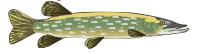


### This weekend-Red Arrow Family Fish-A-Ree



The 43rd Annual Red Arrow Snowmobile ATV Club Family Fish-A-Ree will be he held for one day only at the Townsend Town Hall, this Saturday, February 17, from 11 a.m. until 7 p.m.

Enjoy a good time on and off the ice, with a DJ, plenty of good food, beverages, the fishing contest and meat raffles. Be sure to buy the big raffle ticket, with 44 prizes to win with only one ticket.

This is a family event, and everybody is urged to attend and enjoy the day!

### Wabeno High School Band BOWL-A-THON

Wabeno High School Band BOWL-A-THON Fundraiser will be at Rusty's Wabeno Bowl on February 17th at 1:00 p.m. The cost is \$15 per person (4-6 people on a team). There will be food and raffles. Sign up by texting 715-889-2553.

Please sign up and support the Wabeno High School Band! It will be a fun day and raise money for a great cause. The music department at the Wabeno School District is a huge supporter of Wabeno Area Players and we are a huge supporter of them! If you can't attend we encourage you to send a donation to:

Wabeno High School Band c/o Michelle Boor

PO Box 460

Wabeno, WI 54566

#### Nicolet College Foundation encourages future and current students to apply for scholarships

The Nicolet College Foundation will accept scholarship applications from Feb. 1 to Feb. 28 for the 2018-19 academic year at Nicolet.

The Foundation expects to award more than 200 scholarships ranging in value from \$200 to \$3,000, said Foundation Executive Director Heather Schallock.

"Scholarships can go a long way in helping students pay for college and we encourage anyone who plans to attend Nicolet next year to fill out the application," Schallock said. "There are requirements but the application process is fairly easy and straightforward. The Nicolet Foundation is here to assist students financially and scholarships can make a big difference in students' lives as they work their way to graduation."

All applications must be submitted online at nicoletcollege.edu/scholarships. The application will be available starting Feb. 1.

Nicolet scholarships are available for both new and continuing students enrolling at the college this coming fall and for Spring Semester 2019. Scholarship funds are applied directly to the cost of tuition and books.

Students taking nine or more credits per semester can receive up to \$3,000 in scholarships. Students taking three to eight credits per semester can receive a \$400 parttime scholarship. Applicants must have a cumulative grade point average of at least 2.5.

For more information about scholarships, contact the Nicolet College Foundation office at (715) 365-4518, 1-800-544-3039, ext 4518; TTY 1-800-947-3529 or 711 relay; or by email at hschallock@nicoletcollege.edu.

## February 22-25 is all about community, fun and entertainment



The Players are ready for a Funny Little Thing Called Love. Actors Left to Right: Sugar Lee (Carol Bartlein) is working on Nita's (Wendy Richards) hair. The Girl's from Spa-Dee-Dah are back!

If you missed last year's production of Wabeno Area Players The Hallelujah Girls, don't miss Funny Little Thing Called Love. The girls are back in this new Janes Hope Wooten comedy. You will laugh, cry (because you laughed so hard) and might even pee your pants! Don't worry, you won't be the only one.

The Wabeno Area Players have teamed up with The Christian Food Pantry in Townsend and the Wabeno High School Band for this production. Please bring a nonperishable food item to donate to the Christian Food Pantry. Each item you bring gives you a chance to win tickets to the July production of The Dastardly Doctor Devereaux. We are also raising money for the Wabeno High School Band. You will be able to purchase tickets to win an amazing basket worth over \$700! The basket contains amazing fragrances (Valentino and Prada just to name two), relaxation items to please anyone and so much more. Come to the show and support several causes at once! Tableside beverage service and free popcorn before each show and at intermission. Afterglow party following Friday's performance at the Big Easel Bistro.

This funny comedy is all about that four-letter word: L-O-V-E. Under a full moon on this unpredictable night of romance, these four rollicking tales take you on an around-the-globe journey of unexpected and hilarious twists and turns:

A slick, successful used-car-selling Romeo in Dallas, Texas, believes he's answering Cupid's call, only to realize too late that he's wandered into a life-changing trap set by three fed-up Juliets.

On an island getaway, The Hallelujah Girls, a group of fun-loving gals from Georgia, say aloha to their wild sides as they accidentally crash a Hawaiian honeymoon in progress. These five women—and Waikiki—will never be the same!

In a rooftop London bistro, sparks fly when two strangers surprisingly start to connect, only to be thwarted by a hyperactive American tourist who's determined to be the center of attention, and the unpredictable antics of an ancient waitress who wields a wicked sousaphone.

And finally, in Manhattan, a man tries to battle his way out of a mid-life crisis with an ill-advised and elaborate marriage proposal. Unfortunately, it all goes wildly off-**Continued on page 3** 

#### Public concerns brought in front of the Crandon School Board



By Boyd Monte

There was a controversial and heated Crandon School Board meeting held on Monday, February 12 at the Crandon High School. Students, staff, parents and community members filled the seats. The attendance was big enough to have the meeting moved to the auditorium.

There were many reasons for the large attendance. The first being the release of high school principal, Andy Space. The board could not give the public any reasons for the non-renewal of Mr. Space's contract due to board policies on how they handle personnel issues. An open records request to the district would have to be applied for. People from the audience requested that the communication between the board and the public needs to improve. People were upset that they did not hear about the situation in a timely fashion.

Other concerns brought before the board was a book that was required to read in 9th grade English class. The book is titled, *The Glass Castle*, the parent was upset about content of the book and wondered why our children had to read the book. He said that our children grow up fast enough and he felt that they should not have to read books of this nature.

The standardized test scores of our school have declined significantly over the past years. A parent who had moved here said that he looked at the test performances and it contributed to the families decision to move to Crandon, but every year since then, the grades have plummeted.

The board accepted retirements of teachers and staff and accepted a bid for the school forest timber sale. A scholarship will be set up with a portion of the profit from the sale for students going into a forestry program after school.

The board also agreed to make a sub - committee to help with the communication between the public and the board. If you are interested in joining this committee, please call the district office at 715-478-3339 ext. 4.



#### Time to order seeds for spring planting Forest County 4-H club seed sale is now through March 9th

With spring six weeks away, now is the time to plan your 2018 gardening activities. If you are thinking about planting vegetables in your garden this spring, the Forest County Klippity Klop 4-H Club may have just the right seeds for you at the right price.

### **Conservation Corner**

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information, contact Al Murray, Land&Water Resources Technician at 715-478-3893 or by e-mail at lcc@co.forest.wi.us.

Hello, let me introduce myself, I am Al Murray the newly hired Land & Water Resources Technician. Many of you may know me from working in private and Tribal forestry and in Town of Laona as Chairman and Town Board Member.

I appreciate the Forest County Land Conservation and Personnel Committees for the opportunity to serve our communities in the protection and enhancement of our wonderful natural resources.

It is my hope to bring my experience working with many government agencies and non-profit groups to the table for Forest County. The people of Forest County can look forward to new and exciting programming from the Land & Water Conservation Department into the future.

Please watch this paper for weekly installments of what is happening in the Land & Water Conservation Department.

## Jail/Courthouse

## renovation news

#### By Mike Monte

Last week we reported that the Executive Committee was to meet on February 12 to meet with three architectural firms who were to make presentations.

Unfortunately, the meeting was closed to the public, so only board members were present. There will be another Executive Committee meeting on Monday, February 19, at 8:00 a.m. with this item on the agenda:

Discussion and possible approval of an Architect/Engineer for the possible Courthouse Campus renovation.

We apologize for not including the board members phone numbers last week, but they are in this week on page 12 of this issue. Feel free to call and voice your opinion on this county expenditure.

See us online at pioneerexpresscrandon.com

#### **o** , **o** ,

4H youth members will be selling 25 varieties of premium, easy-to-grow vegetable and flower seeds at just \$2.00 per packet. Proceeds from the seed sale will be used to buy materials to support Forest County 4H initiatives.

The seed packets are purchased from Fedco, a cooperative seed business based in Maine, that provides seeds especially adapted to our cold weather climate.

