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**Megan Gunderson Benefit June 22nd at Group Therapy-Crandon**

Megan Gunderson has been battling the life threatening disease, Cystic Fibrosis, since birth. On March 2, 2019, she was admitted into the hospital and put into an induced coma as her lungs were only functioning at 15%. She was placed on the emergency transplant list and was one of the top ten in the nation that needed lungs immediately.

On March 17, 2019, at the UW Hospital in Madison, Megan received her miracle, a successful double lung transplant!

A benefit to help Megan with several medical bills, many follow-up doctor visits to Madison, and multiple daily medications will take place at Group Therapy in Crandon on Saturday, June 22, 2019, from 3 p.m. to 8 p.m. There will be a DJ, raffles, 50/50 raffle, bake sale & food. We would greatly appreciate the community's support in this time of need. Megan's transplant surgery is a reminder that faith, love, and support can create a mountain of hope, and sometimes even a miracle!



**Muscle Maniacs Annual Car Show**

The Muscle Maniacs car club of Lakewood, Wisconsin is reminding automobile enthusiasts young and old, that our 19th annual car, truck, and bike show will be held rain or shine on Saturday, June 15. The gathering of vintage vehicles and motorcycles takes place at the spacious Lakewood Memorial Park, just off State highway 32, starting at 9 a.m.

Entrance fee is 10\$ per vehicle, all visitors and spectators get in free.

Trophies are voted on by the general public; winners will be announced at 3 p.m. Each year the proceeds from the show are used to support our regional charities and many other worthy causes. Food, music, and cold beverages will be available. Numerous craft vendors will be on hand to display their wares as well. It is a great experience for Dad on Father's Day weekend, so please come on down!

**Lakes Country Library Summer Reading Party is June 22**

On Saturday, June 22 at noon, the Lakes Country Library will celebrate summer reading with a Kickoff Party; children of all ages will enjoy pizza, and launch a water-powered rocket. No advance signup is necessary -- families are encouraged to attend, and to have fun with this year's space theme: "A Universe of Stories."

Families can also sign up for the summer reading program any time in June; for each week of reading, the child will be able to choose a book to keep. The activity table is also open, with different activities each week. The library has children's and young adult books at all levels to support literacy and help prevent the "summer slide."

The Lakes Country Public Library is at 15235 Hwy. 32 in Lakewood. Phone: 715-276-9020. Visit our website at LakesCountryLibrary.org. Hours: Monday, Tuesday, Thursday, Friday, 9 a.m. to 5 p.m.; Wednesday 9 a.m. to 8 p.m., and Saturday, 9 a.m. to 2 p.m.

**Conservation Corner**



**Asian Longhorned Beetle**

Conservation Corner is a weekly article produced by the Forest County Land Conservation-Land Information Department. For more information, contact Al Murray, County Conservationist-Land Information/GIS Director, at 715-478-1387 or by e-mail at lcc@co.forest.wi.us.

Hello readers, last week I attended the annual stakeholders and executive board meeting of the Wild Rivers Invasive Species Coalition (WRISC) where there was an informative session by Bill Cook, Michigan State Extension Forester. Bill has multiple bachelor's degrees including forestry, wildlife management, biology and resource management and a masters degree in forestry.

Continued on page 08

**Welcome Racers & Fans! The Brush Run is this weekend in Crandon!**

**All are invited to join in the fun thrills and action at the Crandon Raceway!**



Race fans can enjoy Free Friday, when the racers are doing their practice runs. There will be racing on Saturday and Sunday, with a festival style concert on Saturday night. Camping is still available at this writing.

One-day admission for adults is \$25 for adults. Children under 12 and seniors 75 and older enter free. Weekend admission is \$45 for both days. Racing begins at 10 a.m.

**Tricia's Treasures donates to the Steve Sekel Memorial Fund 10% of sales donated to the fund**



Tricia, seen above, is donating 10% of all sales in Tricia's Treasures on the Friday and Saturday of Brush Run weekend to the Steve Sekel Memorial Fund. This is the Crandon store only.

Those visiting Tricia's will find a well-stocked store with a huge variety of goods, including women's clothing. It is a chance to shop for a good cause!

**100 year celebration for the American Legion and Sylvan Post 44**



This is a once in a lifetime experience. The American Legion and Sylvan Post 44 turn 100 years old this year. Come celebrate with us on Saturday, June 22, from 1 to 5 p.m.

We will honor past and current commanders during our Commander's Recognition Program at 1 p.m. Afterwards, there will be speakers, educational booths, DJ, food, and drinks to celebrate our 100 year anniversary. We will also have an open house with members standing by to answer any questions you might have.

The ceremony will be held at Post 44 in Wabeno. (4494 N Branch St).

This is a free event open to the public. Bring your family, lawn chairs, and come celebrate with us. We hope to see you there!

**Friends of Crandon Public Library to hold book-sale on Brush Run weekend**

The Next Chapter Book Shop, located in the newly renovated lower level of the Crandon Public Library, will be open for business on Friday, June 14 and Saturday, June 15 from 9 a.m. - 3 p.m. This sale will feature baskets of children's books and lots of movies and popular fiction. Items will be sold for whatever donation you care to give.

Proceeds will benefit the Summer Reading Program, including a performance by Randy's Rockin' Reading Show, scheduled for August 9 at 2 p.m.

**Blackwell Job Corps Center slated to close**



The Blackwell Job Corps Center has been selected to close by year's end. The facility has been in operation for 54 years.

The center currently has 127 students, and has 49 federal employees plus seven contract employees. The center is estimated to have a \$5.2 million yearly impact on local communities.

The function of this educational center was and still is to train young people in job skills that can be used to make them a useful and taxpaying member of society. The curriculum includes training in construction crafts, health occupations, union carpentry, union masonry, welding, and wild land fire fighting. The fire fighting has been put to good use locally, when Job Corps students are used to fight local wild fires.

According to material provided by the center, the institution has trained 15,000 young people who are Wisconsin citizens, making them more productive members of society.

In addition to fulfilling the mission of educating young people, the center has been active in a great many local and statewide projects. There is a huge list of community involvements to lengthy to list here. Blackwell has received two letters of commendation from former governors of Wisconsin.

Senator Tammy Baldwin is opposing the closure of the Blackwell Center, and her response is inside this issue.

Continued on page 15

**Spaces available for Wabeno Chamber Annual Craft Show**

The Wabeno Area Chamber of Commerce is going to be sponsoring its Annual Craft Show to be held Saturday, July 13, 2019. It will be outdoors on main street of Wabeno in the park in front of the bandshell.

All work that is exhibited must be original in execution. The committee reserves the right to accept or reject all entries. The deadline to apply is Wednesday, July 10. The entry fee is \$15.00 per space and set up will be between 6 a.m. - 9 p.m. Artists will be responsible for cresting an attractive booth and displays must fit into the designated 12x12 space without infringing on the neighboring space. Artist are responsible for bringing their own tables. All exhibitors must check in at the registration area to receive a pre assigned space. If you are interested in a booth at the show, contact Dawn Jakubiec at 715-473-2311 during business hours or email at dawnj@laonastatebank.com

**The Brush Run has changed!**



It is year two of the Brush Run, and the parade was held on Lake Avenue. Ken and Dave Lyons were passing in front of the bakery and Lutterman's Hardware when this photo was taken. (What do you mean, you don't remember Luttermans?) Back then, the race started at the fair grounds and went out in the woods for 25.25 miles. Four laps were made by a few, and it was the Brush Run 101. Most entries, by the way, never finished.

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**Crandon Lions present  
2019 scholarships**



Crandon Lions President, Larry Sommer, presented three \$1,000 scholarships to Crandon graduates at city hall on Thursday, May 30. The recipients are Autum Schallock, Tia Poe and Halie Henrie.

The scholarships were made possible by the great support from community businesses and community participation at the annual Summerfest and Winterfest. Over 100 businesses in Crandon, Laona and Wabeno donated to scholarships and the upcoming July 20th Summerfest ad.

In addition of the three Crandon scholarships, the Lions Club membership decided to present a \$500 scholarship to one person in Laona and Wabeno. The recipients are Elizabeth Kinsman from Laona and Robert Brauer from Wabeno.

## Enjoy your summer with one of these great patio sets!



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# AUCTION

ANOTHER AUCTION WITH  
**COL. RENÉ BRASS**  
[www.colrene.net](http://www.colrene.net)


(Sun. June. 23 ) (Starts 10:30 AM)  
(View 9:30) (Lunch)  
**Elderly Gentleman Wally Roder is moving. (Most items excellent)**  
4 miles North of Crandon WI on County Rd. S to 10750 Chaney Rd.

**Tractor & Mowers:** Ford 861 w/loader, 3pt brush hog, 3pt auger, 3pt blade, Ariens zero turn mower, Swisher pull mower & other, White lawn tractor, lawn rake, Brinly power vac **10 Guns:** Savage, Stevens, Marlin, Taurus, Ruger & more. (see website) **Tools:** Stihl & Husqvarna chain saws, generator, Lincoln mig welder, P7H Wis. gas powered welder, table saw, miter saw, spindle sander & others, grinder, router & table, band saw, drill press, paint sprayer, radial arm saw, dolly, lights, battery charger, wrenches, sockets, jacks, drills, organizers, lg. amount of hand tools, power washer, clamps, circular saw, Delta planer, draw shave, air compressor, ladders, vise, & more! **Firewood:** cut & split **Sporting/Yard:** snow shoes, outboard motor, fishing, bow, arrows, tents, antlers, live trap, sprayer, trimmer, lawn sweeper, logging chains, Mantis tiller, wagon, wheelbarrow, log splitter, yard tools & more! **Collectables:** Hoosier cabinet base, secretary desk, pitcher pump, egg crate, crock, hall tree, lamps, rug beater, wicker chair, prints, milk cans, windmill, scale, antique jack collection, wagon wheels, saw collection, old hand tools, fish reels, Tonka trucks, Boy Scout items & more! **Home:** washer, dryer, freezer, log bed, Cedar chest, table, beds, dressers, quilt rack, roaster, desk, glider rocker, carpet shampooer, Orek vac, kitchenware, exerciser & more! **Trailers:** 4 utility trailers, boat trailer **Boat:** alum

**Terms:** Cash or good check, credit cards. Sales taxed charged on some items. Not responsible for loss or accidents. Settlement made before removing items. Conditions: Sold as is, where is. Announcements made on auction day take precedence over printed material. R.W.A. Col. Rene' Brass #424, Col. Robert St. Louis #450, 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. PH: 715-367-1668

ANOTHER AUCTION WITH  
**COL. RENÉ BRASS**  
[www.colrene.net](http://www.colrene.net)

**Home with 40 +/- acres on the Beautiful Wolf River! \*\*All Being Sold to highest bidder**  
**\*\* (Absolute) No Reserve!**  
**Elderly owner Wally Roder is moving**  
Sun. June 23 (10:30AM) (Crandon, WI) (Forest Co.)  
4 miles North of Crandon, WI on County Rd. S to 10750 Chaney Rd.



