Extension.

The drought in Southern Wisconsin has been moderate to severe and there appears to be no immediate rain in the forecast. This drought is having a negative impact on farmers that have been trying to survive on the low milk prices of a few years ago. The cost of having to purchase hay for their cattle is a sustainability issue for farmers in the drought.

Alternative to Southern Wisconsin, Northern Wisconsin has had, in some areas, more precipitation. Property owners might be able to send a lifeline to farmers while at the same time creating an opportunity on idle land.

Property owners interested in seeking help are listed on the site can contact the Forest County Economic Development Partnership office at 715.6069 or via email at [forestcountywibusiness.com](mailto:forestcountywibusiness.com).

**"Not A Fan" coming in July!**

Idleman's book, Not A Fan, will be the focus of the July series coming to the Lakewood location of the First Parish Presbyterian Church (15552 Hwy. 32) on Wednesday, August 1 at 6 pm. There is no charge for this program. Additionally, a six part sermon series begins on Sunday, July 29 at the Lakewood location of the First Parish Presbyterian Church (10 a.m.) and the Wabeno Church (10 a.m.) and the

**Diabetes Foods:**

**Is Honey A Good Substitute for Sugar?**

Honey can be substituted for sugar in the diabetes diet. Honey is quite similar to sugar, so there is no real advantage for substituting honey for sugar. Unlike sugar, honey provides some minerals - but only in trace amounts.



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**Sears of Antigo**

**(715) 627-4407**

supplies, tools, nails and hardware. Argonne Town Hall. Voll, Neihaus, Palubicki & McGeshick. P15

**GARAGE SALE:** 3 family moving sale. Fri., Sat. & Sun. July 20, 21 & 22 from 9-4 p.m. 8940 State Hwy. 32, Argonne. Lots of furniture, bedding, household, clothes, etc. Lawnmower, dirt bike, 4 wheeler, 18' ski boat. WS14

## PICKEREL

**GARAGE SALE: Pickerel -** 130 S. Shore Dr. July 20 & 21 from 8-4 p.m. Hunting & fishing equipment, tools, antiques, lawn equipment, household items, furniture. P14

**RUMMAGE SALE:** Hwy 8 W, across from Brush Run. July 20 & 21. P14

**GARAGE SALE:** July 21 & 22, Sat. & Sun., from 8-4 p.m. 5248 Fariway Ct, Laona by the golf course. Huge assortment of items. Household, clothes, etc. Too much to list! P14

**HUGE MULTI-FAMILY RUMMAGE SALE:** Back room of the Clubhouse Café in Laona. July 27, 28 & 29 from 9-5 p.m. Name brand clothes, all sizes, baby items, holiday decor, household items & misc. P15

**2 PARTY YARD SALE:** (Duff/Castellion) 701 S. Lake Ave., Crandon. Fri., July 20 from 4:00-7:00 p.m. & Sat., July 21 from 8:00-5:00 p.m. Antiques, sporting goods, tools, furniture, housewares, kids toys, clothes, prints and paintings, misc. P14

## Animal Resource Fund News

By Cory Campbell

Our annual sale held at the Nashville Town Hall was a real success as usual. Our faithful patrons were waiting at the door for our opening on that Saturday morning. A lot of work, but that's how we keep afloat with all our fund raisers.

We have been receiving so many calls for help - either to take in animals into our foster care system, or help in getting veterinary care. Our foster people have been stretched to the limit; there's only so many pets we can handle at a time. So far we have always been able to help each caller, in one way or another. Sometimes it is a matter of switching, rearranging, whatever. There have been times that only some good advice has helped the situation of re-homing, and the animal could remain in its own home.

At present, we have "Beau", a beautiful, friendly Shepherd/Husky neutered adult male that needs a permanent home. That's one of the questions I ask on your application to adopt "Dogs and cats often live 15 years and beyond are you ready to be responsible for this pet for its entire life?" We DO check references and vet records. If you're a good pet provider, you'll be happy we screen as we do, instead of handing over an animal in exchange for a fee.

We also have several beautiful fully vetted cats up for adoption call us at 715-478-2398, or visit us at [www.animalresourcefund.weebly.com](http://www.animalresourcefund.weebly.com) for full descriptions and pictures.

We will be at Kentuck Day with our regular "sweet tea", and also the big hit with those needing to watch sugar in-take our sugar-free raspberry iced tea. This year we'll be adding another new surprise flavor!!

We will also be available to answer questions about A.R.F. and display pictures of all our adoptable pets.

Next on the agenda will be our "Pics For Pets" fund raiser. This is being put on by member Amanda Collette, of Pure Poise Photography. Mini portrait sessions are being offered by reservation for families, children, individuals, and pets! Pets are not a requirement to participate, but are encouraged! The event will take

gins from 8:20 now on and up. Lots of misc. items! WS14

**RUMMAGE SALE:** Crandon - Clothes, tools, power tools, fishing, collectibles, loads of stuff. Fri., July 20 from 2-6 p.m. & Sat., July 21 from 8-2 p.m. Linda & Jerry Hauser's residence, 621 S. Forest Ave. Cancel if Rain. P14

**RUMMAGE SALE:** Crandon - Friday, July 27 from 8-3 p.m. & Sat., July 28 from 8-3 p.m. 415 North Lake Ave. Crandon CB, men's clothes, household items too much more to list. P15

**MULTI-FAMILY RUMMAGE SALE:** Lots of brand name clothing, many sizes, children to adult, household items, trampoline, toys, etc. Sekel residence, 101 W. Lakeview, Crandon. July 20 & 21 from 9-4 p.m. P14

Locally roasted & fresh coffee. Experience a great coffee taste!



Ca 715

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We direct mail to all of Forest County, parts of Langlade & Oconto counties. Set-outs also available in Monico, Post Lake & Elcho  
**And Reach More Customers**

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Call or e-mail us

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**Directions:** One block East of Hwy 32/55 on Cty. G (8889 Cty. G.) Country charmer! Lovely 3 bedroom ranch home located on 12/+ acres! Property features a very large pole building/shop and a home approximately 10 years old. Opening bid **only \$70,000!**

down non-refundable cashier's check. Closing upon paper completion. (10% bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)

**RUTH NANCE PASSED AWAY - RHINELANDER CITY HOME TO BE SOLD AT A FRACTION OF PRICE!! SUN. JULY 22, 10:30am, RHINELANDER, WI, Oneida Co.**



**Directions:** 2 blocks West of (Printpack) (very close to Trigs), 359 Marshall St., Rhinelander, WI.  
**This beautiful city home on a corner lot is over looking the Wisconsin River!! To be sold absolute regardless of price!!**  
**Terms:** \$5,000 down non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)

**SUN. JULY 22, 10:30AM, View, 9:30, (Lunch). MOST ITEMS EXCELLENT!** south of **THREE LAKES, WI** on Hwy. 32 to Lake Julia Rd., Then follow to Scott Lake Rd., then to Whitefish Lake Rd. #6728.

3 Chev. (4x4) 3/4 ton (appears excellent!) **Trailers:** Like new alum. utility trailer w/ ramp, 6'x12' **Importing:** Like new Honda Shadow motorcycle, like new Arctic Cat T660 Turbo snowmobile w/ only 1000 miles, Honda Craft (1648) boat w/ trailer, Evinrude 15 hp outboard motor w/ elec. start, other outboards, pop up ice shack, concessions, or other), ice fishing tent, fish mount, musky lures, tip ups, gas ice auger, fishing stands, compound bow, crossbow, wood decoys, snow shoes, & more! **Approx. 50 guns!! (must be 18 yrs. old.FFL accepted)**. See website for full list! **Mounts:** Bear mount, bobcat, bear rug, fish mount, like new wood splitter, like new snowblower, like new commercial Toro push lawn mower-(pd. \$1,600.00), Husqvarna lawn tractor, yard tools, chain saws, concrete lawn ornaments, gas grill, & more! **Tools:** Like new 80 gal. air compressor-(pd. \$1,600.00) & others, scaffolding, Werner fiberglass ladder, Milwaukee circular saw, Delta wood lathe, sprayer, drill press, generators, trailer ramps, 8 hp engine, misc. lumber, & more! **Collectibles:** Oak church pew, canoe shelf, butter churn, spittoon, approx. 13 crocks, glass minnow boxes, wood skis, many Northwoods knick knacks, & more! **Beautiful home:** Refrig., washer, dryer, brand new sofa w/ reclining ends, dining table, like new log futon, corner cab., recliner, glider rocker, many appliances, dishes, glass, pots, pans, & more! **Terms:** Cash or good check. Credit cards w/ 4% sales tax charged on some items. Not responsible for loss or accidents. Settlement made before auction. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC.**, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Rene' Brass #424, Col. Robert St. Louis #450.



### Homeless count to take place in Forest, Langlade, Oneida and Vilas Counties

On Wednesday, July 25, 2011, The Northern Wisconsin Initiative to Stop Homelessness (N\*WISH) Continuum of Care will be joining homelessness coalitions/continuum around the state in completing a local count of individuals and families experiencing homelessness. Staff and volunteers will count persons in shelters as well as persons residing on the streets, under bridges, or similar places not meant for human habitation.

