

# Free Pioneer Express

Serving the Headwaters Region of Northeast Wisconsin

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Volume 38, No. 28 October 16, 2023 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

#### Crandon teacher and students present at workshop in New York



Crandon group in front of Albany State Capitol

Señora Brownell and CHS Global Scholars students Maddie Erdmann and Maya Quade recently traveled to Oneonta, New York as part of the COIL Rural CommuniTIES team. The group, which also includes two professors and two students from New York and Illinois, has been working since May on a presentation for K-16 teachers and professors to bring COIL (Collaborative Online International Learning) to more schools.

These projects create partnerships between U.S. and international classrooms so that students can learn more about each other and work together on academic projects. Besides the New York workshop, there will also be COIL workshops in the spring in Illinois and Wisconsin that the team will be leading.

This project is funded through a U.S. State Department Alumni TIES grant with a mission to bring more global connections to rural areas.

In addition to presenting their workshop, the Crandon group sat in on college classes at SUNY-Oneonta and visited Cooperstown and Albany. All of the participants in the workshop and the rest of the COIL team were very impressed with the students, their work ethic, insight, leadership, and contribution to the project.



COIL Rural CommuniTIES grant team from NY, IL, and WI

#### Conservation Corner

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information contact Steve Kircher, County Conservationist-Land Information/GIS Director at 715-478-1387 or by e-mail at lcc@co.forest.wi.us.

#### The Ecological Benefits of Not Raking Leaves into Forest **County Lakes**

On a recent trip to one of our

Forest County Lakes, I noticed several homeowners blowing or raking leaves into the lakes. As leaves carpet lawns and sidewalks. many residents and property owners traditionally



rake and dispose of them, often into nearby lakes. However, it's time to reconsider this practice.

#### **Nutrient Recycling**

When leaves naturally fall into lakes, they don't go to waste; instead, they serve as a valuable source of nutrients. Leaves are rich in carbon, which provides a vital energy source for aquatic microorganisms. These microorganisms, in turn, support the entire aquatic food web. When leaves decompose in the water, they release essential nutrients like phosphorus and nitrogen, which are critical for the growth of algae and aquatic plants. This natural recycling process enhances the overall health of the lake ecosystem, but raking leaves into a lake, accelerates this process and leads to an excess of nutrients which leads to excessive algae and weed growth.

Continued on page 04

#### **Nicolet Hardwoods** New boiler runs the kilns **Emissions reduced 75%**



By Mike Monte

Nicolet Hardwoods, in Laona, Wisconsin, is up and running with a new boiler system at the Laona sawmill. The project came online in June of this year. The new boiler replaced a system that has been in use since 1923.

The Hurst system is one big burner that runs on bio-mass and sawdust generated by the mill. This includes sawdust and bark as well as chips from the slabwood. The steam generated heats five dry kilns as well as the sawmill and is doing a great job. The old boiler took nearly twelve thousand tons of biomass annually to do what the new boiler does with a projected two thousand-five hundred tons annually. Not only did the new boiler improve Nicolet's efficiency, it reduced their air emissions by 75%. The air quality in Forest County is very good, according to the DNR Trends Report, and it just got better with the new boiler system at Nicolet Hardwoods. The rest of the waste is sold. The system is doing the job running at 70% capacity allowing Nicolet to explore the idea of a steam turbine to offset electrical costs. This was, however, a \$3.25 million project. The Hurst system is in a new 5,600 square foot building on the edge of the mill yard. The steam is sent to the five kilns through a pipe system that actually runs through the sawmill to save on the length of pipe, and the steam turned to water is routed back to the boiler.

Fortunately, the cost of the system was covered heavily by grants that are in place to promote this use of bio-mass. Sara Connor was the project coordinator/grant writer that brought in the programs that helped make the new boiler system a reality, and Steve Cornell, Chief of Operations lead the way on this project. The company also received support from both Senator Felzkowski and Representative Mursau's offices in Madison.

The grants came from: USDA-Rural Energy America Program (REAP), USFS Wood Innovation Grants Eastern Region, USFS Community Wood Grant, WDNR State Wood Energy Team, WI-Office of Energy Innovation-Focus on Energy, WI-PACE Commission through Forest County. All of these programs are designed to help utilize local energy sources, namely from the local forests.



This new

building

houses

the new

boiler

system.

Pipes on

left carry

steam to

the dry

#### **DNR** Deer Hunter Wildlife Survey

See us online at pioneerexpresscrandon.com



The Wisconsin Department of Natural Resources (DNR) encourages hunters to participate in this year's Deer Hunter Wildlife Survey. This survey is an opportunity for hunters to report which animals they observe while deer hunting

Data from these reports helps DNR researchers to better understand the relative abundance and distribution of mammals, birds and other species of wildlife across Wisconsin. Past efforts have provided the DNR with valuable information for managing many wildlife species.

Continued on page 03

#### Giant Book Sale at Crandon Public Library

This weekend, Friday and Saturday, the 13th and 14th, Friends of the Library is having a giant book sale in the lower level of the library. It will be held from 9:00 a.m. until 4:00 p.m. each day.

We have something for every reader. Stock up on your favorites for the upcoming winter months. We have an abundance of children's books and tons of movies to watch on those cold, snowy days up here. Our items are not priced. We happily accept your donations.

The money we make goes to support various programs of the Crandon Public Library, including a yearly scholarship for a worthy senior of Crandon High

#### Forest County Sheriff's Office awarded a grant for violent crime prevention

The Forest County Sheriff's Office is pleased to announce that we have been awarded a significant grant of \$300,000 from the U.S. Department of Justice. This grant will support our innovative Violent Crime Prevention Deputy program, aimed at enhancing public safety and preventing violence within our community.

The Violent Crime Prevention Deputy program is a proactive approach to law enforcement, focusing on targeted interventions and community engagement to reduce violent crimes. With the support of this generous grant, we will be able to assign a dedicated deputy who will work closely with local law enforcement agencies, community organizations, and residents to tackle the root causes of violent crime.

By collaborating with community leaders, schools, and other stakeholders, our Violent Crime Prevention Deputy will implement evidence-based prevention strategies, outreach initiatives, and educational programs to address the immediate and longterm issues that contribute to violence in our community. Additionally, the deputy will work to establish strong relationships between law enforcement and the community, ensuring a safer environment for all residents.

Through the implementation of this program, The Forest County Sheriff's Office aims to reduce instances of violent crime, improve the trust and cooperation between law enforcement and the community, and enhance the quality of life for all residents throughout Forest County. The grant from the U.S. Department of Justice demonstrates the confidence they have in our organization and our commitment to creating a safe and secure environment for our community.

The Forest County Sheriff's Office would like to extend appreciation to Deputy James Jezeski for writing the Rural and Small Department Violent Crime Reduction Program Grant.





#### 3 LOCATIONS TO BETTER SERVE YOU

510 ACKLEY ST ANTIGO 715-627-4181 ELCHO

715-275-3001

CRANDON

715-902-0233





#### Time to Review Your Medicare

## Medicare Open Enrollment October 15 – December 7

Review your Medicare Part D (Prescription Drug) Plan or Medicare Advantage (HMO or PPO) Plan and decide if it will still be the best option in the new year.

Call to schedule your appointment with Jamie Ausloos - Elder Benefit Specialist 1-800-699-6704

Get free, un-biased help in your community

Mony people are eligible for Medicare related programs designed to assist those with limited lncome and assets. For more information about these programs call the Elder Benefit Specialist at the number provided above.



**Navigating Medicare** 

#### TOWNSEND FALL KICK-OFF AND CHILI COOK-OFF A SUCCESS



Children painting their pumpkins

Saturday, September 30, 2023, started rainy and overcast. This did not deter almost a dozen chili chefs from bringing their chili to the  $2^{nd}$  Annual Chili Cookoff contest in Townsend.

They brought spicy and sweet chili. There was white chicken chili and versions of chili with or without beans and with or without pasta.

107 folks came to taste and vote on their favorite chili. After 3 hours of fierce competition, the winners were determined by the votes cast during the day. First place went to Oliver Moitke with his delicious White Chicken Chili. Second place was awarded to Joe Heyrman, and third place went to Dave Elliott. One vote separated 1<sup>st</sup> and 2<sup>nd</sup> place. Third place was not very far behind. All three cooks were awarded gift cards to local businesses. Again, congratulations to all who participated.

All of you chili chefs outs there, start perfecting your chili recipes and plan on entering the contest next year. You could be the lucky winner of the coveted Golden Soup Ladle.

The fun didn't stop with chili. Deserts of all kinds were available to purchase to top off all that chili tasting. There were many local vendors on hand to offer their handy work for sale. There was pumpkin decorating, a pinata, and various outdoor games for the kids. All in all, it was a great day to spend the day with your friends and neighbors in Townsend.

All monies raised during this event are being presented to the Christian Food Pantry in Lakewood. Hope to see you all there next year!