This 3 bedroom home w/Cedar exterior features an open concept floor plan and overlooks the Beautiful Wolf River. There are many trails & fruit trees throughout, a detached garage/workshop, a garden building, & more! Property is nicely landscaped with fountain/pond and all in a park like setting nestled on 40 +/- acres! **All being sold to the highest bidder!**

**Terms:** \$7,500 down payment non-refundable cashier's check. Closing 45 days or upon paper completion. (10% buyer's fee added to winning bid). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). R.W.A.'s: Col. Rene' Brass #424, Col. Robert St. Louis #450.

**CELLULITE SISTERS/CRANDON RED HAT LADIES**



LUNCH  
Tuesday, June 25,  
Noon  
At Main Street  
Ed's, Argonne

## Around the Area



**Bill Miller to perform at Three Lakes Center For The Arts**

Heartfelt songs and Evocative Instrumentals Winner of “Nammies”(Native American Music Awards) and Grammys, played Indian flute on the song “Colors of the Wind”on the soundtrack of Disney’s film Pocahontas,(which won the Academy Award and Golden Globe for Best Original Song in1995) Miller is an inspiring musician. A Mohican Indian from Northern Wisconsin. He is a recording artist, singer, songwriter, flute and guitar player, painter and activist. Always a memorable performance and thrilling experience! Bring Dad! Three Lakes Center for the Arts - Three Lakes, WI Sunday June 21 - 7:00P.M. Adults \$30 12 and under \$5.

**Concerts on the Riverwalk 2019 kicks off with new organizers in Rhinelander**

For 36 years, music lovers in Rhinelander have had Jan Leschke to thank for bringing them wonderful free live music each summer. She has now formed a committee to continue organizing the Concerts on the Riverwalk that includes Tom Jerow, Steven Schreier, John Bogusz and Sue Schneider. Jan is also helping out during this year of transition.

The concert committee has been busy finding and scheduling entertainment, soliciting donations from area businesses and preparing to host the weekly concerts, which are set for Wednesdays at 7 pm, starting June 19 with the Rhinelander Area Community Band.

Director Jim Pekol has prepared the usual fun mix of familiar tunes, marches and polkas for the first concert, featuring a new-to-the-band JP Sousa march called Wisconsin Forward Forever. The performance is sponsored by Superior Diesel of Rhinelander.

"We have a good line-up of talent this summer," said committee member Sue Schneider, "with a couple new acts and the usual free popcorn and friendly folks. We're happy to be able to utilize this wonderful band shell and park that's so much a part of downtown Rhinelander." Rain location for the concerts is the senior center (ADRC) across the parking lot.



**Farm Service Agency county committee nominations open June 14**

**#LeadYourFSA and be the Voice of Farmers in Your Community**  
WASHINGTON, June 3, 2019 USDA's Farm Service Agency (FSA) will begin accepting nominations for county committee members on Friday, June 14, 2019. Agricultural producers who participate or cooperate in an FSA program may be nominated for candidacy for the county committee. Individuals may nominate themselves or others as a candidate.

"I encourage America's farmers, ranchers, and forest stewards to nominate candidates to lead, serve, and represent their community on their county committee," FSA Administrator Richard Fordyce said. "There's an increasing need for diverse representation including underserved producers, which includes beginning, women and minority farmers and ranchers."

Committees make important decisions about how federal farm programs are administered locally. Their input is vital on how FSA carries out disaster programs, as well as conservation, commodity and price support programs, county office employment and other agricultural issues.

Nationwide, more than 7,700 dedicated members of the agricultural community serving on FSA county committees. The committees are made of three to 11 members and typically meet once a month. Members serve three-year terms. Producers serving on our FSA county committees play a critical role in the day-to-day operations of the agency.

Producers should visit their local FSA office today to find out how to get involved in their county's election. Check with your local USDA service center to see if your local administrative area is up for election this year. Organizations, including those representing beginning, women and minority producers, also may nominate candidates.

To be considered, a producer must sign an FSA-669A nomination form. The form and other information about FSA county committee elections are available at [fsa.usda.gov/elections](http://fsa.usda.gov/elections). All nomination forms for the 2019 election must be postmarked or received in the local FSA office by Aug. 1, 2019.

Election ballots will be mailed to eligible voters beginning Nov. 4, 2019. Read more to learn about important election dates.

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**FOR SALE:** 4 bar stools. 24 inches high. Cherry with black leather seats. Great shape. Photos available via cell phone. \$25 each. Crandon area. Call 847-501-0265 P11

**FOR SALE:** Chevy 2009, 2500 truck with Boss plow. 130,000 miles. \$15,000 OBO. Can be seen at Bob's garage in Hiles. Call 715-902-0835. P12



## For Old Time's Sake



According to the writing on the back of this old photo, this was the first motor boat on Lake Metonga. It was built and operated by a fellow named Rob Shaft. It would be nice to know what happened to this boat, but we will likely never know. It would be a good guess that CTH Riggs would have had the next motorized boat on Metonga. A motor in a boat was quite a novelty. The stories are told of Riggs pulling strings of boats to the south end of the lake, where the campground is now, so they could spend the afternoon picnicking on the beach.

Mr. Shaft did build a big boat, however. Look at the size of the man in relation to the size of the boat.

### Special Meeting

## Laona Board of Education

*Thursday, May 30, 2019, 5:05 p.m.*  
*C.L. Robinson Elementary - Room 24*

President Scott Reeves **Called the Special Meeting to Order** at 5:05 p.m. Present: Jim Aschinger, Scott Reeves, Samantha Hoffman, Melissa McLaughlin, Tiffany Pakulski, Jim Bradley, and Larry Palubicki. Frank Shepard, Jr. was absent. No guests were present. Notice has been posted in accordance with Wis. Stat. 19.84.

Scott Reeves led the **Pledge of Allegiance**. Motion by McLaughlin, seconded by Aschinger to approve the **Agenda**. All in favor, motion carried.

**Public Forum** - none

**Items for Discussion and/or Action:**

Motion by Aschinger, seconded by Reeves to approve Mr. Palubicki’s **Resignation** with regret and wish him luck in his next position.

Discussion in regards to options for **Special Education Director** for the 2019-2020 school year. Put on June’s agenda.

**Superintendent** discussion moved to closed session.

Motion by McLaughlin, seconded by Hoffman to enter into **Closed Session** Pursuant to Wisconsin Statutes 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with Aschinger, Reeves, McLaughlin, Shepard, and Hoffman voting yes.

After returning from closed session, the following action was taken: No action was taken.

Motion by Hoffman, seconded by Aschinger to **Adjourn**. All in favor, motion carried. (6:31 p.m.)

### SCHOOL DISTRICT OF LAONA

## BID REQUEST

The School District of Laona is looking for bids to remove, dispose of, and reinstall commercial grade carpeting in the band classroom.

For further details regarding the specifications and scope of the project, please contact John “Gus” Klementz at 715-674-2143 ext. 207. You can set up an appointment with him to measure and review the project.

Sealed bids will be accepted through July 5, 2019 at 4:00 p.m. The project needs to be completed by August 16, 2019. A certificate of insurance must be provided before the start of the project.

Please send sealed bids to:  
School District of Laona  
Attn: Carpet Bid  
5216 Forest Ave Suite A  
Laona, WI 54541

## AREA AA MEETINGS

- **AA Meetings - Back Door Group** - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sundays at 10 a.m. at the White Lake Community Center on School St.. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Wellbriety 12 Step Meeting (AA/NA)** - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for info at 715-889-4902.
- **Lost Marbles Group - Open AA meeting** - Saturday mornings at 9 a.m. Wabeno Fire Station, side entrance.

### Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday, Thursday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - HOURS: Monday: noon to 6 p.m., Tuesday thru Thursday: 8:30 a.m. to 2 p.m., Friday: 8 a.m. to 12:30 p.m. Closed Saturday & Sunday • 715-674-4751

### Museum Hours

**Forest County Museum** - Located at 105 W. Jackson in Crandon.

**Forest County Potawatomi Cultural Center & Museum** - Monday - Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day through Labor Day, Open 7 days a week from 10:30 - 4:30

# Bids & Notices

### Regular Meeting

## Laona Board of Education

*Monday, May 13, 2019, 5:30 p.m.*  
*C.L. Robinson Elementary - Room 24*

President Scott Reeves **Called the Regular Meeting to Order** at 5:32 p.m. Present: Scott Reeves, Jim Aschinger, Melissa McLaughlin, Larry Palubicki, Tiffany Pakulski, and Katie Shepard to take minutes. Samantha Hoffman and Frank Shepard Jr. were absent. There were (3) Three guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Scott Reeves led the **Pledge of Allegiance**. Motion by Aschinger, seconded by McLaughlin to approve the **Agenda**, amend to add **Rachel Keepers - Use of School Van**. All in favor, motion carried.

**PUBLIC FORUM (10 minutes):** (none)

**Consent Agenda** - Open and Closed Regular Meeting Minutes dated April 8, 2019.  
Purchase Orders from 4/6/19 - 5/11/19 - \$ 11,968.79  
Disbursements & Wires from 4/1/19 – 4/30/19 - \$ 201,471.23  
Cash Receipts from 4/01/19 – 4/30/19 - \$ 11, 339.79  
Motion by McLaughlin, seconded by Aschinger to approve the **Consent Agenda**. All in favor, motion carried.

**OPEN ACTION ITEMS:**

The **Reorganization of the School Board** was done:

Melissa McLaughlin nominated Scott Reeves as President. No other nominations heard. Motion by McLaughlin, seconded by Aschinger to close nominations and elect Scott Reeves as President. All in favor, motion carried.

Scott Reeves nominated Jim Aschinger as Vice-President. No other nominations heard. Motion by McLaughlin, seconded by Reeves to close nominations and elect Jim Aschinger as Vice-President. All in favor, motion carried.

Jim Aschinger nominated Melissa McLaughlin as Treasurer. No other nominations heard. Motion by Aschinger, seconded by Reeves to close nominations and elect Melissa McLaughlin as Treasurer. All in favor, motion carried.