"The Point In Time count is a state-wide initiative, and this is the fifth time we will be counting unsheltered individuals in the Northwoods," states Lori Hallas, Housing Team Leader for Forward Service Corporation. She explains that teams of individuals will be in Rhinelander, Minocqua, Eagle River, Antigo, and other larger communities to locate individuals



## SEASONAL HOMEOWNERS

**Call NORTHWOODS INSURANCE AGENCY NOW!**

If you want to be your local insurance agent in case of a loss, we can advise you on the best repair contractors and we can help you or someone to look at your property.

goods, outdoor, tools, antiques & collectibles, furniture & misc. Many one of a kind items. Don't miss sale. Real Estate Terms: \$1000.00 down on lake lots, \$2,000 down on home. Cash or Cashiers Check. (10% buyers fee). Personal Property is sold as is with no warrants. Subject to sellers conformation. Closing in 30 days. Bidders must request bid form by contacting. Not responsible for loss or accident. Cash or check on personal property. Announcements day of auction over printed matter.



**W5346 Clark Ln. Pickerel, WI - PH# 715-367-1668**  
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**www.carbonariauctions.com**

## ANOTHER AUCTION WITH COL. RENE' BRASS

[www.colrene.net](http://www.colrene.net)

**RUTH NANCE passed away. MOST ITEMS EXCELLENT! SUN JULY 22, Starts 10:30AM, View, 9:30, Lunch.**

**359 Marshall St., RHINELANDER, WI, 2 blocks West of Printpack, very close to Trigs, WI**

**Antiques/collectibles:** Grandfather clock, dressing vanity, dressers, 5 pc. wicker set, curio cabinet, lot of stands, sec. desk, rocking chairs, cups, saucers, shadow box, draw shaves, lamps, green & pink glass, other glass & dishes, Fiesta Ware, lg. amt. of dolls, lg. amt. of knick knacks, pictures, silverware, lg. amt. of magazines, advertising items, coins, jewelry, diamond ring, gold ruby, diamond & pearl, hand embossed items, & more! **Home:** Like new refrig., washer, dryer, microwave, sofa, recliner, bed, chairs, jewelry cabinet, access., prints, Bose radio, scanner, quilts & bedding, bakeware, computers, & more! **Handi-cap:** vision magnifier, Acorn lift chair, walkers, etc. **Tools, etc.:** Lathe, table saw, planer, jointer, drills, shop vacuum, saw, power washers, grinder, fiberglass ladders, planes, clamps, hand tools, ext. ladder, & more! **Other:** lawn mower, patio furniture, outdoor decorations, & more! **Terms:** Cash or good check. Credit cards w/ 4% convenience fee. Sales tax charged on some items. Not responsible for loss or accidents. Settlement made before auction. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC.**, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

# NO ONE



## WORD PILE By M...

COMBINE THE LETTERS TO MAKE 12 WORDS. EACH WORD CONTAINS AT LEAST FIVE LETTERS.

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**Evening of Storytelling,  
 & Art to Benefit the  
 Family Resource Connection**

musicians, Joe and Paula bring an evening of family-centered music to Holiday Acres Resort in Crandon on Thursday, August 9 at 7 PM. The "Fine Times" event will benefit the Family Resource Connection, which provides family services and programs in Oneida and Vilas counties, including Play Shoppe and Music Garden.

McHugh, creator of the "American Family" series and a public radio producer of the award-winning "Takes Us Home" series, and his artist will combine lively storytelling, fiddle and banjo performance with original artwork for a unique performance that entertains and lifts the spirits. Their repertoire includes the fiddle tunes, tales, and humor of the past. The performance on August 9 will feature a variety of old-time entertainments, including "courtin'" dulcimer and fiddle sticks. The musical show tells the story of an Irish-American who escapes into the mountains of West Virginia on a "back-to-the-land" odyssey told through traditional

event is sponsored by WXPR Independent Radio, St. Augustine's Church, Trig's, and the YMCA of the Northwoods, and will benefit Play Shoppe and Music Garden drop-in programs for parents and children in Crandon, Rhinelanders, Eagle River and Minocqua. These

Think about it. When was your last drink...of the purely H2O kind thank you! Consider that experts recommend you consume between three to four quarts of water in a day, or around .5 ounces of water per pound of your body weight. Wow, now that seems like a lot of water to be drinking?? Do you wait to drink until your body says, "gee, I'm thirsty"?? Then you are about a quart and a half low already or roughly 5 percent dehydrated. Take stock of your daily routine and your physical conditioning and possible ailments. Chances are, if you were in-taking the correct amount of water, you might feel better.

Fatigue and mild headaches are a sign that you are becoming dehydrated. Your output of energy will be less if you are not consuming enough water.

Dehydration can lead to accidents by causing progressive loss of coordination and inability to concentrate and can predispose you to various ailments such as heat illness, hypothermia or frostbite. Just because it is cold doesn't mean you aren't losing water either. In a cold, dry climate, your body can lose up to a quart of water a day just through breathing.

Now that's a scary thought, I bet your feeling pretty thirsty about now!!

The main message in this article is to make you aware of how important water is and how healthy it can make you, so if you are a good water drinker, keep drinking, but if you aren't a good water drinker -- get started! Be a drinker -- water that is! Stay healthy!

**Forest County Commission on Aging Dot Bus Schedule**

**MONDAY July 23** - Alvin and Nelma to Iron Mountain \*Crandon, Laona and Argonne Standby **Bus Driver: Hal Weisnicht**

**TUESDAY July 24** - \*NEW - SHORT ROUTE\* Laona, Wabeno and Crandon (local) to Rhinelanders by 9 a.m. Wal-Mart Complex/Aldis only. NO lunch. Depart Rhinelanders at 11:45 a.m. **Bus Driver: Bob Shepherd**

**WEDNESDAY July 25** - Cavour and Armstrong Creek to Iron Mountain \*Crandon and Laona standby **Bus Driver: Hal Weisnicht**

**WEDNESDAY July 25** - Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelanders **Bus Driver: Bob Shepherd**

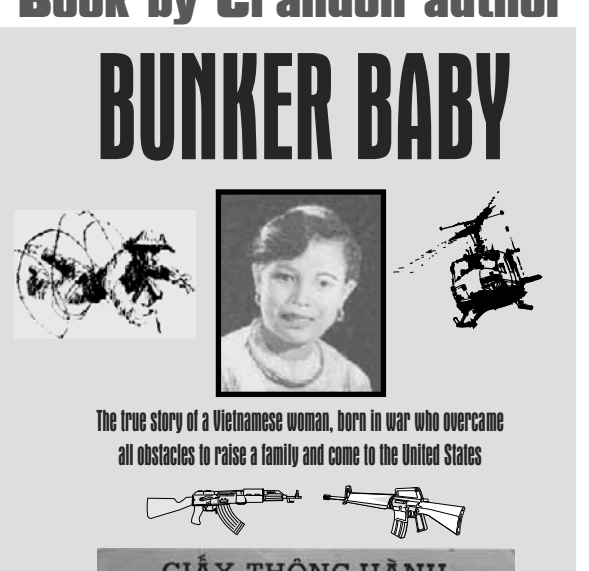
**THURSDAY July 26** - Argonne, Hiles and Crandon to Rhinelanders **Bus Driver: Bob Shepherd**

**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY:**

**Hal Weisnicht: 715-478-2961**  
**Bob Shepherd: 715-478-2683**

**Book by Crandon author**

**BUNKER BABY**



The true story of a Vietnamese woman, born in war who overcame all obstacles to raise a family and come to the United States

**GIẤY THÔNG-HÀNH**

**TUESDAY - July 24** - Chicken stir fry, veggie fruit, egg roll, tapioca pudding

**TUESDAY - July 31** - Beef lasagna, tossed salad, garlic bread, cookies

**CRANDON**  
**WEDNESDAY - July 25** - Ham sandwich on rolls, broccoli salad, sliced peaches, magic bar

**LAONA**  
**THURSDAY - July 26** - Ham sandwich on rolls, broccoli salad, sliced peaches, magic bar

**ARMSTRONG CREEK**  
**TUESDAY - July 24** - Spaghetti & meat sauce, garlic bread, fresh fruit - **MUSIC**

**TUESDAY - July 31** - Kraut & sausage, baked beans, bush beans, rye bread, cake - **BINGO - ALVIN**

**THURSDAY - July 26** - Tacos, corn, pears, bread  
**WABENO HOME DELIVERED MENU**  
**MONDAY, TUESDAY same as Crandon**  
**THURSDAY same as Laona**

Please register with Commission on Aging - Crandon site manager Pat Ramlow at (715) 714-0742 (home) or 715-478-3040 (site). Serving on Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostelny at (715) 4063 (home) or 715-545-3323 (site). Meal served 12:00 p.m. on Thursday.

Laona site manager Angela Johnson at (715) 70011 (home) or 715-478-7712 (COA). Meal served 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Rees at (715) 0626 (home) or 715-473-4333 (site). Meal served 12:00 a.m. on Monday and Tuesday. Home delivery on Monday, Tuesday and Thursday.

Armstrong Creek site manager Maruszczak - 715-336-2622 (home) or 715-336-2622 (site). Meal served at 11:15 a.m. on Tuesday.

Reach over 8,500 (summer circulation) in Forest and Northern Oconto counties. Classified ad through our mailings and so on.