Order forms are available at the Crandon Public Library, from local 4H members or by visiting Forest County's UW-Extension website at http://forest.uwex.edu.

The 4-H Youth Development Program is part of Forest County's Cooperative Extension Service. 4-H offers educational programs to all youth, kindergarten through 12th grade, on an age-appropriate basis, without regard to race, religion, color, national origin, gender or sexual orientation or disability. For more information the Klippity Klop 4H Club and other 4-H programs, please call Michelle at 715-478-7797.

### **McCaslin Lioness Blood Drive**

The McCaslin Lioness Blood Drive will be at the Townsend Town Hall, in Townsend on Hwy 32, Monday, February 19, 2018, from 12 p.m. – 5 p.m.

For an appointment, visit redcrossblood.org or call 800-733-2767.

Walk-ins welcome.

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WANTED TO BUY: 18'-22' pontoon boat with 4 stroke motor. Call 920-609-3054. P46



Still Smoking 207 N. Lake Ave. Crandon, next to Duck's Bar 715-478-4059 TEXT SS420 TO 51660 TO RECEIVE SPECIALS

**FOR SALE** 2011 Skidoo MXZ 600 2003 Polaris Trail Touring 550 1992 Arctic Cat Prowler 440 1997 Yamaha 500 VMAX N10306 St. Hwy 55, Pearson, WI • (715) 484-2106

#### Wabeno Players Cont. from pg. 1

track when his caterer passes out, a tap-dancing singing telegram girl breaks into sobs rather than song, his ex-wife saunters in wearing nothing but a bathrobe and a smile, and a cowering superhero inches nervously across his twelfth-floor window ledge. So, open your heart to romantic mayhem and come join the fun! By the time the evening is over and the moon works its magic, love will conquer all and your sides will ache from laughter!

Funny Little Thing Called Love opens February 22nd and runs through the 25th. The production will be

**FOR SALE:** ATV 2010 Kawasaki Brute Force 650 with snowplow. 1,350 miles. \$3,500 OBO. Call 715-478-3366. P47





held at Madonna Hall, 1793 Elm Ave., Wabeno, WI 54566. Tickets can be purchased online at www.wabenoareaplayers.brownpapertickets.com or by calling (800) 838-3006. Show times are 7:00 p.m. for evening performances and 1:00 p.m. for Sunday performances. Doors open 30 minutes prior to curtain. All seating is reserved and patrons can choose the table and seat. Tickets are non-refundable. Tickets are \$15. Available show tickets will be posted on our Facebook page @wabenoareaplayers and the door of our performance venue six hours prior to our performances. Space is limited so purchase your tickets soon.



American Legion Post 44 donates

Commander Al Heisler and Don Hagen, Post 44 members, present a check for \$2,500 to Priscilla Larson (R) and Katie Maxon (L) Program Support Assistan Chief of Services at the Iron Mountain VA Hospital.

STRAIGHT TO YOUR PHONE OR DEVICE!! Still Smoking 1009 C Lincoln St., Next to Stein's Liquor 920-857-6150 Betc12





RESORT

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#### NEW OWNERSHIP: MARCH 2018

Open at 11 a.m. daily. Limited menu from Thursday, March 1-Sunday, March 4 due to kitchen renovation. Remodeled Bar and Dining Room.

Happy Hour Drink Specials from 3-6 p.m. (M-F) • Thursday Bar Menu • Friday Fish Fry • Saturday Steak Special • Sunday Bar Menu Soup & Salad Bar ..... \$4.99 All you can eat!

Spaghetti Dinner ..... \$8.99 If you earn five same day points from 8am to 8pm, you'll receive a free spaghetti dinner with the soup and salad bar!

Ulednesdays {11AM-8PM} Chicken, Ribs & Pizza Buffet ..... \$9.99 Take your Wednesday to a new level with our All You Can Eat Chicken, Ribs & Pizza Buffet! Earn and redeem ten same day points from 8am to 8pm, you'll receive a FREE Buffet! Yum!

Prime Rib ..... \$9.99 Treat yourself to our delicious Prime Rib dinner, served with a potato and salad.

### Sundays

Brunch Buffet { 8AM-1PM } ..... \$5.99 Come enjoy our All You Can Eat Sunday Brunch!

Chicken Dinner { 3 PM-9 PM } ... \$5.99 Come enjoy our Henny Penny Chicken dinner, includes a four piece chicken dinner, mashed potatoes & gravy, vegetables, coleslaw, stuffing, cranberry sauce, and a dinner roll!



## Dining & Entertainment

**PIONEER EXPRESS PAGE 5, FEBRUARY 19, 2018** 





#### Forest County to attend Milwaukee Sport Show **O**pportunity to promote your business

The Forest County Advertising Committee has, once again, reserved a booth at the Milwaukee Journal Sentinel Sport Show slated for March 7-11 at the Wisconsin State Park Fair Expo Center. This popular show continues to celebrate everything outdoors. The committee is collaborating with the Forest County Chamber of Commerce and the Forest County Tourism Commission to develop a booth that will beautifully showcase all Forest County has to offer. The booth will feature the newly designated Nicolet Wolf River Scenic Byway.

Businesses in Forest County can take advantage of the opportunity to provide promotional items or appropriate brochures to display for distribution at the show. A minimum of 50 items is suggested with a maximum of 300 items per business allowed. No individual business signage will be accepted for display. Items must be delivered by Friday, March 2 to the Forest County Chamber of Commerce at 116 South Lake Street in Crandon. Contact the Chamber office for further information (715) 478-3450 or info@visitforestcounty.com.

#### School District of Goodman-Armstrong Creek 2018-2019 open enrollment application period

The School District of Goodman-Armstrong Creek will be accepting applications for Public School Open Enrollment. The applications will be accepted between the dates of February 5, 2018 through April 30, 2018 until 4 p.m. This application period will be strictly followed. Late applications will not be accepted for any reason. Parents may apply on-line directly from the open enrollment website at https://dpi.wi.gov/oe.

Wisconsin's inter-district public school open enrollment program allows parents to apply for their children to attend school districts other than the one in which they live. More information may be obtained from the Wisconsin Department of Public Instruction Public School Open Enrollment Program by calling 1-888-245-2732 or you may visit their website at https://dpi.wi.gov.oe. You may also contact the Goodman-Armstrong Creek School District at PO Box 160, Goodman, WI 54125. Phone: 715-336-2575, extension 203.

# AREA EVENT





Midweek Wednesday evening worship at 5:30 p.m. starting February 14 (Ash Wednesday).

A meal before the service starting at 4:30 p.m. All are welcome. Midweek services' theme is Jesus Christ is our Great High Priest. The sermons will be based on selected verses from the Book of Hebrews

that make clear for us Jesus is our Great High Priest. Midweek Wednesday Services will continue through Lent. Mark your Calendars!

**Praise Chapel Community Church** 200 East Sixth Street Sunday Service - 10 am Wed. Kids Club 3:15 pm Bible Study Wed. 6:30 pm **Everybody Welcome** 

Crandon

area.

Betc12



#### Bill to recognize tribal ID cards moves to the Governor

Madison, WI... Today, a bill authored by Representative Jeffrey Mursau (R-Crivitz) and Senator Jerry Petrowski (R-Marathon) allowing the use of tribal identification cards for a variety of state purposes, passed out of the state Assembly and moves on to the Governor's desk. The bill was passed unanimously on the same day as the 14th Annual State of the Tribes Address.

"As Chair of the State-Tribal relations committee, I heard first-hand accounts of the many obstacles members of our tribal nations face on a daily basis," expressed Mursau. "Allowing the use of a Tribal ID is especially important for our elder tribal members who no longer drive, but need identification to pick up necessary medications. I'm thankful to my colleagues in the state Assembly for passing this important bill and I'm hopeful the governor will sign this bill into law."

Senate Bill 488 allows the use of tribal identification cards for picking up prescription medications, purchasing alcohol, purchasing cigarettes or tobacco products, selling scrap, selling antiques, and selling secondhand articles to a pawnbroker. The Federal Government already accepts a tribal identification card as an acceptable form of ID for passports and proof of identification for voting.