Jim Aschinger nominated Samantha Hoffman as Clerk. No other nominations heard. Motion by McLaughlin, seconded by Aschinger to close nominations and elect Samantha Hoffman as Clerk. All in favor, motion carried.

Jim Aschinger nominated Frank Shepard, Jr. as Deputy Clerk. No other nominations heard. Motion by McLaughlin, seconded by Aschinger to close nominations and elect Frank Shepard, Jr. as Deputy Clerk. All in favor, motion carried.

Dorothy Kegley presented to the board regarding the use of the Forest Republican. Dorothy would like to add the Districts listings to the **Forest Republican** due to the paper being the paper of record for the county. She would also like to add positivity to the paper with the students and district news. She offered to add student spotlights at no cost to the school. The board will review in October at the annual meeting.

**Tammy Pestka from Ansay & Associates** presented options for insurance. Moved into closed session.

Motion by McLaughlin, seconded by Aschinger to approve the **Staffing Contracts** presented by Mr. Palubicki for the 1st grade position to hire Autumn Albrecht along with the 2019-2020 Certified staff contracts. All in favor, motion carried.

Motion by McLaughlin, seconded by Aschinger to approve the **Speech and Language Pathologist** contract for Anderson Speech Services with the verbage changed from timesheet to timelog. All in favor, motion carried.

Mr. Palubicki presented the **Bus inspections** that he received from John Peterson from Lamers Bus Lines, Inc.. All busses passed the inspection.

Motion by Aschinger, seconded by McLaughlin to approve the **resignation** of Dyllan Mittelstadt as the Junior Varsity girls basketball coach. All in favor, motion carried.

Discussion held on the **Wisconsin Ethics Commission** letter regarding legality with the Start College Now courses being approved by board members with a potential family member being one of the anonymous students. This will be further reviewed by the Ethics Commission at their next board meeting. Further discussion held on solutions, this letter will be kept on file.

Motion by Aschinger, seconded by McLaughlin to approve the **66.30 Agreement** with Florence in regards to sharing our School Psychologist services for the 2019-2020 school year. All in favor, motion carried.

Mrs. Pakulski recommended looking at a new platform for our **school website**. The current platform has limited capabilities and is hard to use. Continue moving forward with more information on platforms, would like to see if there are any demos.

**INFORMATIONAL ITEMS:**

Tiffany Pakulski submitted a written **Business Manager’s Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Jim Bradley submitted a written **High School Principal’s Report** that can be found on the school website under District, School Board, Board Agendas, Boarddocs link.

Jim added a Congratulations to the Rebel Softball Team on taking 1st in the NLC conference. Congrats to Libby Tinsman for being selected as a player for the All Star Team. Prom also went well.

**Administrator’s Report**

- We met our goal of 94% for April’s elementary attendance.
- Thank you to the teachers and staff that work with the students everyday.
- May Thornton received the Lowes School Box Tool Grant.
- Thank you to Eats and Treats for the gift certificates to the Laona Little League/Minor League/T-ball League.

**Board Member Reports**

- Scott Reeves talked about the Heart Safe School grant and the work that he has to do to get the application in.


Motion by McLaughlin, seconded by Aschinger to **Enter into Closed Session** pursuant to Wis. Statute 19.85(1)(c) for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Motion carried with Reeves, Aschinger, McLaughlin voting yes.

After **Returning from Open Session**, the following action was taken:

Motion by Aschinger, seconded by McLaughlin to approve Anthem Dental for the 2019-2020 school year. All in favor, motion carried.

Motion by Aschinger, seconded by McLaughlin to **Adjourn** the meeting. All in favor, motion carried. (7:43 p.m.)

### Crooked Lake/Mountain Lions donate to Mountain Ambulance Service



The Mountain Ambulance Service is one of the best in northeastern Wisconsin because they keep their equipment up to date. They can’t do that without the help of our Community so the Crooked Lake/Mountain Lions Club makes an annual donation of \$500. The public can also support the Ambulance Service by enjoying a drive-through Fish Fry at their building on Highway 32 in Mountain. There are two remaining times to enjoy your fish dinner and help out the Ambulance Service...Friday, July 5th and Friday, August 2nd. Crooked Lake Lions President Sandy Delebreaux is pictured giving Administrator Chris Schultz the check for \$500.



www.optionscs.net

OUR PROGRAMS  
Alcohol / Drug Issues • Depression / Anxiety  
Marriage / Family Counseling • Life Transitions  
Stress Management • Anger Management  
Adult ADHD • Behavior Problems • Outpatient Counseling  
Divorce Adjustment • Grief & Loss Counseling  
Communication Breakdown • Relationship Problems  
Continuing & residential care for Dementia and advanced aged

**Koinonia - Residential Treatment Center**  
*Specializing in substance abuse treatment*  
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251 W Hill Rd Rhinelander  
715-365-6789  
cumberlandheightsocs.net

**Options Residential Care Center**  
26 E. McKinley Blvd., Eagle River  
715-337-2244  
optionsresidentialcarecenter.net

## AREA CHURCH SERVICES

- **Cathedral Church of the Northwoods Arbutus\Lutheran Church, ELCA**, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **Forest Larger Parish Presbyterian Church** – Sunday Worship: Lakewood – 8:00 (15552 Hwy. 32), Wabeno – 10:00 (4347 North Branch St.), Laona – 11:30 (5265 Linden St.). Call 715-473-3603 for more information.
- **St. John's Lutheran Church** - N8934 State Highway 55. Bible study 8:00 A.M. with Worship at 9:00 a.m. Sunday. After School Program is Wednesdays at 4:15 p.m. Lenten services begin Wed. Mar 6 at 5:30 p.m. Located at the corner of 55 and Cty. A in Pickerel. Call 715-484-3382 for more information.
- **Good Shepherd Lutheran Church** - 1507 N Lake Ave, Crandon. Sunday Service 9:30 A.M. Pastor Verage - 715-889-3474.
- **St John Lutheran Church** - 5502 Beech Street, Laona, Sunday Service at 8:00 a.m. Bible School Mondays at 3:30 p.m.
- **Trinity Evangelical Church (WELS)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Bethel Baptist Church** - 1761 East Ave., Wabeno. Sunday Worship Service at 9 AM, Wednesday Prayer & Bible study 6 PM (winter-time 2PM). Pastor Benjamin Larson (715) 610-1420
- **Lakeland Baptist Church** - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.
- **St. Paul's Evangelical Lutheran Church (WELS)** - 501 N. Park Avenue, Crandon. Sunday worship service at 10 a.m.; Youth Bible School (grades pre k - 8) on Wednesday at 3:30 - 5 p.m. 715-478-5620.
- **Christ Lutheran (WELS)** located at 9139 S Main St in Hiles. Worship on Saturdays at 5pm. NorthwoodsLutheran.org
- **Praise Chapel** - 200 East Sixth St., Crandon, Sunday Service - 10 a.m., Wed. kid's Club - 3:15 p.m., Bible Study Wed. - 6:30 p.m.
- **St. Joseph's Catholic Church** - 208 N. Park Ave., Crandon, Saturday Service 5 p.m. Sunday Service 9 a.m. 715-478-3396.
- **St. Luke's United Methodist Church** - 301 South Lake Ave., Crandon, Sunday Service 8:45 a.m. 715-478-3797.
- **Argonne United Methodist Church** - 7945 Pine St., Argonne, Sunday Service 10:15 a.m. 715-478-3797.
- **Gospel Mission Fellowship** - 1901 Hwy 8 E. in Monico, WI. Sundays 10:30 a.m. – come join us in worship, prayer and a time in God's word. www.gospelmissionfellowshippcg.org
- **Upper Room Church** -18805 State Highway 32, Townsend, Prayer 9:30 a.m., Sunday worship at 10 a.m., Bible Study 10 a.m. Tuesday. Pastor Jim 715-850-0733
- **St. John Lutheran Church (LCMS)**, 17963 Hwy 32, Townsend, worship at 5:30 p.m. Saturday and 9 a.m. Sunday, with Sunday School at 10 a.m. Call 715-276-7214 for more information.
- **St. Mary's Catholic Church** N9184 WI-55, Pickerel, WI 54465. Mass on Wednesdays and Thursdays at 9 a.m., Saturday at 4 p.m. and Sundays at 10:30 a.m.

## COMMUNITY BILLBOARD

- **Volunteers Needed - Armstrong Creek Gardener.** First 10 receive a free t-shirt. Please call Donna Mrugala at 1-715-336-2329 for more information.
- **Town of Wabeno** has set the first Tuesday of each month at 6 p.m. to hold Town Board Meetings.
- **The Pickerel Area 50 Plus Club** will hold a luncheon at the Northwoods Restaurant in Pickerel on Thursday, June 13, 2019. Members will order off the menu. No dues required.
- **Crandon American Legion Post 94** - First Thursday of every month (except Sept.) at 7 p.m. at the new American Legion Hall.
- **Overeaters Anonymous meeting** - Thursday at 4:15-5:15 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. – noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. – 1 p.m.; Wed. 4 – 6 p.m. and Thur. 11 a.m. – 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Monday - Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **Forest County Humane Society Meeting** - Every fourth Tuesday at 5:30 p.m. at the training center at the shelter. The public is always welcome.
- **Crandon Lions Membership Meeting** - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:45 a.m. with meeting following at 8:00 a.m. For more info call 715-473-2613.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon Public Library Board Monthly meeting.** 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org. Second Wednesday of the Month.
- **Town of Nashville Board Meetings** - 3rd Wednesday of each month, 7 p.m., North Town Hall (alternating months, North and South Halls locations).
- **Nashville Town Hall Craft & Flea Market**, located at Hwy 55 and B, south of Crandon, opened every Wednesday, 10 a.m.-4 p.m.

## Crandon Area Historical Society updates

The Crandon Area Historical Society held its quarterly meeting on Thursday, June 6th and has the following updates to provide:

The Society provided tours of the museum to Crandon elementary 4th grade students that last week of school. Society members were thrilled to offer this opportunity and commented that the students themselves were very well behaved, asked wonderful questions and were genuinely engaged learning about the history of the Crandon area.

Members also made plans to move our Quilt raffle around the community with our first stop being at the Friends of the Library booksale on Friday, June 14 and Saturday, June 15th. Raffle proceeds will go to the maintenance of the museum building. Tickets are \$1.00 each or 6 for \$5.00. The quilt itself was handmade by member Linnea Dorau and features a Northwoods theme.

Society Board members also regretfully made the decision to open the museum by appointment only during the Jackson street construction project. Researchers and visitors are encouraged to call our number in advance to allow a volunteer to schedule an appointment. Our phone number is 715-478-5900.