**RATES ARE PER WEEK**  
**Personal Classified \$3.00 With box**  
**Business Classified \$4.00 With box**  
**UP TO 30 WORDS ONLY.**  
 Additional words, add 10¢ per word.  
 To display your ad, fill out form and check to:  
**PIONEER EXPRESS**  
**P.O. BOX 333**  
**CRANDON, WI 54520**  
**(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3640**

**AD DEADLINE 4 P.M. TUESDAY**

Amount of weeks to run \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Ad \_\_\_\_\_

# Fresh & Packaged Specials

<b>Farmland Supreme Center Cut Bone-In Pork Loin Chops</b>  <b>\$2<sup>79</sup></b> Lb.	<b>Tyson Whole Cut Up Fryer Chicken</b>  <b>\$1<sup>59</sup></b> Lb.	<b>Sugardale - Butt or Shank Bone-In Ham Portions</b>  <b>\$1<sup>49</sup></b> Lb.	<b>Old Wisconsin Festival Brats or Natural Casing Wieners</b>  <b>\$3<sup>29</sup></b> 12-14 Oz.	<b>Klement's Original Breakfast Links</b>  <b>\$2<sup>99</sup></b> 12 Oz.	<b>Cher Make - Sel. Var. Ring Bologna</b>  <b>\$2<sup>99</sup></b> 14 Oz.	<b>On-Cor Chicken Strips, Patties or Nuggets</b>  <b>\$1<sup>69</sup></b> 7-9 Oz.	<b>Farmland Spring Hill Bacon</b>  <b>\$1<sup>99</sup></b> 16 Oz.
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## Grocery

<b>Velvet Towel</b>  <b>\$1<sup>99</sup></b> 1 Roll	<b>Ice Mountain Drinking Water</b>  <b>79¢</b> 128 Oz.	<b>Charmin Basic Big Squeeze</b>  <b>3/\$5<sup>00</sup></b> 4 Roll	<b>Post - Sel. Var. Honeycomb, Raisin Bran, or Pebbles</b>  <b>2/\$6<sup>00</sup></b> 11-20 Oz.
<b>Idahoan Mashed Potatoes</b>  <b>3.95-4.1 Oz.</b>	<b>Ice Mountain Water</b>  <b>\$3<sup>99</sup></b> 28/16.9 Oz.	<b>Hunt's Pasta Sauce</b>  <b>\$1<sup>19</sup></b> 14.5 Oz.	<b>Old Orchard Healthy Balance Juice Cocktail</b>  <b>2/\$3<sup>00</sup></b> 64 Oz.
<b>Wacky Mac</b>  <b>4<sup>00</sup></b> 12 Oz.	<b>Gatorade G2</b>  <b>2/\$2<sup>50</sup></b> 32 Oz.	<b>Chef Boyardee Canned Pasta</b>  <b>5/\$5<sup>00</sup></b> 14-15 Oz.	<b>Dorito's or Ruffles</b>  <b>2/\$5<sup>98</sup></b> 9-11.5 Oz.
<b>Cats Pride</b>  <b>1<sup>00</sup></b> 14-20 Lb.	<b>Quaker Oat Breakfast Bars</b>  <b>\$2<sup>99</sup></b> 6.7 Oz.	<b>Contadina - Sel. Var. Tomato Paste</b>  <b>3/\$2<sup>00</sup></b> 6 Oz.	<b>Tostito's or Santitas</b>  <b>\$3<sup>29</sup></b> 9-13 Oz.
<b>Contadina - Sel. Var. Tomato Sauce</b>  <b>99¢</b> 15 Oz.	<h2>Frozen &amp; Dairy</h2>		

<b>Campione Mini Garlic Bread</b>  <b>\$1<sup>39</sup></b> 8 Oz.	<b>Flav-R Pac Regular or Crinkle Cut Fries</b>  <b>2/\$5<sup>00</sup></b> 32 Oz.	<b>Shur Fresh Ice Cream</b>  <b>2/\$5<sup>00</sup></b> 56 Oz.	<b>Fat Boy Ice Cream Sandwiches</b>  <b>\$3<sup>49</sup></b> 6 Ct.	<b>Dutch Farm's Margarine Tubs</b>  <b>\$2<sup>39</sup></b> 3 Lb.	<b>Sargento's - Sel. Var. Shredded Cheese</b>  <b>2/\$5<sup>00</sup></b> 7-8 Oz.	<b>Dean's French Onion or Ranch Dips</b>  <b>99¢</b> 8 Oz.	<b>Pillsbury Grand Biscuits</b>  <b>2/\$3<sup>00</sup></b> 16.3 Oz.
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## Fresh Produce

<b>or Peaches</b>  <b>\$1<sup>58</sup></b> Lb.	<b>ine</b>  <b>\$1<sup>38</sup></b> Each
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## Bakery

<b>Bakery Fresh Italian Bread</b>  <b>\$1<sup>79</sup></b> 19 Oz.	<b>Granny's Old Fashion Cake Donuts</b>  <b>\$2<sup>69</sup></b> 6 Ct.	<b>Fresh Tasty</b>  <b>\$1<sup>99</sup></b> 6 Ct.
--	---	--

Check Out Our Daily Lunch Specials

Delish



**2.99** Lb.

Prime Angus Choice Beef Bottom  
**ROUND STEAKS**



**3.49** Lb.

Angus Choice Fresh  
**ROUND**



**9** Lb.

Premium Angus Choice  
Boneless Beef  
**NEW YORK  
STRIP STEAKS**



**\$9.99** Lb.

Natural  
Boneless  
**LOIN**



**\$2.29** Lb.

Hormel Natural Choice  
**PORK CUTLETS**  
Regular or Breaded



**\$2.59** Lb.

Frank's  
**QUALITY KRAUT**  
32 Oz. Bag



**\$1.29**

Crunchy  
**STICKS**



**\$4.19**

Johnsonville  
**BRATS OR ITALIAN  
SAUSAGE**  
19 Oz.



**\$3.99**

Jennie -o Lean, Boneless  
**TURKEY  
HAM**



**\$2.49** Lb.

USDA Inspected  
**CHICKEN**



**\$1.39** Lb.

Tyson USDA Inspected  
**FRESH FROZEN  
WHOLE CHICKENS**  
Grade A



**99¢** Lb.

Hillshire Farm  
**DELI SELECT  
LUNCH MEAT**  
9 Oz.



**\$2.99**

NA OR  
**BOLOGNA**

Shurfresh 1/4 Lb.  
**BEEF PATTIES**  
3 Lb.



Milford Valley Farms  
**STUFFED CHICKEN  
BREASTS**  
5 Oz.



"Sweet Dream" Jumbo

**YELLOW  
PEACHES**

12 Lb. Average



**\$1.69**

Idaho

**RUSSET  
POTATOES**

5 Lb. Bag



**2/\$3.00**

Ripe  
**GRAPE TOMATOES**

10 Oz. Pkg.



**2/\$3.00**

Mann's 12 Oz. Bag  
**BROCCOLI OR  
CAULIFLOWER  
FLORETS**



**2/\$4.00**

Fresh, X - Large  
**GREEN BELL  
PEPPERS**



**69¢** Ea.

Dole  
**JUST SALAD  
LETTUCE**

11 Oz. Bag

**2/\$3.00**

Washington Walla Walla  
**SWEET  
ONIONS**



**99¢** Lb.

California  
**WHOLE  
CARROTS**

2 Lb. Bag



**\$1.29**

# HELP WANTED

## INSTRUCTIONAL AIDE

...ct of Wabeno Area Title VII (Indian Education Act) grant  
...es a new part-time position for the district. This position  
...er hour, approximately 17 to 20 hours per week working  
...e American students in grades 7-12, and possibly some  
... elementary students. The primary focus of this position  
...n students to increase their math skills. This will include  
... computer-based math assessment and having students  
...ased math program. Training will be provided for use of  
...d programs.

...ants will need to be able to work with students either  
...small groups. Applicants should be comfortable using  
...ing to obtain additional training. The individual hired will  
...eratively with district staff to schedule student services.  
...quires the ability to work well with students of all ages,  
...records and to write basic progress reports. Experience  
...ents will be helpful. Background checks of potential  
...quired.

...sted applicants should pick up a job application at the  
...ed at the Wabeno Elementary School or on the school's  
...employment Opportunities." **Applications are due by**  
...gust 10, 2012 to the School District of Wabeno Area  
...ailed to: Dr. Kimberly Odekirk, District Administrator, P.O.  
... WI 54566. Indian preference will be used in hiring as  
...II Program Rules and Regulations. Questions regarding  
...e directed to either Deb Kruger, Program Coordinator, at  
... Kimberly Odekirk at 715-473-2592 between the hours of  
... P.M.

*School District of Wabeno Area in accordance with Wisconsin Fair  
...s Act, Wisconsin Statute 111.31, does not discriminate in hiring  
...is of age, race, color, creed, physical, mental, emotional, or  
...handicap, national origin, political affiliation, marital status, sex,  
...rest record or conviction record. The School District of Wabeno  
...rtunity employer.*

# HELP WANTED

## Bakery/Deli Tend Cashier

Apply in person at:  
**Jeff's Family Foods**  
4894 Mill St., Laona  
715-674-6108

# HELP WANTED

## SCHOOL BUS DRIVER

...ct of Wabeno Area is seeking a new bus driver.  
...available is approximately 20 hours per week.  
...2.90 per hour. To be qualified for this position,  
...ave a CDL with bus endorsement.

