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Volume 38, No. 32 November13, 2023 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

# Names of Local Veterans to be listed

Veterans Day is a time for us to pay our respects to those who have served. We celebrate and honor our Forest County veterans for their patriotism, love of country and willingness to serve and sacrifice for the common good. Four local organizations are working on a way to honor our veterans every day.

The Crandon Area Community Foundation, American Legion Post 94, Forest County Veterans Service Office and the Forest County Historical Society are working together to create a list of all Forest County veterans that can be accessed online and also displayed in the Forest County Veterans Memorial Building on the courthouse square. This will take some time to complete necessary research and verify the names but we have a good start.

The blue name tags that were previously displayed inside the building were starting to fall off and some had been removed over the years. We have transcribed the names to documents that can be shared online. These lists will be kept on the Forest County Historical Society website https://forestwi.omeka.net/ and updated as we are able to gather more names. We are aware that there may be spelling corrections needed and that the list is far from complete. We are working towards getting a system in place to verify Forest County Veterans and include all names.

If you or a family member lived in Forest County at the time of enlistment or if you notice any spelling or other errors, please contact Rob at the Forest County Veterans Service Office at 715-478-3722.

Our Veterans are very much honored and appreciated and we are looking forward to being able to share your names and the names of your loved ones.

### **Conservation Corner**

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information contact Steve Kircher, County Conservationist-Land Information/GIS Director at 715-478-1387 or by e-mail at lcc@co.forest.wi.us.

# The Key to a Successful Hunting Season: Prioritizing Safety in Wisconsin

Every year, thousands of hunters take to the woods and fields, hoping to fill their tags with the trophy buck or wild turkey they've been dreaming of. However, a successful hunting season in Wisconsin isn't just about bringing home game; it's also about ensuring the safety of both hunters and the general public. Safety is a fundamental aspect of hunting, and without it, the entire experience can be marred by accidents, injuries, and even fortalities.

Wisconsin has established a robust set of hunting safety regulations to protect both hunters and non-hunters. Understanding and following these regulations is essential for a successful hunting season. These rules cover aspects such as the use of blaze orange clothing, firearm safety, hunting zones, bag limits, and hunting hours. Ignoring these regulations not only jeopardizes your safety but can also result in legal consequences. Familiarize yourself with the state's hunting regulations and adhere to them rigorously to contribute to a safe hunting environment.

Firearm safety is paramount in the hunting world. Most hunting accidents in Wisconsin involve firearms, often due to negligence or carelessness. To ensure a successful hunting season, all hunters should treat every firearm as if it is loaded, always point the muzzle in a safe direction, keep their finger off the trigger until ready to shoot, and know their target and what's beyond it. Safe firearm handling and storage practices can prevent accidents and save lives.

Blaze orange clothing is required for all hunters in Wisconsin during gun deer seasons. This bright color helps hunters identify each other in the field and reduces the risk of being mistaken for game. Wearing blaze orange is not only a legal requirement but also a simple yet effective way to enhance safety during the hunt. Whether you're a seasoned hunter or a first-timer, don't neglect this crucial aspect of hunting safety.

When you head into the woods or fields, always inform someone of your whereabouts and expected return time.

Carry a communication device like a cell phone, whistle, or radio to call for help in case of emergencies. Stay aware of your surroundings, and never assume you are the only one out there. Be especially cautious during

**Continued on page 04** 



### On Crandon's Lake Avenue on Friday, November 10th and Saturday November 11th

Special Holiday Deals are offered by participating stores. It is a great time to find some special gifts and a good time for special taste treats! See the ads from participating businesses on on page -

# Thanksgiving Lunch for Seniors at the Crandon School

Senior Citizens are invited to join the school for a Thanksgiving Lunch on Wednesday, November 15th, at 11

Please let the school know if you are coming with a phone call to 715-478-3339 extension 6471.

### **Big Winners**



The month of September was "Being Responsible" month at Wabeno Elementary. Students earned tickets for displaying what responsibility looks like throughout the month. Swearingen Farms donated the pumpkins as an incentive to promote the PBIS program (positive behaviors in school).

Congratulations to Daisy and Easton for earning the 100+ pound pumpkins and Carson for the 225+ pound pumpkin. Keep up the good work at school!

# Bake Sale to support Lakes Country Public Library

The Friends of Lakes Country Public Library will host their Annual Bake Sale at the Lakewood SuperValu on Friday, November 17th from 8:00 a.m. - 3:00 p.m. or until sold out.

Items for sale will include pies, sweetbreads, cookies, fudge, coffee cakes, bars, brownies, muffins and jam. Come pick up some reasonably priced and very delicious home baked goods for yourself or to share with family, friends, and neighbors.

Your support will provide funding for new books, movies, and winter programming.

Save The Date-November 30th
A collaborated Holiday Fashion Show
In Downtown Crandon!

Back in the 1990's, the Pioneer ran a lying contest for both fishing season and deer hunting season. Telling a truthful story was not allowed. The winner of the contest was awarded a new deer rifle. These stories have been sitting in the filing cabinet all these years, and we have decide to print a few this deer season just to keep the tradition alive.

See us online at pioneerexpresscrandon.com

### **Buck Tails**

I've enjoyed reading the Buck Tails in the *Pioneer* for some years, and I though some of the local folks might want to know about the largest buck ever taken in Forest County. as it deals with historical events as told to me by my Grandaddy well over half a century ago.

This Indian elder by the name of Mike Metonga was hunting in the Roberts Lake area when he saw this huge buck heading for the lake to get a drink. Not wanting the deer to drain half the lake, Mike got a lucky shot into the neck of this buck where the hide is thin and that single musket ball brought the animal down.

That deer was so big that there was no way to skid him out, but there was a group of lumberjacks nearby, cutting the last of the virgin white pine in the area. They agreed to place the deer on the raft of logs that would be going down with the log run come spring when the logs would go down the east branch of the Lily River and onto the Wolf River.

Spring came early, and that deer went down the log run and was brought ashore at the big sawmill at Keshena. The hide was so tough, that several Indians and Jacks experienced in the use of the broad axe used their skills to skin the deer. Some of the moccasins and shoes made from this hide are still in use today. The deer carcass was put on the sawmill carriage and sawed into fourteen foot steaks and humungous size roasts. Families came from miles around to share the venison.

Word got around that this Indian hunter had felled this big buck with a single ball shot and things started to happen. Way out in Wyoming folks heard about this great feat and started the One Shot Trophy Hunt, where the hunter is allowed to take only one shell for the hunt.