# OPEN HOUSE SATURDAY OCTOBER 14 11:00-12:00

11:00-12:00

\$159,000 5349 Beech St. Laona, WI





Contact: Yasha Holmes, Realtor 920-377-1214 yashaholmes@gmail.com

This home boasts 4 generously sized bedrooms, an elegant dining room, abundant natural light, and stunning maple flooring throughout. Step outside to enjoy the expansive front porch, a 10x15 rear deck, and a spacious 2-stall garage facing great ATV trails. Additional highlights encompass a practical mudroom, a high-ceiling basement with backyard access. Updated kitchen with charming butlers pantry and stunning staircase to the upstairs bedrooms. Located minutes from lakes, camping, fishing, abundance of ATV and snowmobile trails.

**CHS** Homecoming Royalty



The Crandon Homecoming King, Queen and Court are: Freshman Representatives: Emma Koplien & Nolan Bradley Sophomore Representatives: Cadence Phillips & Trent Palubicki 2023 Homecoming Queen & King: Samara Kane & Omar Bailey

Senior Representatives: Maddie Carlson & Ryan Schunk Junior Representatives: Lara Certoma & Mavrik Mayer

#### AREA EVENTS

### **Forest County Health Department**

### **2023 FLU SHOT CLINICS**



If you have any questions, please call 715-478-3371 Please see the following community clinic options available:

**ALVIN – Alvin Town Hall** 

Thursday, October 19th - 11:00 am to 2:00 pm ARMSTRONG CREEK - Armstrong Creek Community Bldg.

Wednesday, October 18th - 11:00 am to 2:00 pm

**CRANDON – Crandon Community Building** 

Wednesday, October 25th - 2:00 pm to 6:00 pm

Monday, October 30<sup>th</sup> – 2:00 pm to 6:00 pm

**LAONA-Laona Senior Citizen Center** 

Tuesday October 17th 11 am to 2:00 am

WABENO - Wabeno Town Hall

Monday, October  $16^{th} - 11:00$  am to 2:00 pm

Walk in at the Forest County Health Department – Forest County Court House

Tuesday October 24th - 9:00 am to 4:00 pm

**Charge: \$35.00** 

(We are able to bill Medicare & Forward Card - Please have cards available)







### Trinity Lutheran Church

1741 Forest Ave. Wabeno, WI October 21, 2023 1-2:30 p.m.

This 3-bedroom lake home with 100' frontage consists of 3 baths, with master bedroom having a large walk in closet & loft area. Dining & living rooms are an open concept w/ floor to ceiling beautiful split stone

fireplace. Also included is a partial wrap around deck w/ views of Silver Lake. Additional amenities are a steel roof, drilled

well, 2 car detached garage plus so much more! Being sold regardless of price!

Visit our decorated trunks and enjoy treats and games with us! Children of all ages welcome with parents or grandparents.

**PIONEER EXPRESS PAGE 3, OCTOBER 16, 2023** 

ANOTHER AUCTION WITH

COL. RENÉ BRASS www.colrene.net

Home on Prestigious Silver lake! Being Sold Regardless of Price! Owner passed away.

Perfect DIY Home!

Just West of <u>Laona, WI</u> on HWY 8 to Airport Rd. Follow to 5600 S Silver Lake Rd.

Saturday, Oct. 28 (10:00AM) (Showings by appointment)

Terms: \$10,000 down payment non-refundable, cash/cashier's check. Closing 45 days or upon paper completion. (10% buyer's fee added to winning bid.) Bidders must request bid form by calling St. Louis Auctions LLC. 715-587-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). R.W.A.'s: Col. Rene' Brass #424, Col. Robert St. Louis #450.

**AUCTIONS** 



### RUMMAGE SALES

RUMMAGE SALE: MONICO - 1801 Lake Rd., Across from the boat landing on Mars Lake (inside). Friday and Saturday, Oct. 13 and 14, 8 rods - all types, including musky, ice fishing supplies - all kinds, 2 boats - 14' and 16', motors and trailers, snowmobile jackets, pants and boots for everyone, books, clothes, household. Something for everyone.

RUMMAGE SALE: CRANDON - At NRC, Old High School, large selection of mens 2x clothing, appliances, electronics, books, games, collectibles, sporting goods, tools, pet supplies, childrens' clothing and supplies, camping, luggage, garden, original Native American pottery, home decor. Saturday, October 14th, 9am-4pm.

Moved out and downsizing: Friday and Saturday 13th and 14th October 8804 Pine Lake Rd, Hiles. 8am- until sold! 1975 Massey Ferguson a.m.-5 p.m. Many fishing | Tractor mounted on snowblower, Electric snowblower, Troybuilt 30 inch rider lawnmower, push power mower. Air compressor plus tools including several nailers antique dry sink. kitchen island, chest Freezer, misc. Household goods. Call 414-229-9845



#### Mountain Ambulance Service Emergency Medical Technician Course Offering WI Technical College

**Emergency Medical Technician** (EMT) Initial Course Offerings

#### Spring 2024 Courses

Application Deadline: December 1, 2023 Complete Pre-Requisites by: December 8, 2023

NWTC Marinette; January 17-May 13, 2024 198 hours (M/W/\*Sat)- Evening (Blended) Course# 21391

Mountain Ambulance Service; January 17-May 13, 2024

198 hours (M/W/\*Sat)- Evening (Blended) Course# 21434

NWTC Green Bay, January 16-May 14, 2024 198 hours (T/TR/\*Sat)-Daytime (Blended) Course# 21342

NWTC Green Bay, January 17-May 13, 2024 198 hours (M/W/\*Sat)- Evening (Blended) Course# 21344

\*Select Saturdays scheduled to meet required hours for program

#### **NWTC Contacts**

Stephanie Smith **EMS** Coordinator

Amy Mauk

**Enrollment Specialist** 920-498-6976 920-498-5613

#### Toys for Joy On November 4, 2023

Toys for Joy in conjunction with Lakewood Fire Department will host a drive thru fundraiser. Event will be held from 10:00 a.m. to 3:00 p.m. We will be collecting new toys and monetary donations.

As usual the Toys will be donated to the Christmas Tree Share Program and monetary donations will be used for other child related programs. In the past monetary donations were used for additional toys if needed, coats, hats, mittens, hams and turkeys for holiday, school supplies, water bottles during Covid for the kids, backpacks for the weekend food program, food items for the backpack food program, items were donated to Children's Hospital to enlighten children in the Hospital during the holiday, money was donated Oconto River Kids to provide a hunting experience for selected kids and Camp Daniel for challenge kids and the list goes on to numerous to list.

### Mountain Ambulance Service in conjunction

with NWTC is hosting an EMT Course at the **Mountain Ambulance Service Station** January 17-May 13, 2024 Mondays/Wednesdays \*Saturdays 5:30P

-9:20P \*Select Saturdays scheduled to meet required hours. This course is 198 hours and is a blended combination of inperson and live virtual classes. The application deadline for the course is fast approaching. If you are interested, please contact Mountain Ambulance Service. Mountain Ambulance is a paid service with open positions for EMT.

- Part Time, weeknight and weekend shifts available, paid hourly
- Part Time back up ambulance crew available,

**Mountain Ambulance** Service 14336 State Hwy 32 & 64

PO Box 85 Mountain WI 54149

mail.com www.rescue70.org Serving the Towns of Doty, **Mountain & Riverview** 

E-mail:

mountainambulance@hot

Phone: 715-276-6669

#### Deer Hunter Survey Cont. from pg. 1

The survey period is open now through Jan. 7, 2024, requires no registration and observations can be submitted from the field with a smartphone, at home from a computer or through the mail to:

Wisconsin Department of Natural Resources C/O Jes Rees Lohr, DNR Research Scientist 2801 Progress Road Madison, WI 53716 Jessica.ReesLohr@wisconsin.gov or 608-228-8851

Hunters should include the following information in their survey submissions:

Date(s) hunted. Numbers of hours hunted.

County in which they hunted.

Zone referenced on the deer management unit map.

Land type (public vs. private).

Weather conditions at the time of sighting.

Type and number of animals observed.

Participants can find a list of animals to report and learn more about the survey by visiting the DNR's Deer Hunter Survey webpage.

#### REAL ESTATE



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On Wolf River -3 bd, 3 ba home 250' river frontage \$489,000



Pelican Lake -2 bed 2 bath 100' of frontage \$679,000



Kathy Flannery 715-889-0330



715-889-0323 hunterflannerv16@gmail.com

100W Washington, PO Box 82, Crandon, WI 54520, Office: 715449-5022, Fax: 715-449-4422



104 S. Lake Ave. P.O. Box 5 Crandon, WI 54520

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www.actionrealestate-llc.com



Josh Vollmar Broker Associat 920-619-2170





RENT: In Sun City, Arizona. 2 bedroom, 2 bath, 2 living rooms, full kitchen. Available October, November, December of 2023. Rent for \$2,200 a month. All utilities included. Call 715-276-6207.