...ations and complete job description can be  
...e administrative office or you can access the  
...e school's website at [www.wabeno.k12.wi.us](http://www.wabeno.k12.wi.us) on  
...ne Page under "Employment Opportunities."  
...s must turn in an application and list of three  
...contact information by noon on **Friday, August 3,**  
...erly Odekirk, P.O. Box 460, Wabeno, WI 54566.

*The School District of Wabeno Area in accordance with Wisconsin  
...ces Act, Wisconsin Statute 111.31, does not discriminate in  
...basis of age, race, color, creed, physical, mental, emotional,  
...r handicap, national origin, political affiliation, marital status,  
...a, arrest record or conviction record. The School District of  
...ual opportunity employer.*

# AARP Chapter 1191



Applications are available during regular business hours and/or online at [www.crandonpl.org](http://www.crandonpl.org)

# Help Wanted

We are looking for a **Maintenance person** for our Veneer Division. Applicant must be able to weld and fabricate and repair existing equipment. Individual must be able to perform PM work (grease, oil). Electrical and hydraulic experience a plus. Candidate must also be dependable, have a good previous work record and pass a post-offer drug screen.

As part of a successful forest products corporation with several lumber and sawmills and veneer mills located in Northern Wisconsin and Michigan's Upper Peninsula, we are able to offer an attractive benefit package including...

- Competitive Wage
- Health Insurance for employee and family
- Dental Insurance
- Life Insurance
- Short Term Disability Insurance
- 8 paid holidays
- 401 (k) plan
- Opportunity for advancement

Please apply at:  
**Goodman Veneer & Lumber Co.**  
200 C Avenue, Goodman, WI 54125

# HEALTH EMPLOYMENT

## MEDICAL LABORATORY TECHNICIAN

**JOB SUMMARY:** To perform a variety of serological, bacterial, hematologic, analytic and related clinical tests and procedures. Be able to perform technical and medical laboratory duties in any of the clinical laboratory areas. To function independently as needed within the realm of the training received in the MLT training program reporting to and taking direction from the Laboratory Director.

Contact the Forest County Potawatomi, Human Resources Dept., P.O. Box 340, Crandon, WI 54520, or 715-478-7200. Full job descriptions and application available at [www.FCPotawatomi.com](http://www.FCPotawatomi.com).

As authorized by federal law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

FOREST COUNTY POTAWATOMI  
**HEALTH & WELLNESS CENTER**  
8201 Mish ko swen Drive, Crandon, WI 54520

# HELP WANTED

## FULL TIME 9-12 ENGLISH TEACHER

**Job Description:** Full Time 9-12 English Teacher for the 2012-2013 school year. Candidates need to have a strong commitment to developing writing and literacy skills in all students. Candidates should be familiar with a variety of teaching strategies including cooperative learning, the writing process, and other methodologies. They also need to have skill in teaching content literacy skills. The candidate will be responsible for coordinating the yearbook. Preference will be given to applicants with confident technology skills, a background in differentiation strategies, and a willingness to teach via ITV/online.

**Qualifications:** Candidates must have appropriate DPI license (300-English). Successful applicants will be a contributing team member with strong communication skills and have the ability to develop positive collegial and parent relationships. Successful applicants will also possess a sincere interest in accepting extra-curricular responsibilities.

**Requirements:** Candidates must have appropriate DPI license (300-English).

**How to Apply:** Interested and licensed candidates should submit a letter of interest, resume, transcripts, copy of license(s), and three (3) current letters of reference by **Monday, July 30, 2012** to: Dr. Kimberly Odekirk, District Administrator, P.O. Box 460, Wabeno, WI 54566.

*The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice on the basis of age, race, color, creed, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, sex, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer.*

group about legal issues, estate planning, elder law, and other issues of concern to the older adult. Mr. Leege who has spoken to the AARP group many times over the years always generates much discussion and answers many questions by members about these concerns.

...a higher wage after completing their probat  
...Participation in 401k and Bonus Program is availa  
...access to an on-site Fitness Center.

Visit [www.printpack.com](http://www.printpack.com) for information a  
...and to apply for this position. Neat & complete a  
...being accepted on-line through Sunday, July

Printpack is an Equal Opportunity Employer.  
Apply on-line at: [www.printpack.com/careers](http://www.printpack.com/careers)

# HELP WANTED

The Town of Lincoln will be accept  
...applications for a **Part-Time High  
Maintenance Worker.**

Applicant must be able to perform g  
...and/or winter maintenance work and  
...irregular hours, including some wee  
...Hours will be determined by the To  
...A Valid Commercial Drivers Lice  
...all the necessary endorsements is re  
...this position.

Applications may be obtained by ca  
...Gretzinger, Clerk at 715-478-5757  
...Black, Chairperson at 715-478-310  
...Applications will be accepted throu  
...27, 2012.

# HELP WANTED:

Bartender/Waitress with  
...motivation, reliable &  
...dependable. Part-time or  
...full-time. \$10 per hour.  
...Apply in person or send  
...resume to

9-Mile Allsport Resort  
N5751 Hwy 55  
White Lake, WI 54491  
B15

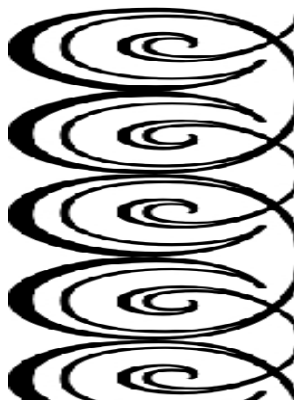
# LAMERS BUS LINES, INC.

needs a few good people  
...to join our team for the  
...Laona School District area.  
...\$200 sign on bonus &  
...Elcho School District. \$200  
...sign on bonus - Please  
...contact Tammy at  
...(715)275-4640 ext. 11911  
...for more information.  
...Betc9

# HELP WANTED

WAITRESS  
...NEEDED  
...FAST-P  
...HIGH E  
...RESTAU  
...MUST  
...AVAILA  
...DAYS O  
...WEEK  
...AFTER  
...SCHOOL  
...STARTS.  
...CRAN  
...715-47  
...Betc9

715-478-3100



# LOGGER

Over 20  
...experience  
...small tracts  
...stand and  
...area impro  
...Forest crop  
...forest land  
...tract ov  
...consider  
...portion of  
...periodic

9¢   \$1.4

**pin' Good**  
**WAFFER**  
**COOKIES**  
7 Oz.  
**1.99**



**SYR**  
**\$1.99**



**FREEZE**  
**TARD**  
**9¢**



Select  
**CHEX MIX OR**  
**BUGLES**  
8.75 Oz.  
**10/\$10.00**  
OR \$1.00 EACH



**SHOP &**  
**SAVE AT**  
**SCHAEFER'S**  
**IGA**

IGA  
**DOUBLE ROLL**  
**BATH TISSUE**  
12 Roll  
**\$5.99**



**MANWICH**  
**1.00**



Better Oats  
**DORITOS**  
\$4.29  
**2/\$5.00**



Peter Pan  
**PEANUT BUTTER**  
Creamy or Crunchy, 16.3 Oz.  
**\$2.00**

PLU 942 **IN-STORE COUPON**  
\* Limit 1 Coupon Per Customer \* Must Purchase 2

Retailer for redemption send before 08/31/12.  
To: Affiliated Foods Midwest, P.O. Box 1067, Norfolk, NE 68702-1067  
Attn: Affiliated Coupon Redemption Dept.

GOOD ONLY AT PARTICIPATING AFFILIATED FOODS STORES THRU 07/31/12

**\$1.00 Off Bread**  
When You Buy Peter Pan Peanut Butter Selected 16.3 Oz



**COKE BRAND**  
12 Oz/12 Pack Cans  
**OR**  
**COKE BRAND**  
12 Oz/8 Pack Bottles  
**OR**  
**COKE BRAND**  
24 Oz/6 Pack



Frosted  
**TOAST'EMS**  
11 Oz.  
6 Kinds  
LIMIT 1  
**50¢**



**50¢ with a Separate \$10 Purchase**

Price Good With More Card

**POWERADE**

**FUZE**

**99**



**PEPSI BR**  
12 Oz./24 Pack  
**\$6**





next party cake

DRAWING PHOTOGRAPH

All cake orders MUST be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

chocolate  
CAKE



79

Strawberry  
**DOUGHNUT HOLES**  
12 Ct.



\$1.20

Whole Texas  
**COFFEE CAKE**



\$3.69

**BURGER**



.99

**HOT DOG BUNS**  
8 Count



\$1.99

Leary's  
**STRAWBERRY WHITE PIE**



.40

**RYE BREAD**  
1# Loaf



\$2.79

Crystal Farms  
**DARK BROWN POTATO PATTIES**

3

.59



**FROZEN**



IGA  
**ENGLISH MUFFINS**  
12 Ct.