Back in Forest County, things got stirred up when a fellow in Crandon know by most as Gee Bee started a petition authorizing anyone hunting in Forest County who shoots a buck with one bullet can tell all the deer stories they want as long as they keep the stories honest and truthful, and this came to pass.

Out at Roberts Lake, the folks were so thankful Mike had shot that big buck before it had a chance to drink the lake half dry that they sent a delegation to the Courthouse demanding the County Board do something in appreciation, and the County Board, who had never agreed on anything prior to this, unanimously agreed to change the name of one of the County's largest and finest lakes from Sand Lake to Lake Metonga in honor of this great hunter.

Grandaddy said it proves a point: Sometimes it only takes one person to make a difference, and he surely would be happy to know that Gee Bee spent a lot of time telling great deer stories, always keeping in mind that they must be truthful.

To this day, the County Board almost always unanimously agrees to agree or disagree, and that Lake Metonga, which means Pride of the North Country in an an ancient and forgotten language, has retained its name throughout the years.

Truthfully Yours, Russ Mallow-Wabeno

### **More Buck Tails**

### The Almost Trophy Buck

With deer season 1985 rapidly approaching, I somehow felt mor excited about it that year than all the previous ones combined. After many years of having to settle for a doe, rarely ever seeing horns and often coming home with nothing at all, I knew in my heart that my luck was going to change. This year, I thought, I am going to bag a big buck!.

Opening day arrived and I was rudely awakened by a bright light shining right in my eyes. Realizing that it was the sun and that I had overslept by a few hours, I quickly showered and shaved and headed out to my stand by 10 a.m. At noon, I met the other guys for lunch, and after a few rounds of name calling directed at me (Doe Shooter, Bambi Killer, etc.) I listened to their opening morning reports. All had seen bucks except me, and one of our group had shot an 8-pointer, another a forkhorn, and a third a spike. Two others in the group had seen a huge creature from a thousand yards or so, but emphasized that

Continued on page 11















Community Harvest Dinner At the Lakeland Baptist Church 106 S. Hazeldell Ave. Crandon Friday, November 17, 6 p.m.

There will be a wonderful meal prepared by our Members, plus Great Music from the Heavenly Harmony Singers and Fun, Family, & Fellowship





Friday, November 10th from 4-7 p.m. Dine In or Tak Out

Located at the AMERICAN LEGION Post 94 at 110 W. Madison St, Crandon **Donations help fund Legion Youth Programs** 

### Argonne Volunteer Fire Department

# **Gun Raffle**

Friday, November 24th Argonne Town Hall, Argonne Doors open at noon for early sales FOOD & REFRESHMENTS Main Drawing at 10 p.m.

TICKETS SOLD THROUGHOUT THE NIGHT UNTIL 10 P.M. Need not be present to win guns

**Door Prizes and other Raffles** Throughout the Night!

**Stop In For Your Chance to** Win \$1,000's in Cash & Other Prizes

MUST BE REGISTERED BEFORE 6 P.M. FOR \$1,000 IN CASH DOOR PRIZES!

# CUSTOM PRINTING

**Envelopes • Business Cards** Raffle Tickets • Posters Letterheads Carbonless Business Forms & More

PIONDER EXPRESS 715-478-3640

### **AREA EVENTS**



Laona High School • Rain or Shine

FOOD & TOY DRIVE

Receive an entry into the Door Prize Raffle for every new unopened toy or non-perishable food item you donate! Items will be given to the Christmas Drive.

The Class of 2024 & 2025 will be serving Food and Beverages

Free Admission

....... Anyone interested in having a booth can contact the Laona School at 716-674-2143 ext 265 or email: laonacraftfair@gmail.com

> **CRAFT & FLEA MARKET.** Nashville Town Hall.

Hwy. 55 & B, just south of Crandon. SATURDAY NOV. 18 10:00-3:00

**PIONEER EXPRESS PAGE 3, NOVEMBER 13, 2023** 

# **Big Buck Contest**

- Contest is for WI bucks shot in the regular firearms season.
- \$20.00 entry fee 100% pay back.
- Must sign up by November 18, 2023.
- Racks measured by (Points X Width) points must be at least 1" to count.
- Awards and Potluck dinner to be held at Junior's Saloon on Saturday, November 25, 2023 @ 6pm.
- 🙀 Please bring a dish to pass.

Call Junior's Saloon @ 715-478-3288 to sign up. Wisconsin deer license required.

FOR SALE: Beautiful rose colored depression glass from early 1900s. Goblets, wine glasses, serving pieces etc. Price Negotiable Call 715-478-

### **RUMMAGE** SALE

Rummage Sale: Saturday November 11, 10am-3pm & Friday- Sunday November 17-19. Kitchen Appliances, mens and womens clothes, toys, decorations and more.

Held at Double Buck in Laona.



# WHAT'S TO EAT

### LAONA SCHOOL DISTRICT **Breakfast Menu**

Nov. 13-17 Mon. - Cereal, yogurt cup, peaches, fruit juice, milk

Tues. - Breakfast wrap, yogurt, pears, fruit juice,

Wed. - Poptart, applesauce, fruit juice,

Thurs. - Pancake on a stick, tropical fruit, fruit juice, milk

Fri. - No school



### **LAONA SCHOOL DISTRICT** LUNCH MENU Nov. 13-17

Mon. - Italian dunker with meat sauce, green beans, mixed berries, rice crispy

Tues. - Cheeseburger, whole grain bun, lettuce, tomato, baked beans, apple slices, chips, garden

Wed. - Turkey dinner, mashed potatoes, sweet potatoes, cranberries, applesauce cup, dinner roll, pumpkin pie

Thurs. - Hunter stew, cottage cheese, yellow beans, pears, whole grain breadstick, garden bar Fri. - No school

### Wabeno School **Breakfast Menu** Nov.,13 - 17

Monday - Pancake on a stick, applesauce cups, fruit juice, milk

Tuesday - Scrambled eggs, sausage links, kiwi, tator tots, fruit juice, milk Wednesday - Muffins, oranges, fruit juice, milk Thursday - Belgium waffles, sausage patty, strawberries, fruit juice,

Friday - Cereal bar, yogurt, pears, fruit juice, milk

### Wabeno School **Lunch Menu** Nov., 13 - 17

Monday - Mini corn dogs, mac & cheese, carrots, pears, garden bar, milk

Tuesday - Chicken patties, garden vegetable pasta, mixed vegetable, apple sauce, garden bar, milk

Wednesday -Salisbury steak, mashed potato, dinner roll, broccoli, pears, garden bar, milk