ARIZONA HOME FOR





Office: 175-546-3900

CENTURY 21 Burkett & Associates

MLS (Mall Color Color)

Email: irish.renee@gmail.com

Website: burkettrealty.com Serving Wisconsin's Beautiful Northwoods!

### WEBER-HILL & PACKARD FUNERAL HOME

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302 S. Lake Avenue Crandon, WI 54520 715-478-2322

1768 Oconto Avenue Wabeno, WI 54566 715-473-3131

www.weberhillfuneralhme.com info@weberhillfuneralhome.com

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

**RATES ARE PER WEEK** 

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To display your ad, fill out form and send form and check to: PIONEER EXPRESS P.O. BOX 333 CRANDON, WI 54520

(715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540

Amount of weeks to run	
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Address	
Phone	
Ad	



#### Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

#### Sen. Johnson Joins Colleagues in Opposing Biden **FCC's Internet Takeover**

WASHINGTON - On Thursday, U.S. Sen. Ron Johnson (R-Wis.) joined U.S. Sens. John Thune (R-S.D.), Ted Cruz (R-Texas), and 40 of their Republican Senate colleagues in urging Federal Communications Commission (FCC) Chairwoman Jessica Rosenworcel to abandon her proposal to reinstate the failed, heavyhanded Obama-era regulations of the internet. In their letter, the Senators point out that all of the Democrats' fearmongering claims about net neutrality—most notably that Americans would get the internet one word at a time—have been debunked and proven to be completely

"Re-imposing heavy-handed, public-utility regulations on the internet would threaten the progress our country has made since 2017, and it would steer our country out of the fast lane and into a world of less competition, less choice, less investment, slower speeds, and higher prices," wrote the senators.

#### **Senator Baldwin's Statement on Avoiding Government Shutdown. Devastating Impacts**

WASHINGTON, D.C. - Today, U.S. Senator Tammy Baldwin released the following statement after voting to avoid a government shutdown:

"Hard-working Wisconsinites should never pay the price because of political games in Washington. A government shutdown would have unnecessarily hurt Wisconsin families, our economy, and our troops, and I am proud to have voted to avoid it. Democrats and Republicans came together to ensure needy families and kids will have food on the table, our law enforcement and servicemembers will get their paychecks, and our economy will keep moving forward. This bipartisan compromise will give us the time we need to pass responsible government funding bills - as the House. Senate, and White House all agreed to - and I look forward to continuing to fight to deliver for Wisconsin in that process. While I am disappointed that this bill did not include resources to help Ukraine defend itself against Putin's war, I remain committed to working with my colleagues to provide Ukrainians the assistance they need."

It takes your enemy and your friend, working together to hurt you to the heart; the one to slander you and the other to get the news to you. - Mark Twain

Wabeno- Orchard Ridge Apartments. 2 & 3 bedroom apartments available. Rent is based on 30% of your gross adjusted income. If rental assistance is not available, rent for a two bedroom starts at \$620.00 per month and a three bedroom starts at \$650.00 per month. Rent includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. If you would like an application, please call

1-800-938-5648. This institution is an equal opportunity provider and employer.



shovel! 1 bedroom apartment available at the Glenview Senior Apartments. Specifically built for persons 62 years of age or older, handicapped/disabled individuals regardless of age. Rent starts at \$620.00 per month until rental assistance is available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 1-800-938-3229 for an application or more information. This institution is an equal opportunity provider and employer.

**CRANDON:** No snow to



#### Conservation Corner Cont. from pg. 1 **Habitat Creation**

Leaves submerged in the water create a diverse and dynamic habitat for aquatic organisms. Small invertebrates, fish, and amphibians find shelter among the leaf litter, using it as a nursery and feeding ground. The intricate structure of leaves also provides hiding spots for prey and helps predators hunt effectively. By not raking leaves into lakes, we are essentially preserving and enhancing the biodiversity of these aquatic environments. Again, too many leaves disrupt the natural biodiversity and cause problems for aquatic animals.

#### **Water Quality Improvement**

Leaves play a crucial role in maintaining water quality. When leaves enter the water, they absorb pollutants such as heavy metals and organic contaminants. This natural filtration process helps purify the water, making it healthier for both aquatic life and human use. In contrast, raking leaves into lakes can disrupt this cleansing mechanism, leading to poorer water quality over time. **Erosion Control** 

Leaves in and around lakes act as a buffer against erosion. They help stabilize the soil and prevent sediments from washing into the water, which can cloud it and harm aquatic organisms. Additionally, the root systems of trees and plants that shed leaves help bind the soil together, further reducing erosion risks. By leaving leaves in place, we contribute to the overall stability of our lake ecosystems.

#### **Cost-Effective and Sustainable**

Not raking leaves into Forest County lakes is not only ecologically beneficial but also cost-effective. Leaf removal can be an expensive and labor-intensive task. By allowing leaves that fall naturally into lakes to decompose, property owners can save time, money, and energy while supporting local ecosystems.

#### **Community Involvement**

Promoting the practice of not raking leaves into lakes can foster a sense of community involvement and environmental stewardship. Local organizations and communities can work together to educate residents about the ecological importance of this practice and encourage responsible leaf disposal methods.

In Forest County, the beauty of our natural surroundings is a source of pride and inspiration for all who call it home. By refraining from raking leaves into our lakes, we can take a simple yet significant step towards preserving and enhancing the health of these vital ecosystems. Nutrient recycling, habitat creation, improved water quality, erosion control, costeffectiveness, and community involvement are compelling reasons to embrace this eco-friendly practice. So, this autumn, let's choose to leave the leaves, ensuring a brighter and more sustainable future for Forest County's lakes and the entire community.

I mistrust the judgment of every man in a case in which his own wishes are concerned. - First Duke of Wellington

#### HELP WANTED

The Forest County Highway Department is accepting applications for a full-time position. This is a mechanic position. A minimum of five (5) years experience as a diesel mechanic with experience in electrical, computer, fabrication, welding and gas engines preferred.

Applicants must have a valid driver's license, a clean driving record with a CDL endorsement, and be able to pass a physical, audiogram and DOT drug screen. Applications may be obtained at the Highway offices, located at 5350 County Road W, Crandon, Wisconsin, or off the Forest County website.

All interested parties must file a new job application to be given consideration.

Applications will be accepted until 3:00 p.m. on October 10, 2023.

By Order of the Forest County Highway Commissioner Mark Chrisman, Highway Commissioner

Buying Balsam, Fraser,
White Pine, Red Pine
& Cedar boughs

PAYING THE HIGHEST PRICE!

715-216-3111
715-623-0487

We buy on HWY 55, just north of Mole Lake or in Antigo
Pick up available

#### **Forest County Sheriff's Office Job Notice**

Forest County Sheriff's Office is now accepting applications for Full-Time 911 Dispatcher positions

\*No experience needed, we offer on the job training\*
\$20.51/hr and 80 hours of vacation after 1 year of employment
\$1,500 bonus at Start, \$400 clothing allowance,
\$1,500 bonus after 12 months and progressive pay scale.

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license.

SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation.

APPLY: Application and background packet available at the Forest

APPLY: Application and background packet available at the Forest County Sheriff's Department or Submit Wisconsin Law Enforcement Standards Board Form DJ-LE-330 Application. Email applications to: jmarvin@forestcountysheriff.org or awalrath@forestcountysheriff.org.

Or Mail applications to: Chief Deputy Alex Walrath

2: Chief Deputy Alex Wairath Forest County Sheriff's Office 100 South Park Avenue Crandon, WI 54520

Applications are available at the Forest County Sheriff's Office or online at https://wilenet.widoj.gov/employment/employment-opportunities/780 or at https://wilenet.widoj.gov/training-standards/officer-training-employment-and-reciprocity

All questions on the application **must** be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

application.

Please supply a valid phone number & email address on your application.

**NOTE**: Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

AN EQUAL OPPORTUNITY EMPLOYER

### **Board Member Vacancy Marinette County Elderly Services**

Marinette County Elderly Services, a non-profit aging unit serving Marinette County seniors, is accepting applications from persons interested in filling the vacancy of a board member, representing the Goodman/Dunbar area for a three-year term. The position is approved by the Marinette County Elderly Services board and then the Marinette County Board of Supervisors. Responsibilities include attending meetings regularly throughout the county, participating in policy development and budgeting of funds, and the willingness to give time and service to assist in developing programs to improve the quality of life for seniors.

Must be a resident of the Goodman/Dunbar area. Call 715-854-7453 or 1-800-990-4242 with questions or send letter of interest by October 30, 2023 to:

Marinette County Elderly Services PO Box 456 Crivitz, WI 54114

#### **HELP WANTED**



NU ROC

### EALTH & REHABILITATION CENTER NOW HIRING

#### RNs, LPNs, ADON

additional 40 Hours of PTO to start
with for
ull-time RN/IPN and continue to accru

Full-time RN/LPN and continue to accrue PTO as you work

#### **CNA**

Sign on Bonus o \$10,000 Full Time Only

#### **HOUSEKEEPING DIRECTOR**

Sign on bonus of **\$1,000** (Full Time Only)

#### PM COOK - (Full Time)

For more information, contact HR at 715-674-4477 or e-mail: bom@nuroc-health.com

www.nuroc-health.com

Where Compassion and Healing Come Together.