The Society is also looking for volunteers to work within our local history room on various archival projects. Projects are tailored to the volunteers interests by volunteer coordinator Michelle Gobert. Some of the projects are more detailed and will require a longer time commitment, while some are short-term projects that can be done with a partner, friend or grandchild. Please contact Michelle Gobert at 715-478-7797 to discuss the possibilities.

## Bids & Notices

PIONEER EXPRESS PAGE 5, JUNE 17, 2019

**Crandon School Board of Education**  
**Notice/Agenda -Monday, June 17, 2019**  
**Regular Meeting – Robert Jaeger Auditorium at 6:00 p.m.**

This meeting of the Board of Education is held for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for citizen's/delegations participation during the meeting, as indicated on the agenda. The agenda could be subject to last minute change(s).

### A. Opening Items

1. Call to Order
2. Pledge of Allegiance
3. Recitation of Mission Statement – To empower and inspire lifelong learners in a safe school community.
4. Roll Call: Establish a Quorum
5. Recognition of Honored Guests: Acknowledgement and Welcome to Forest County Potawatomi Representative Skye Alloway and Sokaogon Chippewa Community Representative Joe Kane and their continued support of the School District of Crandon.
6. Approval of Agenda

**B. Acknowledgements** - Recognizing employees, community members, partner agencies or students who have unselfishly given of themselves for the enhancement of the school district.

**C. Citizens' Comments:** The board respectfully asks that comments remain focused on the topic or issue being brought to the board's attention, but not on specific personnel, as personnel is handled through other avenues.

### Board and Administrative Reports

1. Board Members (As needed)
2. Elementary Principal – Jamee Belland
3. Middle/High Principal – Jewel Mucklin
4. Special Education Director – Heather Ostrowski
5. Safety Committee Update – Tina Strong and Josh Jaeger
6. Business Manager – Eddie Then
7. District Administrator – Patrick Saunders

**C. Consent Agenda:** The board has been furnished with background material on each agenda item or has discussed it at a previous meeting. These will be acted upon with one vote without discussion. If a Board member wants to discuss any item, it will be pulled out of the consent agenda and will be voted on separately.

1. Special Meeting Minutes of May 6, 2019 (4:45 p.m.)
2. Finance Committee Meeting Minutes of May 13, 2019 (5:00 p.m.)
3. Regular Meeting Minutes of May 13, 2019 (6:00 p.m.)
4. Special Meeting Minutes of May 20, 2019 (6:00 p.m.)
5. Special Meeting Minutes of May 22, 2019 (6:00 p.m.)
6. Special Meeting Minutes of May 29, 2019 (6:00 p.m.)

### D. Consideration of Action Items and Presentations

1. Financial Report and Presentation of Vouchers and Receipts – Michelle Gobert

2. Second Reading of Updated Board Policy 184: Board Committees
3. Update Bank Signature Cards – Eddie Then
4. Nicolet Area Technical College Fall Course Approval – Jewel Mucklin
5. Early College Credit Program Application – Jewel Mucklin
6. 2019-20 Miscellaneous Budget Projects – Eddie Then
7. Transportation Contract – Eddie Then
8. WIAA Membership Form – Jewel Mucklin
9. Teacher Resignation(s) – Jamee Belland
10. Support Staff Resignation – Jewel Mucklin

### E. Closed Session

1. Motion to Adjourn to Closed Session

Pursuant to WI Statutes 19.85 (1) (c) – (c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

2. Summer School Support Staff Vacancies
3. 2019/20 Support Staff Contracts – Eddie Then
4. 2019/20 Vacancies – Jamee Belland, Jewel Mucklin and Heather Ostrowski
5. Technology Education Teacher
6. Business Education Teacher
7. Middle School Literacy Teacher
8. High School Mathematics Teacher
9. Middle School Mathematics Teacher
10. Special Education Para Professional
11. Varsity Boys Basketball Coach

### F. Return to Open Session

1. The School Board may take action as to those items discussed in closed session



## Notice

The Laona State Bank, a Wisconsin corporation with its main office located at 5308 Beech Street, Laona, WI. 54541, does hereby give notice that it is making application to the appropriate regulatory authorities to acquire the building and re-open a full service branch located at 17953 Highway 32, Townsend, WI 54175

Any person wishing to comment on this application may file his or her comments in writing with the Chicago Regional Director of the Federal Deposit Insurance Corporation at 300 South Riverside Plaza, Suite 1700, Chicago, Illinois 60606 not later than 15 days from the date of this publication. The non-confidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

Richard Popp President  
Laona State Bank  
P.O. Box 128  
Laona, WI. 54541

# Dining & Entertainment



## Hotel Crandon

North Lake Avenue - Downtown Crandon

**715-478-2414**

Mon & Tues: 6 a.m. - 1:30 p.m., Wed - Fri: 6 a.m. - 8 p.m.  
Sat.: 6 a.m. - 11 a.m. & 4:30 - 8 p.m., Sun.: 7 a.m. - 12 p.m.

FULL MENU AVAILABLE AT [www.hotelcrandon.com](http://www.hotelcrandon.com)

### • Daily Specials

- Happy Hour: Wed. & Thurs. 4-6 p.m.
- Double Top Pizza: Eat-in, out or take-n-bake
- Pound of Jumbo Wings just \$5.95 every day (Ten sauces available)
- Personal Pizza with any toppings just \$4.95 (Add salad or cup of soup for just \$3.00 more)

Friday Fish Fry and Prime Rib every Saturday

### Father's Day Beef'd Up Breakfast Buffet

This Father's Day, we are honoring Dad by adding chef carved New York Strip to our breakfast buffet for the same low price of \$9.95. Serving 7 a.m.-noon.



The local's favorite since 1945

- Daily lunch specials • Homemade Sandwiches, Soups and Pizza

Thursday: Connie's Original Shaved Prime Rib Sandwich with Au Jus and Fries

Friday: Fish Fry - All You Care to Eat - Haddock, includes Soup and Salad Bar

See us for your catering needs, wedding and all occasion cakes

213 N Lake Ave, Crandon • 715-478-2317



N4445 Hwy 55  
Langlade, WI

Come Listen  
to the music of  
Sims & Leigh  
Duo!!

Saturday,  
June 15th  
8-12 p.m.

### JUNE STEAK SPECIAL

16oz. T-Bone served with potato and soup or salad only \$20.95

### SANDWICH OF THE MONTH

Prime Rib Philly sandwich  
Served with fries only \$12.95

### ALL YOU CAN EAT SUNDAY DINNER

Fried Chicken or Pork Chops,  
mashed potatoes, dressing, coleslaw & roll.  
Served 11a.m. - 8 p.m. ONLY \$8.95!

### Wednesday -

### WALLEYE FISH FRY

All you can eat! \$14.95

SMOKING THURSDAYS ARE BACK! Smoked Brisket, BBQ Ribs, Pork Shoulder, Smoked Chicken, Baked Beans, Mac & Cheese, Red Beans and Rice, Little Reds, Corn on the Cob, Cole Slaw & Potato Salad \$19.95

### CELEBRATE DAD WITH PRIME RIB OR PORTERHOUSE!

Bring Dad in Sunday for one of our Prime Rib or Porterhouse Steak specials!

Closed Mondays. Open Tues. - Thurs. 11a.m.-9p.m. • Fri. & Sat. 10a.m.-10p.m. • Sunday 10a.m.-9p.m.

## Main Street Ed's

7909 Main St. in Argonne  
715-649-3810

[www.mainstreeteds.com](http://www.mainstreeteds.com)



### Open 7 Days A Week

Mon - Fri., 11 a.m.-close; Sat.-Sun., 8 a.m.-Close  
Weekly Specials

Watch Our Facebook Page for Details

Meltdown Monday

Taco Tuesday

Wing Wednesday

Thirsty Thursday

Fish Fry Friday

Prime Rib Saturday

Stay with us! Call today for  
cabin rentals! 715-478-1059

Formerly  
LaFetta's

Welcome To

## Lake Avenue

New American Food

Scratch Made Pizza

3 Dining / Banquet Rooms • Seats 250

715-478-1010

[www.LakeAvenueRestaurant.com](http://www.LakeAvenueRestaurant.com)

## WELCOME RACERS!

WE CATER TO BRUSH RUN!!

We have a GREAT FULL MENU plus

## FRIDAY FISH FRY

## 2 BIG DAYS

## Breakfast Buffet

8:00 A.M. - Noon  
Saturday • Sunday

Kids  
4 & under FREE

## SATURDAY & SUNDAY

## NIGHTLY SPECIALS

THE BEST SCRATCH MADE  
PIZZA IN THE NORTHWOODS!

Everything FRESH - NOT CANNED. Scratch dough made daily.

Formerly  
LaFetta's

Welcome To

## Lake Avenue

New American Food

Scratch Made Pizza

3 Dining / Banquet Rooms • Seats 250

715-478-1010

[www.LakeAvenueRestaurant.com](http://www.LakeAvenueRestaurant.com)



## FATHER'S DAY ALL DAY!!!



## Breakfast Buffet

8:00 - 10:30 a.m.

Denver Eggs • Regular Eggs • Fresh Hashbrowns  
American Fries • French Toast Sticks with Hot  
Strawberry Sauce • Bacon • Sausage Links •  
Waffle Station with real whipped cream •  
Fresh Fruit & Lori's Pastry Bar

## Brunch Buffet

10:30 a.m. - 3 p.m. • \$12.99

Breakfast Bar Plus - Fresh Mashed Potatoes  
Gravy • Garlic Fried Red Potatoes • Fresh Veggies  
Tenderloin Tips in Wine Sauce • Baked Chicken  
Fried Chicken • Boneless Grilled Pork Chops  
Salad Bar • Fresh Fruit & Lori's Homemade Pastry Bar

A FREE BEER OR GLASS OF WINE FOR DAD  
OR A DISH OF SUPER PREMIUM ICE CREAM!

Friday & Saturday Open till 10 p.m.

Sunday Open till 8 p.m.



# Dining & Entertainment



Yes, the rumor is true... We are once again serving Our Friday Night Fish Fry!