Thursday - Crispito, Spanish rice, corn, tropical fruit, garden bar, milk

Friday - Turkey and gravy, California blend, peaches, dinner rolls, garden bar,

### Wabeno Post 44 **American Legion Social**

Enjoy the start of the Holiday Season celebrating with good friends and the fellowship of your comrades at Anderson's Supper Club, Lakewood, for the Social on December 4, 2023 hosted by Ron & Lorry Runge. Cocktails 4:30 P.M. and dinner at 6:00 P.M. Reservation, food choice and payment with check payable to Anderson's Supper Club in the amount of \$22.00 includes tax and tip should be sent to Ron & Lorry Runge, 15549 Meadow Circle, Mountain, WI 54149. For information, contact Ron & Lorry Runge at 715-276-7313

Reminder postcards are being mailed to persons attending at least one of the 2022-2023 socials. All that is required to receive notice by postcard is to attend one of the socials. Dates of socials are listed in the Bugler Newsletter, submitted to the newspapers and posted at



### Lake Hilbert stocked with fish, 16 fish cribs



The Armstrong Creek Sportsmen's Club, along with Lake Hilbert Association and Goodman Conservation Club, put in 16 fish cribs on Monday, October 23 on Lake Hilbert. Area businesses and the Town of Armstrong Creek assisted. Also Fish Stocking with the help of the DNR of 1,390 walleyes. All three clubs stocked 1,000 crappies.

### REAL ESTATE



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Kathy Flannery 715-889-0330 kathyflanneryl@gmail.com



100W Washington, PO Box 82, Crandon,

REALTY WILLC

WI 54520, Office: 715449-5022,

715/449-5022

Fax: 715-449-4422





Carter -2 bed 1 bath on 4 private acres \$289,000



On Lake Metonga -2 bed 1 bath 100' sandy frontage \$439,000



On Pelican Lake -2 bed 2 bath 100' of frontage \$679,000



FOR SALE: Flexsteel lift recliner. \$400. Call 715-889-0691.

FOR SALE: Baby items stroller, bassinet, swing, clothes, toys, walkers and more. Call 715-478-1041. P31



SMALL HOUSE FOR **RENT IN MOLE LAKE:** Newly remodeled, small two-bedroom, one bath house for rent near Mole Lake's public landing. Stove and fridge provided. Possible garden area. Lawn mowing, snow plowing and trash removal included. \$650/month rent plus electric & LP gas utilities. \$650 deposit. No pets. No smoking. References required. Available Nov. 1. Call 715-478-5023. B34

Wabeno- Orchard Ridge Apartments. 2 & 3 bedroom apartments available. Rent is based on 30% of your gross adjusted income. If rental assistance is not available, rent for a two bedroom starts at \$620.00 per month and a three bedroom starts at \$650.00 per month. Rent includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. If you would like an application, please call 1-800-938-5648. This institution is an equal opportunity provider and



CRANDON: No snow to shovel! 1 bedroom apartment available at the **Glenview Senior** Apartments. Specifically built for persons 62 years of age or older, handicapped/disabled individuals regardless of age. Rent starts at \$620.00 per month until rental assistance is available and includes water, sewer, garbage pickup, HEAT, major appliances, off street parking and laundry facilities. We accept vouchers. Call 1-800-938-3229 for an application or more information. This institution is an equal opportunity provider and







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Josh Vollmar



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715-478-0404

Recreational

**WE BUY GUNS!** 

We also sell & trade them. Stop in to see Jamie at CONWAY TRUE VALUE, Pioneer Plaza, Crandon or call 715-478-3617

Will buy Reloading equipment & supplies for rifle or shotgun. Will also buy antique guns -Shotguns, Rifles or Pistols Give me a call, we might make a deal! 715-478-3660 or 715-889-0811

# Pheasant

Our pheasants are in and ready for you to hunt!

> **Natural Pheasants Available for Club** Members. Raised in the Wild!

A great **Pheasant Hunt & Closer** than South Dakota!

We also offer lodging with 4 bedrooms, full kitchen and 2 baths. Rent by the week or the weekend.

Test your shooting skills on our **10-stand Sporting Clays Course** 

For information & reservations, call **Heritage Hunt Club at:** 715-889-9893







Run a personal classified, up to thirty words for only \$4.00! Bring your classified into the Pioneer Express office located at 125 N. Lake Ave., Crandon or call 715-478-3640

# SAFE HUNTING!

Conservation Corner Cont. from pg. 1

low-light conditions, such as dawn and dusk. These simple precautions can prevent accidents and ensure a safer hunting experience.

Respecting private property and landowner rights is essential for hunting safety. Always seek permission to hunt on private land, and be considerate of boundaries and property lines. Trespassing can lead to disputes and even dangerous confrontations. Practicing good ethics and courtesy toward landowners not only contributes to safety but also fosters positive relationships in the hunting community.

Hunting education plays a significant role in fostering safety among hunters. Wisconsin offers various hunter education programs designed to teach safe hunting practices. Completing these courses not only enhances your knowledge and skills but also promotes a culture of safety within the hunting community. Consider enrolling in these programs, even if you have years of experience. A refresher on safety practices can never hurt.

A successful hunting season in Wisconsin begins with thorough preparation and planning. Before heading out, ensure that your equipment, such as firearms, clothing, and gear, is in excellent working condition. Familiarize yourself with the area you'll be hunting in, including its terrain and potential hazards. Create a hunting plan that includes emergency contact information and share it with a trusted individual who can assist in case of unforeseen circumstances.

In Wisconsin, wildlife management practices are closely linked to hunting safety. Responsible hunting and the state's efforts in conservation go hand in hand. By adhering to bag limits and following ethical hunting practices, hunters contribute to the long-term health of the state's wildlife populations. A thriving ecosystem ensures a successful hunting season for generations to come.

A successful hunting season in Wisconsin hinges on safety as much as it does on the thrill of the hunt. Whether you are an experienced hunter or a novice, it is crucial to prioritize safety at all times. By following hunting regulations, practicing safe firearm handling, wearing blaze orange, respecting property rights, and participating in hunter education, you can help create a safer hunting environment for everyone. Ultimately, the preservation of hunting traditions and the well-being of all involved depend on the collective commitment to safety. Wisconsin's beautiful outdoors, its diverse wildlife, and its cherished hunting culture can be enjoyed to the fullest when hunters embrace the responsibility of ensuring a safe and successful hunting season.

### **DID YOU KNOW?**

Shirley Abrahamson was the first woman to serve on the Wisconsin Supreme Court.

# **HELP WANTED**

# Employment Opportunity Forest County Commission on Aging/Social Services Department

The Forest County Commission on Aging/Social Services Department is currently accepting applications for a Clerk position. The position is a full-time position at 35 hours per week and requires a high school diploma or equivalency.