\$1.57

Crystal Farms  
**AMERICAN CHEESE**  
Assorted  
16 Oz./ 24 Slices



\$2.75

Leary's  
**SHED POTATOES**

99



99¢

Florida's Natural  
**ORANGE OR GRAPEFRUIT JUICE**  
59 Oz.  
Assorted



2/\$7.00

Pillsbury  
**BISCUITS**  
Country Style or Buttermilk  
4 Pack



\$1.99

**MENU**  
Monday: Hot Roast Pork Dinner  
Tuesday: Taco Salads  
Wednesday: Salisbury Steak Dinner  
Thursday: Lasagna  
Friday: Pollock Fish Dinner, Haddock Fish Sandwich, Chicken Fillet, Shrimp Basket

Soup & Salads Fresh Daily

24 Hour Notice On Party/Deli Tray Orders Please

Extendable  
**CAMPING FORK**



\$5.99

**UMBRELLA HAT**

\$5.99



MERC

Be  
**CHIC ROA**



\$3

Medicated  
**FIRST AID  
 SPRAY**

Compare to  
 Tylenol  
 93

**2.99** With More Card



All Prices Good With Saver's Card

SINCE 1935  
**SCHAEFER'S**

**FOOD MART**



478-2558  
 FAX 478-2545

Pioneer Plaza  
 Highway 8 E.,  
 Crandon

HOURS: Mon. - Sat. 7AM - 8PM  
 Sun. 7AM - 7PM

Compare to Tylenol  
 53  
**1.99**

With More Card

**1.99**

With More Card



Sobe  
**LIFE  
 WATERS**  
 20 Oz.



**ONLY  
 79¢**

**AVAILABLE  
 ASPIRIN**

Cherry Orange  
 Both 81 Mg.  
 Compare to Bayer  
 9

**1.99**

With More Card



TopCare  
**HAND  
 SANITIZER**

8 Fl. Oz. Waterless  
 Compare to Purell  
 Reg. \$2.53



**\$1.99**

With More Card

**AQUAFINA  
 SPLASH**

.5 Liter/12 Packs



**\$4.99**

With More Card

IGA  
**SALT/PEPPER  
 SHAKERS**



**99¢**

Lipton  
**TEA**  
 .5 Liter  
 12 Pack



**\$4.99**

With More Card

Dean's  
**FRUIT RUSH**  
 Gallons



**\$1.25** Ea.

With More Card

General  
 Merchandise  
**FREE  
 FILTERS**



**\$1.29**

With More Card

CFL 60 W  
**SOFT  
 WHITE BULB**

**1.99**



Domestix Lined  
**LATEX  
 GLOVES**

Large, Medium  
 & Small  
 Reg. \$2.03



**\$1.29**

Dasani  
**WATER**

.5 Liter/24 Pack



**2/\$9.00**

With  
 More  
 Card

**POWERADE**

32 Oz.



**79¢** Ea.

Country Hearth 100%  
**WHOLE WHEAT  
 BREAD**

24 Oz.



**\$1.99**

Village  
**KIDS' CAKE**

24 Oz. White or Vanilla



**\$1.99**

**Used Boats are here!**  
**USED BOATS**  
 2010 Mirrocraft Holiday  
 150 h.p. Evinrude E-TEC  
 1999 60 h.p. Evinrude E-TEC  
 1997 Freedom 220 Fish 40 h.p. Merc  
 1993 Northwoods 28 h.p. Evinrude  
 1990 Correct Craft 240 h.p. Inboard  
 Four Winns 160 h.p. I.O. 3 liter  
 1987 Rinker w/80 h.p. Merc  
 1987 Rinker w/260 h.p. I.O.  
 1985 35 h.p. Mercury Tiller  
**AND MANY MORE!**

**Dense Plate Kits In-Stock**  
**All Water Toys & Props**  
 State Hwy 55, Pearson, WI 54462  
 484-2106 • (715) 219-1155

**Service Center Inc.**  
**Boats, Pontoon**  
**Parts & Outboard**  
**Sales & Rental**  
**Evinrude-Johnson**  
**Mercury-Mariner**  
**Outboards**  
**Chain Saws &**  
**Tools-Boat**  
**Storage**  
 servicecenter.com tony@powersservicecenter.com  
 Hwy 32, Townsend, WI 54175  
 715-276-7170

**DOCK**  
 Dock Systems  
 & Boat Lifts  
 Appointment  
 Displays  
**DOCK**  
 Hwy DD,  
 WI 54465  
 -2277

**Y:** In-ground  
 backboard  
 5-478-3711.

**BOAT LIFT FOR SALE:**  
 (Good condition) Allen Dock  
 w/blue canopy, max 1800#,  
 bed 7'10" x 11" \$1,750 OBO,  
 Crandon. 715-478-1204. P14

**FORE SALE:** 1 golf stock  
 share from Nicolet Country  
 Club. Call 608-678-8902.  
 P15

**Accumulator**  
 (not a collector)  
 looking for unwanted  
 items to build collection

**(Weather Permitting)**  
**Sun. - Wed., 11:30-7;**  
**Thurs. - Sat. 11:30-8**  
**Call for more info**  
**715-674-4780**  
  
[www.nicoletcountryclub.com](http://www.nicoletcountryclub.com)

**Dvorak's Docks**  
*"just docks & lifts"*  
**Boat Lifts**                      **Docks & Piers**  
**Track Systems**                **Shoreline Ramps**  
 FLOE, ShoreStation, Voyager, Northern Lights, LSP,  
 Wave Armor, Roll-N-Go, Shore Tracker  
**(715)275-DOCK(3625)**  
 Hwy. 45, Elcho, WI                      [www.DvoraksDocks.com](http://www.DvoraksDocks.com)


  
**FOR SALE:** '08, 14 ft. Ultracraft Boat. 4 stroke, 20 hp Honda motor and trailer, used twice, \$5,000 firm. Call 715-478-3487. P14  
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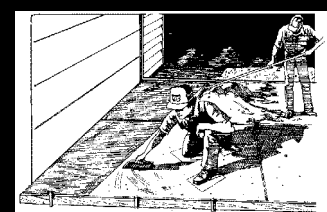
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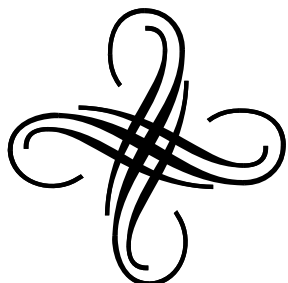
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Energy isn't the only way a banana can help. It can also help overcome or prevent a number of illnesses and conditions, making it a part of our daily diet.

**Stress:** According to a recent survey by the MIND amongst people suffering from depression, many felt much better after eating a banana. Bananas contain tryptophan, a type of amino acid that converts into serotonin, known to improve your mood and generally make you feel better.

**Diabetes:** Forget the pills - eat a banana. The vitamin B6 regulates blood glucose levels, which can help prevent diabetes.

**Iron:** High in iron, bananas can stimulate the production of hemoglobin in the blood and so helps in preventing anemia.

**Pressure:** This unique tropical fruit is high in potassium yet low in salt, making it helpful for lowering blood pressure. So much so, the US Food and Drug Administration has just allowed the banana to make official claims for the fruit's ability to help lower blood pressure and stroke.

**Brain Power:** 200 students at a Twickenham school (England) were helped through their studies by eating bananas at breakfast, break, and lunch to boost their brain power. Research has shown that potassium-packed fruit can assist learning and make students more alert.

**Constipation:** High in fiber, including bananas in your diet can help restore normal bowel action, helping to prevent constipation without resorting to laxatives.

**Stomach Issues:** One of the quickest ways of curing a stomach ache is to eat a banana milkshake, sweetened with honey. A banana calms the stomach and, with the help of potassium, builds up depleted blood sugar levels, while magnesium and re-hydrates your system.

**Heartburn:** Bananas have a natural antacid effect, so if you suffer from heartburn, try eating a banana for soothing relief.

**Sickness:** Snacking on bananas can help to keep blood sugar levels up and prevent sickness.

**Insect Bites:** Before reaching for the insect repellent, rubbing the affected area with the inside of a banana peel. Many people find it amazingly successful in relieving stinging and irritation.

**Vitamins:** Bananas are high in B vitamins that help support your nervous system.

**Weight and at work?** Studies at the University of Vienna found that people who ate a banana at work were more comfortable and less stressed. In a study of 100 hospital patients, researchers found that people who ate a banana were more likely to be in high-pressure jobs. It is concluded that, to avoid panic-induced food intake, to control our blood sugar levels by eating high carbohydrate foods every two hours to keep our energy up.

**Heart Health:** The banana is used as the dietary food of choice for people with heart disorders because of its soft texture and its potassium content. It is the only raw fruit that can be eaten without cooking in over-chronicler cases. It also helps to reduce acidity and reduces irritation by coating the stomach.

**Temperature Control:** Many other cultures see the banana as a 'cooling' fruit that can lower both the body and the emotional temperature of expectant mother. For example, pregnant women eat bananas to help cool their baby is born with a cool temperature.

**Mood and Affective Disorder (SAD):** Bananas can help lift your mood because they contain the natural mood booster tryptophan.

**Smoking & Tobacco Use:** Bananas can also help with smoking. The B6, B12 they



It broke our hearts to lose you, you did not go alone.

For part of us went with you. the day God called you home. You left us beautiful memories, your love is still our guide.

And though we cannot see you, you are always at our side. Our family chain is broken, and nothing seems the same. But as God calls us one by one, the chain will link again.

There is not a day that goes by that Melody is not with us. She will always be looking over all of us. Including her new nephew Coltan and her great-nephew Kaiden.

We would like to thank everyone for the kind thoughts, gifts, cards and support during this last year. It means a lot to Melody's family:

Anita, Ryan, Kip & Michelle

## THANK YOU

I would like to thank everyone who sent flowers, cards, food, said prayers, called or was just there with a hug during the loss of my daughter, Carol Maxon. It made a hard time easier.