"I am proud to author a bill that directly addresses a problem tribal member's face every day," said Senator Petrowski. "I am hopeful the Governor will sign this promptly into law for the tribal communities in Wisconsin."

to Attend Saturday, February 24th Silver Lake, Laona • Fishing: 8 a.m. - 4 p.m. 40 ETC Still Smoking **RAFFLE DRAWING AT 5 P.M.** 207 N. Lake Ave. Tickets available now from any fireman  $\delta$  local businesses and they will be available the day of the fisher 1st Prize: 75gt. YETI FULL of meat Ginormous **2nd 45Qt. YETI cooler** • **3rd: \$100** Selection 4th: \$75 · 5th-6th: \$50 · 7th-8th: \$25 of E-Juice FISH CASH PRIZES 1st THRU 3rd Still Smoking, Crandon NORTHERN, BASS, WALLEYE & PAN FISH has a ginormous selection of E-juice and all the Weigh-ins, Raffles, Food, Etc. start accessories to go with at noon at Silver Lake Beach Pavilion. electronic cigarettes. **NO WEIGH-INS AFTER 4 PM!** Everything you need to roll your own cigarettes. **CHILI • CHICKEN NOODLE SOUP** All at the best prices in the HOT DOGS. BRATS & BURGERS HEATED PAVILION • 50/50 Still Smoking WHEEL RAFFLES • MEAT RAFFLES (715) 478-4059



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## Thank Yous and Personals

🔊 THANK YOU! 😳

The Wabeno Lions Club and Wabeno Sylvan Post 44 of the American Legion thanks all business and individuals who donated in any way to the 2018 Trump Lake Fishoree. Thank you, also, to all who attended the event and provided support to our organizations. All proceeds will be used to support local community, civic and school activities.

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Ask Your Insurance



INSURANCE TIP Three Questions About Flood Insurance Do I need Flood Insurance? Can I buy Flood Insurance if I'm not in a flood zone? Doesn't m y H o m e o w n e r 's Insurance cover water damage?

We could and have at times, gotten 4 to 6 inches of rain in Forest County in a two day period, which has resulted in flooding. We have seen big snowfalls in March and April, and then rapid melting. This has resulted in the flooding of basements.

Seepage or water running in through your foundation is not a covered peril on you Homeowner's policy. But you can buy Flood Insurance even if you are not in a flood zone. Rates are affordable! Give your agent a call! NORTHWOODS INSURANCE AGENCY 21 100 S. Lake, PROFESSION INSURANCE Crandon



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## School District of Laona 2nd quarter honor roll

Top Honor Roll (4.00) Seniors Josie McHugh Juniors Annabelle Cleereman, Trevor Cleereman Freshmen Halia Babich 8th Grade Elizabeth Krawze, Josie Lempel 7th Grade Grace Krawze, Kaylyn LaRock, Isabella Retzlaff

**High Honor Roll (3.5-3.99) Seniors** Dani Bellamy, Trevor Carter, Kaylea Clark, Katie Frisque





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#### Juniors

Asia Bauer, Jade Kitchmaster, Elizabeth Tinsman

#### Sophomores

Georgia Matuszewski, Ethan Westimayer

#### Freshmen

Matthew Bauer, Taylar Cleereman, Savannah Collins, Madelin Keepers 8th Grade

Jordan Aschinger, Kyle Chitko, Braylee Chrisman, Lavara Gilpin, Lyric LaRock, Natalie Newton, Nathan Reeves, Frank Shepard

#### 7th Grade

Hunter Cronauer, Aryanna Keepers, Raymond Keepers, Kara Lane

#### Honor Roll ( 3.0-3.49) Seniors

Hailey Aschinger, Jacob Chitko, Tyrese Collins, Evan Eggert, Kasi Enders, McKenna Murray, Amber Process, Megan Radey, Gavin Skorczewski

#### Juniors

Ben Baker, Jarrett Lane, Halle Lazzeroni, Jessalyn Peterson

#### Sophomores

Angel Bey, Carson Kalata, Rebekah Nevala

#### Freshmen

Nyomi Kegel, Seth Lempel, Zack McLaughlin, Tyler Piton, Bambi Shepard, Michael Stamper

#### 8th Grade

Tanner Rosio, Kevin Sheldon, Laynee Williams

#### 7th Grade

Kaden Matuszewski, Maliki Stewart



SCHAEFER'S FOOD MART PULL-OUT SECTION







SCHAEFER'S IGA PULL-OUT SECTION

**PIONEER EXPRESS FEBRUARY 19, 2018** 

SCHAEFER'S IGA PULL-OUT SECTION

## **Death Notices**

Cheryl J. Weber, 65, of Wabeno, passed away Thursday, February 8, 2018 at her home. Cheryl was born August 27, 1952 in Chicago, IL, the daughter of Otis and Morella (Scholtes) Cox. She was a member of the First Presbyterian Church in Wabeno.

Surviving Cheryl are her daughters, Patricia (Steve) Beyer of Little Chute, Laura (Craig) Andrews of

Sobieski, and Melissa Weber (Zachariah Ingram) of Pickerel; six grandchildren, Steven, Stefanie, Ashley, Calli, Zadyn and Zorion; one great-grandchild, Sophia; sister, Karen (Gerold) Bovich of CA; sister-in-law, Marie Cox; and special friends, George and Brenda Fryar. She was preceded in death by her parents; brother, Otis John; and two grandchildren, Devon and Winter Rae Webb.

Memorial services will be held at 11 a.m. Thursday, February 15, 2017 at the First Presbyterian Church in Wabeno with Pastor Lee Jennings officiating. Visitation will be held from 10 a.m. to time of services.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to www.weberhillfuneralhome.com.

David B. Roth, age 59, of Crandon, passed away February 5, 2018 after a battle with cancer. David was born in Monroe on February 20, 1958, the son of Harley William and Janet (Blum) Roth.

David served on the U.S. Army from 1980-1984. After receiving an honorable discharge, he resided in

Crandon where he worked as a welder in manufacturing. He was known as a jack of all trades.

He is survived by his mother, Janet (Blum) Roth of Antigo; siblings, Nancy (Bob) Houle of Crandon, Becky Roth of Texas and Chris (Kathy) Roth of Tomahawk; special friend, Patty Bocek of Crandon; son, Jessi Roth of Germany; and daughter, Rachel Roth of Iron River, MI. He is further survived by grandchildren, Elijah Roth-Jardanowski, Damian, Loki Samnel Roth and baby girl Roth; many nieces, nephews, aunts, uncles and "little friend," Dottie.

He is preceded in death by his father, Harley; brother, Bradley; grandparents, William C. and Florence (Schwartzlow) Roth and Lloyd C. and Ann (Koch) Blum.

Honoring his wishes, no formal services will be held at this time.

Online condolences may be left for the family at www.weberhillfuneralhome.com.

## **PIONEER EXPRESS**

**Published Weekly** 125 N. Lake Ave., P.O. Box 333 Crandon, WI 54520 email: pionexp@newnorth.net

Mike & Linda Monte.....Publishers/Editors Monica Stamper......Computer Graphics/Job Printing Melissa Monte.....Accts. Rec./Post Press/Graphics Boyd Monte.....Ad Sales/Job Printer/Graphics

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Loretta J. Chitko (nee Hansen), 97, of Laona, WI passed away Saturday, February 10, 2018 at St. Mary's Hospital in Rhinelander. Loretta was born November 19, 1920 in Armstrong Creek, the daughter of Edward and Edith (Miller) Hansen.

She was united in marriage to Albin November 30, 1939 in the Catholic Church in

Armstrong Creek and he preceded her in death January 6, 2000. They moved to Chicago where her husband worked for International Harvester, while living there together they had three children. In 1945 they moved back to Armstrong Creek, where they purchased a farm and raised their family. In the 1980's they moved to Laona to be by their children. In 2012 Loretta lived at the Nu-Roc Community Center in Blackwell. Loretta was a homemaker, gardener; she canned food and vegetables, and worked on the election board.