Preferred applicants must have experience and knowledge of office terminology and procedures. Excellent written and verbal communications are a must, as well as knowledge of state laws pertaining to the operations of the Social Services Department. Starting wage for this position is \$19.16 per hour.

Application and position description may be obtained at <a href="www.co.forest.wi.gov">www.co.forest.wi.gov</a> or in the County Clerk's Office, Forest County Courthouse, 200 E. Madison Street, Crandon, Wisconsin 54520.

Forest County is an Equal Opportunity Employer

# **Employment Opportunity Forest County Social Services**

The Forest County Social Services Department is currently accepting applications for a full-time (35 hours per week) Social Services Aide/Child Care and Foster Care Position. Preferred applicants will have an Associates degree or equivalent work experience working with people and proficient computer skills.

The starting wage for this position is \$20.21 per hour. Applicants need to have an understanding of state laws that pertain to the operation of the Social Services Department.

Application and position description may be obtained at <a href="www.co.forest.wi.gov">www.co.forest.wi.gov</a> or in the County Clerk's Office, Forest County Courthouse, 200 E. Madison Street, Crandon, Wisconsin 54520.

Forest County is an Equal Opportunity Employer

### **Forest County Sheriff's Office Job Notice**

Forest County Sheriff's Office is now accepting applications for Full-Time 911 Dispatcher positions

\*No experience needed, we offer on the job training\*
\$20.51/hr and 80 hours of vacation after 1 year of employment
\$1,500 bonus at Start, \$400 clothing allowance,
\$1,500 bonus after 12 months and progressive pay scale.

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license.

SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation.

APPLY: Application and background packet available at the Forest

<u>APPLY:</u> Application and background packet available at the Forest County Sheriff's Department or Submit Wisconsin Law Enforcement Standards Board Form DJ-LE-330 Application. **Email applications** to: jmarvin@forestcountysheriff.org or awalrath@forestcountysheriff.org.

<u>Or Mail applications to:</u> Chief Deputy Alex Walrath

Forest County Sheriff's Office 100 South Park Avenue Crandon, WI 54520

Applications are available at the Forest County Sheriff's Office or online at https://wilenet.widoj.gov/employment/employment-opportunities/780 or at https://wilenet.widoj.gov/training-standards/officer-training-employment-and-reciprocity

All questions on the application  ${\bf must}$  be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

Please supply a valid phone number & email address on your application.

<u>NOTE</u>: Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

AN EQUAL OPPORTUNITY EMPLOYER

**WANTED:** Roofer to shingle ½ roof. Owner has shingles. Call 331-231-9405.

HOUSEKEEPER WANTED: to clean a cottage a few hours a week. \$30 per hour, near Monico. Call 331-231-9405

### HELP WANTED



NU ROC

### **NOW HIRING**

### RNs, LPNs, ADON

additional 40 Hours of PTO to start with for

Full-time RN/LPN and continue to accrue PTO as you work

### **CNA**

Sign on Bonus o \$10,000 (Full Time Only)

### **HOUSEKEEPING DIRECTOR**

Sign on bonus of \$1,000 (Full Time Only)

AM/PM COOK - (Full Time) Sign on bonus of \$1,000 (Full Time Only)

### HOUSEKEEPING

Sign on bonus of **\$1,000** (Full Time Only)

For more information, contact HR at 715-674-4477 or e-mail: bom@nuroc-health.com

www.nuroc-health.com

Where Compassion and Healing Come Together.

### Position Vacancy Nutrition Program Site Manager Crandon Meal Site

The Forest County Commission on Aging is now accepting applications for a part-time (20 hours per week Monday through Wednesday) Nutrition Site Manager for Crandon Meal Site.

Site Manager is responsible for the day-to-day operation of the dining site which includes purchasing food, cooking, preparing and serving meals to the participants and packaging meals for meals on wheels delivery. Food service experience is preferred.

Food safety certification must be obtained within the first 90 days.

Must possess and maintain a valid Wisconsin driver's license, a reliable, insured vehicle and maintain minimum county insurance requirements. Applications and job description for this position are available at <a href="https://www.co.forest.wi.gov">www.co.forest.wi.gov</a> or from the County Clerk's office.

Applications shall be accepted until the position is filled and should be returned to the Forest County Clerk's office, 200 East Madison Street, Courthouse. Crandon. WI 54520.

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# **DID YOU KNOW?**

Richard Owens, John Davis, and William Pawlett began the brewing industry when they opened the first commercial brewery in Milwaukee in 1840.

**PIONEER EXPRESS PAGE 05, NOVEMBER 13, 2023** 

# **HELP WANTED**

### **BOOKKEEPER**

Experience with accounting principles and bookkeeping preferred

Responsibilities:

Record and verify transactions to reconcile accounts
Maintain records to create reports and financial
statements

### TAX PREPARER/ ENROLLED AGENT

3-5 years experience with income tax preparation In-depth knowledge of tax laws, regulations and deadlines, familiarity with tax forms

### Responsibilities:

Prepare income tax returns for individuals and businesses Maintain and analyze tax records

Communicate with clients and tax authorities

Resumes can be sent to James Elam II at kme.jelam@gmail.com For any questions, call 715-478-3250 or visit us at 605 S Lake Ave. Crandon, WI 54520



### Forest County Sheriff's Office Job Notice

Forest County Sheriff's Office is now accepting applications for Full-Time Correctional Officers

### \*No experience needed\*

\$20.51/hr and 80 hours of vacation after 1 year of employment \$1,500 bonus at start, \$900 clothing allowance after 1 year, \$1,500 bonus after 12 months and progressive pay scale.

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license.

SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation

Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation.

<u>APPLY:</u> Application and background packet available at the Forest County Sheriff's Department or Submit Wisconsin Law Enforcement Standards Board Form DJ-LE-330 Application. **Email applications** to: jmarvin@forestcountysheriff.org or awalrath@forestcountysheriff.org.

<u>Mail applications to:</u> Chief Deputy Alex Walrath

Forest County Sheriff's Office 100 South Park Avenue Crandon, WI 54520

Applications also available at the Forest County Sheriff's Office or online at https://wilenet.widoj.gov/employment/employment-opportunities/780 or at https://wilenet.widoj.gov/training-standards/officer-training-employment-and-reciprocity

All questions on the application **must** be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

Please supply a valid phone number & email address on your application.

**NOTE**: Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

AN EQUAL OPPORTUNITY EMPLOYER

### <u>Job Posting – Public Health Nurse</u>

Forest County Health Department is accepting applications for a full-time (40 hours per week), Public Health Nurse. There will be an occasional need to work evening and/or weekend hours.