Featuring Baked Haddock

---

**Tuesday Special: Our \$6.00 Two Topping 12" Pizza!**

9065 Pickerel Lake Road, Pickerel • 715-484-4444  
1 mile west of DD on Pickerel Lake Road  
Closed Mondays, Open Tuesday-Sunday: Noon - Close  
**FREE WIFI**



715-674-6200

MAMA MIA! WEDNESDAYS ARE NOW

**Italian Wednesday**  
NEW SPECIAL EACH WEEK!  
75¢ WINGS WITH 6 SAUCES

**Mexican Thursdays**  
NEW SPECIAL EACH WEEK!

**Friday Fish Fry**  
STEAK AVAILABLE EVERY DAY!

**Grandma Jane's Sunday Chicken Dinner**

4863 Elm Street, Laona

**JARS BAR & GRILL**

OPEN WED - SATURDAY AT 11 AM  
SUNDAY 4 PM - 8 PM

## Senior Chatter

Who you gonna call:

### Medicare or Social Security

By the GWAAR Legal Services Team (for reprint)

Medicare and Social Security benefits are related, so it can be confusing to figure out who does what. Read on to learn when and how to contact Medicare or Social Security.

Contact Medicare to:

- See what services Medicare covers;
- Get detailed information about Medicare health and prescription drug plans in your area, including costs and services;
- Choose and enroll in a Medicare health or prescription drug plan;
- Learn more about Medicare Supplement Insurance (Medigap);
- Find doctors, health care providers, and suppliers who participate in Medicare;
- Get information and forms for filing a Medicare appeal or for letting someone speak with Medicare on your behalf;
- Compare the quality of care provided by plans, nursing homes, hospitals, home health agencies, and dialysis facilities; and
- View Medicare publications.

You can find links to this information at: [www.medicare.gov](http://www.medicare.gov). If you need to find information about your claim status, learn about deductibles, or get answers to questions about your premium payments, you can call 1-800-MEDICARE (1-800-633-4227; TTY: 1-877-486-2048). In addition, you can create an account with [MyMedicare.gov](http://MyMedicare.gov) in order to:

- Check your Medicare information, including seeing your Medicare claims as soon as they are processed;
- Find your eligibility, entitlement, and preventive service information;
- Check your health and prescription drug enrollment information;
- View your Part B deductible information;
- Manage your prescription drug list and other personal health information; and
- Create an "On the Go Report" that allows you to print your health information to share with your healthcare providers.

Contact Social Security to:

- See if you're eligible for Medicare;
- Create a my Social Security account to do things like review your earnings history, estimate your future benefits, request a replacement Medicare card, and report a change of address, name, or phone number;
- Sign up for Medicare Part A (Hospital Insurance) and Medicare Part B (Medical Insurance);
- Apply for Extra Help with Medicare Part D (prescription drug coverage) costs;
- Report a death; and
- Appeal an Income-Related Monthly Adjustment Amount (IRMAA) decision (for people who pay a higher Part B and/or Part D premium because their income is over a certain amount).

You can find more information at [www.socialsecurity.gov](http://www.socialsecurity.gov). To find a local Social Security office, you can search by zip code here: <https://secure.ssa.gov/ICON/main.jsp>. Most local offices are open from 9 a.m. until 4 p.m. on Monday, Tuesday, Thursday, and Friday. Some local offices are open from 9 a.m. until noon on Wednesday.

In addition, you can call the main Social Security office at 1-800-722-1213 (TTY: 1-800-325-0778). You can use automated telephone services to request a benefit verification letter, request a replacement Medicare or Social Security card, request a form to apply for Extra Help, or ask about claim status. You can also listen to informational messages on topics such as payment delivery dates, direct

deposit, the cost-of-living adjustment, or fraud. You can also speak to a Social Security representative between 7 a.m. and 7 p.m. Monday through Friday. Social Security recommends calling Wednesday, Thursday or Friday to cut down on your hold time.

If you have any questions, you can also contact your local Aging and Disability Resource Center.

#### Bus Schedule

**Tuesday - June 18** - Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander by 11:45 a.m. - **Bus driver:** Dan Pedersen

**Wednesday - June 19** - Armstrong Creek, Cavour, Newald, Popple River, Laona and Crandon to Iron Mountain - **Bus driver:** Gary Schrimpf

**For reservations please call the bus driver for that day.**

**Dan Pedersen: 715-478-4254**

**Gary Schrimpf: 920-946-4014**

*Forest County Office on Aging provides transportation to residents 55+ and the disabled. Bus route trip stops may include Aldi's, Crandon Library, Schaefer's and other area businesses including doctor appointments.*

#### TOPIC OF THE MONTH

"Staying Well"

#### MEAL SCHEDULE

##### CRANDON, WABENO, LAONA

**Monday - June 17** - Chicken ala king, biscuit, tossed salad, fruit, chocolate cake

**Monday - June 24** - Beef lasagna, tossed salad, fruit, bread stick, jello with fruit

##### CRANDON, WABENO, LAONA, ARMSTRONG CREEK

**Tuesday - June 18** - Beef chili with beans, tossed salad with cheese, raisins, wheat bread, ice cream -**MUSIC: Armstrong Creek; BINGO: Crandon**

**Tuesday - June 25** - Baked cod with sauce, roasted potato, peas and carrots, potato chive bread, raspberry lemon bar - **BINGO: Armstrong Creek**

##### CRANDON

**Wednesday - June 19** - Pork boiled dinner with potato, carrots, rutabaga and cabbage, corn muffin, apple crisp

**Wednesday - June 26** - Baked chicken, broccoli salad, baked beans, biscuit, peach crisp

##### LAONA, WABENO CONGREGATE

**Thursday - June 20** - Pork boiled dinner with potato, carrots, rutabaga and cabbage, corn muffin, apple crisp

**Thursday - June 27** - Baked chicken, broccoli salad, baked beans, biscuit, peach crisp

##### ALVIN

**Thursday - June 20** - Scalloped potatoes with ham, coleslaw, applesauce, bars, wheat bread

**Thursday - June 27** - Beef tips, noodles, green beans, jello with fruit, rolls, birthday cake

**The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.**

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Linda McEwan at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

## Office on Aging announces Nutrition Program expansions

The Office on Aging has partnered with Jane and Rick Albrecht from Jars Bar and Grill in Laona to offer a restaurant model dining site, My Meal, My Way. It is like the traditional meal site as many of you are accustom to but it is at a restaurant and participants will have a choice between a hearty salad or an entrée for lunch.

Peggy Alderton will be the site manager for this meal site and this will be offered each Wednesday from 11:00 a.m. to 1:00 p.m. Jars Bar and Grill is located at 4863 Elm Street in Laona. This is an additional day and will not take away from the meals that are offered at the Laona Senior Center on Mondays, Tuesdays and Thursdays. Those days and serving times will remain the same.

The suggested donation will remain at \$3.00. RSVP is preferred but no one will be turned away. We would prefer an accurate count so we are not wasting food. To RSVP you can call Peggy Alderton up to the day before at (715) 889-3116. We will be offering this to home delivered meal participants' only in the Laona area.

Remember anyone can attend any meal site regardless of where you live, however you need to be 60 or older. There will be no substituting food allowed. You are more than welcome to bring family and friends under 60 with you to dine but they will have to order off the menu and those meals will have to be paid according to menu pricing. This meal site starts on June 19th.

The menu for June 19th will be:

2-1 oz hamburger sliders with American cheese, lettuce, tomato and raw onion on a bun with fruit cup, cottage cheese, apple crisp and milk or Chicken chef salad (lettuce, spring mix, tomatoes, onions, black olives, cucumber, croutons, shredded cheddar, grilled chicken and choice of dressing) apple crisp and milk.

June 26 Menu will be:

Beef tips (in gravy with mushrooms and onions) over mashed potatoes with corn, fruit cup, whole wheat garlic toast, apple crisp and milk. Or Taco salad (lettuce, spring mix, tomatoes, onions, black olives, crushed Doritos, shredded cheddar cheese, hamburger taco meat and dressing of choice) apple crisp and milk.

We are also excited to announce that we will be adding an additional day at the Armstrong Creek meal site that started on June 12. The additional day will be on Wednesdays at 11:30 a.m. Everyone will need to RSVP the day before with the site manager, Bobo Gile at 715-674-3532. As you may be aware, we are currently serving at the Cavour Townhall as we are currently waiting for the Armstrong Creek Community building's roof to be repaired. Tammy Queen

Forest County Office on Aging Director

## THE SECRET IS OUT....



Advertising with us  
gives you results!  
**PIONEER EXPRESS**  
**715-478-3640**

# Thank Yous and Personals

**CELEBRATION OF LIFE  
FOR MARY & TID  
CHANEY:** June 22, noon  
till ? at the old Chaney farm  
on the Wolf River. P10



*Dear Friends and Family,  
Perhaps you sent a card or some flowers. Maybe you  
helped with expenses. You might have given a hug or  
said some kind words or attended the funeral service for  
Carol M. Spencer. A heartfelt thank-you for all the  
kindness you shared. It helped make our sorrow seem a  
little easier to bear. We would have liked to send  
everyone a handwritten note, but we were missing some  
addresses or last names.*  
*Sincerely,  
Ed Spencer and Family*

The Forest County Humane Society  
would like to give a special thanks to Pack em Inn for  
all their hard work on Derby Days, our biggest  
fundraiser of the year.  
We would also like to thanks all of the  
business that gave to our event, with out you it would  
have not been possible.  
We would also like to thank all the people  
that came and supported our event, you made it  
successful. We are very grateful to this community  
for supporting us in our efforts to be a Shelter from  
the Storm in life, to all the animals that need us.