Ida Quade & family

hold the skin in place with a plaster or surgical tape!

So, a banana really is a natural remedy for many ailments. When you compare it to an apple, it has four times the protein, twice the carbohydrate, three times the phosphorus, five times the vitamin A and iron, and twice the other vitamins and minerals. It is also rich in potassium and is one of the best value foods around, so maybe it's time to change that well-known phrase so that we saw, 'A banana a day keeps the doctor away!'

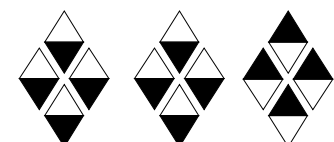


**Main Raffle Winners-marge Duran-\$1000, Johnson-\$150, Bob Goldapske-\$100, Winkelman-\$50**  
We want to thank the following for donating to the fireworks-Town Of Laona-\$1000, L. Carter-\$500, Jack Carter Family-\$500, Peckham-\$300

**Thank You!**

**Thank You Fireup Fireworks**  
A Big Thank You to Al Winkler from Fireup Fireworks and Smiley for donating an awesome fireworks show

In Memory of Douglas K...  
July 21st...  
years since you...  
While your memory lives within us, you are still with us so very deeply. Much Love  
Chrissy, Erica, Sarah, A...  
and families



## Traffic deaths have increased first six months of this year

Submitted by WISDOT

Although last month was tied for the second highest number of traffic deaths since the month of June in terms of traffic deaths since 2000, the number of fatalities for the first six months of this year was still approximately 15 percent higher than the same period last year.

According to preliminary statistics from the Wisconsin Department of Transportation (WisDOT), 200 people have died on Wisconsin roads in 2011, including 42 motorcycle operators, 200 passengers, 16 pedestrians, and three bicyclists. This compares with 230 traffic fatalities during the same period last year. Traffic fatalities at the end of June 2011 were more than the five-year average for the first six months of the year.

Last month, 61 people were killed in Wisconsin, which were nine more deaths than the same month of 2010 and four more than the five year average for the month of June. The safest month of June in



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# Sun Kissed Skin or Over Exposure

Whether you're planning a day at the beach, a quick walk in the park, or plan to get married, here are the facts about UV-rays.

What is the difference between UVA and UVB? UVA penetrates the skin more deeply than UVB, and causes skin aging and wrinkling. UVA is a contributor and may be involved in the development of skin cancers. UVB is the main cause of sunburn, and is responsible for causing most skin cancers.

How do you protect yourself? Cancer.org uses this simple theory: "Slip! Slop! Slap! Wrap" "Slip on a shirt, Slop on sunscreen, Slap on a hat, and Wrap on sunglasses to protect eyes and sensitive skin around them."

When wearing clothing, slipping up with long sleeves, long pants, or skirt: dark colors are preferred to light colors. Tightly woven fabrics are better than loosely woven. Dry fabric is also more effective than wet.

What is some work in choosing the right sunscreen, and how to apply it. Always use a broad-spectrum sunscreen is a UVA & UVB protectant (broad-spectrum). When using an SPF 15, it's equal to 1 minute of UVB exposure in a 30 minute application. If you are in the sun for 1 hour using SPF 30 it's equal to 2 minutes in the sun unprotected.

What SPF should you buy? No sunscreen will protect you 100% but here's the difference between SPF 15 and SPF 100. SPF 15 will filter out 93%, SPF 30 about 97%, SPF 50 about 98%, and SPF 100 about 99% of rays. Apply about a palmful of sun screen to your face and neck, and reapply every 2 hours. Waterproof products can protect up to 80 minutes, but should be reappplied every 40, so these products should be reappplied sooner.

What are some alternative sunscreens are not necessary. WebMD has the top 3 Consumer Reports "Best Buy" sunscreens listed as: Up & Up Sport SPF 30, No-Ad with Aloe and SPF 50, and Equate Baby SPF 50, additional brands can be found online.

Wearing a hat, and sunglasses can reduce sun exposure to head, and eyes. A hat with at least a 2-3 inch brim all the way around and sunglasses should filter out 99% of UVA and UVB rays.

What is the shadow test: if your shadow is shorter than you, the sun's rays are the most intense. The protection from the sun is most important.

What is the danger of Tanning: Seems safe doesn't it? Here are some facts.

What are the statistics: Your risk of skin cancer increases 1x per month increases your risk of malignant melanoma (most deadly skin cancer) by 55% if you use a tanning bed. Radiation is a proven human carcinogen. The international Agency for Research on Cancer lists UV tanning devices in Group 1 of the most dangerous cancer-causing agents.

What is the effect of a sunbed = 10 minutes in the Mediterranean sun.

What are the risks: Spending more time indoors are 74% more likely to develop melanoma, 2.5 more likely to develop squamous cell, and 1.5 times more likely to develop basal cell carcinoma all types of skin cancers.

What should you do: Check your skin often, as changes to moles can happen rapidly. Look for the following signs:

Most moles are symmetrical and round. Be on the lookout for those that are asymmetrical and become asymmetrical.

Look for moles that are uneven and irregular around the edges.

Color should be a uniform brown color. Moles that are different shades of brown or black are a skin cancer and should be evaluated.

Size: If a mole becomes larger than the tip of a pencil eraser, you should check with a dermatologist.

# NOT JUNK?

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**Aluminum**



## American Cancer Society Relay For Life Of Forest County

Light the way to a cure...

On July 27, 2012 at 9:00 pm at Cardinal Park, luminaria will be lit in memory and honor of family and friends who have battled cancer.

Choose to recognize your loved one and help support the American Cancer Society by creating a luminaria. Your \$5.00 donation will help fight against cancer and serve as a symbol along the path of the American Cancer Society Relay for Life to memorialize or honor someone you love. The names of these individuals will be read aloud at a ceremony at 9:00 p.m. July 27, 2012, to which you are invited. The proceeds will support the American Cancer Society's mission to prevent, detect, and cure cancer locally, statewide and nationally, in terms of research, education, and patient service programs.

To donate a luminaria, complete the form below and return with a check payable to the American Cancer Society by July 23rd to:

Darla Grant, 305 E. Madison Street, Crandon, WI 54520  
For more information call: Darla at 715-889-5358

Your Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

In Memory of (Deceased)  
Name: \_\_\_\_\_

In Honor of (Living)  
Name: \_\_\_\_\_

**Pronunciation Guide** (if name is difficult to pronounce, please provide a phonetic pronunciation to ensure accuracy during the reading of names during the ceremony):

Please copy form for more than one luminaria order. Thank you!





**MEETING OF THE SCHOOL DISTRICT OF WABENO AREA  
BOARD OF EDUCATION**  
Wednesday, August 1, 2012 - 6:30 P.M.  
Community Room - Wabeno Elementary School  
**AGENDA**

- regiance.  
the agenda.  
: there are no appearances scheduled at this time.  
: review and possible approval of the minutes of the regular School Board Meeting on July 11, 2012.  
review and possible approval of vouchers and payroll.  
open, review and take possible action on milk quotes.  
open, review and take possible action on snow removal quotes.  
open, review and take possible action on fuel quotes.  
discuss and take possible action on Elementary School Student Handbook changes.  
discuss and take possible action on Junior/Senior High School Student Handbook changes.  
discuss and take possible action on a contract for school Nursing Services for the 2012-2013 school year.  
discuss and take possible action on hiring a 9-12 English Teacher for the 2012-2013 school year.
- Items:  
Allison Space, Elementary School Principal.  
1. Update on elementary news and events.  
Tim Brauer, JR/SR High School Principal.  
1. Update on junior/senior high school news and events.  
Kimberly Odekirk, District Administrator.  
1. Update on 2011-2012 budget.  
2. Update on 2012-2013 budget.  
3. Staff Inservice August 27-29.  
4. Open House August 30 from 5pm-7pm.  
5. Update on other district news and events.

AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

**Historical Society meeting  
moved to Crandon Library**

Forest County Historical and Genealogical Society meeting scheduled for Thursday, July 26 has been moved to the Crandon Public Library at 6:30, so please attend the program to be presented on Thursday, Kentucky.  
The next meeting of Society members will follow on August 2, 2012. Finalize plans for Kentucky Day.

**CALL  
ALL  
WE WANT  
YOU!**

City Detachment  
Sports League is  
a new regular  
and associate  
members. We  
invite you to  
join us the  
first of every month  
meeting in Crandon.  
For more information  
call Micah  
15-889-0371



**Public Library Hours**

**Crandon Public Library - Lakewood - Monday, Tuesday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 8:00 p.m.; Saturday 9:00 a.m. - 5:00 p.m.**

**Crandon Public Library - Tues & Fri. Noon - 4:30; Wednesdays Noon - 6; Sat. 9 - Noon. Closed on SUNDAYS. 715-473-4131**

carried. There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to approve the payment of general check #430,737.30 payroll checks 900019776 to 900019948 for \$187,241.89 and a state tax/employee trust fund electronic transfer of \$180,000.00 carried.