Qualified candidates must have a Bachelor's Degree in Nursing. Preferred applicants will have experience in community health and public health competencies. This position has a starting wage of \$25.92-\$28.79 based on education and experience.

Application and position description may be obtained at www.co.forest.wi.gov or in the County Clerk's Office, Forest County Courthouse, 200 East Madison Street, Crandon, WI 54520. Applications will be accepted until the position is filled.

Forest County is an Equal Opportunity Employer



BMac LIVE

is coming to play at

Senolihn's bar at 7:00 p.m.

Senolihn's Bar, Laona

Friday Nov. 17th



### **November Specials!**

Mexican Cheese Corn Dip-Mexican Corn Blend Topped with Jalapeno, Cilantro, a Garlic Parmesan Cream Sauce with Home made Tortilla Chips

Roast Beef Onion Jam Melt-Fresh Roast Beef with a Onion Jam, Garlic Horseradish Mayo, with Cheese on a Garlic Hearty Bread served with Pickles & Chips

Fiesta Chicken Flatbread Seasoned Chicken with Fiesta Sauce with
Mexican Corn, Jalapeno, Onion, Tomatoes,
with 4-Blend Mozzarella Cheese and
Cheddar with a Garlic Lime Sour Cream
Drizzle, Baked on Flat Bread

### Garlic Herb Pesto Chicken

**Wrap-**Pesto Grilled Chicken, Tomato, Romaine Lettuce, Parmesan Cheese with Ceasar Dressing on a Garlic Herb Wrap, served with Pickles & Chips

### Pulled Pork Jim Beam Rolled

**Naan Bread-** Roasted Jim Beam Pulled Pork with an Orange Jim Beam Onion Jam and Swiss Cheese with Crispy Bacon served on a Rolled Grilled Naan Bread served with Pickles & Chips

**Strawberry Shortcake-**Old Fashioned, Fresh Strawberry over a Fresh Biscuit topped with Whipped Cream



1-800-234-2152



### Natural Resources Board approves 2023 Wolf Management Plan and Rule

Rule Goes To Governor Evers

MADISON, Wis. – The Wisconsin Natural Resources Board (NRB) today approved with amendments the Wisconsin Department of Natural Resources' (DNR) revised 2023 Wisconsin Wolf Management Plan and an administrative rule for wolves.

The board approved the wolf plan with an amendment to subzone 1B that allows the department to close any subunit if two wolves are harvested within that subunit while maintaining the four wolf subzone harvest limit.

The board approved the rule with amendments. The amendments allow landowners enrolled in the wildlife damage, abatement and claims program to restrict the use of dogs by hunters who have access to their land according to the public access requirement of the wildlife damage program. The board's amendment also allowed the department additional flexibility on the timing of depredation compensation payments which would allow payments to be made as soon as possible.

The DNR began developing the updated management plan in early 2021 to align its wolf management strategies with the current state of the wolf population and the desires of a diverse public. The DNR collected and considered public input throughout the development process through various methods, including via the creation of a Wolf Management Plan Committee (consisting of 29 stakeholders from tribal representatives to external agency representatives), consultations with Wisconsin's Tribal Nations and the Great Lakes Indian Fish and Wildlife Commission (GLIFWC), discussions with other state and federal wolf management in their states, and a 3.5-month public review and comment period which gave the public a chance to weigh in.

The DNR also held a public comment period and a public hearing for a corresponding administrative rule change (often called the Wolf Management Rule), which implements specific provisions of the Wolf Management Plan. The Wolf Management Rule codifies provisions of an emergency rule, EmR 1210, which went into effect on Aug. 18, 2012. It also implements recommendations from the Wolf Management Plan and updates regulatory text. The NRB also approved this rule, which now goes to Governor Evers for final approval.

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# Tyler Drescher and Sammy win Dusty Dog Dryland Race

Congratulations to Sammy and Tyler Drescher. Last weekend the two of them competed at the Dodty's Dusty Dog Dryland race in mountain, WI. If you are unfamiliar with this type of racing it is a dog powered sport competition where people, Pros and sportsman's alike, race with their dog in one of the following categories, bikejoring, scotter, canicross, and a rig of some type could be three wheeled or four.

Sammy is a current resident of the Forest County Humane Society; he was rescued from a neglect situation that nearly cost him his life and Tyler has been a long-time volunteer at the shelter. Both of them have a passion for this sport and are quite good at it. This last weekend Sammy and Tyler came in 1st overall in their division of one dog bikejoring with 24 competitors in both the pro and sportsman's division.

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### A note from the four busmen (Mike, Christ, Bob & Kevin) ...

This month we have two dates for special trips this month. On November 2, we will be taking a trip to the Stormy Kromer factory in Ironwood for a fun tour and the November 27 we will be taking a bus to Laona for anyone who wants to partake in the Tree Lighting.

This month we would also like to give a warm welcome to our new bus driver Kevin Kramer. Take a ride and say hi.

Please call 715-784-1497 if you would like to join us for these trips or for any other rides you'd like to attend.

**TUESDAY AND THURSDAY TRIPS**: Forest County to Rhinelander, Antigo and Iron Mountain.

We pick you up at your home sometime between 8 and 9 a.m. and typically arrive at the destination town around 9:45.

Walmart is a popular stop but we will attempt to take you wherever you wish. Then...LUNCH!!! (Optional) We talk about where to eat and all riders are encouraged to voice their opinion. Then return home, arriving between 1:00 and 2:00 most days.

Thursday, November 9: Iron Mountain
Tuesday, November 14: Rhinelander
Thursday, November 16: Antigo
Tuesday, November 21: Iron Mountain
Monday, November 27: Laona Tree Lighting @

5:30 p.m.

**Tuesday, November 28**: Antigo **Thursday, November 30**: Iron Mountain

### Forest County Commission on Aging



# SENIOR MEALS

### CRANDON, WABENO, LAONA

**Monday - Nov. 13** - Beef chop suey, whole grain rice, Oriental blend veggies, pineapple, carrot cake

**Monday - Nov. 20 -** Lasagna, carrots, mixed green, dressing, garlic breadstick, fruit jello dessert

CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - Nov. 14 - Kielbasa with sauerkraut, German potato salad, peas, rye bread, dice mixed fruit

**Tuesday - Nov. 21** - Lemon pepper fish, baby red potatoes, dill carrots, rye bread, pineapple

CRANDON, LAONA, ARMSTRONG CREEK, WABENO

**Wednesday - Nov. 15 -** Salisbury steak, mashed potatoes, gravy, broccoli, multi-grain bread, vanilla yogurt and berries

**Wednesday - Nov. 22** - Sliced turkey, mashed potatoes, gravy, stuffing, WI blend vegetables, cranberries, pumpkin pie bar

### ALVIN (Alvin now serving at 12:00 p.m.)

**Thursday - Nov. 16 -** Turkey and dressing, green beans, broccoli salad, mashed potatoes, dinner roll, pumpkin pie, milk

### Thursday - Nov. 23 - No meal

3256.