Equal Opportunity Employer

# HELP WANTED TOWN OF CRANDON

<u>POSITION POSTING</u>: FULL TIME HIGHWAY DEPARTMENT

Application Procedure: Submit a letter of interest and qualifications to:

TOWN OF CRANDON, 5161 COLE ROAD CRANDON, WI 54520

MUST POSSESS A CDL OR PASS TEST AND OBTAIN COMMERCIAL LICENSE WITHIN ONE MONTH OF HIRING. APPLICANT MUST SUBMIT TO DRUG TESTING.

<u>EQUIPMENT</u>: OPERATING DUMP TRUCK, GRADER, END LOADER, SNOW PLOW

ROAD WORK: GRADING, DITCHING, SHOULDERING,

PATCHING

<u>EQUIPMENT MAINTENANCE:</u> MAINTAIN ALL

EQUIPMENT, WELDING, FIXING BREAKDOWNS, MOUNTING PLOWS, WINGS, SANDERS, NEW #33 PER FOOT.

WAGES AND BENEFITS: WAGE: \$23.50 STARTING, 6 MONTHS \$25.50. VACATION - 2 WEEKS FIRST YEAR, MAXIMUM WILL BE 4 WEEKS AFTER 5 YEARS, PAID HOLIDAYS OFF, PAYMENT TOWARD HEALTH INSURANCE. RETIREMENT, TOWN PAYS 3% OF TOTAL WAGE AT END OF YEAR.

**CONTACT OR SEND APPLICATION TO:** 

RICHARD HUBER - 715-360-6882 (11671 HWY. 8 CRANDON, WI 54520) LARRY SHUNK - 715-889--0654

(9910 DRAKE CREEK LN ARGONNE, WI 54511)
RAY STATEZNY - 715-889-0450
(9895 RANGELINE RD. ARGONNE, WI 54511)

#### Help Wanted Forest County Highway Commissioner

The Forest County Board will be appointing a Highway Commissioner at the November 14th 2023 Board Meeting

All interested parties should submit a letter of interest to the County Board Chair by 4:30 p.m. on November 2<sup>nd</sup>, 2023

By Order of the Forest County Highway Committee: Mark Chrisman, Highway Commissioner **PIONEER EXPRESS PAGE 05, OCTOBER 16, 2023** 

### **Northwoods Evergreen**

is buying boughs on Mill Street in Laona again for the same price as last year! They also need people to make wreaths and garland in Laona or at home. Call 715-536-6060 or 715-351-0607. We are also selling ribbon, wire & frames from our Mill St. shop, Laona

### **HELP WANTED**

#### **BOOKKEEPER**

Experience with accounting principles and bookkeeping preferred

Responsibilities:

Record and verify transactions to reconcile accounts

Maintain records to create reports and financial

#### TAX PREPARER/ ENROLLED AGENT

3-5 years experience with income tax preparation In-depth knowledge of tax laws, regulations and deadlines, familiarity with tax forms **Responsibilities:** 

Prepare income tax returns for individuals and businesses Maintain and analyze tax records

Communicate with clients and tax authorities

Resumes can be sent to James Elam II at kme.jelam@gmail.com For any questions, call 715-478-3250 or visit us at 605 S Lake Ave. Crandon, WI 54520



#### Forest County Sheriff's Office Job Notice

Forest County Sheriff's Office is now accepting applications for Full-Time Correctional Officers

#### \*No experience needed\*

\$20.51/hr and 80 hours of vacation after 1 year of employment \$1,500 bonus at start, \$900 clothing allowance after 1 year, \$1,500 bonus after 12 months and progressive pay scale.

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license. SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation. APPLY: Application and background packet available at the Forest

County Sheriff's Department or Submit Wisconsin Law Enforcement Standards Board Form DJ-LE-330 Application. Email applications to: jmarvin@forestcountysheriff.org or awalrath@forestcountysheriff.org.

Mail applications to: Chief Deputy Alex Walrath

Forest County Sheriff's Office 100 South Park Avenue Crandon, WI 54520

Applications also available at the Forest County Sheriff's Office or online at https://wilenet.widoj.gov/employment/employment-opportunities/780 or at https://wilenet.widoj.gov/training-standards/officer-training-employment-and-reciprocity

All questions on the application  ${\bf must}$  be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

Please supply a valid phone number & email address on your application.

NOTE: Successful applicants will be required to submit to a written

**NOTE:** Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

AN EQUAL OPPORTUNITY EMPLOYER

#### Semi Log Truck Driver Wanted

Frank's Logging now hiring a semi log truck driver. Must have wood species knowledge. Log truck driving experience not required, but beneficial.

Pay based on qualifications and experience. Benefits available. Submit resume to N2467 Koronkiewicz Ln, Peshtigo, WI or email to admin@frankslogginginc.com.

### SPECIALTY







Hwy 55 Pearson, WI 715-484-5804

Just off UTV/ATV & Snowmobile Trails

Mon-Thurs 6 a.m. - 8 p.m. Fri-Sat 6 a.m. - 9 p.m. Sun 6 a.m. - 7 p.m.

GAS-GROCERIES-BEER-LIQUOR-BAIT TACKEL-DNR LICENSES-ATM-LOTTERY PROPANE CYLINDER EXCHANGE

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Experience a
great coffee taste!
Call Dave at 715-649-3414

FOR SALE: OATS & STRAW, TIRES, MISC. ITEMS. CALL 715-902-0929. ARGONNE CTY. G

Firewood for Sale: Birch cut, split and dried, 2 years under cover. \$60 per face cord. Delivery available at extra charge. Pickerel area. CALL 715-219-0797 P29

FOR SALE: SNOW BLOWER, 44 INCH TWO STAGE. 8 HP, ATTACHES TO ATV \$1,500.00 CALL 715-628-1502 P29

## Wabeno Lions support "Backpacks To Go" Program

Wabeno Lion Jonathan Calhoun, in keeping with Lions' "We Serve" motto, presented a check for \$800 to Pam Schroeder, "Backpacks To Go" coordinator. Pam gave an informative presentation about the program at the Wabeno Lions' meeting on September 27. She also handed out well organized information brochures covering what the program is about and a list of key personnel.

The "Backpacks To Go" program addresses the needs of hungry children on weekends. The program provides backpacks or bags filled with foods that are child friendly, nutritious, shelf stable, and easily consumed.

Bags are packed by volunteers and are discreetly distributed to participating elementary and high school students every week.

Free breakfasts and lunches are provided to all students in the School District of Wabeno Area during the school week. However, this does not address the needs of hungry children on weekends.

Participation in the program is totally confidential. The school assists with communication to parents about the program and receives permission for their children to participate.

The "Backpacks To Go" program and the Wabeno Lions would like to make people aware of ways to support this program. Volunteers to help fundraise or purchase the food for the backpacks are always appreciated. Delivering the bags each week or making

# DINING & ENTERTAINING



NEW SUMMER HOURS
Thursday 4-8 pm • Friday 4-9 pm
Saturday 4-9 pm • Sunday 4-8 pm



Located at the AMERICAN LEGION Post 94 at 110 W. Madison St, Crandon Donations help fund Legion Youth Programs Crandon WI

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RESTAURANT & LOUNGE

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3 Dining / Banquet Rooms - Seats 250

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www.LakeAvenueUSA.com

200 S. Lake Ave. Crandon, WI 54520

Homemade Pumpkin Alfredo Fettuccine - Homemade Pumpkin Alfredo made with Real Pumpkin Alfredo Cream Sauce with Fresh Fettuccine Pasta. Add Seasoned Chicken or Crispy Bacon Extra.

Chicken Tandoori Naan Bread Marinated Tandoori Chicken baked with
Red Onions, Fresh Cilantro, Jalapeno,
Tomatoes with a Yogurt Jalapeno Cilantro
Sauce on a Grilled Folded Naan Bread

#### Jalapeno Bacon Flatbread -

Garlic Jalapeno Cream Cheese Spread with Sliced Jalapenos, Crispy Bacon and a Four Blend Mozzarella Cheese then baked on a Flatbread

<u>Sandwich</u> - Grilled Homemade Cranberry Wild Rice Bread with Sliced Oven Roasted Turkey and Swiss Cheese, Lettuce, Tomatoes, with a Cranberry Mayo Spread, served with Chips and Pickle

#### Homemade Pumpkin Walnut

**Bars -** A generous cut of Homemade Real Pumpkin Bar with Chopped Walnuts, Frosted with Homemade Cream Cheese Frosting

**Everything Potato Sticks-**With Cream Cheese Herb Cheese Dip

#### **PIZZA SPECIALS**

Wednesday - Buy two-1 topping 16"pizzas Get FREE bread sticks

**Thursday** 

Buy one 16" pizza Get the second 16" HALF OFF

<u>DINE IN OR TAKE OUT</u>

### RGONNE CTY. G P30 The program donations and a generou

The program is funded entirely by local donations and a generous, special benefactor, with 100% of these donations spent on food and packaging. The average cost to support one child for the school year is \$100. If you are interested in volunteering or donating, please contact Pam Schroeder at (715)473-3808.

contributions are also helpful.