The following financial statement was presented to the board:

Cash Summary June 11, 2012	
Cash Balance - June 6, 2012	172,905.73
(Cash - 112,116.68, Debt Service Fund - 17,134.55, Scholarship Fund - 43,654.50)	
Checks	430,737.31
Payroll	187,241.89
Elec. Trans. State Tax/Employee Trust Fund	180,661.57
Int. Applied to CD's/Money Market	8,381.40
Receipts	470,069.60
Transfer from Money Market to Checking	300,000.00
Transfer Flex Interest to Checking	28.65
Voided Check #69307	4,895.91
Cash Balance - June 11, 2012	140,877.72
(Cash - 80,041.90, Debt Service Fund - 17,145.37, Scholarship Fund - 43,690.45)	

**INVESTMENTS:**

Laona State Bank \$732,897.23 - Interest Rate 1.20% - Due 5/15/13  
Laona State Bank \$311,577.71 - Interest Rate 1.20% - Due 02/14/13  
Laona State Bank \$334,726.42 - Interest Rate 1.15% - Due 11/11/12  
Laona State Bank \$1,922,825.12 - Interest Rate 1.10% - Money Market

Discussion was held concerning setting the price for staff and guests purchasing school meals for the 2012-13 school year. The motion was approved by Al Gardebrecht seconded by Bill Connors, Jr. to keep the price for staff and guest breakfast at \$2.25 and increase staff and guest lunch for the 2012-13 school year. The motion carried.

A discussion was held regarding the Elementary Secretary position. There was a motion by Al Gardebrecht seconded by Bill Connors, Jr. to approve hiring Joanne Sisler as the new Elementary Secretary. The motion carried.

A discussion was held with regard to contracting with the United Area Rescue Squad for the 2012-2013 school year. There was a motion by Patricia A. Manthey seconded by Dawn Jakubiec to continue contracting with the United Area Rescue Squad for the 2012-2013 school year. The motion carried.

A discussion was held regarding the Laona/Wabeno Cooperative Agreement. There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to approve the Laona/Wabeno Cooperative Agreement. The motion carried.

A discussion was held concerning the updated Athletic Code and Handbook. There was a motion by Bill Connors, Jr. seconded by Dawn Jakubiec to approve the updated Athletic Code and Handbook for the 2012-2013 school year. The motion carried.

A discussion was held regarding early release and late start dates for the 2012-2013 school year. There was a motion by Al Gardebrecht seconded by Bill Connors, Jr. to approve the dates for late starts and early releases for the 2012-2013 school year as follows: Late starts on Wednesday of the months of October, November, December, February, March, and May. Early release dates in September and April to be approved by the Board. The motion carried.

A discussion was held in regard to Board Policy 672.1, Bidding Requirements. There was a motion by Patricia A. Manthey seconded by Dawn Jakubiec to approve the changes made to Board Policy 672.1, Bidding Requirements, raising the amount on capital items from \$1,500 to \$2,500. Items are not needed for technology related equipment. The motion carried.

A discussion was held concerning the Cooperative Sports hiring committee. There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to appoint Bill Connors, Jr. to the Cooperative Sports hiring committee. The motion carried.

A discussion was held regarding 2012-2013 District Goals. There was a motion by Al Gardebrecht seconded by Patricia A. Manthey to approve the following District Goals for 2012-2013:

1. Continue to build a collaborative culture, embrace high expectations for all students, and create necessary support systems to ensure all students are successful.
2. Continue to assess, expand, and coordinate the uses of technology in teaching and learning.
3. Continue to promote and provide opportunities for parent and community involvement in the school.
4. Increase the overall attendance rate so that less than 5% of the entire student population is absent each quarter.
5. Increase student achievement in math as measured by MAPS and WKCE.

The motion carried.

A teacher's letter of resignation was shared with the Board. There was a motion by Dawn Jakubiec seconded by Bill Connors, Jr. to accept the letter of resignation from Pam Smith. The motion carried. The Board and Administrators would like to thank Pam for her dedicated teaching and service to the district.

Allison Space, Elementary Principal, reported the following:

1. Field Day and Family Carnival Night were a huge success! Thank you to all who helped through volunteering of time and resources.
2. 23 staff members took part in the Non-Violent Crisis Intervention Training on June 20th.
3. More information was shared at the Data Dig at CESA 8 to prepare our district for the rigor of the new state test.
4. PBIS team is working this summer on plans for fall as well as attending conferences in the Dells and Duluth.
5. Math Curricular work focused on grade 6-8 is taking place July 18-20.
6. Summer School continues on Tuesdays from 8:30-11:00 until July 30.

Tim Brauer, Jr/Sr High School Principal, reported the following:

1. Summer School updates were given.
2. Impact/Concussion Testing information was discussed.
3. Maintenance and technology updates were shared.

Dr. Kimberly Odekirk, District Administrator, reported the following:

1. Additional information was shared about district goals and objectives for the 2012-2013 school year.
2. Update on focus schools.
3. Update on the budget from the 2011-2012 school year.
4. Kim and the school board would like to sincerely thank Rick Huisman for filling in as Interim Superintendent while Kim was away from her cancer treatments. Rick did a tremendous job in Kim's absence.

There was a motion by Patricia A. Manthey seconded by Dawn Jakubiec to go into Closed Session under SS 19.85 to discuss:

- A. Non-Union employee contracts for the 2012-2013 school year.
- B. Administrator contracts for the 2012-2013 school year.

A roll call vote was taken as follows: Janet Opiela, yes; Patricia A. Manthey, yes; Al Gardebrecht, yes; Dawn Jakubiec, yes; and Bill Connors, Jr., yes.

**Cara Shepherd.** All in favor, motion carried.  
**Resignation of David Bardo** was taken into  
 on by Johnson, seconded by Krawze to enter  
 sion pursuant to the following statutes for the  
 ns: Wisc. Stat. 19.85(1)(c)(e)(g) for personnel  
 matters, and negotiations. The motion carried  
 ng roll call vote: Aschinger, Johnson, Connors,  
 Krawze voting yes.  
 returning from closed session, the following  
 ade:  
 on by Reeves, seconded by Krawze to accept  
 n of **David Bardo**. All in favor, motion carried.  
 ay in his current position until a replacement is  
 nce time with new staff.  
 ussion was held on the Administrative Staff for  
 the Common Core and IT Initiative, the Board  
 (2) person administrative structure is needed  
 cipal and a 7-12 Principal with emphasis on  
 on by Connors, seconded by Johnson to  
 eting. All in favor, motion carried.  
 AGENDA COULD BE SUBJECT TO LAST  
 MINUTE CHANGE(S)

**ADDITIONAL OPEN ACTION ITEMS:**

Motion by Reeves, seconded by Krawze to approve the **Minutes of the Regular Open and Closed Meeting**  
 Monday, May 14, 2012. All in favor, motion carried.  
 Motion by Aschinger, seconded by Johnson to approve the **Minutes of the Special Open and Closed Meet**  
 Monday, June 4, 2012. All in favor, motion carried.  
 Motion by Krawze, seconded by Reeves to approve **Disbursements and Wires** paid for the period of May 1  
 2012 = \$183,221.90. All in favor, motion carried.  
 Motion by Reeves, seconded by Connors to approve **Purchase Orders** for the period of May 10-June 6, 201  
 \$8,694.79. All in favor, motion carried.  
 The cost proposal for the **Building Assessment by One Prospect** was discussed. At this time, other option  
 comparisons will be explored and more information will be brought to a future meeting.  
 A summary of our co-curricular bussing costs was distributed. After discussion was held on the possible cos  
 the district, a decision was made not to **Purchase a Bus/Van** at this time.  
 Motion by Reeves, seconded by Krawze to approve the **345.6-Graduation Requirements Policy** as present  
 favor, motion carried.  
 Christy Janczewski gave the **Athletic Director's Report**. After having met with Wabeno concerning the new  
 sports program, she discussed the differences in the two (2) district procedures and policies. Some of the topics cover  
 scoreboards, game admissions, student passes, co-op hiring procedures, committee members, impact testing, worker  
 coaching pay scales, as well as athletic code, academic, attendance, and cyber images policies. The Board gave feed  
 of these items and further discussions will be held with Wabeno.  
 Eric Larson, CESA 8, will give a presentation on Monday, July 16, 2012 concerning the **Curriculum Coordin**  
 A discussion was held concerning **Closed Campus/Buzzer System**. The possibility of juniors and seniors b  
 card to open doors only during lunchtime will be looked into. Motion by Krawze, seconded by Reeves to approve the  
**Buzzer/Camera Intercom System** to be implemented 365 days a year. All in favor, motion carried.


**INFORMATIONAL ITEMS:**

Brent Stamper gave his **Maintenance/DASHIR Report**. His report included information on a proposal from  
 inspection & testing service, the replacement of three (3) roof motors, lawn mower and 4-wheeler needs.  
 Dawn Cote gave her **Business Manager's Report** concerning the upcoming audit, 2012-13 purchase order  
 health insurance increases, and budget projections.  
 Dr. Bardo gave his **Administrator's Report**. He thanked Brian Enders for the graduation speech given and  
 Westmayer for the planting of flowers around the Laona School District sign. He also gave information on the science  
 disposal and sale of library materials and sewing machines, and read a letter from Mr. Enders.