Surviving Loretta are her daughter, Patricia (Leonard) Sharnek; sons, Fred (Betty) and Albin Jr. (Jean); nine grandchildren, Fred Jr., Jill, Travis, Pam, Rod, Corey, Danny, Amy and Brad; 16 great-grandchildren, Alicia, Cody, Chad, Keith, Ashley, Josh, Jake, Kaylin, Kyle, Megan, Jared, Marissa, Chandler, Madyson, Austin and Ryan; 7 great-great-grandchildren, Colton, Ava, Allie, Aden, Faith, Trey and Oliver.

She was preceded in death by her parents; husband, Albin Sr.; six brothers, Bud, Art, Eddie, Floyd, Forest and Gordy; 4 sisters, Irene, Beatrice, Betty and Ethel; and a grandson, Jack.

Funeral Mass will be held at 11 a.m. Saturday, February 17, 2018 at St. Leonard's Catholic Church with Fr. John Cerkas officiating. Visitation will be held from 9 a.m. to time of service.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to www.weberhillfuneralhome.com.

## Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

To the Editor:

On February 7th, 2018 Senators Risser, Miller and Johnson and Representatives Berceau, Hebl, Kolste, Subeck, Sargent and C. Taylor, All Democrats from Southern Wisconsin, introduced Senate Bill 776 which would amend State Statutes relating to: eliminating depredation payments for hunting dogs injured or killed by wolves.

It is very important that we contact our Republican friends in the Legislature to oppose this proposed amendment.

Take a few minutes and make the call.

Senator Tom Tiffany: 608-266-2509 Representative Rob Swearingen: 608-266-7141 Representative Mary Felzkowski: 608-266-7694 Representative Jeffrey Mursau: 608-266-3780

#### **Dick Krawze**

To the Editor:

As the Forest County Board considers options for addressing maintenance and security issues at the Court House, the Forest County Historical and Genealogical Society strongly favors preserving the original courthouse structure. This building is undoubtedly the single most historic icon of our county's colorful past. We support a plan that restores its stand-alone preservation. Informal polling supports this position. If destroyed, it would create a

#### **PIONEER EXPRESS PAGE 11, FEBRUARY 19, 2018**

#### See Film on Warming Winters/Solutions

Winter used to be my favorite season. I have many fond memories of sledding, snowboarding, snow forts, and snowball fights. Unfortunately, winters are warming and no longer reliable enough to be my favorite season. Greenhouse gas pollution is the main cause.

The Wisconsin Initiative on Climate Change Impacts notes that winter temperatures in Northwest Wisconsin are averaging 4.5 degrees warmer than in 1950 and with up to 9 degrees of warming possible by 20551. Without action things aren't looking good for our winters.

I want my own children to experience the joys of winter but beyond the nostalgia is the fact that winter is a huge boost to our local economy. Snowmobiling, ice angling, and skiing draw thousands of tourists to stay in our hotels, eat in our restaurants, and shop in our stores.

The pinnacle of winter excitement, and an integral part of our Northwoods culture, is the Birkebeiner. Sadly, the race was canceled last year after weeks of 50+ degree temperatures and rain, exactly the sorts of conditions that are becoming more common (and will accelerate) as our climate warms.

Thankfully there are simple, bipartisan solutions to halt climate warming and protect our winters. Readers are invited to attend a showing of the new documentary "Saving Snow" during Birkie weekend to learn more about the problem and solutions. The 50 minute film travels across the country - starting in Hayward for the 2017 Birkie documenting how snow dependent communities are coping with warming winters and leading on solutions2.

Birkie Executive Director Ben Popp, who features prominently in the film, says "Saving Snow brings to life the realities we face if we don't start to take climate change seriously at the policy level. I love snow, I love what it enables. I hope it is here like it should be for my grandkids!"

Showings will be held at the Park Center in Hayward Thursday (2/22) and Saturday (2/24) 6:00-8:00pm and Sunday (2/25) 12:00-2:00pm. Panel discussions featuring business owners, scientists, students, and community members discussing solutions will follow each performance. Tickets are \$5 and can be purchased at the door or online www.bit.ly/BirkieSavingSnow

Sponsors include: Citizens' Climate Lobby, Cool Planet Skiers, the Birchleggings Club, Fred Thomas Resort, and Next Energy Solutions.

Winter is worth protecting. Come see how to be part of the solution.

1 https://www.wicci.wisc.edu/climate-change.php#5 2 http://www.adaptationnow.com/saving-snow/

#### **Dan Herscher**

#### To the Editor:

This past Monday on February 12, there was a school board meeting at Crandon High School that was a far cry from the usual poorly attended meetings. It introduced topics of conversation including lower standardized test scores, the absence of the high school principal Andy Space, and a severe lack of communication between staff and administration and concerned parents. Though many questions were asked, many were left unanswered.

When I first began to write this article, I had every intent to slam the school because of recent events, but after thinking, I realized that the school has received enough criticism as it is. Change is needed at Crandon, and part of what is needed is a change of mindset and personal values. Two of the biggest problems at our school are the severe lack of kids wanting to learn and respect. How are we as community members supposed to solve these issues?

I pose a potential solution to solving the lack of wanting to learn by allowing students to take more personalized class courses rather than a cookie-cutter schedule. Perhaps they will enjoy their educations more and consequently try harder. Yes, Crandon is a small school, but there are so many other class options we could offer. Encouraging more independent studies might help with invigorating the studies of students as well. One area that I believe to be sorely lacking at CHS is technology Recently, I heard that at third grade, students in Stevens Point were learning how to do basic computer coding. These are the kind of opportunities that I would like to see offered at this school. To address the severe lack of respect, CHS could provide mentorship opportunities for students who continually choose not to follow the rules. Providing these mentorships might make students realize that the choices they are making now could be better. Creating a program of this sort would allow for a positive influence to be in a person's school day. It would provide the chance to learn how to handle situations differently in a more positive manner from an adult or someone their own age. Though these are just two of the issues at our school, I felt that they were the most important. Yes, there is an air of deceptiveness around the inner workings of the school, but as answers are not being provided, let us focus on the issues that we can fix as a community. It is time that we take charge of our children's education. With this closing thought, I would like the reader to reflect on the idea of what if every board meeting were like the one on Monday, February 12? Perhaps the key to preventing these events is to remain involved in these meetings and not just when a significant event occurs.







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wound to the historical, cultural and architectural tradition of Forest County.

If you enjoy local history and want to make an impact in our community, please consider finding out more about us through our website (www.forestcountyhistory.org) or attending a Forest County Historical and Genealogical Society meeting in the future. We meet the fourth Thursday of the month beginning at 7:00 p.m. in the lower level of the Crandon Public Library.

Michelle Gobert, President Forest County Historical and Genealogical Society



**Brianna McCarthy** 

## Forest County Supervisors **Contact Information**

District 1 **Karl Tauer-Hiles** 715-649-3299 **District 2** Al Marvin-Argonne Ward 2 715-649-3148 **District 3** Kris Houle-Alvin, Argonne Ward 1, **Caswell, Popple River, Ross** 715-889-1605 **District 4 Paul Millan-Armstrong Creek** 715-336-2463 **District 5 Daniel Huettl-Blackwell, Wabeno** Ward 3 715-674-7070 **District 6 Jack Matuszewski-Laona Ward 3** 715-674-4801 **District 7** Scott E. Shaffer, Sr.-Wabeno Ward 4 715-473-2038 **District 8 Cheri Collins-Wabeno Ward 1** 715-473-2092 **District 9 Terry Lukas-Laona Ward 2** 715-889-1304 District 10 **Ronald Karl-Laona Ward 1, Wabeno** Ward 2 715-674-3602 District 11 William Connors, Jr.-Freedom, Wabeno Ward 5 715-889-1503 **District 12** Lance Laabs-Argonne Ward 3, Lincoln Ward 2, Nashville Ward 2 920-676-6014 District 13 **Kellee Gallion-Nashville Ward 2** 715-622-0151 **District 14 David Campbell-Town of Crandon** Ward 3, Nashville Ward 1 715-478-2398 Dist<u>rict 15</u> William Chanev-Town of Crandon Ward 1 715-478-3517 **District 16** Stephen Bunda-Lincoln Ward 1 715-478-3186 District 17 Don Dehart, Jr.-Lincoln Ward 3 715-784-0784 District 18 Larry Berg-City of Crandon Ward 1 715-478-7777 **District 19** Melinda Otto-City of Crandon Ward 2 715-889-2819 **District 20 George Stamper-City of Crandon** Ward 3 715-902-1475 District 21 Bucky Dailey-City of Crandon Ward 4 7i5-478-2772

## **Bids & Notices**

#### **School District of Wabeno Area** SCHOOL BOARD VACANCY

The School Board for the School District of Wabeno Area is accepting letters of interest from anyone who is over 18 years of age, a legal resident of the School District of Wabeno Area and lives in Oconto County.

