

Volume 32, No. 52, April 09, 2018 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net



A squirrel enjoys the "spring" weather after raiding the bird feeder. Free vaccination clinic for your pets on April 16 in Crandon

Just a reminder to Forest County residents about our upcoming FREE vaccination clinic paid for by our Animal Resource Fund. I did include this information in my news article at the beginning of the year, but want to put out this reminder, because we want to get every animal protected against life-threatening diseases that we possibly can.

If you have, or know of anyone who has, a pet in need of these vaccinations, please help get the word out. We finance these clinics through The Fix Is In, who provides the services, and it is difficult to get scheduling, due to their very busy calendar. Their main clinics are spay/neuter, but they squeezed in this event especially for Animal Resource Fund.

Because we have received so many requests for this service, we deemed it to be the most important clinic we could provide right now.

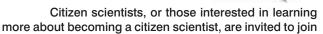
<u>Please mark your calendar for Monday, April 16,</u> <u>2:00 P.M to 6:00 P.M.</u> at the Catholic Hall in Crandon. No appointments will be taken: it will be first come first served. Bring your pets in carriers or on leash. Please keep in mind that April in our area could mean any type of weather.

Please dress appropriately, and provide protection for any pet that does not tolerate chilly temps if you have any wait outdoors. Our hours will be going into the evening, which will no doubt be cooler. We at A.R.F. will have a staff of volunteers on hand to help expedite the lines, and we will make any waits as short as possible.

As in the past, Animal Resource Fund is paying for all the vaccinations, but if you feel so inclined, and can comfortably do so, we do accept and gratefully receive any donations.

/s/ Cory Campbell, for Animal Resource Fund

# Cranes and Citizen Scientists



# Election Results for Forest County Board Chairman Millan defeated among others

#### By Mike Monte

The voters obviously wanted a change. It was almost a clean sweep of all the opposed incumbents seeking office on the Forest County Board, including Board Chairman Paul Millan, who was defeated by Scott Goode by a vote of 95 to 63.

Other upsets were Bucky Dailey, who was defeated by write-in candidate Randy Burl by a vote of 52 to 25. In Laona Ward 3, Judy Savard was selected by the voters by a vote of 65 to 35 over incumbent Jack Matuszewski. Incumbent Bill Connors, Jr. was removed from the board by Mike Miller with a final vote count of 96 to 46. Wabeno Ward 1 saw incumbent Cheri Collins unseated by Tom Tallier by a vote of 32 to 23.

In other county board contests, Dan Huettl, from Blackwell, had decided not to run, and when nobody stepped up, Huettl ran on a write-in, and was voted back on

# Wabeno Area Players to hold auditions for

## "The Dastardly Doctor Devereaux"

Wabeno Area Players will hold closed auditions for a July Musical Melodrama production of "The Dastardly Doctor Devereaux." Those interested in auditioning please call Carol at (715) 473-5466 or email wabenoareaplayers@gmailcom. Auditions will close April 13th so please contact The Players before this date. All auditions will be closed (only the person auditioning will be in the room) except for the production team. No need to memorize or prepare a monologue.

The Players are seeking men and women ages 18 to 75. No experience is needed and the Players are always interested in new members for the troupe. If you are interested in working behind the scenes on the crew, let us know.

Lotta Cash, a wealthy widow, must be on the lookout. The evil Dogsbreath Devereaux, M.D. plans to marry Lotta so he can inherit her fortune and her late husband's clinic. Helping him is the nasty nurse, Hilda Hatchet, whom he promises to wed after he gets rid of Lotta. Wild? Well, talk about medical mania when the insanely jealous Hilda catches Dogsbreath flirting with our heroine, Wendy March. We can only hope that Dr. Phil Good, our hero, can save Wendy and the unsuspecting Lotta from certain death. With an abundance of zany patients, wild tunes ('How Do You Bandage a Broken Heart?,' 'Emergency,' 'Do the Bop,' etc.) and a hilarious plot, this musical melodrama will certainly have your audience in stitches all the way! As they say, Nurses! Foiled again!

"The Dastardly Doctor Devereaux" will take the stage Thursday-Saturday, July 19-22, 2018 at the Wabeno High School Auditorium. To inquire about any aspect pertaining to this production, please email wabenoareaplayers@gmail.com or call (715) 473-5466.

Forest County Deer Advisory



he board by a total of 9 votes. Cindy Gretzinger is the new county supervisor from Argonne, running unopposed and garnering 87 votes. Chris Houle has the job of representing Alvin, Caswell, Popple River and the Town of Ross. He received 76 votes running unopposed. Scott Shaffer received 41 votes to return to the board from Wabeno's 4th Ward. Ron Karl was also unopposed and represents Laona's 1st Ward and Wabeno's Ward 2. He was awarded 53 votes. Incumbent Terry Lukas had a total of 42 votes from Laona's Ward 2. Kellee Gallion retained her seat in Nashville Ward 2 with a whopping 9 votes. (Think the weather had something to do with voter turnout?) Dave Campbell, who represents Town of Crandon Ward 3 and Nashville Ward 1 was awarded 99 votes, and Bill Chaney from Town of Crandon, Ward 1 hit 91 votes. Don DeHart from Lincoln Ward 3 hit 54 votes.

In the City of Crandon, the candidates, other than Dailey, listed above, ran unopposed, and Berg received 33 votes, Otto 49 votes, and Stamper 48 votes.

In a contested race between Jill Zagar and Dave Velie, Jr., Zagar squeaked by with a one vote lead at 41 to 40. This is Argonne Ward 3, Lincoln Ward 2 and Nashville Ward 3.

The other contested race was Steve Bunda versus Lynn Black in Lincoln Ward 1, with the incumbent Bunda carrying the day by a vote of 120 to 73.

All of the above are unofficial results from the Forest County web site, and if there would be changes that make a difference, we will report it in the next issue.

The weather, without doubt, kept the vote count

# Area school board election results

The area school boards had their elections on Tuesday as well. The Crandon School Board had one seat to fill and Joe Mayer, the incumbent, ran against a write-in candidate, Glenn Pfeifer. Pfeifer won this election by a tally of 669-343. Laona had two positions to fill and two people running, James Aschinger and Samantha Hoffman. They received 222 and 190 votes respectively. The Wabeno School Board had three seat to fill, two of the seats were Forest County and one seat was for Oconto County as the school district reaches down to Lakewood. The Oconto County Seat was unopposed and David Seeber received 206 votes. Three people ran for the two positions in Forest County. Dennis Wettstein received 185 votes, Katryna Vaneperen received 162 votes and Dawn Jakubiec received 157 votes.