Please register with Commission on Aging - 478-

Crandon site is at 715-478-3040. Serving at 12:00

p.m. on Monday, Tuesday and Wednesday.

Alvin nutrition site manager Tammy Wolfe is at

715-545-3323.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Wednesday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home). Meal served at 11:30 a.m. on Tuesday and Wednesday.

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### More Buck Tails Cont. from pg. 1

it was so large that it couldn't possibly have been a deer. They thought perhaps that it was a giant moose that had mutated from radiation exposure, or some type of African beast that had escaped from a zoo. I knew differently. There was a trophy buck out there with my name on it!

As the week progressed, our hunting party began to dwindle. Those with bucks headed home for Thanksgiving, and by the last Saturday, all had killed a buck and had their fill of hunting...except me! That afternoon, as I wandered through the woods by myself, I came upon a very large but unusual set of tracks. Could this be my buck? As I examined them closely I could make out 6 distinct tracks-a pair of three-legged deer or...? There was also a deep, wide belly-slide between the slow-moving tracks, so I decided to follow it, whatever it was.

By about 3:00 o'clock I caught up to the beast, and peering between two balsam trees, I saw the largest set of antlers that a man has ever encountered. Without my calculator I was unable to accurately record the number of points. Every time I would reach 180 or so, he would move and I would be forced to start over. Then it dawned on me: "Shoot him you fool!"

With trembling hands, I focused my sights on the soon-to-be world record North American whitetail deer. As I nervously squeezed the trigger, a loud click broke the silence, reminding me that I had unloaded by gun when nature called and had forgot to reload. After dropping my clip in the snow several times, I finally got my act together and Ker-Blam-I send a warning shot well over his head. Luckily for me he was a slow moving fellow and my tenth shot hit home with deadly accuracy.

What happened then I still have trouble believing to this very day, even though I was there! The deer, or what I thought was a deer, literally Exploded, sending a shower of dark red blood throughout most of Area 44, and the prize rack of trophy-sized horns crashed to the groung, shattering into a million pieces.

Somewhat stunned, I cautiously approached the small, red lake where the skin lay floating and the antlers rapidly sinking. At last the mystery of the six tracks was revealed. What I had mistaken for a buck was actually a larger than average Forest County woodtick! The insect must have attached itself many years ago and kept eating and eating until it got to the horns and could eat no more. Although it had assumed the deer's shape, inwardly, it was nothing more than a giant antlered bloodmobile.

I managed to bring home as many of the broken horns as I could salvage, but no one would believe my true-life experience. The passing red show was blamed on acid rain, and to make matters worse, we had a major blizzard that night so I was unable to substantiate my story the next day.

But as hungry as I was for venison, I decided to cook the pieces of the broken rack down into a delicious soup. It was excellent! Now to this day, whenever I see some unfortunate slob register a doe and hear him rationalize: "Well you can't eat the horns anyway!"; all I can do is shake my head and smile.

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### **PIONEER EXPRESS PAGE 11, NOVEMBER 13, 2023**

Josephine Ann Altman, born in Stanley, WI on September 3, 1937, is the daughter of Maurice and Leona Mead. She lived in Eau Claire, WI, Laona, WI, and Neenah WI. She married Bernard (Salty) Altman on October 15, 1955.

Josephine, Jo as she is known by, lived a full life, her life mission was to comfort and bring laughter to all who met her.

She loved to sing, a song could be heard often when she was around. For years, a member of the St.

Margaret Mary and St Leonard's church choir and various vocal groups. Jo was active in many committees and local volunteer activities within her community. To name a few, probably not all, church board member, golf league, election poll worker, Red Hat Ladies, Bridge Club, Homemakers of America, and Christian Mothers Group.

Bowling was her passion. She was on a league for over 50 consecutive years, even rolled a few 300 games. She loved everything Christmas.

Jo set a beautiful table to entertain friends, by hosting many dinner parties. What she loved was when her family were able to enjoy life at the lake over long weekends, cooking, singing around the campfire, pontoon boat rides, sharing laughs. And she made sure that Marshmallow Hill was represented in the 4th of July parade in Laona, for many years.

Upon Salty's retirement they left Neenah and returned to Laona, WI. Jo and Salty traveled to visit friends and family throughout the USA, sometimes friends joined them in the adventure. They traveled to Canada by train, San Francisco, Disney World and the Mayan Riviera in Mexico with family.

Their favorite stay though, was in their own home, on Silver Lake, at Marshmallow Hill. The memories are tenfold for family and friends.

Jo, leaves a legacy of love, friendship, and happiness. Her children, grandchildren, and great-grandchildren have been blessed to experience that legacy. May they follow in her footsteps, passing on the love for life and family.

Jo is survived by her daughters, Kathy (Jim) Wicker and Amy (Bob) Thornton; sons, John (Colleen) Altman and Jim (Lori) Altman; grandchildren, Ben (Libby) Wicker, Joelle (Adam) Falcon, Brandon Seidler, Stuart Altman, Becky Geiger, Maggie Altman, Jessica (Michael) Kuczala, Jenny (Curt) Spencer and Molly Thornton, 12 great-grandchildren; brother-in-law, Don Trent; sister-in-law, Mary Mead as well as many nieces, nephews and extended family and friends.

In addition to her husband, she is preceded in death by her parents; sister, Pat Trent; and brother, Bill Mead.

A Mass of Christian burial will be held on Saturday, November 11, 2023 at 11 a.m. at St. Leonard Catholic Church in Laona. Visitation will begin at 9 a.m. until time of Mass. Father John Cerkas will preside over Mass. Burial will be held at Laona Cemetery.

Jo's family would like to extend their thanks and gratitude to the staff of Mathew's on Irish Road, for their compassionate care. Memorial donations may be directed to P.O. Box 353, Laona, WI 54541.

Online condolences can be made by visiting www.weberhillfuneralhome.com.

### For Old Times Sake



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The names on the back of the photo are: Gladis, Gust and Harry Wall.

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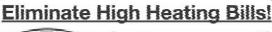
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### Empowering health with Primary Care National Primary Care Week

National Primary Care Week, typically held in the third week of October, serves as a reminder of the central role that primary care plays in maintaining and improving our health. Primary care, sometimes referred to as family medicine, is comprised of caregivers who see patients for wellness exams and preventive health, while also addressing acute and chronic illness. They see patients of all ages and include pediatrics and internal medicine.