#### For Old Times Sake



These two young fellows had a fine day of duck shooting one day back in about 1910. They likely hunted Lake Metonga or possible Peshtigo Lake. Blowing it up on the screen, they had a mix of ducks that looks to include some mergansers. They might have had a special recipe. We don't know who they are, but on the picture was Bob R. on the left and Bob G or maybe C on the right. One was shooting a hammer double gun and the other a very modern, for the time, pump that looks like an Ithaca.

#### Fish Fry this Friday at Elcho Community Pavilion

There will be a fish fry at the Elcho Community Pavilion on Friday, October 13th. There will be fried or broiled fish, fried shrimp, french fries, coleslaw, and custard. Bar opens at 4 p.m., food is served at 5 p.m.



# American Legion Post 44 honors First Responders

American Legion Sylvan Post 44 honored and hosted a free booyah luncheon for all our first responders and their family from all our local towns and communities

The rave of the day was the booyah made by Lisa Earley from Townsend. Lisa used her late father Harold Ebben's recipe.

The neat event of the day was the jaws of life demonstration by the Wabeno Fire Department.

First Responders are the core of our communities. Emergency medical officials treat those in pain. Firefighters carry victims to safety.

First Responders do a demanding job that requires personal and family sacrifice, bravery and beroism

Please show your gratitude to a First Responder, as October 28th is National First Responders Day.

GROUND BEEF PATTIES

**Peeled** 

1 Lb. Bag

BABY CARROTS

**2/**S3.00

*GUACAMOLE* 

**\$3.99** 

Michigan

3 Lb. Bag

Washington

Gala, Red Delicious,

McIntosh, Jonathan

BARTLETT PEARS

8 Oz. Tub

Yo Quiero Assorted

Schaefer's Own 80% Lean

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Premium Angus Choice

STEW MEAT



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\$2.59<sub>lb.</sub>

JUMBO FRANKS 16 Oz.

PORK BREAKFAST

12 Oz. Original, Maple or Brown Sugar & Honey

Premium Angus Choice

RUMP ROAST

**\$4.99**<sub>Lb.</sub>

PORK CUTLETS

Regular or Breaded

Oscar Mayer

3.1-4.3 Oz.

SMALL PACK

2/54.00

Johnsonville

**Beef** 



Armour

MEATBALLS 14 Oz.



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Johnsonville

SAUSAGE

19 Oz.

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- 1) Deb Mickelson
- 2) Cheryl Heber
- 3) Karen Knippel
- 4) Andy Brooks

Thank you to all of our wonderful customers for entering!

Fresh RUSSET POTATOES

5 Lb. Bag

**54.00** 

Medium YELLOW ONIONS 3 Lb. Bag

**2/\$3.00** 

Marzetti's Assorted **VEGGIE DIPS** 

14 Oz. Tub



S4.99

COLOR BELL PEPPERS

Red, Yellow, Orange



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CARAMEL DIP 13.5 Oz. Tub



Super Select



Ripe

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Seedless, Medium Size

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4 Lb.

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**Best Choice** 

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Best Croke CHICKEN

**Best Choice** Chicken or Beef 32 Oz.

with a

Hershey Assorted

Campbell's CREAM SOUP

Chicken or Mushroom 10.75 Oz.



Original 40 Oz.

**Betty Crocker** BOX POTATOES 3 Kinds



Sugar

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Separate \$10 Purchase

SINGLE

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4.7-5 Oz.

**Best Choice** 



**Best Choice** HOT COCOA 3 Kinds 8-10 Ct.



Tide Simply DETERGENT 31 Oz.

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10-12 Ct

**Best Choice** 

or Dark

Brown

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**SUGAR**Brown, Powdered

**Fiora** 6 Roll Ragu 3 Kinds 45 Oz.

**Best Choice** FOIL 37.5 Sq. Ft.



**Best Choice** 4 Kinds 18.6-18.8 Oz.



OR Reg. \$5.69 Reg. \$5.69

Reg. \$4.19

Reg. \$4.79



3/\$10.00 2/\$6.00 2/\$6.00

12 Oz./12 Pack Cans or 7.5 Oz./10 Pack





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5 Liter/6 Pack Bottles

12 Oz./8 Pack Bottles 24 Pack/12 Oz. Cans or 7.5 Oz./10 Pack Mini Cans





OR 16.9 Oz./4 Pack POWERADE
20 Oz./8 Pack COKE BRAND \_12 Oz./8 Pack

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LIPTON ICED **TEA**.5 Liter/12 Pack Bottles LIPTON PURE 02 16.9 Oz./6 Pack Bottles AQUAFINA .5 Liter/24 Pack \$6.99

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PULL-OUT

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Bring in any photograph, picture, or drawing and we will put it on your next party cake **BIRTHDAY ANNIVERSARY** TEAM PARTY

BAKERY

All cake orders MUST be placed with a 24 hour notice! All weekend orders must be placed by 10:00 a.m. Thursday!



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32 Chewable Tablets 2 Kinds - Citrus or Very Berry Reg. \$8.79



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PROVOLONE

Reg. \$5.99 Lb.

CHEESE

DELI

\$6.59 Lb. BROCCOLI CAULIFLOWER Reg. \$7.99 Lb.



\$4.79<sub>Lb.</sub>

24 Hour Notice On Party/Deli Tray Orders Please

Kraft Philadelphia CREAM CHEESE BLOCKS 8 Oz.

International Delight ICED COFFEE 64 Oz.

**Best Choice** SHREDDED OR 6-8 Oz.

**Best Choice** 

**Best Choice** 

PHILADELPHIA

PIE CRUST 15 Oz. PIE CRUST



Halloween FLASHING





\$4.99 **VAMPIRE FANGS** 



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2/\$10.00 ROCKSTAR 16 Oz./4 Pack Cans

















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**PIONEER EXPRESS PAGE 11, OCTOBER 16, 2023** 

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FOR SALE: 2010 Chevy Silverado 1500 LT - 4WD, Crew Cab, V8, 5'6" Box. Blue Exterior, Black Interior. 167K Miles. Little to no rust. \$10,900 Call 715-478-3003 P28

The route of the world's first auto race. held in 1878, was from Green Bay to Madison.

## Recreational



**Rocco Memorial** 

# GUN SHOW

Antigo Ice Arena Hwy 70, East of Hwy 45 Fri., OCT 13 = 3 pm-8 pmSat., OCT 14 = 9am-5pmSun., OCT 15= 9am-3pm **Admission \$8.00** 

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All proceeds go to Take A Kid Hunting Foundation, Camp Neal Wounded Warrior Fishing Area, Campground for Scouts and Training Center for Women and Children in the Outdoors, plus a donation to the ERRA.

porting Cl

Our Sporting Clays course has 10 stands with varying degrees of

difficulty that will sharpen your shooting eye. Also available for special occasions. Call for reservations.

SHARPEN YOUR EYE YOUR SHOOTING EYE!

### Pheasant Hunting

Our pheasants are in and ready for you to hunt!

> **Natural Pheasants Available for Club** Members. **Raised in the Wild!**

A great **Pheasant Hunt & Closer** than South

We also offer lodging with 4 bedrooms, full kitchen and 2 baths. Rent by the week or the weekend.

Test your shooting skills on our 10-stand Sporting Clays Course

For information & reservations, call **Heritage Hunt Club at:** 715-889-9893



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We also sell & trade them. Stop in to see Jamie at **CONWAY TRUE VALUE,** Pioneer Plaza, Crandon or call 715-478-3617

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- fence paneling



Call today for an appointment and we'll be glad to go over all the details with you. 715-850-0511 in Wabeno.



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FOR SALE: 1989 Yamaha 250 Moto 4. 2-wheel drive. Electric start. Very good shape. \$1,600 OBO. Call 715-853-8649. Betc39

Call KJ at 715-889-9893



Will buy Reloading equipment & supplies for rifle or shotgun. Will also buy antique guns -Shotguns, Rifles or Pistols Give me a call, we might make a deal! 715-478-3660 or 715-889-0811

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### Notice of Budget Hearing School District of Wabeno Area

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium on the 23rd day of October 2023 at 6:00 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the District Office at Wabeno Elementary School, Laona State Bank in Wabeno, Lakewood, and Townsend as of October 13, 2023

Dated this 10th day of October 2023.

#### Notice for Annual School District Meeting School District of Wabeno Area

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Auditorium on Monday, October 23, 2023, immediately following the budget hearing.