#### Spaghetti dinner at Praise Chapel to benefit Crandon Area Rescue Squad

Praise Chapel Community Church will host a spaghetti dinner on Saturday, April 14 from 10:30 a.m. until 1:00 p.m. to benefit the Crandon Area Rescue Squad. A free will offering will be taken for the meal. The Hotel Crandon will supply the spaghetti and members of the parish will supply the desserts. If you would like to know more about this event, please call 715-478-7755.

#### Crandon Lions reschedule Easter Egg Hunt to Saturday, April 7th

The Crandon Lions Easter Egg Hunt that was scheduled for Saturday, March 31 has been rescheduled for this Saturday. April 7th at the sound of the noon

the 2018 Midwest Crane Count. Each year in mid-April, over 1,000 Midwest volunteers travel to their local wetlands and favorite birding locations to participate in what is known as the Midwest Crane Count. This annual survey of Sandhill and Whooping Cranes spans over 90 counties in six states of the upper Midwest (Wisconsin and portions of Illinois, Indiana, Iowa, Michigan, and Minnesota).

The primary purposes of the Crane Count are to help monitor the abundance and distribution of cranes in the Upper-Midwest which helps with crane research, as well as introducing people to cranes and their natural environment. In the 1930's, an estimated 25 pairs of Sandhill Cranes resided in Wisconsin. Seventy years later, the year 2000 Crandon Count, tallied more than 13,000 Sandhill Cranes.

Chequamegon/Nicolet National Forest Naturalist Nicole Shutt will provide a presentation on cranes and the crane count monitoring process in the lower level of the Crandon Public Library at 7:00 p.m. on April 10th. Shutt's presentation will also discuss the protocols and monitoring sites for the crane count which will take place on Saturday April 14th from 5:30 to 7:30 a.m. This year's Crane Count falls on Citizen Science Day, a day designated to draw attention to the numerous opportunities for every-day folks to contribute valuable scientific information to on-going studies.

### Council final recommendations meeting



The Forest County Deer Advisory Council will meet to determine the final recommendations for the 2018 deer season. You will have a final opportunity to provide comments on the anterless deer harvest quota, permit level and season structure recommendations for Forest County.

The final spring meeting will be on April 17th at the Crandon Public Library, in the lower level, from 7:00-9:00 p.m. Additional public comments will be taken prior to developing final recommendations.

To review the council's preliminary recommendations from the March meeting go to dnr.wi.gov with the keyword CDAC by clicking "Find" and selecting Forest County. Councils considered scientific data and public opinion when developing their preliminary recommendations.

# See us online at pioneerexpresscrandon.com

whistle. The hunt was rescheduled due to bad weather.

## Little Rice Lake Assoc. to hold 1st general membershp meeting

The Little Rice Lake Association will hold its first ever general membership meeting on Saturday, April 21, in the cafeteria at Crandon High School at 4:00 p.m. All new members and any concerned citizens are invited to attend. We will be introducing the newly elected board of directors and discussing our goals for the future.

The public is welcome to attend and if interested can become a member that night. We will also have available a customer use survey that you can fill out to be used in the formation of the pending lake plan.

Hope to see you there.

## Forest County Potawatomi Blood Drive

The Forest County Potawatomi Blood Drive at 5460 Everybody's Road, Crandon, will take place on Thursday, April 19, from 10:00 a.m. – 4:30 p.m.

To schedule an appointment, please call Yvonne at 715-478-4319. The blood drive will be located in the Museum lower level.



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the wheel for up to \$50 in free play!

<u>Juesdays</u> {11am-8pm} Soup & Salad Bar ...... \$4.99 All you can eat!

Spaghetti Dinner ...... \$8.99 If you earn five same day points from 8am to 8pm, you'll receive a free spaghetti dinner with the soup and salad bar!

Ulednesdays {11AM-8PM} Chicken, Ribs & Pizza Buffet ..... \$9.99 Take your Wednesday to a new level with our All You Can Eat Chicken, Ribs & Pizza Buffet! Earn and redeem ten same day points from 8am to 8pm, you'll receive a FREE Buffet! Yum! Get "hooked" on our delicious Seafood Buffet!

Saturdays {4PM-9PM} Prime Rib ...... \$9.99

Treat yourself to our delicious Prime Rib dinner, served with a potato and salad.

Sundays

Brunch Buffet { 8AM-1PM } ..... \$5.99 Come enjoy our All You Can Eat Sunday Brunch!

Chicken Dinner { 3 PM-9 PM } ... \$5.99 Come enjoy our Henny Penny Chicken dinner, includes a four piece chicken dinner, mashed potatoes & gravy, vegetables, coleslaw, stuffing, cranberry sauce, and a dinner roll!



# **AREA EVENTS**



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**Praise Chapel Community Church** 200 East Sixth Street Sunday Service - 10 am Wed. Kids Club 3:15 pm Bible Study Wed. 6:30 pm **Everybody Welcome** to Attend



hat ladies WHAT: Tour Channel 12 TV Station WHERE: Rhinelander - 33 North Brown ST WHEN: Thursday, April 19, 2018 at 10:00 a.m.

The tour takes one hour (10 -11) followed by a half hour live news show. Afterwards, lunch at the Rhinelander Pub. Call Kathy Becker at 715-478-2748 by April 17, 2018. Car pool from Hotel Crandon by 9:00 am.



# Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

#### To the Editor:

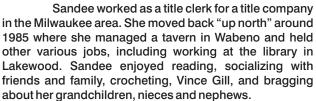
As we contemplate the dramatic change brought about in our elections, yesterday, it is only fitting to give a shout out to the folks who made the effort to get to the polls to bring about those changes with their votes. Thank God for our democratic system and for the uncommon wisdom demonstrated by the people of Forest County.



# **Death Notices**

Sandra J (Sandee) Lowery, age 74, passed away Thursday, March 29, 2018. Sandee was born July 14, 1943, the daughter of the late Roland and Della (Vander Walker) Sackett.

A 1961 graduate of Wabeno High School, Sandee had many friends and was the Sweetheart Queen, a twirler for the high school band, and was voted best dancer her senior year. She married Elroy Giese of Saukville in 1963. They lived in Grafton, Wisconsin where they raised their son. Darren Giese.



Sandee is survived by her son, Darren (Racquel) Giese; and grandchildren, Jessi and Ryan. She is also survived by her brother, Pete Sackett; her sister, Mary Graves; special family friend, Joan Sackett; and many beloved nieces, nephews, and wonderful friends.

Sandee was preceded in death by her parents and one brother, Ronald.

The funeral service will be at St. John's Lutheran Church, 17963 Highway 32, Townsend on Thursday, April 5 at 11 a.m. Visitation begins at 10 a.m.

The family would like to thank the staff at Woodland Village Nursing Home in Suring and Unity Hospice for the patience and kindness they provided to Sandee over the last two years. A special thank you to Angle School, who provided Sandee with tons of laughs and stories to share. A very heartfelt thank you to all Sandee's family and friends who visited her at Woodland and took her to her appointments, out to lunch or shopping. She truly enjoyed spending time with all of you.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences for the family may be directed to www.weberhillfuneralhome.com.