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cats. Friendly dogs ok.  
Perfect for older couple.  
Excellent behavior. Call  
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p.m. P10



**Conservation Corner** Cont. from pg. 1  
Bill's topic for discussion at WRISC was the Asian  
Longhorned Beetle (ALB). A major take-away of the  
session was Bill's statement that "Asian Longhorned Beetle  
damage, if it reaches its full potential, could dwarf the  
impacts of Dutch Elm Disease and Emerald Ash Borer  
combined". This reminded me of my intention, as identified  
in my April article about the value of sugar maple trees, to

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write about the Asian Long-horned Beetle.  
The Asian Longhorned Beetle (Anoplophora  
glabripennis, or ALB) is a threat to America's hardwood  
trees currently infests areas in Massachusetts, New York  
and Ohio. Prior infestations, thought to be eradicated, were  
as close for Forest County as northeast Illinois and parts of  
northeast Ohio. It threatens recreation and forest resources  
valued at billions of dollars.  
The importance of this threat should not be  
ignored. Up until now, most serious forest pest were  
opportunistic of species that had a small percentage of  
composition in the forest of Wisconsin. ALB, as compared  
to other pests, feeds on a variety of trees including ash,  
birch, elm, poplar, and maples including red, silver and  
sugar maple. ALB, if it becomes established in Wisconsin,  
has the potential of wiping out tree species that could  
compose 40%-60% of our forest.  
In summer, the ALB lays its eggs in the bark of the  
tree. Adults range in size from ¾" to 1 ½" in length and are  
black and shiny with irregular white spots. They have black  
and white striped antennae that are 1 to 2 times the body  
length. Common, native longhorned beetles such as the  
pine sawyer beetle are often confused with ALB, due  
mostly to their size and similar characteristics. ALB,  
however has some pretty unique characteristics to watch for:  
-- First, ALB are the only large beetles with long  
black and white striped antennae.  
-- Second, ALB are the only large beetles within  
Forest County which are found in hardwood trees as a host.  
-- Third, exit holes in hardwood trees from ALB  
larvae are as large as a dime. In maple trees these exit holes  
are sometimes confused with tap holes but the larvae exits  
are higher up in the trees.  
What can our readers do? If you are suspicious of  
a large beetle you have found, look for the black and white  
antennae. If unsure contact someone to check the  
specimen. Inspect your trees, especially hardwood trees,  
and if you see signs of symptoms of an infestation, report it  
to someone. Don't move firewood, nursery stock, or lumber  
from areas that may already be infested. With no current  
cure, early identification and eradication of ALB are critical  
to its control. Keeping ALB from the forest in Wisconsin is  
critical to our industry, our recreation and our way of life. If  
you love and respect the forest of Wisconsin please do your  
part!

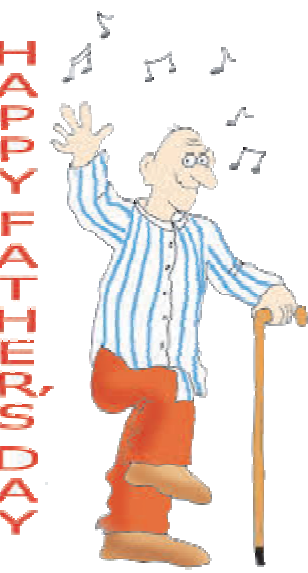
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## RUMMAGE SALES PICKEREL

**1 DAY GARAGE SALE:  
PICKEREL - N9330 Hwy.  
55. Saturday, June 15, 8  
a.m.-? Tools, cabinet,  
hardware, screws, bolts,  
nails, ice and water shield,  
lots more. Call 715-484-  
7204. P10**

## GOODMAN- ARMSTRONG CREEK

**COMMUNITY-WIDE  
SALE: GOODMAN-  
ARMSTRONG CREEK  
AREA:** June 14 and June  
15, 8 a.m.- 4 p.m.  
**Goodman Sites:** 313 Hwy  
8. - Brat Fry/Food Booth;  
712 5th St.; 104 4th St.; 610  
7th St. (Multi-family); 706  
Maple Ave (multi-family);  
411 6th St.; 510 Main St.;  
504 Woods Lake Rd.;  
18517 Clark Lake Rd.;  
15148 Hwy 8; 402 4th St.;  
and 411 Mill St.  
**Armstrong Creek Sites:**  
8325 Millan Rd. (Multi-  
family); 2100 Schauman  
Rd. (Nelson's Annual  
Sale); 771 Hwy. 8 (Little  
White Fence), 543 Hwy. 8  
(AC Pub, multi-family); 544  
Hwy. 8; 8093 Dallmann  
Rd.; and 7816 Old Hwy.  
101. B10

**GRANDON**

**GARAGE SALE:**  
**GRANDON - 404 East.  
Jackson St. (white garage)**  
Friday, June 7 and 14 and  
Saturday, June 8 and 15, 8  
a.m.-? Refrigerator, freezer,  
baby furniture, Christmas  
stuff. All priced to sell. P10

**Funding available to assist in promoting  
safe ATV operation in Wisconsin**  
MADISON - Organizations interested in assisting  
the Department of Natural Resources in the recruitment  
and training of all-terrain vehicle (ATV) safety instructors  
and volunteer trail ambassadors may apply for funding  
through a 2 year program to promote the safe operation of  
ATVs and UTVs in the state. The program funding is for up  
to \$297,000 for each year  
Eligible organizations must provide  
documentation that they are registered with the Wisconsin  
Secretary of State's office as non-stock organizations and  
have an established board of directors. Funding  
applicants must create and provide a business plan  
detailing the methods and approaches the organization  
will use to accomplish a number of requirements that will  
promote the operation of ATVs and UTVs that is safe and  
responsible, does not harm the environment and does not  
conflict with laws, rules and department policies.  
Among these requirements are:  
• assisting the DNR in recruiting, assisting and  
providing support to volunteer safety instructors ATV/UTV  
clubs and organizations and promoting the ATV safety  
education program;  
• assist the DNR and Tourism in creating an  
outreach program to inform local communities about  
appropriate ATV/UTV use in their communities; the  
economic benefits that may be gained from promoting  
tourism to attract ATV/UTV enthusiasts:  
• techniques the organization will use to recruit,  
train and manage volunteer trail patrol ambassadors to  
monitor the recreational operation of ATVs/UTVs on public  
trails; and improve and maintain its relationship with the  
DNR, Tourism, ATV/UTV dealers, manufactures,  
recreation partners and off-highway motorcycle  
clubs Additional requirements apply and the organization  
that receives the funding must be able to provide  
supporting documents showing objectives have been met  
through the use of reports, receipts and audits.  
Organizations interested in applying for the funds  
should search the DNR website, dnr.wi.gov, for ATV UTV  
Enhancement Funding. The deadline for submitting  
funding applications is 5 p.m., June 28, 2019. DNR  
expects to issue the fund agreement to the successful  
applicant no later than July 19, 2019. The fund agreement  
will be effective as of July 1, 2019.

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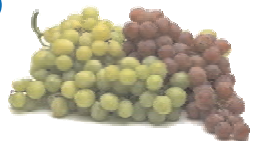
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Juicy  
**RED OR BLACK PLUMS**



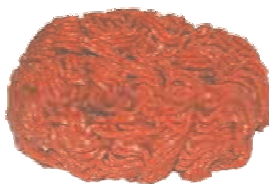
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**RED OR GREEN GRAPES**



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Premium Angus Choice Fresh  
**GROUND SIRLOIN**



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Dole  
**CLASSIC ROMAINE OR GREENER SELECTION SALADS**  
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Fresh  
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**COUNTRY STYLE SPARE RIBS**



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1 Lb. Pkg.



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Oscar Mayer  
**READY TO SERVE BACON**  
2.52 Oz.



**\$3.49**

Oscar Mayer Original  
**WIENERS**  
3 Lb. Box



**\$4.99**

White  
**SLICED MUSHROOMS**  
8 Oz. Pkg.



**2/\$3.00**

Idaho  
**RUSSET POTATOES**  
5 Lb. Bag



**\$2.49**

Oscar Mayer  
**LUNCHMEAT**  
Chopped Ham, Ham & Cheese, Smoked Turkey, Oven Turkey, Turkey with Cheese or Black Forest Chopped Ham 16 Oz.



**2/\$5.00**

Hillshire Farm  
**POLSKA KIELBASA OR SMOKED SAUSAGE**  
14 Oz.



**2/\$5.00**

Johnsonville  
**PORK BREAKFAST LINKS OR PATTIES**  
12 Oz.



**2/\$6.00**

Sheboygan  
**BRATS OR ITALIAN SAUSAGE**  
16 Oz.



**\$2.99**

Hydroponic  
**SLICING TOMATOES**



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**GRAPE TOMATOES**  
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Best Choice  
24 Oz.



79¢

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# BUGLES OR CHEX MIX

7.5 Oz. Original  
8.75 Oz. Traditional or Cheddar

\$1.19

# Kraft Original MAC & CHEESE

7.25 Oz.



99¢

# Velveeta Original VELVEETA & SHELLS

12 Oz./3 Pack



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# Maxwell House WAKE UP ROAST

30.65 Oz.



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# Plenty PAPER TOWEL

6 Roll



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# Panda BATH TISSUE

12 Roll Double Roll



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# Best Choice ICE CREAM SYRUP

3 Kinds  
22-24 Oz.



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# Best Choice CRYSTAL FORKS OR SPOONS

24 Ct.



99¢

# Best Choice SUGAR CONES

12 Ct.



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# Kellogg's FRUIT SNACKS

10 Ct.  
3 Kinds



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46 Oz. Plastic



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23-24 Oz.



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79¢

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16 Oz.  
23 Oz.



89¢

# FRITOS OR CHEETOS

Reg. \$3.79  
Reg. \$3.79



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# COKE BRAND OR DASANI

.5 Liter/6 Pack  
.5 Liter/6 Pack



4/\$10.00

# GLASS COKE OR COKE

12 Oz./4 Pack  
7.5 Oz./10 Pack



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# KLARBRUNN SPARKLING WATER

12 Oz./12 Pack Cans



3/\$11.00

# PEPSI BRAND

12 Oz./24 Pack Cans



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# PEPSI BRAND OR SPLASH

7.5 Oz./10 Pack  
12 Oz./8 Pack Slim Cans



\$3.99

# PEPSI BRAND

1.25 Liter



5/\$5.00

# PEPSI BRAND

.5 Liter/6 Pack Bottles  
or 7.5 Oz./6 Pack Cans



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1 Lb.

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BUTTER  
COOKIE**  
12 Count

**\$3.79**



**Brew Pub**

**LOTZZA MOTZZA PIZZA**  
12"

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**FROZEN**

**Eggo**

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8-10 Count

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9.8-10.9 Oz.

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52 Oz.  
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**2/\$3.00**



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**FRENCH ONION DIP**  
16 Oz.