The letter of interest should include:

- Qualifications or qualities to serve on 1. the Board.
- Why are you seeking the appointment 2. to the Board?
- 3. What is your perception of the role of a school board member?

Janet Opiela. Send letters of interest to: School Board President PO Box 460 Wabeno, WI 54566

All letters of interest must be delivered to the District Office, either in person or by mail, no later than 4:00 PM, Wednesday, February 28, 2018. The School Board will appoint someone to the vacant position at their regular school board meeting on Wednesday, March 7, 2018. The successful appointee will be required to run in the 2019 spring election in order to maintain the position.

The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or nonuse of lawful products off the District's premises during nonworking hours; or any other characteristic protected by law.



The Laona School District will be holding a Child Development Day on Wednesday, March 14, 2018. Parents are encouraged to bring their children who will be at least 3 or 4 years old by September 1st.

Four sessions will be held: Daycare observation - 8:30-9:30, 9:30-11:00 a.m., 12:00-1:30p.m., and 1:30-3:00 p.m. Choose the session that works best for you, if your child attends Laona Learning Center we will be visiting them there between 8:30 9:30. Plan to have your child spend about 45 minutes meeting new friends and seeing the classroom!

If you have not received information in the mail and you would like your child to participate, please call 715-674-2143, Ext. 2 or email: kshepard@laona.k12.wi.us to sign up for a time.

We look forward to meeting our future students!

p.m.

## **COMMUNITY BILLBOARD**

 Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.

Forest Larger Parish Presbyterian Church - Sunday Worship: Lakewood - 8:00 (15552 Hwy. 32), Wabeno - 10:00 (4347 North Branch St.), Laona – 11:30 (5265 Linden St.). Call 715-473-3603 for more information.

St. John's Lutheran Church - N8934 State Highway 55. Worship at 9:00 a.m. Sunday. Located at the corner of 55 and Cty. A in Pickerel. Call 715-484-3382 for more information. After school programs at 3:30 p.m. on Wednesdays.

Good Shepherd Lutheran Church - Hwy 55N, Crandon, All Services will be held at St. John Lutheran Church located at 5502 Beech St. in Laona, until further notice.

• St John Lutheran Church - 5502 Beech Street, Laona, Sunday Service at 9:00 a.m. Bible School Mondays at 3:30 p.m.

• Trinity Evengelical Church (WELS) - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.

Bethel Baptist Church - 1761 East Ave., Wabeno. Worship service Sunday at 9 a.m. Bible study Wed. at 2 p.m.

·Lakeland Baptist Church - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.

· St. Paul's Evangelical Lutheran Church (WELS) - 501 N. Park Avenue, Crandon. Sunday worship service at 9 a.m.; Youth Bible School (grades pre k - 8) on Wednesday at 3:45 - 5 p.m. 715-478-5620.

Overeaters Anonymous meeting - Thursday at 4:30 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.

Stitch'n Sisters Needlework Group - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon,

· Elcho Area Community Food Pantry moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. - 1 p.m.; Wed. 4 - 6 p.m. and Thur. 11 a.m. - 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.

· Forest County Humane Society - Open to public Monday -Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info, 715-478-2098.

Forest County Humane Society Meeting - Every fourth Tuesday at 5:30 p.m. in the lower level of the Crandon Public Library. The public is always welcome.

· Crandon Lions Board Meetings - 1st Monday of the month at Ducks Bar at 6 p.m.

· Crandon Lions Membership Meeting - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m.

 Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.

• Senior Snoop Shop - Closed for the season.

· Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.

• Town of Lincoln Board Meetings - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.

• Nashville Craft & Flea Market - Closed for the season. See you in the spring. Interested vendors or for more information, call Lindv at 715-484-3152.

• Tops - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:35 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.

• Crandon PTO - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.

• Support Group for Parent of Children with Disabilities - Call Chris at 715-784-0058.

· Survivors of Suicide Support Group - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.

Crandon Public Library Board Monthly meeting. 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org.

• Wellbriety 12 Step Meeting (AA/NA) - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish+Ko+Swin Lane, Crandon. Call

Brooks Boyd for more information at 715-889-4902. · AA Meetings - Back Door Group - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at **Public Library Hours** 715-276-2318 or Bill at 715-882-3512. · AA Meeting - Saturdays, 9 a.m., Wabeno Fire Station, side Lakes Country Public Library - Lakewood - Monday, Tuesday & Thurs. 9 a.m. - 5 p.m.; Wednesday and Friday entrance. 2 p.m. - 8 p.m.; Saturday 9 a.m. - 2 p.m. • 715-276-9020. Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS • AA Meeting - Antigo Hospital, Saturdays at 7:00 p.m. • AA Meeting - White Lake, Sundays at 10 a.m. at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512. & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-• AA Meeting - Every Tuesday at 7 p.m. at Carter Springs. Contact 473-4131 Peggy at 715-889-3116 for more information. Crandon Public Library - Monday, Tuesday & Friday •The Senior Snoop Shop will be having a "special" meeting on 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday, Feb. 8, 2018 @ 9:00 a.m. at Associated Bank. Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon 715-478-3784. Laona Edith Evans Community Library - HOURS: Monday: noon to 5 p.m., Tuesday thru Thursday: 8:30 a.m. H to 4 p.m., Friday: 8 a.m. to 12:30 p.m. Closed Saturday & **Complete Autos & Auto Bodies** Sunday • 715-674-4751 Tin/Appliances • Copper **Museum Hours** Misc. Aluminum • Yellow Brass Forest County Museum- Located at 105 W. Jackson in Copper Radiators • Aluminum Rims **Cans!** Crandon. **Clean Cast Brake Drums & Rotors** Forest County Potawatomi Cultural Center & **Automotive Batteries** Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841. D.J.'S RECYCLING Wabeno Museum - Open everyday from Memorial Day Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon weekend through Labor Day weekend, 10:30 a.m. to 4:30 6516 Cty G, Cavour, WI, 715-649-3223

# **Bids & Notices**

### **Notice of Spring Primary and Sample Ballots**

#### February 20, 2018

#### OFFICE OF THE FOREST COUNTY CLERK

#### TO THE VOTERS OF FOREST COUNTY:

Notice is hereby given of a spring primary election to be held in Forest County on February 20, 2018 at which the officers named below shall be nominated. The names of the candidates for each office, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below. **INFORMATION TO VOTERS** 

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence, if the voter presents proof of residence in a form specified by law. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth and cast his or her ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

#### Where Paper Ballots are Used

The voter shall make a cross (X) in the square next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall make a cross (X) in the square next to "yes" if in favor of the question, or the voter shall make a cross (X) in the square next to "no" if opposed to the question.

#### here Touch Screen Voting is Used,

The voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth. Sample ballots or other materials to assist the voter in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If the voter spoils a paper ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official, who shall issue a proper ballot in its place.

The voter may spoil a touch screen ballot at the voting station before the ballot is cast.

#### **After Voting the Ballot**

After an official paper ballot is marked, it shall be folded so the inside marks do not show, but so the printed endorsements and inspectors' initials on the outside do show. The voter shall deposit the voted ballot in the ballot box, or deliver the ballot to an inspector for deposit, and shall leave the polling place promptly.

After an official touch screen ballot is cast, the voter shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter.