Dated this 10th day of October 2023. Trinity Shepard, District Clerk

### **Bids & Notices**

### Request For Bids

**Sokaogon Chippewa Housing Authority** 

Replacement of 35 furnaces, install of 35 central air conditioners and replacement of Boilers in two apartment buildings

Specifications as follows; Comfortmaker 2 stage variable speed furnace with 13 seer Comfortmaker air conditioner. Furnace and AC size determined on the heat calculation of each home.

If interested please contact the Sokaogon Chippewa housing office 715-478-2001, to make arrangements to view the homes

Deadline to bid on the project will be October 16, 2023

Human kindness has never weakened the stamina or softened the fiber of a free people. A nation does not have to be cruel in order to be tough. -Franklin D. Roosevelt

### SCHOOL DISTRICT OF WABENO AREA BUDGET PUBLICATION 2023-2024

GENERAL - FUND 10	Audited	Unaudited	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	7,346,948	7,910,092	9,292,952
Ending Fund Balance	7,910,092	9,292,952	9,962,086
REVENUES			
Local Sources (Source 200)	5,547,952	6,537,410	6,881,717
Interdistrict Payments (Source 300)	199,916	228,069	202,296
Intermediate Sources (Source 500)	0	2,880	2,273
State Sources (Source 600)	801,010	897,764	783,991
Federal Sources (Source 700)	1,043,495	1,283,337	906,906
All Other Sources (Source 800-900)	20,905	9,219	9,810
TOTAL REVENUES	7,613,278	8,958,679	8,786,993
EXPENDITURES			
Instruction (Function 100 000)	2,961,550	3,158,976	3,314,588
Support Services (Function 200 000)	2,708,466	2,921,388	3,337,480
Non-Program Transactions (Function 400 000)	1,380,118	1,495,455	1,465,791
TOTAL EXPENDITURES	7,050,134	7,575,819	8,117,859
Percentage Increase/Decrease General Fund	+7.67	+17.48	+7,20

SPECIAL PROJECTS - FUND 21	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	449,619	1,482,532	1,350,560
Ending Fund Balance	1,482,532	1,350,560	1,350,560
REVENUES	1,275,250	274,581	423,314
EXPENDITURES	242,337	406,553	423,314

SPECIAL EDUCATION - FUND 27	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
REVENUES	1,153,301	1,328,166	1,427,358
EXPENDITURES	1,153,301	1,328,166	1,427,358

NATIVE AMERICAN EDUCATION - FUND 29	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
REVENUES	24,420	30,350	41,223
EXPENDITURES	24,420	30,350	41,223

LT IMPROVEMENT CAPITAL TRUST - FUND 46	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	266,273	424,442	516,639
Ending Fund Balance	424,442	516,639	360,672
REVENUES	186,454	202,674	2,000
EXPENDITURES	28.285	110,477	157,967

<b>2022-2023</b> 0	<b>2023-2024</b> 0
0	0
0	0
463,847	
463,847	497,417
Ļ	

CUSTODIAL FUND - FUND 60	Unaudited	Budget	Budget
,	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	24,171	0	0
Ending Fund Balance	0	0	0
REVENUES	38,759	0	0
EXPENDITURES	62,930	0	0

COMMUNITY SERVICE FUND - FUND 80	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	50,754	50,565	56,559
Ending Fund Balance	50,565	56,559	51,884
REVENUES	103,477	152,632	145,962
EXPENDITURES	103,666	146,638	150,637
ALL FUNDS	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
TOTAL EXPENDITURES - ALL FUNDS	9,099,068	10,061,850	10,815,775
Percentage Increase/Decrease			
Total Expenditures From Prior Year	+3.84	+10.58	+7.49

PROPOSED PROPERTY TAX LEVY			
1101002	Audited	Unaudited	Budget
	2021-2022	2022-2023	2023-2024
General Fund	5,495,955	6,466,307	6,814,567
Community Service Fund	30,000	30,000	30,000
TOTAL SCHOOL LEVY	5,525,955	6,496,307	6,844,567
Percentage Increase/Decrease			
Total Levy From Prior Year	-2.50	+17.56	+5.36







Call your local Head Start program Wabeno Head Start 715-473-5033



- Children's Services
- Family Partnership and Well-being
- Disability Services
- Mental Health Services

Find out if your family is eligible for Head Start services today!



Call your local Head Start program Crandon Head Start 715-478-0278

### HAPPY HALLOWEEN

#### School District of Wabeno Area Annual School District Meeting Monday, October 23, 2023 - 6:00 P.M. Wabeno High School Auditorium Agenda

- Call the meeting to order.
- 2. Review the qualifications for voting.
- Election of chairperson.
- 4. Reading of minutes of the last Annual
- Meeting held on October 24, 2022.
- 5. Treasurer's report.6. Presentation of the Budget President of the
- Board.
- 7. Hearing on the budget.8. Adoption of tax levy.

Action on the following resolution:

Resolve that a tax of \$6,814,567 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.

- Authorize the board to pay legal fees for actions involving the school district.
- 10. Authorize the board to provide student accident insurance.
- Approve regular salaries for Board of Education members and salaries for days spent on school business.
- 12. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
- Approve providing free breakfast and lunch to all students for the 2023-2024 school year and until the Annual Meeting in October 2024.
- Authorize the board to furnish free textbooks to students.
- 15. Authorize the board to acquire or dispose of property through purchase or condemnation, as they deem necessary.
- Authorize the board to set the annual meeting date and time for 2024.
- date and time for 17. Other business.
- 18. Adjourn

### WHAT'S TO EAT

#### Wabeno School Breakfast Menu Oct. 16-20

**Monday -** Pancake on a stick, applesauce cups, fruit juice, milk

Tuesday - Scrambled eggs, sausage links, kiwi, tator tots, fruit juice, milk Wednesday - Muffins, oranges, fruit juice, milk Thursday - Belgium

**Thursday** - Belgium waffles, sausage patty, strawberries, fruit juice, milk

**Friday** - Cereal bar, yogurt, pears, fruit juice, milk

#### Wabeno School Lunch Menu Oct. 30-31

Monday - Chili with whole grain crackers, baked potatoes, broccoli, apple slices, garden bar, milk

Tuesday - Zombie meatloaf, mashed potatoes with gravy, peas and carrots, fruit cocktail, ice cream sandwiches, pumpkin patch garden bar, milk

Wednesday -Thursday -Friday -



#### **BIDS AND NOTICES**

School District of Wabeno Area Regular School Board Meeting Wednesday, September 6, 2023

High School Library - Wabeno Jr./Sr. High School

School Board Vice President, Katryna VanEperen, called the meeting to order at 6:00

Board members present: Katryna VanEperen, Trinity Shepard, Dawn Jakubiec, Dan Christianson, Emy Belland, and Carlton Stealer. Administration: William Taylor, District Administrator, Robert Tucker, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Shelly Dotson, Director of Pupil Services.

Board Members Absent: Dave Seeber

Others Present: Teresa Romprey

Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis.Stats. 19.84(2)).

Pledge of Allegiance.

Motion made by Carlton Stealer seconded by Dan Christianson to approve Amended

Motion made by Emy Belland seconded by Dawn Jakubiec to approve the Regular School Board Meeting Minutes of August 2, 2023. Carried 6 to 0.

Motion by Dan Christianson seconded by Dawn Jakubiec to approve the payment of vouchers by general checks 85159 to 85299 for \$322,658.25 and payroll checks 900049212 to 900049280 for \$69,215.69, and a state tax, 941 tax, and employee trust fund electronic transfer for \$87,244.51. Carried 6 to 0.

William Taylor, District Administrator, Robert Tucker, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Shelly Dotson, Director of Pupil Services shared updates and upcoming events with the Board.

The Board commended/thanked the following:

-Our custodial staff. You always do a fabulous job keep our buildings looking clean and

-Thank you to all staff involved in making Open House another success. The high school office remodel looks very nice and supper was great as usual.

Motion by Emy Belland seconded by Trinity Shepard to approve Maline Enders as an Elementary Special Ed teacher. Carried 6 to 0.

Motion by Carlton Stealer seconded by Dan Christianson to approve Marc Russo as Elementary Phy Ed Teacher. Carried 6 to 0.

Motion by Trinity Shepard seconded by Emy Belland to approve Andy Ostrowski as MS/HS Math Teacher. Carried 6 to 0.

Motion by Emy Belland seconded by Trinity Shepard to approve Mark Zelle as District-Wide Long Term substitute teacher. Carried 6 to 0.

Motion by Dawn Jakubiec seconded by Dan Christianson to approve Alexandra Taylor as a Elementary 3rd Grade Long-Term substitute teacher. Carried 6 to 0.

Motion by Emy Belland seconded by Dan Christianson to approve Nicole Lowery as an Elementary Library Aide. Carried 6 to 0.

Motion by Emy Belland seconded by Dawn Jakubiec to approve Laura Godin as an Elementary Teacher Aide. Carried 6 to 0.