**2/\$3.00**



**COLOR WHIRL  
TUBE**



**\$11.99**

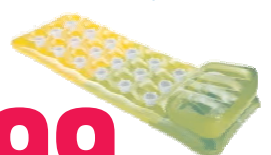
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<div><div>Best Choice Jumbo <b>MARSHMALLOWS</b></div><div>24 Oz. </div></div> <div>\$2.49</div> <div>5¢ off /gal</div>	<div><div>Pop-Ice <b>FREEZER BARS</b></div><div>100 Ct. </div></div> <div>\$4.49</div> <div>5¢ off /gal</div>	<div><div>Lipton <b>ICE TEA</b></div><div>.5 Liter/12 Pack </div></div> <div>2/\$11.00</div> <div>5¢ off /gal</div>	<div><div>Lipton <b>PURE LEAF TEA</b></div><div>.5 Liter/6 Pack </div></div> <div>2/\$11.00</div> <div>5¢ off /gal</div>
<div><div>Bubly <b>SPARKLING WATER</b></div><div>12 Oz./8 Pk. Cans </div></div> <div>3/\$9.99</div> <div>5¢ off /gal</div>	<div><div>Best Choice <b>COFFEE FILTER</b></div><div>200 Ct. Reg. \$1.69 </div></div> <div>\$1.39</div> <div>5¢ off /gal</div>	<div><div>Dasani <b>SPARKLING WATER</b></div><div>12 Oz./8 Pk. </div></div> <div>\$3.19</div> <div>5¢ off /gal</div>	<div><div><b>BODY ARMOR</b></div><div>12 Oz./8 Pk. </div></div> <div>\$5.99</div> <div>5¢ off /gal</div>
<div><div><b>Raid</b> <b>FLYING INSECT</b></div><div>18 Oz. Reg. \$5.65 </div></div> <div>\$4.99</div> <div>5¢ off /gal</div>	<div><div>Dove <b>BODY WASH</b></div><div>22 Fl. Oz. Sensitive Skin or Deep Moisture Reg. \$6.53 </div></div> <div>\$5.53</div> <div>5¢ off /gal</div>	<div><div><b>MIRALAX POWDER</b></div><div>14 Oz. Reg. \$13.03 </div></div> <div>\$10.99</div> <div>5¢ off /gal</div>	<div><div><b>ZYRTEC ALLERGY</b></div><div>30 Ct. Tablet Reg. \$19.03 </div></div> <div>\$15.99</div> <div>10¢ off /gal</div>
<div><div><b>MONSTER</b></div><div>24 Oz. </div></div> <div>\$2.59</div> <div>5¢ off /gal</div>	<div><div><b>Terro</b> <b>ANT BAIT STATIONS</b></div><div>6 Pk. Reg. \$6.13 </div></div> <div>\$4.99</div> <div>5¢ off /gal</div>		

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**Blackwell** Cont. from pg. 1

**Senator Baldwin takes action to protect Northwoods job training program**

Bipartisan legislation will block administration from removing funds from successful job training program serving Forest County since 1964

WASHINGTON, D.C. – Following the announcement that the Trump administration plans to close the Blackwell Job Corps Center in Forest County, U.S. Senator Tammy Baldwin joined her colleagues on both sides of the aisle to demand answers and prevent the removal of funds from the Civilian Conservation Centers program.

“The Blackwell Job Corps Center is so important to our Northwoods community by providing good paying jobs for 54 workers and job training to young adults. For 55 years, this civilian conservation center helped expand economic opportunities in rural Wisconsin and supported the U.S. Forest Service’s mission of maintaining the long-term health of Wisconsin’s forests,” said Senator Baldwin, a member of the Senate Appropriations Committee. “I’m calling on the Trump administration to immediately halt their decision to close this facility and others, and I’m joining my colleagues on both sides of the aisle to introduce new legislation that will prevent further changes to the program.”

The Trump administration recently announced it was closing down Blackwell, near Laona, and eight other Job Corps Civilian Conservation Centers across the country.

This week, Democrats and Republicans in both the Senate and House of Representatives sent a letter to U.S. Department of Labor Secretary Alexander Acosta and U.S. Department of Agriculture Secretary Sonny Perdue calling on them to reconsider the decision to permanently close over a third of Civilian Conservation Centers nationwide and end the program in its current form. The full letter is available here.

Senator Baldwin also teamed up with a bipartisan group of Senators, led by Jon Tester (D-MT), to introduce

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the Job Corps Protection Act that blocks the Administration from using federal government funds in 2019 or 2020 to close any Job Corps Civilian Conservation Centers in the United States. The bill will prohibit any federal government agency from making changes to agreements that operate Job Corps facilities—preventing them from privatization. The legislation is also cosponsored by Senators John Boozman (R-AR), Maria Cantwell (D-WA), Steve Daines (R-MT), Tim Kaine (D-VA), Jeff Merkley (D-OR), Mark Warner (D-VA) and Ron Wyden (D-OR).

In announcing the closure of the nine Job Corps Civilian Conservation Centers across the country, the Trump administration unveiled a plan to effectively privatize the program by transferring 16 Job Corps from the U.S. Department of Agriculture to the U.S. Department of Labor. Job Corps are located in numerous states across the country. People ages 16-24 are eligible to voluntarily enroll in Job Corps for hands-on job training. Many businesses partner with local Job Corps to meet the need of high-skilled labor.

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Candidates should send an email to [mboor@wabeno.k12.wi.us](mailto:mboor@wabeno.k12.wi.us) by June 28, 2019.

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**Extra-Curricular Position for the Fall of 2019**

**Goodman-Pembine Patriots Assistant Varsity Football Coach**



If interested in this position, please submit a letter of interest to Brian Esqueda, Athletic Director, by Friday, June 21st, 2019.

**Goodman-Armstrong Creek School District**  
**PO Box 160**  
**Goodman, WI 54125**  
[besqueda@goodman.k12.wi.us](mailto:besqueda@goodman.k12.wi.us)

**Elementary Principal Vacancy School District of Laona**

The School District of Laona is seeking a 4K-6th grade elementary principal. Applicants must hold or be eligible for a Wisconsin Dept. of Public Instruction Principal's license. Please submit a letter of interest, resume, transcripts, copy of license and 3 current letters of interest to:

Larry Palubicki  
District Administrator  
5216 Forest Ave Suite A  
Laona, WI 54541

The application deadline is June 19, 2019. This institution is an equal opportunity employer.

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**Fax Resume to:** Attention AI: (906) 667-0815  
**Email Resume to:** [al@bessemerplywood.com](mailto:al@bessemerplywood.com)  
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# HELP WANTED

## Instrumental/General Music Teacher Vacancy School District of Laona

The School District of Laona is seeking a full-time Instrumental/General Music teacher. The position will be responsible for guiding band students in grades 5-12 in their musical development, administering the instrumental music curriculum, provide band lesson support for students, and hold general music classes for grades K-6. The position begins August 27, 2019. Applicants must hold or be eligible for a Wisconsin DPI 1515 General Music and 1506 Instrumental Music license.

Please submit a letter of interest, resume, transcripts, copy of license and 3 current letters of interest to:

Larry Palubicki  
District Administrator  
5216 Forest Ave Suite A  
Laona, WI 54541

The application deadline is June 26, 2019. This institution is an equal opportunity employer.

## HELP WANTED Wabeno Area School District

The Wabeno Area School district has the following full-time positions available:

Child Care Director – We are looking for an organized, enthusiastic Child Care Director to begin our Child Care at Wabeno Elementary in the fall of 2019. This is a full-time position with benefits and a competitive hourly salary. This position is for 40 hours per week. This person should have the qualifications to be a Director.

Child Care Lead Teacher –We are looking for an enthusiastic, kid friendly lead teacher in our new child care program. The position is full-time. This person should have the qualifications to be a lead teacher. We offer a competitive hourly wage and full benefits. The position is for 40 hours per week and reports directly to the Child Care Director.

To apply for either position, please contact the District Office for an employment application and send the application along with Resume, transcripts, 3 letters of recommendation and credentials to Jeffrey Walsh, District administrator, 4346 Mill Lane/ P.O. box 460, Wabeno, WI 54566. Applications must be received no later than June 28, 2019.

*The School District of Wabeno Area is an Equal Opportunity employer. The School District does not discriminate against applicants or employees based on race; age; sex or sexual orientation; creed or religion; color; handicap or disability; marital, citizenship, or veteran status; membership in the National Guard, state defense force, or reserves; national origin or ancestry; arrest or conviction record; use or non-use of lawful products off the District's premises during non-working hours; or any other characteristic protected by law.*



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*Applications are available on line at [www.molelakecasino.com](http://www.molelakecasino.com) or at the casino Player's Club. Contact the Human Resources Department at 715-478-7549.*

## Wabeno Area School District has Two Open Positions JR/SR High School Special Education Paraprofessional and Elementary School Special Education Paraprofessional

The School District of Wabeno Area is seeking two full time positions, Elementary and JR/SR High School Special Education Paraprofessional. The workday will tentatively be set from 7:30 to 3:30. Duties will include providing academic classroom support, behavior monitoring, some toileting duties, and lunch recess duty with students. Work schedule will be 37.5 hrs per week, Monday thru Friday, with full benefits.

Candidates must obtain Special Education Paraprofessional License from the State of Wisconsin. It is required that the applicant have an Associated degree, minimum of 48 college credits, or the ability to pass the ACT Work Keys test.

Interested persons must turn in an application and three letters of reference by Friday June 28, 2019 to: Robert E. Tucker Jr., Director of Special Education/Pupil Services, PO Box 460, Wabeno, WI 54566.

*The School District of Wabeno Area in accordance with Wisconsin Fair Employment Practices Act, Wisconsin Statute 111.31, does not discriminate in hiring practice based on gender, age, race, color, creed, religion, genetic information or testing, physical, mental, emotional, or learning disability or handicap, national origin, political affiliation, marital status, veteran status, sexual orientation, arrest record or conviction record. The School District of Wabeno Area is an equal opportunity employer.*

## Letters to the Editor

***We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.***

To the Editor:

The Northwoods Veterans Center of Crandon is now closed. I would appreciate it if you have anything you donated and want back, that you contact me, Betty Hozan, at 715-649-3594. Let me know what you want to do with it. I will set a date to be there to return your display to you.

I will make every effort to have what is left to be displayed at other veteran locations and museums in our county.

The City of Crandon decided to not lease the building anymore without notifying any of our officers.

It is with great regret that this has happened. I appreciate everyone who so generously helped keep us going since 2003.

Our president, Ron Eveland, had been president since we started. Sadly, he has now passed away.

This was the old library building, and we did many improvement to it while we had it, and kept up on all the bills for lights, water and sewer, etc. We also had it painted, new carpeting and two ceiling fans, cupboard and sink.

We also had the old bank vault made into an honor room for all our veterans.

It is also with great regret that the City did not let any of us know as to why they wanted the building back.

Betty Hozan-Treasurer  
and Gold Star Mother

And Veteran Ken Favel-Secretary

## PIONEER EXPRESS

**Published Weekly**  
**125 N. Lake Ave., P.O. Box 333**  
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**email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)**

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Monica Stamper.....Computer Graphics/Job Printing  
Meagan Kevilus.....Accts. Rec./Post Press/Graphics  
Melissa Monte.....Post Press/Graphics  
Boyd Monte.....Ad Sales/Job Printing/Graphics



## Death Notices

**Myra Jane (McGeshick) Pitts, Nii Ba Nay Kom A Gok Kwe (Early Spring Time Lady)**, 85, of Mole Lake, WI passed peacefully on Sunday, June 2, 2019. Myra was born January 9, 1934, the daughter of the late Peter McGeshick, Sr. and Mildred (Ackley) McGeshick.