**The following is a sample of the official ballot:** Official Primary Ballot Nonpartisan Office February 20, 2018

	tice of the Su e for 1	preme Court
	Rebecca Dall	et
	Michael Scre	nock
	Tim Burns	Sample
writ	e-in:	

**Notice to Voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or

deputy alark. Vour ballet move be accusted without initials

### Regular Meeting Laona Board of Education Monday, January 8, 2018, 5:30 p.m.

C.L. Robinson Elementary - Room 24

President Jim Aschinger **Called the Regular Meeting to Order** at 5:30 p.m. Present: Jim Aschinger, Frank Shepard, Jr., Scott Reeves, Samantha Hoffman, Melissa McLaughlin, Larry Palubicki, Jim Bradley, Tiffany Pakulski, and Katie Shepard to take the minutes. There was one (1) guest in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Melissa McLaughlin led the Pledge of Allegiance.

Motion by Reeves, seconded by Shepard to approve the **Agenda** after amended to add New York Band Trip. All in favor, motion carried.

#### **PUBLIC FORUM** (10 minutes):

Scott Reeves thanked Rick Krawze and everyone that helped out during the maintenance transition.

**Consent Agenda** - Open and Closed Regular Meeting Minutes dated Monday, December 11, 2017.

School Disbursements and Wires paid from 12/1/18 - 12/31/18 = \$232,993.10 Purchase Orders for period 12/09/17-1/4/18 = \$9,555.79

Cash Receipts for period 12/1/18 - 12/31/18 = \$24,749.22

Motion by Reeves, seconded by McLaughlin to approve the **Consent Agenda**. All in favor, motion carried.

#### **OPEN ACTION ITEMS:**

Steve Benaszeski shared a preliminary itinerary for students to have the opportunity for a **New York Band Trip** June 6-10, 2018. After discussion the board would like Mr. Benaszeski to move forward with planning pending requirements and criteria are met.

Mr. Palubicki shared a spreadsheet showing current and projected enrollment. Motion by Hoffman, seconded by Shepard to approve the **Open Enrollment Spaces** as presented with no new spaces available for 5K and 1st grade regular education and no elementary special education spaces. All in favor, motion carried.

Motion by Shepard, seconded by McLaughlin to accept Jill Milan's **resignation** from Laona Learning Center. All in favor, motion carried.

Motion by Reeves, seconded by Shepard to amend the **MONLP Football Constitution**. All in favor, motion carried.

Motion by Shepard, seconded by Hoffman to hire Crystal Cooper as the **Middle/High School Instructional Aide**, Samantha Jeski for the **Special Education Aide**, and Sarah Kulpa for the Laona **Learning Center** position. All in favor, motion carried.

Motion by Hoffman, seconded by Shepard to hire John Klementz for the **Maintenance Position**.

Mr. Palubicki had sent the School Perception Surveys out by email.

Administrative Negotiations moved to closed session.

**INFORMATIONAL ITEMS**:

Tiffany Pakulski submitted a written **Business Manager's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Jim Bradley submitted a written **High School Principal's Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Students taking the Youth Options Courses all did very well.

The Senior class is planning a trip to Chicago and will be attending the meeting in February. Started implementing the ACT prep program in the classroom and can also be used at home.

Mr. Palubicki gave his Administrator's Report:

• Thank you to Rick Krawze for plowing and helping out.

• Thank you to Mr. Bradley for helping out while the Maintenance position was being filled.

• Mr. Palubicki will be attending the School Board Convention.

• January 19, 2018 is the end of 1st Semester.

**Board Member Reports -**

Melissa McLaughlin - Thank you to the staff for allowing the students to have fun on the day prior to Christmas vacation.

Scott Reeves - CPR/AED class information was given to Mr. Palubicki. There is a tentative plan to hold the class on during inservice on February 27, 2018.

Jim Aschinger - Thank you to Tiffany Pakulski for the luncheon during interviews.

Motion by McLaughlin, seconded by Shepard to **Enter into Closed Session** pursuant to Wis. Statute 19.85 (1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with Reeves, Aschinger, McLaughlin, Hoffman, and Shepard voting yes.

After Returning from Closed Session, the following action was taken:

(See back of ballot for initials.)

#### **Instructions to Voters**

If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee Voters: Contact your municipal clerk.)To vote for a name on the ballot, make an "X" or other mark in the square next to the name, like this:

To vote for a name that is not on the ballot, write the name on the line marked "write-in."

Nora Matuszewski, Forest County Clerk



Motion by Shepard, seconded by McLaughlin to approve the Food Service Director contract. All in favor, motion carried.

Motion by Shepard, seconded by McLaughlin to approve Maintenance Director contract. All in favor, motion carried.

Motion by McLaughlin, seconded by Aschinger to approve Business Director contract. All in favor, motion carried.

Motion by Shepard, seconded by Reeves to approve High School Principal contract. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to approve Special Education Director contract. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to approve District Administrator/Elementary Principal contract. All in favor, motion carried.

Motion by Shepard, seconded by Aschinger to **Adjourn** the meeting. All in favor, motion carried. (9:37 p.m.)

## FOUR-YEAR OLD KINDERGARTEN OPEN HOUSE

On March 2nd and March 16th, the Crandon School District is having an open house from 11:30 a.m. to 6:00 p.m. for parents interested in Four-Year-Old Kindergarten during the 2018-2019 school year. Any interested parents can fill out an enrollment form for their child on this day. Parents are required to bring their child with them when they come to enroll in the Four-Year-Old Kindergarten program. This will give your child an opportunity to meet the teachers. Parents should bring their child's birth certificate and immunization record. The 4K staff will also present information and answer questions for parents. Please contact the Crandon Elementary School at 478-6123 with any questions.

# **Bids & Notices**

#### SPECIAL MEETING OF THE SCHOOL DISTRICT OF WABENO AREA BOARD OF EDUCATION Thursday, February 22, 2018 – 2:30 P.M. Wabeno Junior High/High School Conference Room - Wabeno Junior High/High School

#### <u>AGENDA</u>

- I. Call Meeting to Order and Roll Call
- II. Approval of Agenda
- III. Motion and roll call vote to go into closed session. Pursuant to Wisconsin Statutes 19.85 (1) (c) and (f) the Board of Education may move into Closed Session for the purpose of:
  - A. Discussion and potential action concerning the performance evaluation data of individual employees pursuant to Wis. Stats. 19.85 (1) (c) and (f).
     B. Motion and roll call vote to
  - B. Motion and roll call vote to return to Open Session to announce or take action, if any and if appropriate.

IV. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.



#### Watch for Tax Forms for Health Insurance

Submitted by Kathy O'Melia

Do you know if you received "minimum essential coverage" in 2017? Minimum essential coverage (also called "qualifying health coverage") meets the Affordable Care Act requirement of having health coverage. If you had minimum essential coverage in 2017, you do not have to pay a tax penalty, but you must still prove to the IRS (Internal Revenue Service) that you had the right kind of health coverage to avoid paying a fine.

In order to prove to the IRS that you had the right kind of health coverage last year, you will have to do one of three things:

1. If you receive coverage from BadgerCare Plus or Medicaid for the Elderly, Blind, or Disabled in Wisconsin, then DHS (the Department of Health Services) will mail your form 1095-B by early February, 2018, and you must fill it out and send it to the IRS.

2. If you need to file a tax return for 2017, you must check the correct box regarding your health insurance.

3. If you don't file a tax return for 2017 and don't receive a form from DHS, you must obtain the form and fill it out, and return it to the IRS.