Marilyn Stecker, 78, of Crandon, passed away December 23, 2017 in Grayslake, IL.

Memorial service will be held at 11 a.m. on April 13, 2018 at St. John's Lutheran Church with Pastor Kyle Verage officiating. Visitation will be held from 10 a.m. to time of service. Weber-Hill Funeral Home is assisting the family with the arrangements.



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**PIONEER EXPRESS** 

Published Weekly 125 N. Lake Ave., P.O. Box 333 Crandon, WI 54520 email: pionexp@newnorth.net

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Monica	Stamp	erComp	uter Grap	hics/Job	Printing
Melissa	Monte	Accts	. Rec./Pos	t Press/C	Graphics
Boyd M	onte	Ad	Sales/Job	Printer/C	Graphics

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The message to be heard in the house cleaning administered by the voters is that they recognized the skulduggery engaged in by our now ousted pyramid of power at the top of the county board. And, they stepped in to put a halt to it. As a pretty close observer of our government for some ten years or so, and longing for the improvement that always seemed just beyond reach, I want to complement our fellow citizens. They have come through in grand style.

We all must now stay engaged and aware of how this new board organizes and operates. We should begin to see the changes in operation that can restore the trust in government that has been missing for so long. We do have significant issues to address. But, if we stick together, support the new board and let them see the trust we have now invested in them, we will work our way through the problems and have a government in which we can take pride.

# **Dave Meier** SPRIN 9 **CLEAN** iNg

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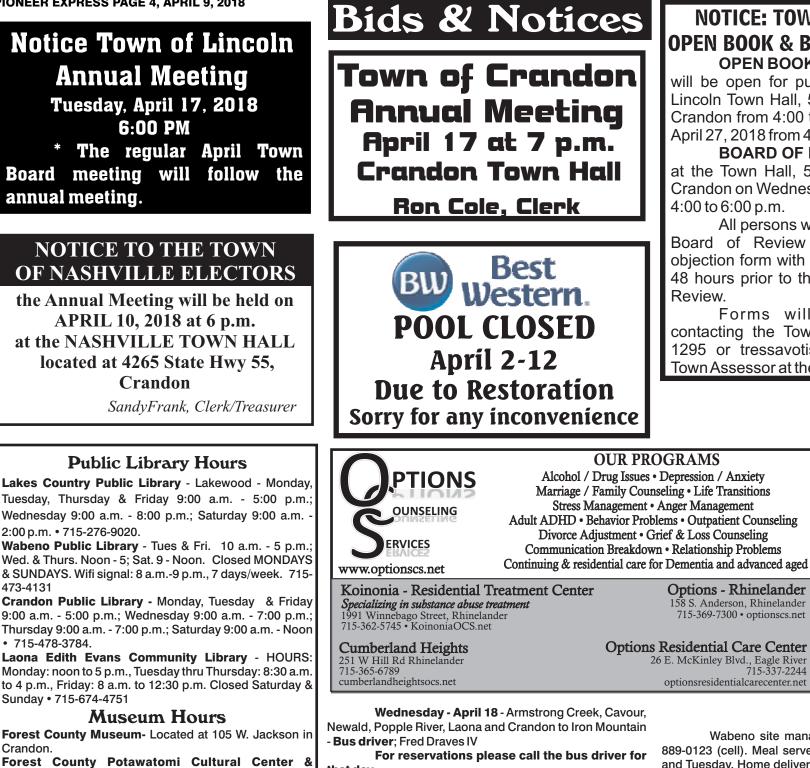
2:00 p.m. • 715-276-9020.

473-4131

Crandon.

• 715-478-3784.

Sunday • 715-674-4751



Forest County Potawatomi Cultural Center & Museum - Monday - Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Open everyday from Memorial Day weekend through Labor Day weekend, 10:30 a.m. to 4:30 p.m.



# Is it a Cold or the Flu? By the GWAAR Legal Services Team

You've probably heard in the news that this year's flu season is setting records. Even young, healthy adults are hospitalized and even dying from complications of the flu. Oftentimes, these individuals are staying home and trying to "sleep off" the flu rather than going to the doctor.

For most cold viruses, the recommended treatment is rest, fluids, and over-the-counter medications to help you ride out the discomfort. But, for the flu, you may need prompt medical attention.

Therefore, it's important to know whether your symptoms are likely cold- or flu-related so you can get the treatment you need.

Take this quiz to test your knowledge:

# **NOTICE: TOWN OF LINCOLN OPEN BOOK & BOARD OF REVIEW**

**OPEN BOOK** - The assessment roll will be open for public inspection at the Lincoln Town Hall, 5376 County Road W, Crandon from 4:00 to 6:00 p.m. on Friday, April 27, 2018 from 4-6 PM.

BOARD OF REVIEW - Will be held at the Town Hall, 5376 County Road W, Crandon on Wednesday, May 9, 2018 from 4:00 to 6:00 p.m.

All persons wishing to appear at the Board of Review must file a formal objection form with the town clerk at least 48 hours prior to the day of the Board of Review.

Forms will be available by contacting the Town Clerk at (715)478-1295 or tressavotis@gmail.com (or the Town Assessor at the Open Book).

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that day.

Dan Pedersen: 715-478-4254 Fred Draves IV: 262-633-8968

> **TOPIC OF THE MONTH** "Staying Well" **MEAL SCHEDULE**

#### **CRANDON, WABENO, LAONA**

Monday - April 9 - Spaghetti with meatballs and sauce, tossed salad, fruit, garlic bread, jello with fruit

Monday - April 16 - Chicken marsala, roasted red potato, broccoli, fruit, dinner roll, ice cream

CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - April 10 - Roast turkey with gravy, sweet potato, cauliflower, rosemary bread, cranberry bar -MUSIC: Armstrong Creek

Tuesday - April 17 - Meatloaf with gravy, mashed potato, green beans, wheat bread, berry sponge cake - BINGO: **Armstrong Creek** 

#### **CRANDON**

Wednesday - April 11 - Pork boiled dinner with potato, carrots, rutabaga and cabbage, corn muffin, apple crisp Wednesday - April 18 - Egg salad on whole wheat, cucumber salad, baked beans, fruit, snickerdoodle cookie - BINGO

#### LAONA, WABENO CONGREGATE

Thursday - April 12 - Onion soup with crackers, tossed

Wabeno site manager Linda McEwan at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

715-369-7300 • optionscs.net

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

#### 14th Annual Alive to Life May 2nd A day away for people who want to stay alive for as

#### long as they live!

This day is designed for adults, sixty and older, to dispel the myths of aging, to reinforce the positive aspects of aging, to provide information to help meet the physical, mental, emotional and spiritual needs of older adults, and to provide an opportunity for unadulterated fun.