Motion by Trinity Shepard seconded by Emy Belland to approve Bonnie Jost and an Elementary Teacher Aide. Carried 6 to 0.

Motion by Carlton Stealer seconded by Dan Christianson to accept Dawn Hundt's resignation from Elementary Library Aide with many thanks from the board.

Carried 6 to 0. Motion by Emy Belland seconded by Dawn Jakubiec to accept Laura Godin's resignation from Elementary Teacher Aide. Carried 6 to 0.

Motion by Carlton Stealer seconded by Dan Christianson to approve the M3 Insurance proposal as presented. Carried 6 to 0.

Motion by Trinity Shepard seconded by Dan Chrisitianson to approve the WIAA Laona/Wabeno Co-op Team Renewal for all sports. Carried 6 to 0.

Motion by Carlton Stealer seconded by Trinity Shepard to table NEOLA policies: po0142.1, 0143.1, 0144.3, 0164.1, 0164.2, 0165.2, 1260, 1421, 1422, 1623, 1630.01 1662, 2260, 2260.01, 2266, 2340, 2451, 2521, 3121, 3122, 3123, 3139, 3211, 3362, 3430.01, 4121, 4122, 4123, 4139, 4211, 4220, 4362, 4430.01, 5113, 5200, 5215, 5330, 5350, 5505, 5517, 5530, 6110, 6111, 6151, 6236, 6610, 7250.01, 7440.01, 7440.02 7540.08, 8121, 8146, 8220, 8310, 8420, 8500, 8531, 8700, 8740, and 8913 until October 2023 for a second reading. Carried 6 to 0.

Motion by Dawn Jakubiec seconded by Trinity Shepard to approve the state volleyball overnight trip to Green Bay November 2-4, 2023. Carried 6 to 0.

Motion by Dan Christianson seconded by Emy Belland to go into closed session at 6:18 P.M. Pursuant to Wisconsin State Statute 19.85 (1) (c) (e) and (f). Roll call vote: Katryna VanEperen, yes; Dawn Jakubiec, yes; Trinity Shepard, yes; Dan Christianson, yes; Emy Belland, yes, Carlton Stealer, yes. Carried 6 to 0.

The board may convene in closed session for the purpose of:

- a. Discuss and take possible action on employee contracts.
- b. Discuss and take possible action on daycare paid time off.
- c. Discuss and take possible action on teacher compensation for subbing for other teachers beyond during a prep period.

Motion by Dawn Jakubiec seconded by Emy Belland to return to open session at 7:49 P.M. to announce or take action, if any, and if appropriate on items discussed in closed session. Roll call vote: Katryna VanEperen, yes; Dawn Jakubiec, yes; Trinity Shepard, yes; Dan Christianson, yes; Emy Belland, yes, and Carlton Stealer, yes. Carried 6 to 0. Motion made by Emy Belland seconded by Trinity Shepard to approve direct report

district administrative assistant position to be moved to a salaried position.

paid time off (PTO) for daycare employees working 30 or more hours per week. Carried Motion made by Dan Christianson seconded by Carlton Stealer to approve employee

Motion made by Dawn Jakubiec seconded by Emy Belland to approve change to use of

contracts for Computer Technician and Business/HR Director. Carried 6 to 0. Motion by Dawn Jakubiec seconded by Emy Belland to approve \$20/hour at Elementary or per period at Middle/Jr./Sr. High School, up to a maximum of \$120/day, to compensate teachers for subbing for other teachers for the 2023-2024 school year. Carried 4-0-2. Dan

Christianson and Katryna Van Eperen abstained. Motion by Dawn Jakubiec seconded by Emy Belland to adjourn at 7:53 P.M. Carried

Trinity Shepard, District Clerk



### **Request For Proposals**

September 21<sup>st</sup>, 2023 To Whom it May Concern:

The Forest County Commission on Aging and its Senior Dining Program currently have four (4) meal sites located throughout Forest County and additional home delivered route at the four (4) meal sites.

Forest County's Commission/Office on Aging is seeking proposals to provide a catered food service for its four meal sites located in Forest County. The addresses of the facilities are as follows:

**Armstrong Creek Community Center** 7860 Old 101 Road Armstrong Creek, WI 54103

**Crandon Community Building** 601 West Washington Street Crandon, WI 54520

Laona Senior Citizen Center **5277 Linden Street** Laona, WI 54541

Wabeno Town Hall 4473 North Branch Street Wabeno, WI 54566

Proposals are being sought from interested parties to provide food service for those participants that are 60+ years.

Our current enrollment for the four (4) meal sites is upwards of 165 adults. Participant Seniors are served as follows

Armstrong Creek Meal Site Tuesday and Wednesday Serving: 11:30 A.M.

**Crandon Meal Site** Monday, Tuesday, and Wednesday **Serving: 12:00 P.M.** 

Due Date: October 27<sup>th</sup>, 2023

Proposal opening: November 2<sup>nd</sup>, 2023 12:00 P.M. CST

County Board Room 107

Laona Meal Site Monday, Tuesday, and Wednesday **Serving: 12:00 P.M** 

Wabeno Meal Site Monday, Tuesday, and Wednesday **Serving: 11:30 A.M** 

In care of:

Nora Matuszewski, County Clerk 200 East Madison St Crandon, WI 54520 (715) 478-2422 nmatuszewski@co.forest.wi.us

### WHAT'S TO EAT

#### LAONA SCHOOL DISTRICT **BREAKFAST MENU** Ост. 16-20

Mon. - Whole grain cereal, yogurt cup, applesauce, fruit juice, milk

Tues. - Whole grain early riser, string cheese, peaches, juice, milk

Wed. - Whole grain french toast sticks, sausage patty, pears, fruit juice, milk

Thurs. - Whole grain banana and blueberry bread, mixed fruit, fruit juice, milk

Fri. - No school

#### LAONA SCHOOL DISTRICT **LUNCH MENU OCT.** 16-20

Mon. - Scalloped potatoes and ham, corn, apple slices, dinner roll

Tues. - Breaded chicken patty, cheesy broccoli, cuties, garden bar

Wed. - Grilled cheese, tomato soup, mixed vegetables, peaches

Thurs. - Hot dogs, mac and cheese, carrots, pears, garden bar Fri. - No school

### **Town of Laona Fall Clean-Up Days**

The Town of Laona Spring Clean-up Days will be held at the Laona Recycling Center, NO CURBSIDE PICK-UP WILL BE PROVIDED FOR CLEAN-UP DAY ITEMS.

You will need to arrange for hauling of all items to the recycling center.

#### THERE IS A LIMIT TO ONE **TRUCK LOAD or ONE** SINGLE AXEL TRAILER PER **HOUSEHOLD!**

If you have more than that, it is your responsibility to make arrangements and pay for the disposal.

Thursday October 19th 8am to 4pm Friday October 20th 8am to 4pm Saturday October 21st 8am to 4pm

There is an additional fee of \$25.00 for each mattress, box spring, and pull out couches with beds that is disposed of.

#### The following items will not be accepted for clean-up:

Liquid Waste (for example paint that is not dry)

Tires

**Appliances** 

Electronic waste (tvs, dvd's, printers, scanners, monitors, keyboards, cpu's)

Hazardous waste

Waste oil

Brush

No construction waste (ex: shingles, etc)

If you have any questions on items that will or will not be allowed, please call Republic Services at 715-477-0077