There are other types of coverage considered minimum essential coverage, including the following:

• Any health plan bought through the Health Insurance Marketplace

• Any "grandfathered" individual insurance plan you've had since March 23, 2010 or earlier

Any job-based plan, including retiree plans and COBRA

Medicare Part A or Part C (but Part B coverage by itself doesn't qualify);

Certain types of veterans health coverage and

Most TRICARE plans

Vision care or dental care alone, workers' compensation, coverage only for a specific disease or condition, or plans that offer only discounts on medical

Vehicles &
Heavy Equipment
neavy Lyupment
BIGOOTAUTO Winter Hours: 9-4 Monday - Friday 10-2 Saturday • Closed Sunday Appts. Available upon request Bigfootautosales.com N10284 Hwy. 45 S, Elcho • 715-275-3636 Prices do not include tax, title, license and service fee.
<u>SAVE BIG AT BIGFOOT AUTO!</u> 2009 Ford Explorer XLT - 4.0L V6, AWD, 7 Passenger, Moonroof, Red\$6,995 2008 Ford Edge SEL - 3.5L V6, FWD, 117K Miles, XM
Radio, Clean\$6,995 2006 Dodge Durango Limited - 5.7L V8, 4WD, 114K miles, XM Radio\$7,495 2006 Dodge Ram 1500 ST - 4.7L V8, 4x4, Red, Only
111K miles\$10,995 2006 Ford Escane XIT - FWD 2 31 4 Cvi - FWD 103K
Miles, Faultless, Red\$5,695 2006 Ford F150 Lariat - 5.4L V8, 4x4, Heated Leather, 126K miles\$10,595 2006 Toyota Sienna XLE Minivan - 3.3L V6, FWD, Luxurious and Clean\$6,495
2004 Chevrolet Trailblazer LI - 4.2L V6, 4WD, 118K, Verv Nice SUV\$5.695 SOLD
2004 Ford Explorer Sport Trac Truck - 4.0L V6, 4x4, Only 116K Miles\$6,995 2003 Ford F150 Heritage - 5.4L V8, 4x4, Black/Red.
Immaculate\$8,495 2002 Ford F250 SD - 5.4L V8, 4x4, 111K Miles, 3/4 Ton, Ext. Cab\$6,795 SOLD 2000 Ford Ranger Supercab - 2 Dr, 3.0L V6,

2000 Ford Kanger Supercab - 2 Dr, 3.0L V6, 4x4.....\$3,995 SOLD COMING SOON!

2005	Dodge	Ram	1500	ST -	126K	Hemi,	5.7L	V8,
	-		Silve	, Nic	e			

2003 Ford F150 Supercrew - 5.4L V8, 4x4, White 2003 Ford F150 Supercrew - 5.4L V8, 4x3, Red

#### TOPIC OF THE MONTH "Staying Well" MEAL SCHEDULE CRANDON, WABENO, LAONA

**Monday - February 19 -** Kielbasa, parsley potato, sourkraut, dinner roll, carrot cake

**Monday - February 26 -** Quiche with bacon and vegetables, breakfast potatoes, fruit, biscuit, banana coffee cake

CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - February 20 - Beef barley soup, tossed salad with egg, raisins, sourdough bread, brownie - BINGO: Armstrong Creek

Tuesday - February 27 - Roast pork, parsley potato, sweet and sour cabbage, rye bread, pumpkin pie - MUSIC: Armstrong Creek

#### **CRANDON**

Wednesday - February 21 - Chicken stir fry, stir fry vegetables, brown rice, fruit, egg roll, tapioca pudding - BINGO

Wednesday - February 28 - Lentil soup, tossed salad with egg, raisins, dinner roll, chocolate chip bar LAONA, WABENO CONGREGATE

## Thursday - February 22 - Swedish meatballs, mashed

potato, green beans, bread stick, blueberry apple crisp -BIRTHDAY PARTY & BINGO: Laona

#### ALVIN

**Thursday - February 22 -** Scalloped potatoes and ham, coleslaw, peas, roll, birthday cake

\* Effective Dec. 7, the Alvin Meal Site will be

### **CHARLIE'S AUTOMOTIVE**

TOWING NOW AVAILABLE Automotive Transmissions, 4-Wheel Drive Repair All transmissions dyno tested for top quality performance & long life. All transmissions backed by 12 month, 12,000 mile warranty. Satisfaction guaranteed. Delivery available. Antigo • (715)623-7756



FOR SALE: Buick Lucerne V8. All options, leather, 150K, \$5,000. Both run very well and are dependable. Shotgun side by side. Spanish made 28 ga., 26 in. chrome lined barrels. Mod choke. Both 10 boxes of shells, \$1,200 firm. Call 715-628-0562. P45

FOR SALE: 2004 Chevy Sllverado 2500 reg. cab. Only 37,000 miles on it. New tires, no rust. Excellent condition. With Boss plow. Asking \$11,000 firm. Call or text 715-902-0293. B46

FOR SALE: 2005 Chev Impala. 196,000K, good condition, A/C and heat work good. Asking \$2,000. Also 2006 Chev Trailblazer 5.3L V8. 155,000K. No rust. From Florida. A/C needs to be charged. Asking \$5,400. Call 715-219-0524. P46 
 FOR
 SALE:
 2007
 F250

 Super
 Duty
 ext.
 cab
 4x4.

 \$4,500
 OBO.
 Call
 715-478 

 3595.
 P45

Still Smoking 207 N. Lake Ave. Crandon **GO PACK GO 40% OFF ALL** SPORTS MERCHANDISE CRANDON **STORE ONLY!** Still Smoking Downtown Crandon, next to Duck's Bar & Rhinelander on Lincoln St. Next to Stein's Liquor (715) 478-4059 Betc12

## VA Dental Benefits

The eligibility for dental care through the VA is not the same as it is for most other medical benefits. Below is a list of the only veterans and situations where VA dental is allowable.

- Veterans who are rated 100% service-disabled either schedular (all their disability ratings add up to 100%) or 100% IU (Individual Unemployability): Any needed dental care. This does not include veterans who are temporary 100% due to extended hospitalization or convalescence.

- Veterans who have been discharged from active duty within the past 180 days and received a discharge other than dishonorable: One-time dental care if DD 214 indicates a complete dental examination wasn't administered prior to discharge.

- Veterans who have a compensable (10% or greater) service-connected dental condition: Any needed dental care.

services are not considered minimum essential coverage.

If you're unsure if your health coverage will keep you from paying the penalty, you can always contact your plan. Plans are required to send you proof annually regarding you coverage status, as well as any time you request it.

If you receive a form in the mail and have questions, you can call the Wisconsin assistant line at 1-866-667-9419.

Kathy O'Melia's direct line is 715-362-8264 ext. 305 or 800-699-6704.

#### **Bus Schedule**

Monday - February 19 - Alvin, Nelma, Laona and Crandon to Rhinelander - Bus driver: Fred Draves IV

**Thursday - February 20** - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. -**Bus driver**: Dan Pedersen

**Friday - February 21 -** Armstrong Creek, Cavour, Newald, Popple River, Laona and Crandon to Iron Mountain - **Bus driver:** Fred Draves IV

For reservations please call the bus driver for that day.

Dan Pedersen: 715-478-4254 Fred Draves IV: 262-633-8968 serving meals at 1 p.m. Instead of 4 p.m. \*

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

The Forest County Elderly Benefits Specialist, Kathy O'Melia, has a new local telephone number. Kathy can be reached at 715-478-3067.

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Linda McEwan at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

- Veterans who have a non-compensable (0%) serviceconnected dental condition: Any dental care necessary to provide and maintain a functioning dentition. The treatment is only allowed for the tooth/teeth/condition(s) that are trauma related.

- Veterans who have a dental condition clinically determined by the VA to be associated with and aggravating a serviceconnected medical condition: Only treatment for the condition that has a direct and material detrimental effect to a service-connected medical condition.

- Veterans who are in the Vocational Rehab program (Chapter 31): Only dental treatment needed to gain entrance into the Vocational Rehab program; help the veteran achieve their goal in the program; prevent interruption of the program; hasten the return into the program if interrupted by leave status or if veteran stopped because of illness or injury (including a dental condition); or to secure employment during the period of employment assistance.

- Veterans who are enrolled in a VA homeless program: Onetime course of dental care that is determined medically necessary to relieve pain, assist the veteran with obtaining employment, or treat gingival and periodontal conditions.

If you believe you are eligible for dental treatment, your VA health care provider will have to do a consult for you before you can be seen.

CVSO - Robert Koplien can be reached at (715) 478-3722 robbkoplien@co.forest.wi.us.