Noel Deep, MD, Primary Care Provider and Chief Medical Officer at Aspirus Langlade Hospital, reviewed an article for MDEdge Internal Medicine, published by the Journal of the American Medical Association (JAMA) that shed light on the crucial role that primary care plays in postoperative health outcomes.

The researchers concluded that primary care may act as a protective factor against postoperative morbidity and mortality. This protective effect could be attributed to various factors, including the early identification and management of comorbidities, preoperative medical optimization, timely diagnosis of surgical conditions, and the promotion of healthier lifestyle choices.

Dr. Deep applauded the study's findings. He emphasized the significance of having data that supports the importance of regular primary care visits, particularly for older adults.

He states, "as primary care practitioners, we serve as the bedrock of healthcare. Our focus is on building relationships with our patients, understanding their unique needs, and providing holistic care. This connection is essential for delivering personalized and effective healthcare."

Dr. Deep has been advising his patients, especially older adults, about the benefits of maintaining routine follow-up visits with their primary care physicians for health screenings and the management of chronic conditions.

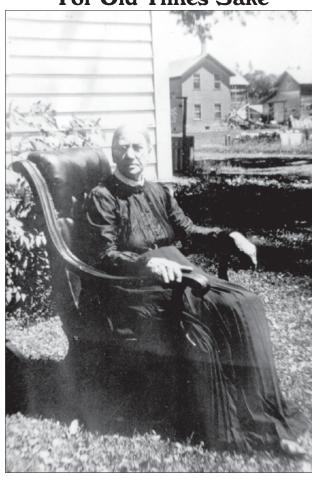
"A strong patient-provider relationship goes beyond medical records. It's about understanding a patient's life, preferences, and concerns. This knowledge enables us to offer tailored solutions and support their overall well-being," elaborates Dr. Deep.

When selecting a primary care provider, many individuals prioritize the comfort and rapport they feel with their healthcare professional. Patients who have a trusted primary care provider are more likely to receive preventive care and early interventions, leading to improved health outcomes.

To assist individuals in finding the ideal primary care provider for their needs, Aspirus offers support through the Aspirus Welcome Center, which can be reached at 833.811.4176.

**PIONEER EXPRESS PAGE 13. NOVEMBER 06. 2023** 

### For Old Times Sake



Back in the early 1900's, if you wanted a bouquet of flowers, this is the lady you went to see. Mrs. Moe had a big greenhouse in the backyard, all glass, where she grew the flowers that Crandon people wanted for special occasions. She raised two daughters. Thelma married Col. Himes of the sawmill and lumberyard fame, and Adah married Lynn Paul. They ran a grocery store on the north end of Lake Avenue where a chiropractor now operates.

If you look close at her right hand you will see a short finger. A pick from a thorn from a flower she was raising infected the end of her finger. She ended up with a short finger. Kim Colburn now lives there and operates her hair salon from the home.

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### **NOTICE OF PUBLIC HEARING**

The Forest County Office on Aging 2024 Transportation Plan is scheduled for a public hearing on Wednesday, November 29th, 2023 at 1:15 p.m. at the Crandon Public Library Lower Level, 110 W Polk Street, Crandon, WI 54520.

The public hearing will be held for the purpose of receiving comments regarding Forest County's proposed elderly and disabled transportation plan as authorized under Section 85.21 of the Wisconsin State Statutes.

Those persons unable to attend the hearing and wishing to submit comments in advance, may do so by mailing their comments prior to the hearing to: Kathy Fohrman, Director, Forest County Commission on Aging, 200 East Madison, Crandon, WI 54520.

The plan, included a draft of the 2024 DOT 85.21 grant is available for examination at the Forest County Clerk's Office, 200 East Madison Street in Crandon from 8:00 a.m. to 4:30 p.m. Monday through Friday. To obtain a copy of the plan you can either contact the County Clerk's office at (715) 478-2422 and arrange a time to pick up a copy or you can review the plan on the Forest County Website at http://www.co.forest.wi.gov/ under plans tab.

Persons with disabilities that require special accommodations wishing to attend the hearing should contact the Office on Aging (715) 478-3256 prior to November 29th, 2023. The location of the hearing is accessible to person with disabilities.

### Bids & Notices

### **TOWN OF CRANDON**

**BUDGET MEETING** THE TOWN OF CRANDON WILL HOLD THEIR BUDGET MEETING ON MONDAY, OCTOBER 13TH AT 7:00 P.M. APPROVE BUDGET FOR 2024 APPROVE LEVY FOR 2024 REGULAR MEETING TO FOLLOW **RON COLE** 

CLERK, TOWN OF CRANDON

The Deadline For ads in the Pioneer Express is 4:00 pm on **Tuesday** 

**Laona-Wabeno Fall Sports Co-Op Meeting** Laona/Wabeno Boards of Education Monday, November 13, 2023 6:00 P.M.

**High School Library - Wabeno Junior High / High School AGENDA** 

- Call Meeting to Order and Roll Call.
- Pledge of Allegiance.
- Approval of amended agenda.
- IV. Items for discussion and/or possible action: A. Fall sports updates - Michelle Boor.
  - B. Fall coaches report Michelle Boor.
  - C. Behavior of fans at sporting events.
  - D. Discussion on softball head coach position.
  - Pursuant to Wisconsin Statutes 19.85(1)(c), the Board will enter into closed session to discuss employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
    - a. Coaches evaluations.
- VI. Motion and roll call vote to return to open
- VII. Return to open session to take possible action on items discussed in closed session. Adjourn.

**NOTE: THE AGENDA IS SUBJECT TO** CHANGE AS ALLOWED BY LAW

### School District of Wabeno Area **Annual Meeting** Monday, October 23, 2023 - 6:00 P.M.

The meeting was called to order at 6:00 P.M. by School Board President, Dave

Board members present: Dave Seeber, Dan Christianson, Katryna VanEperen, Trinity Shepard (virtually), Emy Belland (via phone), Dawn Jakubiec, and Carlton Stealer. Administration: William Taylor, District Administrator, and Robert Tucker, Jr./Sr. High School Principal

Administration absent: Tim Brauer, Elementary Principal, and Shelly Dotson, **Director of Pupil Services** 

Others present: Sherry Birschbach, Diane Ashbeck, Amy Stefanovic, Laurie Christianson

Dave Seeber reviewed qualifications for voting.