This annual event is held in the Rouman Cinema (next to Kohl's in Rhinelander). This large facility is ideal with a huge lobby for our continental breakfast and luncheon and break-out workshops in the theaters with comfortable high-backed chairs. Fully handicap accessible.

We have a wonderful lineup of presenters starting with our Keynote Speaker, Kathy Ptaszek (pronounced tay-zack). Kathy loves people and is known for her warmth and the ability to connect with audiences. Her presentations are sprinkled with humor and filled with practical application for your life. Following the keynote, we have a day full of wonderful educational and entertaining workshops for you to choose from that cover everything from animals to archeology. Registration fliers will be mailed the week of April 2nd to participants who attended this event in the last 2 years. If you are not already on our mailing list you can request a flier by contacting the Forest County Office on Aging at 715-478-7712 or tqueen@co.forest.wi.us. The registration fee for this is \$18.00 for anyone 60 and over and \$20.00 for anyone under 60. This day is made possible by our major sponsor, Rennes Health & Rehab Center. The Forest County Office on Aging and Vilas County Commission on Aging are partners supporting this event and the Oneida County Department on Aging is the hosting agency. Avoid disappointment and register as soon as you get the brochure!

Cold or Flu?

1. You have a headache.

2. You have a fever of 102-104 degrees that lasts for 3-4 days.

3. Your muscles ache and you have chest discomfort.

4. You feel tired and weak.

5. You feel exhausted.

6. You have a stuffy or runny nose.

7. You are sneezing.

8. You have sore throat.

9. You have a dry, "unproductive" cough.

10. You have a hacking, "productive" cough.

Answers: 1. Flu 2. Flu 3. Flu if severe; cold if moderate 4. Flu if moderate to severe and lasting up to 14-21 days; cold if mild 5. Flu 6. Cold 7. Cold 8. Cold 9. Flu 10. Cold

Please note that this guiz is not intended to replace medical advice. Whenever you are unsure of the nature or severity of your symptoms, you should seek medical attention!

#### **Bus Schedule**

Monday - April 16- Alvin, Nelma, Laona and Crandon to Rhinelander - Bus driver: Fred Draves IV

Tuesday - April 17 - Carter, Wabeno, Laona and Crandon to Rhinelander - Bus driver: Dan Pedersen

salad with egg, raisins, dinner roll, chocolate chip cookie Thursday - April 19 - Pork chop, roasted potato, carrots, dinner roll, cran-apple crisp

#### **ALVIN**

Thursday - April 12 - Meatloaf, baked potatoes, green beans, coleslaw, peaches, rolls, cookies

Thursday - April 19 - Pork, mashed potatoes, sauerkraut, baked beans, pickled beets, applesauce, wheat bread, bars

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

The Forest County Elderly Benefits Specialist, Kathy O'Melia, has a new local telephone number. Kathy can be reached at 715-478-3067.

Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.



### WABENO SANITARY DISTRICT NO. 1, PWS ID: 72101106 2017 CONSUMERS CONFIDENCE REPORT DATA

WATER SYSTEM INFORMATION

If you would like to know more abut the information contained in this report, please contact Todd Weyenberg at (715) 473-2905. Copies of the Consumers Confidence Report (CCR) are available at the Sanitary District Office, located at 1735 Third Street, Wabeno, WI. Office hours are 7 a.m. to noon, Monday through Friday. The Board Members are: Scott Schuhart, Donna Hogan and Thomas Tallier. The office manager is Jennifer Schmidt. The office phone number is (715) 473-2905.

#### **OPPORTUNITY FOR INPUT ON DECISIONS AFFECTING YOUR WATER QUALITY**

The Wabeno Board of Commissioners meet the first Monday of each month at 11 a.m. at the District office. Interested citizens are encouraged to attend the meetings

**HEALTH INFORMATION** Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hereins (4.201). hotline (1-800-426-4791).

Source ID	Source	Depth in Feet	Status	
1	Groundwater	95 feet	Active	
2	Groundwater	157 feet	Active	

To obtain a summary of the source water assessment, please contact Todd Weyenberg at the Wabeno Sanitary District 715-473-2905. EDUCATIONAL INFORMATION

The sources of drinking water, both tap water and bottled water, includes rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and

 Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff and septic systems.

Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.
 In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water
systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.
 DEFUNTION

- CV	DEFINITIONS
Term	Definition
AL	Action Level: The concentration of a contaminant, which, if exceeded, triggers treatment, or other requirements, which a water system must follow.
Level 1 Assessment	A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.
Level 2 Assessment	A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. coli MCL violation has occurred or why total coliforn bacteria have been found in our water system, or both on multiple occasions.
MCL	Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
MCLG	Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MFL	million fibers per liter
MRDL	Maximum residual disinfectant level; The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MRDLG	Maximum residual disinfectant level goal: The level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectant to control microbial contaminants.
mrem/year	millirems per year (a measure of radiation absorbed by the body)
NTU	Nephelometric Turbidity Units
NTU pCi/l	picocuries per liter (a measure of radioactivity)
mag	parts per million, or millionans per liter (mg/l)
opb	parts per billion, or microgram per liter (ug/l)
ppt	parts per trillion, or nanogram per liter
ppg	parts per guadrillion, or picograms per liter
TCR	Total Coliform Rule
ppm ppb ppt TCR TT	Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

DETECTED CONTAMINANTS Your water was tested for many contaminants last year. We are allowed to monitor for some contaminants less frequently than once a year. The following tables list only those contaminants which were detected in your water. If a contaminant was detected last year, it will appear in the following tables without a sample date. If the contaminant was not monitored last year, but was detected within the last 5 years, it will appear in the tables below along with the sample date. MICROBIOLOGICAL CONTAMINANTS

Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system. We found coliforms indicating the need to look for potential problems in water treatment or distribution. When this occurs, we are required to conduct assessments to identify problems and to correct any problems that were found during these assessments.