Myra was always on the go and spent her time doing all things she loved with people she loved to be around. Throughout her life, she enjoyed gardening, harvesting wild rice, hunting, traveling, Sokaogon Chippewa Community events and ceremonies, pow-wows, shooting pool, playing bingo, spending time at the casino and of course, the Green Bay Packers. She also loved spending time with her children, grandchildren and great-grandchildren.

Myra along with her husband, Jake, built two businesses in Mole Lake in the early 80's & 90's. Her first business adventure was a bar known as the Mole Hole. Many memories and good times from people near and far and in the surrounding areas can be shared thanks to the two of them wanting a place to just kick back and relax. Her second and last business was the The Smoke Shop. This store would become a great joy of theirs and their children, providing the Mole Lake community and travelers with a place to stop for fuel, cigarettes, food and beverages. The Mole Hole & Smoke Shop were places for Myra and Jake to spend time with family, friends and enjoy everyone's company.

She will be sadly be missed by many family members and friends, especially her beloved grandchildren, great-grandchildren and many nieces and nephews who knew her best. Myra leaves behind three sons, Mark VanZile Sr., Steve (Laurie Olds) Tuckwab, and George Tuckwab III; a step-son, Johnny Pitts; one daughter, Vanessa Tuckwab (Steve); and her grandchildren, Vanny Poler, Dale McGeshick, Mark VanZile Jr., Garrett VanZile, Alex VanZile Sr., and Hale VanZile, Steve (Sylvia Jean VanDiver) Tuckwab Jr., Sheena Tuckwab, Dakota Tuckwab, and Shavonn Tuckwab, Holden Monte, Mike Olds, Amber Tuckwab, Georgie (Annie Phillips) Tuckwab IV, and Aiden Tuckwab. She's also survived by her five brothers, Albert McGeshick Sr, Garland McGeshick, Peter (Carol) McGeshick, Jr, Raymond (Tina) McGeshick, Sr. and Charles P. (Marcy) McGeshick; three sisters, Velma Landru, Mildred "Dolly" McGeshick and Dottie (Gerald) Shaver; sister-in-law, Florence Pitts; brother-in-law, Robert "Bones" VanZile; and step-brothers/sister, Ralph (Judy) Thorbahn, Jeff Thorbahn, Todd Thorbahn, Jody Kinney and May (Jeff) Crum,

Myra was preceded in death by her husbands, Floyd VanZile Sr., George Stewart Tuckwab, and Ralieggh (Jake) Pitts; special friend, John Limberger; her parents, Peter McGeshick, Sr. and Mildred (Ackley) McGeshick; step-mother, Kate (Walker) McGeshick; brothers, Terry Lee McGeshick and Fred McGeshick, Sr.; sisters, Charlene (McGeshick) Papke and Brenda McGeshick; grandchild, Angel Tuckwab; and great-grandchildren, Jayden Olds, Nicolas Tuckwab and Lucille (LuLu) Poler.

Visitation was held on Thursday, June 6, 2019 from 2-6 p.m. at the Weber-Hill Funeral Home in Crandon with viewing from 2-5 p.m. and services from 5-6 p.m. A feast followed afterwards at Myra's residence in Mole Lake. Online condolences may be left for the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**James F. Ellison**, 71, of Argonne, passed away Thursday, June 6, 2019 at Wisconsin Veterans Home, Waupaca. James was born September 30, 1947 in Kenosha, the son of Cyril and Sophie (Ovazachuck) Ellison.



He was united in marriage to Cheryl Salgy. She preceded him in death April 27, 2011. James served in the U.S. Army.

Surviving are his daughter, Lisa Beyer of Appleton; sons, James (Megan Miles) Ellison of New London and Edwin Diekhuis of Portage; several grandchildren; and sister, Kathleen Ellison of Kenosha.

He was preceded in death by his parents; and sister, Sandy.

Services were held at 11 a.m. Wednesday, June 12, 2019 at the Weber-Hill Funeral Home in Crandon. Burial followed at Forest Home Cemetery in Newald. Visitation was held from 9 a.m. to time of service.

Online condolences for the family may be directed to [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

A short gravesite service for **Lisa (Volk) Coffey** will be held at St. Ambrose Catholic Cemetery in Wabeno on Wednesday, June 26, 2019 at 1 p.m. All are invited. Thanks for your cards and prayers in support of our loss.



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Forest County Humane Society



Kenway is a sweet, young, mixed breed dog who loves practicing commands. He is great with dogs that he has been properly socialized with and learns quickly. If you are interested in adoption please visit [www.forestcountyhumanesociety.org](http://www.forestcountyhumanesociety.org)

Rebel sports rewind



The Wabeno/Laona sports team's had a very productive 2018-19 season once again. It all started in the fall when the Lady Rebels cross country and volleyball teams won another Northern Lakes Conference championship but fell short in the playoffs. As the Rebels entered the winter season, the wrestling team produced the Northern Lakes Conference's Wrestler of the Year and a state qualifier, Derek Moravec. Lastly, the spring sports season ended up being the best yet for Rebel Athletics. The Rebel track team had a great season as Ethan Westimayer qualified for the state track meet and the boys team sent 5 different runners to sectionals. The Rebel softball and golf teams also took home NLC championships. Not only that, but both teams garnered the conference players of the year in Libby Tinsman and Grace Warrner. Grace also was the only individual female state qualifier for boy's golf tournament. Furthermore, the Rebel baseball team also had the Northern Lakes Conference Player of the Year on their squad as Derek Moravec again earned the prestigious award. We are proud of all your accomplishments this year. Go Rebels!



Libby Tinsman



Grace Warrner



Ethan Westimayer



The Crandon 13 yr old Traveling Baseball Team would like to Thank the following Sponsors:

Swendon Motorsports, Teddy G's Autobody, Laona State Bank, Valley Garage, Rexall Pharmacy, Subway, Jennifer Sue's Cupcakery, Schaefer's IGA, Connor Human Restoration, Hometown Manufacturing, Crandon Off Road Raceway, Forest County Potawatomi Community, Infinity Flooring, Northern Lake Service, Mike & Peggy Konaha, Dan & Kerri Mullins, Elite Auto, Haystack Apparel, Scott Vahl Logging & Trucking, Boondocks, Adam's Mobile Marine, Pitts' Bus Service. Palubicki Eats N' Treats, Forest Tool, Flowers from the Heart, Nic's Pics, CoVantage - Crandon Office, Group Therapy, Final Touch Construction, Ted Kulinski and Lucious Locks.



POP-UP EVENT

APPRECIATION COOKOUT

Chevron

DeLo

JUNE 19TH

@ 12 NOON

V.I.P. BENEFITS

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Take the Total Vehicle Protection

Journey & fly through as Parts

Protection comes to life!

SPECIAL PRICING

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GRAND PRIZE DRAWING!

& Speak to the Experts!

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LAONA, WI 54541

Libby Tinsman to play in the All-Star Game



Congratulations to Rebel softball player Libby Tinsman on being selected to the 2019 Wisconsin Fastpitch Softball Coaches Association All-Star Game. Libby will represent the Northern Lakes Conference on June 17-18 at the Mauston Woodside Sports Complex as a

player on the Division 4/5 team. Libby has had a fantastic softball career, awarding her many honors including NLC All Conference recognition all 4 years and 2019 NLC Softball Player of the Year. Over her 4 year career with the Laona/Wabeno Rebels she has pitched just shy of 250 innings, recording 241 strikeouts and only 43 walks. Offensively, Libby ended her Rebel career batting .503 and only struck out 21 times over her 4 years. We wish Libby the best of luck at the All-Star game and in her future endeavors. Libby will attend UW-Stevens Point in the fall.





**3RD ANNUAL  
FOREST COUNTY  
FESTIVAL**

**JULY  
5-7** | **2019**  
CRANDON  
INTERNATIONAL  
OFF-ROAD  
RACEWAY

FREE ADMISSION  
& CARNIVAL RIDES

TICKETS ARE ONLY AVAILABLE AT THE FESTIVAL DURING THE FESTIVAL

Sponsored by  **FOREST COUNTY  
POTAWATOMI**  
Keeper of the Fire 



**RED WHITE & BLUE EVENT**

**Friday, June 14 & Saturday, June 15**  
**For The STEVE SEKEL MEMORIAL FUND**  
**10% of ALL SALES**  
in the  
**Crandon Store & Bistro**  
will go to the  
**Steven Sekel  
Memorial Fund**

 **Tricia's  
Treasures**  
CRANDON  
109 N. Lake Ave.



**TRAILS OF CASH**  
**SATURDAY, JULY 20**

**CASH DRAWINGS**  
5 PM - 9 PM  
Win a cooler plus  
up to **\$1,500 cash!**

**UTV DRAWINGS**  
10 PM - 11 PM  
Win a **\$17,000 Gift**  
Certificate for Antigo Yamaha  
plus **\$2,500 cash!**

**ENTRY MULTIPLIERS**  
June 18 & 25 -& July 3, 4, 10, 17 & 19

\*JULY 4 — SPECIAL MULTIPLIER DATE  
ALL TIER LEVELS RECEIVE **5X ENTRIES!**

**ANTIGO  
YAMAHA**



**HE SHED** *She Shed*

**WEDNESDAYS IN JUNE**  
Earn or redeem 200 points for ten entries.

**EARLY BIRD ENTRY MULTIPLIER:**  
Earn 2x entries 7 am - 10 am each Wednesday!

**DRAWINGS: 6 PM & 7 PM**  
**TWO WINNERS EACH DAY**

**WIN A \$3,000 CERTIFICATE  
FOR A SHED PLUS \$500  
CASH FOR DECORATING!**

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**SUPER  
SENIOR  
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**— THURSDAY, JUNE 27 —**  
**\$400 CASH DRAWINGS  
FROM 12 PM - 7 PM!**  
— TWO free entries per eligible guest —  
**EARN & REDEEM POINTS FOR A FREE MEAL!**



**Half Year Celebration**  
**Saturday, June 29**

**COMPLIMENTARY FOOD & BEER ON THE  
CASINO FLOOR: 2 PM - 4 PM • 8 PM - 10 PM**

**ENTERTAINMENT:**  
**THE DROVERS • 8 PM - 12 AM**