Michelle Belland, Clerk/Treasurer

### Bids & Notices

# SCHOOL DISTRICT OF LAONA PROPOSED BUDGET SUMMARY 2023-2024

PROPOSED BUDGE I	<b>JUIIIIIAKT</b>	2023-202	4
GENERAL FUND	Audited 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	2,844,536.11	3,241,534.62	3,104,157.43
Ending Fund Balance	3,241,534.62	3,104,157.43	2,772,804.22
REVENUE AND OTHER FINANCING SOURCES			, ,
Transfers In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	1,782,784.33	1,670,019.27	1,778,692.00
Inter-district Payments (Source 300 + 400)	416,470.08	445,504.00	449,104.00
Intermediate Sources (Source 500)	6,037.77	6,176.66	6,186.30
State Sources (Source 600)	2,046,397.97	2,182,901.37	2,351,238.00
Federal Sources (Source 700)	524,785.28	567,949.55	275,384.12
All Other Sources (Source 800 + 900)	11,071.38	26.067.85	6.500.00
TOTAL REVENUE & OTHER FINANCING SOURCES	4.787.546.81	4,898,618.70	4,867,106.42
EXPENDITURES & OTHER FINANCING USES	1,7 07,0 1010 1	1,000,010110	4,007,100.42
Instruction (Function 100 000)	2,032,998.09	2,091,556.62	2,312,369.10
Support Services (Function 200 000)	1,826,836.92	2,308,785.17	2,179,025.64
Non-Program Transactions (Function 400 000)	530,713.29	635,652.10	707,064.89
TOTAL EXPENDITURES & OTHER FINANCING USES	4,390,548.30	5,035,995.89	5,198,459.63
SPECIAL PROJECTS FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	76,024.13	73,242.77	63,488.45
Ending Fund Balance	73,242,77	· · · · · · · · · · · · · · · · · · ·	
	-,	63,488.45	64,213.45
REVENUE & OTHER FINANCING SOURCES EXPENDITURES & OTHER FINANCING USES	425,187.61 427,968.97	507,164.83 516,919.15	575,405.52 574,680.52
DEBT SERVICE FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUE & OTHER FINANCING SOURCES	0.00	0.00	0.00
EXPENDITURES & OTHER FINANCING USES	0.00	0.00	0.00
CAPITAL PROJECTS FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	10,000.21	35,025.42	45,266.47
Ending Fund Balance	35,025.42	45,266.47	55,266.47
REVENUE & OTHER FINANCING SOURCES	25,025.21	10,241.05	10,000.00
EXPENDITURES & OTHER FINANCING USES	0.00	0.00	0.00
FOOD SERVICE FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUE & OTHER FINANCING SOURCES	235,861.19	266,913.39	277,603.07
EXPENDITURES & OTHER FINANCING USES	235,861.19	266,913.39	277,603.07
COMMUNITY SERVICE FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	47,388.05	68,762.07	50,292.38
Ending Fund Balance	68,762.07	50,292.38	50,292.38
REVENUE & OTHER FINANCING SOURCES	157,601.81	107,191.72	125,170.32
EXPENDITURES & OTHER FINANCING USES	136,227.79	125,661.41	125,170.32
PACKAGE & COOPERATIVE PROGRAM FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUE & OTHER FINANCING SOURCES	0.00	0.00	0.00
EXPENDITURES & OTHER FINANCING USES	0.00	0.00	0.00
TOTAL EXPENDITURES	& OTHER FINANCING	USES	
ALL FUNDS	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
GROSS TOTAL EXPENDITURES - ALL FUNDS	5,190,606.25	5,945,489.84	6,175,913.54
Interfund Transfers (Source 100) - ALL FUNDS	261,976.27	375,672.46	462,096.09
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
NET TOTAL EXPENDITURES - ALL FUNDS	4,928,629.98	5,569,817.38	5,713,817.45
PERCENT INCREASE - NET TOTAL FUND	, .,.	, , , , , , , , , , , , , , , , , , , ,	•
EXPENDITURE FROM PRIOR YEAR		13.01%	2.59%
	PERTY TAX LEVY	II III 10000 55 <sup>1</sup>	B 1 10000 0:
FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
General Fund	1,689,939.00	1,635,816.00	1,634,817.00
Referendum Debt Service Fund	0.00	0.00	0.00
Non-Referendum Debt Service Fund	0.00	0.00	0.00
Conital Europeian Europ	0.00	0.00	0.00
Capital Expansion Fund	0.00		
Community Service Fund	0.00	0.00	0.00
Community Service Fund	0.00	0.00	0.00

#### For Old Times Sake



We think this is Doc Ison showing off his new-fangled pump shotgun. We doubt he was hunting in this garb. Doc Ison was a mainstay around the Crandon area, being a Kentuck doctor who came north and provided medical care to many people. He also like outdoor sports like hunting and fishing. He built a nice building on the main street of Crandon back in 1921. The *Pioneer* operates out of his original building today. His name is on the front of the building along with the date.

# NOTICE CITY OF CRANDON YARD WASTE AND BRUSH PICK UP

The City of Crandon Public Works crew will be picking up yard debris and brush in the City on Monday, October 30, 2023. Please be sure that your leaves are in bio-degradable bags and any brush or branches are no longer than 6 feet.

YARD DEBRIS MUST BE CURBSIDE ON OCTOBER 30, 2023 BY 5:00 A.M. IN ORDER TO BE PICKED UP & placed where it is easily seen and convenient to load onto the City trucks. Excessive piles of brush will not be picked up. Thank you.

Meagan Kevilus City Clerk/Treasurer

#### School District of Laona Notice of Budget Hearing Wis. Stat. 65.90 (4)

Notice of Annual District Meeting

Wis. Stat. 120.08 (1)
Notice is hereby given to the qualified electors of the School District of Laona that a Budget Hearing will be held on Monday, October 23, 2023 at 5:30 p.m. in Room 24, C. L. Robinson Elementary School. Detailed copies of the budget are available for

inspection in the District Office at C. L. Robinson Elementary School.

The **Annual Meeting** of said District for the transaction of business will **be held on Monday**,

October 23, 2023 following the Budget Hearing.

Dated this 10th Day of October, 2023.

Hope Gilligan District Clerk



#### A note from the three busmen (Mike, Christ & Bob) and Kristi...

Please join us on the bus for a fun-packed October!

On the 5th we will be taking a cozy ride to the Minocqua area for a scenic tour of all the colors of fall! Don't worry, we will have sweets and the bus will still stop anywhere needed with time permitting.

On October 31st we will be offering our usual ride and stops on the bus with a spooky little twist. Please dress up in your costumes for a chance to win a prize! Best costume takes the cake so show us your Halloween spirit!

TUESDAY AND THURSDAY TRIPS: Forest County to Rhinelander, Antigo and Iron Mountain.

We pick you up at your home sometime between 8 and 9 a.m. and typically arrive at the destination town around 9:45.

Walmart is a popular stop but we will attempt to take you wherever you wish. Then...LUNCH!!! (Optional) We talk about where to eat and all riders are encouraged to voice their opinion. Then return home, arriving between 1:00 and 2:00 most days.

Thursday, Oct. 12: Antigo
Tuesday, Oct. 17: Iron Mountain
Thursday, Oct. 19: Rhinelander
Tuesday, Oct. 24: Antigo
Thursday, Oct. 26: Iron Mountain
Tuesday, Oct. 31: Rhinelander (Spooky Bus)

#### Forest County Commission on Aging



### SENIOR MEALS

CRANDON, WABENO, LAONA

Monday - Oct. 16 - Beef stroganoff, mashed potatoes, broccoli, biscuit, banana cake

Monday - Oct. 23 - Swiss steak, mashed potatoes, 3-

bean salad, rye bread, ambrosia fruit salad CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - Oct. 17 - BBQ pork, whole wheat hoagie,

scalloped potatoes, rutabagas, diced peaches, grapes **Tuesday - Oct. 24** - Chicken florentine, penne pasta,
cauliflower, mandarin oranges, bananas and vanilla
pudding

CRANDON, LAONA, ARMSTRONG CREEK, WABENO
Wednesday - Oct. 18 - Oven baked rosemary chicken,
baked sweet potato, diced beets, cornbread, cranberry

Wednesday - Oct. 25 - Beef vegetable stew, biscuit, whole kernel corn, tossed romaine/spinach salad, dressing, cookie

ALVIN (Alvin now serving at 12:00 p.m.)

**Thursday - Oct. 19** - Chicken and noodles, California blend veggies, salad with carrots and tomatoes, mashed potatoes, dinner roll, cupcake milk

Wednesday - Oct. 25 - Vegetable soup with beef, peaches, broccoli salad, toasted cheese sandwich, brownie - NO MEAL THE 26th

Please register with Commission on Aging - 478-

3256. Crandon site is at 715-478-3040. Serving at 12:00

p.m. on Monday, Tuesday and Wednesday.
Alvin nutrition site manager Tammy Wolfe is at

715-545-3323. Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday

and Wednesday.

Wabeno site manager Linda McEwen at 715-8890123 (cell). Meal served at 11:30 a.m. on Monday,

Tuesday and Wednesday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home). Meal served at 11:30 a.m. on Tuesday and Wednesday.

715-478-2850 or 1-800-353-5932

**OF CRANDON** 



2018 Chev Traverse LT **All Wheel Drive** \$23,995

www.parsonsofcrandon.com

**Financing Available** 



**2018 Ford F-150 XLT 4x4 Sport** New Tires, 51,000 Miles \$32,995

CALL US TODAY



Sawdust, bark and other wood waste from the mill powers the boiler



Three of the five kilns heated with the new boiler. The old landmark smokestack behind the kiln won't be smoking anymore.



From left to right: Randy Lincoln Ken Bauer, Murray Hayden, Sr., and Jr. in training by the Hurst Boiler Company trainer.







### 20lb \$11.99 Select Bird Feeders 50% Off

501272



\$69.99 Louisville 6-Ft., Aluminum Type II



\$89.99 **Green Thumb** 8cf Pro Wheelbarrow

274225



30" Poly Leaf Rake





\$79.99

**Buddy Heater** 

Swivel regulator, single

\$19.99 Razor Back 24", Spring Brace Rake



SAVE NOW ON

SEASONAL PROJECT

ESSENTIALS.

\$279.00 MKE Prune Saw Free Battery \$179 Value



\$29.99 Roughneck 32 Gallon Trash Can



\$449.00 MKE Chainsaw Free Battery \$269 Value



\$87.99 Vacmaster 5 Gal Profession Vac 248910

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