During the past year, we were required to conduct 1 Level 1 assessment(s). All assessments were completed on time.

sessment Descr	ription			Status	Due Da	ate	Completed	Violation
form Level 1 As: liform-positive sa		. Multiple	Total	COMPLETE 12/14/2017		2017	11/15/2017	No
ilonn positi	All proce			INORGAN	NIC CONTAMINAN	NTS		
Contaminant (Units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2017)	Violation	Typical Source of Contaminant
ARSENIC (ppb)		10	N/A	2	1-2		NO	Erosion of natural deposits; Runoff from orchards: Runoff from glass & electronics production wastes
BARIUM (ppm)		2	2	.011	0.010-0.011		NO	Discharge of drilling wastes; Discharge from metal refinerie Erosion of natural deposits
CHROMIUM (ppb)		100	100	2	0-2		NO	Discharge from steel and pulp mills; Erosion of natural deposits
FLUORIDE (ppm)		4	4	0.2	0.2-0.2		NO	Erosion of natural deposits; Water additive which promote strong teeth; Discharge from fertilizer and aluminum factori
NICKEL (ppb)		100		1.300	0.6800- 1.3000		NO	Nickel occurs naturally in soils, ground water and surface waters and is often used in electroplating, stainless steel & alloy products
NITRATE (NO3-N)(ppm)		10	10	0.42	0.006- 0.42		NO	Runoff from fertilizer use; Leaching from septic tanks, sewage; Erosion of natural deposits
SODIUM (ppm)		N/A	N/A	5.80	4.10- 5.80		NO	N/A
Contaminant (Units)	Action Level		MCLG	90th Percentile Level Found	# of Results	Sample Date (if prior to 2017)	Violation	Typical Source of Contaminant
COPPER (ppm)	AL=1.3		1.3	.2600	0 of 10 results were above the action level		NO	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD (ppb)	AL=15		0	2.00	1 of 10 results were above the action level		NO	Corrosion of household plumbing systems; Erosion of natural deposits
				RADIOACT	TIVE CONTAMINA			
Contaminant (Units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2017)	Violation	Typical Source of Contaminant
RADIUM (226+ 228) (pCi	*: m	5	0	0.9	0.9		NO	Erosion of natural deposits



## **COMMUNITY BILLBOARD**

Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850

Forest Larger Parish Presbyterian Church - Sunday Worship: Lakewood - 8:00 (15552 Hwy. 32), Wabeno - 10:00 (4347 North Branch St.), Laona - 11:30 (5265 Linden St.). Call 715-473-3603 for more information.

· St. John's Lutheran Church - N8934 State Highway 55. Worship at 9:00 a.m. Sunday. Located at the corner of 55 and Cty. A in Pickerel. Call 715-484-3382 for more information. After school programs at 3:30 p.m. on Wednesdays.

· Good Shepherd Lutheran Church - Hwy 55N, Crandon. All Services will be held at St. John Lutheran Church located at 5502 Beech St. in Laona, until further notice.

 St John Lutheran Church - 5502 Beech Street, Laona, Sunday Service at 9:00 a.m. Bible School Mondays at 3:30 p.m.

• Trinity Evengelical Church (WELS) - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.

· Bethel Baptist Church - 1761 East Ave., Wabeno. Worship service Sunday at 9 a.m. Bible study Wed. at 2 p.m.

· Lakeland Baptist Church - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.

· St. Paul's Evangelical Lutheran Church (WELS) - 501 N. Park Avenue, Crandon. Sunday worship service at 9 a.m.; Youth Bible School (grades pre k - 8) on Wednesday at 3:45 - 5 p.m. 715-478-5620.

· Overeaters Anonymous meeting - Thursday at 4:30 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.

· Stitch'n Sisters Needlework Group - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. - noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.

· Elcho Area Community Food Pantry moved into a new location at 11224 Antigo St. Elcho, WI 54428. It will be open each week: Mon. 11 a.m. – 1 p.m.; Wed. 4 – 6 p.m. and Thur. 11 a.m. – 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.

Pickerel area 50 Plus will meet at St John's Church in Pickerel on Thursday, April 12th at noon. April is Joke month. Bring a joke, friends and a dish to pass.

· Forest County Humane Society - Open to public Monday -Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.

· Forest County Humane Society Meeting - Every fourth Tuesday at 5:30 p.m. in the lower level of the Crandon Public Library. The public is always welcome.

· Crandon Lions Board Meetings - 1st Monday of the month at Ducks Bar at 6 p.m.

 Crandon Lions Membership Meeting - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m.

 Bridge Community Dental Health Clinic - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.

• Senior Snoop Shop - Closed for the season.

· Christian Motorcyclist Association - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.

• Town of Lincoln Board Meetings - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall,

· Nashville Craft & Flea Market - Closed for the season. See you in the spring. Interested vendors or for more information, call Lindy at 715-484-3152.

• Tops - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:35 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.

· Crandon PTO - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.

· Support Group for Parent of Children with Disabilities - Call Chris at 715-784-0058.

Support Group - Support group for Survivors of Suicide those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399. Crandon Public Library Board Monthly meeting. 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org Wellbriety 12 Step Meeting (AA/NA) - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish+Ko+Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902. · AA Meetings - Back Door Group - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512. · AA Meeting - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.

#### HEALTH EFFECTS FOR ANY CONTAMINANTS WITH MCL VIOLATIONS/ACTION LEVEL EXCEEDANCES

#### CONTAMINANT HEALTH EFFECTS

LEAD: Infant and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure.

#### ADDITIONAL HEALTH INFORMATION

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Wabeno Sanitary Dist. 1 is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When you water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at www.epa.gov/safewater/lead

AA Meeting - Antigo Hospital, Saturdays at 7:00 p.m.

AA Meeting - White Lake, Sundays at 10 a.m. at the White Lake



# **Specialty Shops**





# Thank Yous and Personals



hank You Thank you to all who sent cards, gifts, food and prayers after my recent heart attack. You are greatly appreciated. Ward Leach



The Family of John Lemke Sr. would like to thank friends and family for their kind thoughts. Your support & well wishes were appreciated after the passing of our Son, Brother, Father, Grandfather & Uncle. He will be truly missed by all who knew him, May God Bless You!

The Family of John Lemke Sr.





## STERN **ELECTRONICS** SPECIALIZING IN: •LG Sales & Service Antenna Installations & Repair Now Selling Used TVs, Dish Network Installations & Repair VERY REASONABLE **RATES!** Call **STERN ELECTRONICS** 715-623-2441 Betc10 CEEP IT SIMPLE Home 715-889-4469 NOW OPEN AT OUR NEW LOCATIONON CECIL AVE., WABENO (Turn down the street the army tank is pointing) 3rd HOUSE ON THE RIGHT HOURS: Fri 10 to 4:30 p.m. & Sat. 10 to 3 p.m. **Resuming normal hours May 1st** Locally roasted & fresh coffee. Experience a great coffee taste! **Call Dave at** 715-649-3414 MOVING SALE HUGE MOVING SALE

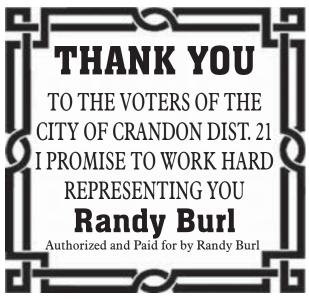
CAVOUR - 4298 Cemetery Ave. Hwy. 8 to Hwy. 139 down 1/8 mile. April 6-8 from 8 a.m.-5 p.m. All leather Flex steel living room set, log queen bedroom set, kitchen furniture, washer, dryer, large area rugs, TVs, beautiful hand crafted tables, 3 kayaks, steel welding table (4x6), large wood work bench, many tools, Husqvarna snowblower, 8" rolling scaffold, lawn mower, 98 Polaris snowmobile, small garden tools, kitchen appliances, and more P52 misc.