#### **Clerical/Customer Service**

Job Duties and Responsibilities:

· Greet Customers and use Point of Sale system in Retail Application.

Inventory Control / Inventory Purchasing

Stocking Shelves / Receiving in Goods

 Computer skills – Using Quickbooks Accounting and Quickbooks POS

• Taking Phone Orders for Gas/Diesel orders and Logging Supply orders.

• Diversified and willing to take on multiple tasks.

Qualifications: High School Diploma

Benefits: Competitive Compensation and Vacation. Based on Experience

Schedule: 37.5 hour work week, with 1 Saturday per month (4 hours).

#### Administrative Office/General Maintenance/Sales

#### Job Duties and Responsibilities:

• Office Reports, managing personnel, organizing company records

· Greet Customers and use Point of Sale system in Retail Application.

General Maintenance

• Taking Phone Orders for Gas/Diesel orders and

Logging Supply orders. • Accounting Skills / Computer Skills preferred, but not required

General Sales

BW

· Purchasing, Shipping, and Receiving.

• Diversified and willing to take on multiple tasks.

Qualifications: High School Diploma

Benefits: Competitive Compensation and Vacation. Based on Experience

Schedule: 37.5 hour work week, with 1 Saturday per month (4 hours).

Both positions are at the Laona location (4902 Hwy. 8, Laona). To apply for either position, submit a fully completed resume or call for application. Contact Thad Yaeger at 715-

674-2601 or thad@laonamachine.com.

HELP WANTED

**Front Desk** 

**All Shifts Open** 

Best

Vestern.

# HELP WANTED



1. Must be 18 years of age or high school graduate.

Must be US citizen or have permanent resident alien status.

Must pass an on-line assessment and written examinations.

Special Note:

3.

5.

line.

POSITION REQUIREMENTS

2. Must be willing to work Saturdays.

### WANTED BY THE

Apply online February 10-24, 2018

Current Career Postal Service employees are non-eligible to apply to this posting.

RURAL CARRIER ASSOCIATE

PART TIME POSITION

CRANDON, WI POST OFFICE

This is a NON-career position with benefits.

Veterans eligible for veteran preference will receive priority consideration. Rate of Pay: \$17.40 per hr.

Males born after 12/31/59 must provide Selective Service Registration #.

6. Must possess a valid state driver's license, safe driving record. See posting on

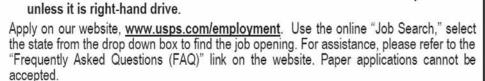
7. Must have a reliable vehicle. No truck or standard transmission is acceptable



DRIVER WANTED: Mary Walker desperately needs a driver to take her to dialysis. Good job for someone retired who wants to have a little extra income. Call 715-478-0360 or 715-478-3372 Petc44

SHOP HELPER WANTED IN WABENO: Must know hand tools, tape measure, etc. Part-time, up to 30 hours per week. Call 715-B46 850-0511.

HELP WANTED: Charlie's Lake Metonga Resort, LLC (formally Beachside) is now hiring! Opening March 1. Looking for a cook, a daytime/night-time wait staff/bartenders. Flexible hours. Please call or text Sara 715-610-4916 or Molly 920-639-6361. Fun environment! Who wouldn't want to work by the lake? B47



#### Equal Opportunity Employer

All qualified applicants will receive consideration for employment without regard to race, religion, color, National origin, sex, political affiliations, age, mental or physical handicap, or any other non-merit factor



and House Keeping **Restaurant:** Hostess & Servers Marketing: Player's Club Representative **Casino:** Bartender & Cashiers **Bingo:** Floorworker

**Applications available online at** www.molelakecasino.com or at the Player's Club Desk.

## 

### **Registerd Nurse (RN)**

Sokaogon Chippewa Community Health Clinic Supervisor: Clinic Director, FNP & MD Salary: Commensurate with education & experience

#### **Position Summary**

Under general direction, develops implements, evaluates, and manages the care and education of patients; supervises day-to-day activities of patient care; performs assessments of patients; attends educational in-services; and oversees



## **HELP WANTED** TOWN OF TOWNSEND

## (715) 478-4000

9075 E Pioneer St.

Crandon



Woodland Village Nursing Center in Suring is looking for Certified Nursing Assistants to add to their crew. There are both full and part time positions. Opportunities on each shift. Please call Kristina at 920-842-2191.



medical/clinic related grants.

#### **Qualifications**

- Graduate of an approved RN program
- Two (2) years of related clinical nursing experience
- Knowledge of medical procedures, terminology, and equipment
- Must have the ability to keep all information confidential – know rules and regulations related to HIPAA.
- Must be willing to attend offsite trainings and meetings.
- Must be able to pass a pre-employment drug screening and background check
- Wisconsin RN licensure required.
- CPR Certified
- Valid Wisconsin driver's license

Submit completed applications/resumes to: Donna Vodar, HR Director

3051 Sand Lake Road

Crandon WI 54520 • Phone: (715) 478-7663 Email: donna.vodar@scc-nsn.gov

Position: Full-Time Road Maintenance Worker

Must possess a valid Wisconsin Commercial Drivers License (CDL) or obtain one within 60 days of hire.

Be able to pass a drug test, background check and physical for employment. Ability to lift moderately heavy objects.

If interested, pickup an application at the Town of Townsend Town Hall and submit a resume to:

Town of Townsend Atten: Linda Ziegler, Clerk P.O. Box 227 Townsend, WI 564175 715-276-6856 Applications must be received by 5 p.m. March 9, 2018.

The Town of Townsend is an equal opportunity employer.







15397 State Hwy 32 Lakewood, WI 54138

820 Arbutus Ave. Oconto, WI 54153

524 Bissell Street White Lake, WI 54491

715-276-6321 www.nhcmedden.com

EVEN IF YOU TRAVEL TO A WARMER WINTER LOCATION, PLEASE CONSIDER JOINING THE BOARD OF DIRECTORS. REMOTE ACCESS FOR MEETINGS AVAILABLE.

Hwy 8 East, Crandon, across

from Pioneer Plaza

Your Hometown Dealer Since 1985"

**OF CRANDON** 

715-478-2850 or

1-800-353-5932



Northern Health Centers is seeking individuals to serve as volunteer **Board Members**. Directors serve a 3 year term and are charged with the responsibility to oversee the performance of Northern Health Centers and plan for the health centers future.

As a Federally Qualified Health Center, the majority of the Board members should be patients of Northern Health Centers serving the residents of Florence, Forest, Langlade, Marinette and Oconto Counties.

Both **Professional** and **Consumer** input is important to the Governance of NHC.

Please contact Shelly White. Executive Director at 715-276-6321 to earn more about how you can help Northern Health Centers, Inc. continue to grow our comprehensive health care programs.



Mission to Juan Santiago, **Dominican Republic** 







**New Arrivals** 



Laona Lions member on Eye

## **2003 Buick Century** \$1,900 CALL US TODAY www.parsonsofcrandon.com

**Trade Ins Welcome** 

**Financing Available** 





#### By Sue Laskowski

Laona Lion Sue Laskowski, optician at Baycare Clinic Eye Specialists in Oconto Falls took vacation time to complete her 29th Eye Mission with the Wisconsin VOSH (Volunteer Optometric Service to Humanity) on January 26-February 3, 2018. This year the group of three optometrist and four support staff ventured up the mountain to the village of Juan Santiago, Dominican Republic to provide eye exams and fit them with used eyeglasses.

Each team member brought 400 pair of used eyeglasses along and fit each person with the closet as possible prescription eyeglasses. The group saw 910 people from age 8 months to 105 years old. The Juan Santiago region is the poorest in the country which 90% of the people are illiterate. The main industry is farming.

Over 1000 pair of glasses were dispensed, some people received a pair of sunglasses along with their prescription pair. It is a wonderful feeling when you see their face light up or smiling knowing they see clearly for the first time. I feel blessed to have gone on 29 missions and helped thousands of people with vision care. It is so rewarding that I am improving the quality of life for each person. For many this will be the only care they will receive in a lifetime. I give my appreciation for all the Lions collecting eyeglasses and the Laona Lions for supporting my eye mission.