**BOARD MEMBER REPORTS:**

Kay Connors a thank you was given to Beth Calhoun and all involved in the organization of the graduation p  
 thank you was given to the junior class for the senior banquet.  
 Scott Reeves gave a summary of the CESA 8 meeting he attended.  
 Rick Krawze shared comments received concerning the senior banquet from an attendee who felt the perso  
 given to each graduating senior from the staff was very unique and special to a small district such as Laona. Rick also  
 you to the faculty who helped with the QB Club golf outing. Congratulations to the extra-curricular spring sports particip  
 commitment shown from community, students, staff and Board members. Softball concession money will be put back  
 program for field signs and maintenance.  
 Motion by Johnson, seconded by Connors to enter into **closed session** pursuant to the following statutes for  
 reasons: Wis. Stat. 19.85(1)(c)(g)(e) for personnel matters, legal matters, and negotiations. The motion carried with th  
 call vote: Aschinger, Reeves, Krawze, Johnson, and Connors voting yes.  
 Motion by Connors, seconded by Johnson to **adjourn** the meeting. All in favor, motion carried. (11:26 p.m.)

**...L STARTS SOON...  
 ...R CHILD FULLY  
 ...IATED?**



**West County Health Department  
 FREE vaccine to school aged  
 children**

**We have appointments available  
 in Laona, Wabeno & Crandon.**

**To schedule an appointment or  
 for more information, please call  
 West County Health Department  
 at 715-478-3371**

**West County Health Department  
 Activities & Announcements**

**PICK UP:**  
 Tuesday, August 1<sup>st</sup> & August 8<sup>th</sup> -- County  
 Courthouse, Crandon, 8:30-12:00 a.m.  
 p.m.  
 Friday, August 6<sup>th</sup> Wabeno Presbyterian  
 1:1:30 pm, Laona Senior Citizens Building,

If you are pregnant, breastfeeding a  
 new mother, or have children under 5  
 old, you may be eligible for the WIC  
 an, Infants & Children" nutrition program.  
 provides free healthy food (including  
 la for infants), breastfeeding support and  
 on information. To see if you are eligible,  
 Julie at 478-3371.

**UNABLE TO PICK UP WIC CHECKS ON  
 PLEASE  
 AT 478-3371.**

gently used items for the sale. We will accept donations at  
 the fairgrounds Friday August 31 from 2 to 6 p.m.  
 When you donate, you will receive a \$3.00  
 coupon towards your purchase at the rummage sale. We  
 want to limit one coupon per person and purchase please.  
 By working together, we can make this the best event ever!  
 Raise money for our K-9 Unit and get good deals for the  
 shoppers.  
 If you are interested in helping set up or clean up  
 for this event please call Mary McEwen at 715-473-4102 by  
 August 28.

**Tuesdays at 2: Art for Kids**



The Wabeno Public Library is sponsoring  
 "Tuesdays at 2" art events for children and teens, with  
 noted local artist, Connie Friesen of Wabeno (see pictures  
 attached.)  
 All are welcome to show up with no supplies, and

These events are sponsored in part by the  
 Potawatomi Foundation, AVEC: Arts  
 Communities (founded by Connie and Tim  
 Wabeno Public Library, a grant from M  
 anonymous donation.



**Hospice Rummage  
 Call for Vendors**

Because one man's trash is  
 treasure, Ministry Home Care - Hospice  
 second annual Life's Treasures Rummage  
 on Saturday, August 18, 9am-3pm at the  
 Building (N11585 County Road Y) in  
 community effort, individuals who would  
 goods (rummage, craft or other) can rese  
 just \$20, and then donate 10% of their  
 Ministry Home Care - Hospice.  
 In addition - the Bake Sale will fe

# LANGLADE FORD

- 2003 Ford F150 4x4, V8 5speed, Topper Air Conditioned.....\$6,488
- 2004 Chev Trailblazer 4x4, LS pkg. Auto, V6, Fully Loaded.....\$8,888
- 2004 Lincoln Navigator - 4x4, Power Moon Roof, DVD System, Fully Loaded.....\$12,988
- 2005 Ford Ranger SC - 4x4, auto, 4.0 V6, Air, Tilt Cruise, 77K.....\$13,988
- 2005 Ford Freestar Mini Van - 7 passenger, Quad Seating Arr., Cruise & Tilt, .....\$8,488
- 2007 Dodge Ram 1500 Quad Cab 4x4, 4.7-V-8, Only 22,000 Miles, Fully Loaded, Big Horn .....\$20,988
- 2008 Mercury Sable Premier - Only 38,000Miles, Leather & Loaded.....\$16,988
- 2009 Lincoln MKZ AWD - All Wheel Drive, Moon Roof, Heated and Cooled Leather Seats, Navigation System.....\$18,988
- 2010 Mercury Grand Marquis LS - Just 15,000 Miles, Fully Loaded.....\$17,988
- 2011 Ford Explorers AWD - Choose from Two, All Wheel Drive, Leather and lots More.....\$30,988
- 2011 Ford Escape Hybrid -Lime Squeeze in Color, Gas Saver, 15,000 Miles, Loaded.....**SAVE**

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- 2010 Chevy Impala LT - 45K, Spoiler, Remote Start..... \$12,995
- 2010 Chevy Crew Cab - 4x4, 271 Pkg. Bright Red!
- 2009 Toyota Avalon XL - V6, auto, NICE!
- 2009 Toyota Camry Hybrid - Leather interior, sunroof.
- 2009 Toyota Prius Hybrid - Economical Car!!
- 2007 Buick LeSabre - Custom! Just in!
- 2003 Chevy Malibu - 126K, V6.....\$4,295

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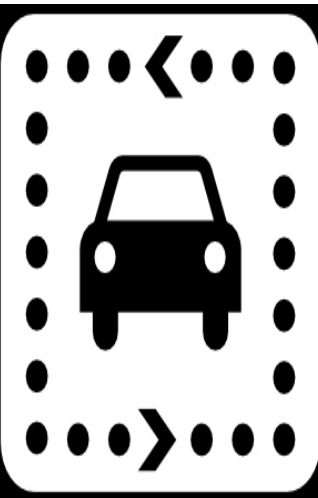
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- 2004 Ford Freestar SEL - 4dr, 4.2 V6, most power options, inc. rear a/c and heat, quad seating, folding 3rd row seat, etc. very clean inside and out, warranty.....\$5,395
- 2004 Chevrolet Malibu LS - 3.5 V6, loaded with options, brand new tires, super clean, inside and out.....\$5,995
- 2003 Chevrolet Venture - Ext. wheelbase, loaded with options, want for bros. Package including tv, dvd, Dvd power sliding doors, front and rear air/a/c etc., very nice clean van.....\$5,295
- 2001 Chrysler Town and Country - Loaded with power options, like new inside and out.....\$5,695
- 2001 Jeep Grand Cherokee Laredo - 4x4, 4.0 6cyl, most power options....\$4,695
- 2000 Chevrolet S10 LS - 4X2, auto, 4.3 V6, a/c, tilt, cruise, brand new tires, no rust, clean, runs and drives like new, higher miles.....\$4,295
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questions, no taxpayer money was used to restore the Museum. All the money was raised through private donations. And even though many of the logs have been replaced, many are original from trees that were born long before the American Revolution. Thus the camp retains its listing on the national Register of Historical Places.

By 2011 the building was lifted and a new foundation installed. This added \$25,000 to the project's cost, but it now stands high and dry. "We needed to do this right," says Camp Curator Kathleen Marsh. "We didn't want to have to restore the museum 25 years from now because the logs we installed rotted away again from being up from the ground."

The restoration committee used local labor as much as possible. Northwoods Roofing (Argonne) replaced the authentic rolled roofing; Gem Heating (Lakewood) did the woodstove/chimney work; Duane Harris cut down a tree near the building; Jim Kmecheck (Tippler) lifted the building. All foundation work was done by Tomsony (Lakewood) and Cliff Aderholdt is serving as project electrician. Historical reconstruction experts from Astro Log Homes), Robert Kleinhaus, and Chris Neumeyer, (Valders) did the log work.

In addition to our paid contractors, several local businesses volunteered time and/or contributed materials. The University of Wisconsin Extension provided a forklift and co-owners Don Bartels Jr. and Ted Bartels did site cleanup. McCausin (Lakewood) cut and delivered the new logs; Kevin Marshall (Lakewood) did the landscaping; Jeff Kroll and Brian (Lakewood) milled and delivered new floor beams from an oak tree donated by Frank Erler.

The project would never have happened without numerous volunteers such as Norbert Langer (Lakewood); the Wisconsin State Job Corps (Blackwell); Ron Viaene (Townsend) who has been in charge of carpentry; Bob Brown (Lakewood) who repaired and painted the windows; Pete Christianson and son Eric (Townsend) and Chad Demerath (Lakewood) who will do the stonework and replace the bunkhouse floor. Kathleen and Jon Marsh provided the Astro crew with a home by letting the men stay free of charge in their cottage on the Townsend Flowage.

For more information on all this good news, funds are still needed to finish the work. Be a part of something very special. Send your contribution to Holt & Balcom Restoration Committee; 16965 Nicolet Road; Townsend, WI 54175.

People enjoy a wagon ride around the



A pony, donkey and goat were at the petting



The band played great polka all afternoon

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 ... with each other and with their local law enforcement  
 ... the goal is to heighten crime-prevention awareness, build  
 ... and participation in local anti-crime programs, and most  
 ... y, send a message that our neighborhoods are organized  
 ... g back. It's also the perfect opportunity to get to know your  
 ... even better. See you there!

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**WANTED:** 4  
 Explorer, no  
 Call 715-628-