Thank You Thank you to all my constituents in District 10 for your continued support. I'll do my best to represent you. Thank you.

meal and all of Suzy's help. Most of all thank you to my family for all of the help, love and support you showed at this most difficult time.

expertise, Flowers from the Heart for the beautiful

I love you all. Suzanne Hupf



### Ron Karl

Authorized and Paid for by Ron Karl

## Assembly passes School Safety and **Security Reforms**

Madison-Representative Jeff Mursau (R-Crivitz) released the following statement after the passage of several school safety and security reforms by the state Assembly:

"The School Safety Package, coupled with the many investments we made in mental health programming in the current two-year state budget, will provide necessary resources to those who need it and save lives in Wisconsin. These common-sense reforms will make an impact on keeping our schools and communities safe.

"I'm proud we were able to come together as a body and invest \$100 million in these significant reforms. I know there is more work to do on this issue and I will continue to have conversations with my local school officials to identify additional security needs of their respective districts."



SCHAEFER'S FOOD MART PULL-OUT SECTION





**PIONEER EXPRESS APRIL 9, 2018** 

SCHAEFER'S IGA PULL-OUT SECTION

SCHAEFER'S IGA PULL-OUT SECTION



**PIONEER EXPRESS PAGE 11, APRIL 9, 2018** 

# Recreational



16th Annual Friends of the



# ATV Safety Course to be held in Lakewood April 28 & 29

The Hidden Bear Trail ATV Club and The Red Arrow Snowmobile/ATV Club are sponsoring a Wisconsin DNR certified ATV Safety Course. The course will be held at the Lakewood Community Center/Fire Station, 17214 North Road, Lakewood, WI. 54138. This building is located one block east of Highway 32 at the corner of Highway F and North Road. Class will meet on Saturday April 28, 2018 and Sunday April 29, 2018 from 9:00 a.m. to 1:00 p.m. both days.

Anyone is welcome to attend the course with a recommended minimum age of 11-1/2. Anyone born after January 1, 1988 and at least 12 years old must have ATV certification to operate on public areas. Those students who have not reached the age of 12 may not use their certificate to operate alone until they turn 12 years of age. Parents and adults are encouraged to enroll and participate. Fees for the course are \$10.00 per student. Fee is waived if you, parents or grandparents are members of either club.

Students successfully completing the course will receive ATV safety graduate certificates. It is important to note that students must attend "both" sessions. There is no actual ATV operation in the class.

Students must register online and also obtain a DNR customer number at https://gowild.wi.gov or a customer number can also be obtained at DNR service



# NRA event April 28th

The public is invited to attend the 16th annual Friends of NRA event on Saturday, April 28th at the Hodag Banquet Center in Rhinelander. 100% of the net proceeds from this event support non-profit public benefits programs such as youth firearm safety and education programs, hunter education, High School Trap Teams, range development and improvement, women's training seminars, and more.

In 2018, over \$462,803 in grants were awarded to Wisconsin non-profits including the local Rhinelander High School Trap Team and Fort Wilderness Ministries. Ceremonial checks will be presented to both non-profits at the Friends of NRA event.

The evening will include a dinner buffet and a variety of raffles, auctions, & other opportunities for chances to win quality merchandise and firearms prizes. Tickets are \$45 per person. Limited seating, register in advance to confirm your ticket & early bird specials.

For more information contact Lynne at 715-282-6517 or mmfriese@frontiernet.net outlets or 1-888-936-7463.

Class size will be limited to 40 participants. It is recommended to register NOW to reserve a place in the class. Students with special needs will need to contact the instructor at least two weeks in advance to request special accommodations. For information, please contact Brian Fitzpatrick at (715) 340-6262 or fitzpatrick953@gmail.com

Weather permitting Oconto County ATV/UTV trails will open for the season on Saturday April 28th.To learn more about either club, please visit our websites at: hiddenbeartrailatvclub.com or redarrowtownsend.com.





Lawn Mowing, Fertilizing, Wood Mulch Spring Clean Up, Mosquito & Tick **Control**, **Pressure** Washing & More!

Betc34

715-784-6046





# Conservation Corner

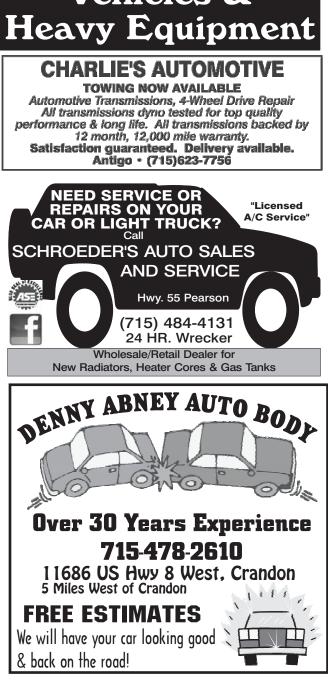
Conservation Corner is a weekly article produced by the Forest County Land &Water Conservation Department. For more information contact Al Murray, Land&Water Resources Technician at 715-478-3893 or by e-mail at lcc@co.forest.wi.us.

#### **Forest County Land and Water Resource Management** Plan (LWRMP) Goal 3: Increase the Amount and Quality of Information Available Concerning Land and Water in **Forest County**

A large amount of land, water and resource data is available from many different sources. Most people commonly recognize sources such as Google maps and MapQuest from their normal uses. These types of maps are from sources called Geographic Information Systems or GIS. At the county level there is independent GIS data maintained by the County departments. Public mapping with various information is currently available on the County website or by going directly to http://forestcowi.wgxtreme.com/ which gives the user basic land information often found at the Treasurer's office. This is a small set of the information that is currently available, much more is available for natural resources and conservation.

Use of current GIS systems for accurate mapping of resources and resource concerns is critical for making informed decisions regarding land practices and use. This makes increasing the amount and quality of information a goal of the LWRMP. One of the items under this goal is to procure LIDAR for use in Forest County.

What is Lidar? Lidar (light detection and ranging) is an optical remote-sensing technique that uses laser light to densely sample the surface of the earth, producing highly accurate x,y,z measurements. Lidar, primarily used in airborne laser mapping applications, is emerging as a cost effective alternative to traditional surveying techniques. Basically, lasers are utilizing from an airplane flight in combination with known elevations to give accurate mapping of elevations across large areas. Forest County has partnered with other entities to complete this flight and the data has been collected. When the data is available, the County will be able to utilize GIS mapping to give accurate mapping of water levels, wetlands , topography, buildings and improvements to a standard of 1 foot accuracy. Utilizing Lidar will allow for use of GIS topography mapping in land use and zoning permits, improved mapping during permitting for review of the land use department and improved mapping of water resources including high-water marks and flood zones. This will improve efficiency within the LCC department. Additional items under this goal is to create parcel based GIS layers for use in ordinance enforcement and obtaining additional GIS data from local landowners and partners. Accurate GIS will be a great benefit to all County departments. Look for future installments to explain additional goals and objectives of the LWRMP. To view the Forest County Land and Water Resource Management Plan please go to www.co.forest.wi.gov, click the departments tab, then click "Land Conservation", a link to the LWRMP is on our website.



# Antigo Music Association **April Membership Drive**

The Antigo Music Association will hold its 2018-2019 membership drive during April. Four varied concerts will be presented in the Volm Theater located in the Antigo High School. Great entertainment can be enjoyed in comfort and with professional acoustics.

The new season will offer The Jersey Tenors, a rock sensation, Sons of Seredip will feature timeless contemporary music, The Diamonds-Bandstand Boogie will be favorites of American Bandstand and DSQ-Dallas String Quartet, is a hip string ensemble.

Series memberships allow for reciprocity concerts in Merrill and Medford; even more performances with just one membership. Buy a new membership now and attend the last concert of this current season as a bonus concert and see I Write The Songs, a tribute to Barry Manilow on Thursday, May 10 at the Volm.

Membership fees are: adult, \$45, student, \$15, and family \$100 and can be purchased at Neve's Furniture & Flooring in downtown Antigo or call Dede Cromer in Antigo at 715-623-5133 for more information.



SEEKING: Looking for person I bought a car trailer from last year in Crandon. He had two trailers for sale. Please give me a call at 715-478-1910. P51

FOR SALE: Case CK680 backhoe. 4.9 liter, 4 cyl. diesel. 74 hp. 2WD. 16 ft. dig depth. Early 70's mfg. \$7,000 OBO. Call 414-842-6385. B2

FOR SALE: 2005 Chev Silverado, ext. cab. 8 ft. box. Vortec 5300 engine. Towing pkg. Wide mirrors. 2 wheel drive. \$2,500. Call 715-276-2341. P52





LMS Crandon is Your **Starter & Alternator Headquarters!!** We Do Rebuilds and Sell New!! Don't Hesitate, Stop in Today!!



LMS Crandon **305 N. Boulevard** 715-478-3528

#### **PIONEER EXPRESS PAGE 14, APRIL 09, 2018**

### HELP WANTED Forest County Potawatomi is currently looking to fill the position of

#### Certified Nursing Assistant

CLASSIFICATION: Non-Exempt • Dept: Elder Services SUPERVISOR: Nursing Supervisor • GRADE: NE6

To apply contact: Forest County Potawatomi Human Resources Department **P.O. Box 340** Crandon, WI 54520 www.fcpotawatomi.com



POTAWATOMI Keeper of the Fire As authorized by federal law, Forest County Potawatomi reserves the right to exercise preference in hiring for qualified

Tribal members/Indians in connection with all positions.

# HELP WANTED

**USDA Forest Service will be hiring** for the Youth Conservation Corps Program. Two positions at the Lakewood and two positions at the Laona Ranger Station. Please contact Lakewood at 715-276-6333 OR Laona at 715-674-4481 for more information.

#### POTAWATOMI CAREER CARTER CASINO · HOTEL OPPORTUNITY COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

### FOOD & BEVERAGE SUPERVISOR Status: Full-Time, Hourly

Purpose Consistenly provide excellent service to our guests. Provide leadership to the F&B Team Members in order to monitor compliance with department policies & service standards, control inventory and guest/Team Member satisfaction. Assume all duties in the absence of the F&B Manager.

#### Qualifications

- Assoc. Degree in Hospitality or F&B Management preferred; minimum of two years verifiable experience required; one
- year verifiable supervisory experience required. Accurate cash handling experience & good math skills required
- Basic computer experience preferred. Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent customer service skills and sensitivity to diverse cultures.
- Ability to maintain a professional demeanor in stressful situations is required.
- Ability to maintain current Serve Safe Certification required Conditions of Employment
- Must be at least 18 years old and have no misdemeanor or

- Must be at least is years out and have no misdememor of felony convictions involving theft, fraud or embezzlement.
  Must pass pre-employment and random drug testing.
  Must be able to obtain & maintain a Gaming License issued by the Forest County Potawatomi Gaming Commission.
- Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES Post Date: April 9, 2018 Closing Date: April 23, 2018 Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021

E-mail: jean.kluss@cartercasino.com -or- online at www.cartercasino.com

# **HELP WANTED** VETERAN'S MEMORIAL PARK – CRANDON

The Forest County Forestry Department is looking for 1 part-time seasonal worker (up to 20 hours weekly, weekends required) for Veteran's Memorial Park on Lake Metonga. Rate of pay is \$10 an hour. Employment will start on Memorial Day and end on Labor Day.

For information and an application please all the Forestry Department at 715-478-3475 or visit www.co.forest.wi.gov and look under the employment opportunities tab.

# **HELP WANTED**



Dietary Aide - Part Time & Housekeeper - Full Time

For more information, contact Corie LaRocque at 715-674-4477 or e-mail: hr@bay-nuroc.com

**Equal Opportunity Employer** 



# HELP WANT

Forest TV and Appliance is looking for a Delivery/Service Technician. Part-time 16-40 hours a week as business dictates. Apply at 413 N Lake Ave.

### POTAWATOMI OPPORTUNITY COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

#### FOOD & BEVERAGE MANAGER Status: Full-Time, Exempt Purpose Achieve optimal profitability while maintaining a highquality Food & Beverage (F&B) operation that provides excellence in guest service. Plan, organize, direct & coordinate the daily operations of PCCH's F&B outlets, while managing both the back-of-the-house and front-of-the-house Team Members.

Qualifications

- Bachelor's Degree in Hospitality or F&B Management preferred; a minimum of four years verifiable experience preferred. Three years verifiable supervisory experience preferred.
- A minimum of one year verifiable cooking & bar, departmental
- budgeting and inventory control experience is preferred.
- Advanced computer experience is required.
- Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent customer service skills and sensitivity to diverse cultures.
- Ability to maintain a professional demeanor in stressful situations is required.

Must possess high energy, be ambitious & customer service-oriented. Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or
- felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing. Must obtain & maintain Gaming License issued by FCPGC.
- Must satisfactorily complete an introductory period.

Must know and abide by all PCCH policies & procedures. Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES

Post Date: April 9, 2018 Closing Date: April 23, 2018 Complete job description available at www.cartercasino.com

#### mit applications/resumes to: Jean Kluss, Human Resources Manager 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021 E-mail: jean.kluss@cartercasino.com -or- online at www.cartercasino.com



## **HELP WANTED -FULL TIME** MILL MAINTENANCE POSITION

Interested candidate will maintain and repair sawmill equipment and related machinery. Mechanical knowledge of hydraulics, pneumatics, welding, cutting, grinding & electrical a plus.

Competitive pay rate based on education and/or experience. Full benefits include health, dental, life insurance, paid holidays, vacation & 401k with match after probationary period.

Obtain an application at Nicolet Hardwoods 100 Mill Street Laona, WI. Must be physically fit and able to pass a drug screen and background check.



felony convictions involving theft, fraud or embezzlement. Must pass pre-employment and random drug testing. Must be able to work flexible shifts as dictated by volume of business.

For more information contact Jean Kluss, HR Manager: 715.473.6765 or jean.kluss@cartercasino.com



## **EMPLOYMENT OPPORTUNITY FOREST COUNTY** FORESTRY ADMINISTRATOR

Forest County is currently accepting applications for the full-time position of Forestry Administrator. This position is full time, forty (40) hours per week. The Forestry Administrator will work under the direction of the Forestry and Recreation Committee.



Applications will be accepted until April 20th at 4:30 p.m.

NOW HIRING: YMCA CAMP NAN A BO SHO -LAKEWOOD, WI. Full & part time positions including Property Manager, Assistant Property Manager, Food Services Manager and Assistant Cook. Apply today at ymcafoxcities.org/jobs or contact Danielle Polzin at 920-702-2304. B1

**MORE HELP** WANTED **NEXT PAGE** 

HELP WANTED: Mike's Septic Service is taking applications. Clean CDL required. Job includes driving and manual labor. Send applications to 0231 Croker Rd., Eagle River, WI 54521 or call 715-479-3315. Betc50



HIRING AT NU BOC **RN/LPN - 2nd Shift - Full Time** \$3,000 Sign On Bonus CNA - 1st & 2nd Shift - Full Time \$1,500 Sign on Bonus Cook/Dietary Aide - Full Time Housekeeper - Full Time **Monday-Friday** <u>**Resident Transport Driver -**</u> Part Time as needed For more information, contact Corie LaRocque at 715-674-4477 or e-mail: hr@bay-nuroc.com **Equal Opportunity Employer** 

Applicants must have experience in and knowledge of forest conservation, laws, codes, and regulations affecting departmental operations, reforestation and forest management principles, working knowledge of office management and record keeping, plan, assign and supervise the work of others and the ability to establish and maintain good working relationships with governmental officials, employees and the public. It is also a requirement of the County Forest Administrator to have a 4-year degree in Forestry from a Society of American Foresters accredited university.

Application materials, including the position description and summary of benefits may be obtained at www.co.forest.wi.gov or in the County Clerk's Office, Forest County Courthouse, 200 E Madison Street, Crandon, Wisconsin 54520 or by calling (715) 478-2422. The deadline for applications and resumes returned to the County Clerk is Monday, April 23, 2018, by 4:30 p.m.

Forest County is an Equal Opportunity Employer

## SCHOOL DISTRICT OF WABENO AREA <sup>-</sup>Help Wanted **Custodial/Kitchen Position**

The School District of Wabeno Area is looking to hire one full time custodial/kitchen worker. The position includes various duties with the main one being cleaning. Applicants must be detail oriented with the ability to work independently and in group settings. This is a 12 month position. During the school year this position will include working a few hours daily in the kitchen.

Applications and complete job description can be picked up at the district office, located at the Wabeno Elementary School, or on the school's website at on the District Home Page under "Employment Opportunities." Interested persons must turn in an application and list of three references, with contact information, either in person or by mail no later than by 4:00 P.M. on Friday, April 20, 2018 to the District Office, or mail them to: Jennifer Vogler, District Administrator, PO Box 460, Wabeno, WI 54566.

The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law



# HELP WANTED

#### **GOODMAN-ARMSTRONG CREEK SCHOOL** DISTRICT

## **POSITION OPEN for 2018-2019 SCHOOL YEAR:**

ELEMENTARY TEACHER Grades 5/6 (1.0 FTE) (Preference for Licensure 1-8) Applicants must have, or be eligible to obtain necessary licensure from the **Department of Public Instruction.** 

In addition to licensure, it is desired that prospective candidates have knowledge and experience in Common Core Standards, Rtl, differentiated instruction among other best practices.

Please submit letter of interest, resume and credentials to: Allison Space, District Administrator aspace@goodman.k12.wi.us Goodman-Armstrong Creek School District PO Box 160 Goodman, WI 54125 (715)-336-2575

Position open until filled.



Mature, reliable, individual for new

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Retail experience preferred. Part time with opportunity for full time. Email resume to essurbanallure@gmail.com

### **GOODMAN-ARMSTRONG CREEK SCHOOL DISTRICT-POSITION OPEN:**

**Combination 4K Teacher and Special Education** Teacher 4K-6th Grade (1.0 FTE)

Ideal candidate must possess or be eligible to attain Cross Categorical Special Education (801) license or an LD (811) license. The District is committed to hiring the best certified or certifiable candidate. In addition to licensure, it is desired that prospective candidates have practical experience in working with young children. The 4K will be taught within the 5K setting, with the 5K teacher.

Please submit letter of interest, resume and credentials to: Allison Space, District Administrator **Goodman-Armstrong Creek School District PO Box 160** Goodman, WI 54125 Position open until filled.

The Goodman-Armstrong Creek School District does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person/people has/have been designated to handle inquiries regarding the nondiscrimination policies: Allison Space, District Administrator, 1 Falcon Crest Goodman WI, 54125,715-336-2575. aspace@goodman.k12.wi.us



















Laona Manor 5269 Beech Street, Laona Now has one bedroom apartments available -**Includes utilities** -Newer appliances and carpeting -Walking distance to bank, pharmacy, clinic, post office & restaurants/pubs -\$395/mo. plus security deposit. Call LDT Properties, LLC at 920-606-2942

parking and laundry facilities. To receive an application, please call 1-800-938-5648. This institution is an equal opportunity provider and employer. Betc33

FOR RENT IN CRANDON: 1 bedroom lower. Free heat, water, garbage. \$425 a month plus security deposit. April 1st. Call 715-499-2404. Betc49

FOR SALE: Home in Laona. 2 bedroom, 2 bath. Open concept, finished basement. On 7th hole of Nicolet Country Club, 1 block from Silver Lake beach. Must be seen to appreciate. Call 715-674-3204. P52

Cell 715-216-1274

Cell 715-889-0330

Antigo Office 715-627-4181 Cell 715-902-0509



Appliances, laundry people. No smoking or pets. Betc52 \$425/month. Call 715-842-7607 or 715-470-7195.

FOR RENT: Langlade lower FOR RENT: Two room level duplex. 1 bedroom efficiency apartment. \$260 rent & security. You pay facilities, water and heat included. Ideal for 1-2 Crandon at 715-889-0859.



PIONEER EXPRESS PAGE 16, APRIL 09, 2018





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