Dave Seeber asked for nominations for a chairperson for the meeting. There was a motion by Katryna VanEperen seconded by Carlton Stealer to nominate Dave Seeber as chairperson for the meeting. The motion carried.

There was a motion by Dawn Jakubiec seconded by Carlton Stealer to approve the minutes of the October 24, 2022 Annual Meeting. The motion carried.

The Treasurer's Report was presented. There was a motion by Amy Stefanovic seconded by Laurie Christianson to approve the treasurer's report. The motion

The 2023-2024 budget was presented by School Board President, Dave Seeber. Business/HR Director, Diane Ashbeck, made some comments on the budget. A hearing on the budget was held.

A motion was made by Laurie Christianson seconded by Amy Stefanovic to approve the following resolution:

> Resolve that a tax of \$6,893,711 be and is hereby levied against all real and personal propertyin the School District of Wabeno Area in the respective proportionate amounts. \$6,863,711 is set forth to be used for operation and capital costs of the elementary and secondary schools ofthe School District of Wabeno Area and \$30,000 is set forth to be used for the daycare costs in the Community Service Fund.

The motion carried.

There was a motion by Diane Ashbeck seconded by Laurie Christianson to authorize the board to pay legal fees for actions involving the school district. The motion carried.

There was a motion by Sherry Birschbach seconded by Laurie Christianson to authorize the board to provide student accident insurance. The motion carried. There was a motion by Diane Ashbeck seconded by Amy Stefanovic to approve regular salaries of \$250/month for days spent on school business for Board of Education members. The motion carried.

A motion was made by Bill Taylor seconded by Diane Ashbeck to approve actual and necessary expenses of a school board member when traveling in the performance of duties. The motion carried.

A motion was made by Amy Stefanovic seconded by Sherry Birschbach to provide free breakfast and lunch to students for the 2023-2024 school year and until the October Annual Meeting in 2024. The motion carried.

A motion was made by Laurie Christianson seconded by Bill Taylor to furnish free textbooks to students. The motion carried.

A motion was made by Laurie Christianson seconded by Sherry Birschbach to authorize the board to acquire or dispose of property through purchase or condemnation as they deem necessary. The motion carried.

A motion was made by Amy Stefanovic seconded by Laurie Christianson to authorize the Board to set the Annual Meeting date for 6:00 P.M. Monday, October 21, 2024 at the Wabeno Junior High/High School Auditorium. The motion carried. Other Business: None

There was a motion by Dawn Jakubiec seconded by Carlton Stealer to adjourn at 6:22 P.M. The motion carried.

Trinity Shepard, District Clerk

### **School District of Wabeno Area Regular School Board Meeting** Wednesday, October 4, 2023 High School Library - Wabeno Jr./Sr. High School

School Board President, Dave Seeber, called the meeting to order at 6:00 P.M. Board members present: Dave Seeber, Katryna Van Eperen, Trinity Shepard (virtually), Dawn Jakubiec, Dan Christianson, Emy Belland, and Carlton Stealer. Administration: William Taylor, District Administrator, Robert Tucker, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Shelly Dotson, Director of Pupil Services Others Present: Teresa Romprey

Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis.Stats.19.84(2)).

Pledge of Allegiance.

Motion made by Carlton Stealer seconded by Katryna VanEperen to approve the Agenda. Carried 7 to 0.

Motion made by Dan Christianson seconded by Dawn Jakubiec to approve the Regular School Board Meeting Minutes of September 6, 2023. Carried 6-0-1. Dave Seeber

Motion by Emy Belland seconded by Katryna VanEperen to approve the payment of vouchers by general checks 85300 to 85430 for \$489,881.90 and payroll checks 900049281 to 900049506 for \$291,742.39, and a state tax, 941 tax, and employee trust fund electronic transfer for \$97,234.95. Carried 7 to 0.

William Taylor, District Administrator, Robert Tucker, Jr./Sr. High School Principal, Tim Brauer, Elementary Principal, and Shelly Dotson, Director of Pupil Services shared updates and upcoming events with the Board.

Emy Belland thanked the teachers and staff for the great job they did on homecoming. Discuss and take possible action to approve AGR plan. Information wasn't available yet. Tabled until November.

Motion by Trinity Shepard seconded by Dawn Jakubiec to approve students participating in Youth Options for Semester Two. Carried 7 to 0.

Motion by Carlton Stealer seconded by Dan Christianson to approve Tony's Wabeno Redi-Mix, LLC Snow Removal quote for the 2023-24 school year. Carried 6-0-1. Emy Belland abstained.

Motion by Dawn Jakubiec seconded by Katryna VanEperen to approve 11:00 a.m., Saturday, June 1, 2024 for graduation. Carried 7 to 0.

Motion by Dan Christianson seconded by Emy Belland to approve NEOLA policies po0142.1, 0143.1, 0144.3, 0164.1, 0164.2, 0165.2, 1260, 1421, 1422, 1623, 1630.01 1662, 2260, 2260.01, 2266, 2340, 2451, 2521, 3121, 3122, 3123, 3139, 3211, 3362, 3430.01, 4121, 4122, 4123, 4139, 4211, 4220, 4362, 4430.01, 5113, 5200, 5215, 5330, 5350, 5505, 5517, 5530, 6110, 6111, 6151, 6236, 6610, 7250.01, 7440.01, 7440.02, 7540.08, 8121, 8146, 8220, 8310, 8420, 8500, 8531, 8700, 8740, and 8913.

Motion by Carlton Stealer seconded by Katryna VanEperen to approve the Library Aide iob description. Carried 7 to 0.

Motion by Dan Christianson seconded by Dawn Jakubiec to go into closed session at 6:17 P.M. Pursuant to Wisconsin State Statute 19.85 (1) (c) (e) and (f). Roll call vote: Dave Seeber, yes; Katryna VanEperen, yes; Dawn Jakubiec, yes; Trinity Shepard, yes; Dan Christianson, yes; Emy Belland, yes, Carlton Stealer, yes. Carried 7 to 0.

The board may convene in closed session for the purpose of:

- a. Discuss employee exit interview reports conducted by a third party agency as requested according to policy 3141.
- b. Take possible action regarding the exit interviews.
- C. Discuss and take possible action regarding the post-employment compensation of former individual employees.

Motion by Katryna VanEperen seconded by Trinity Shepard to return to open session at 6:38 P.M. to announce or take action, if any, and if appropriate on items discussed in closed session. Roll call vote: Dave Seeber, yes; Katryna VanEperen, yes; Dawn Jakubiec, yes; Trinity Shepard, yes; Dan Christianson, yes; Emy Belland, yes, Carlton Stealer, yes. Carried 7 to 0.

Motion by Dawn Jakubiec seconded by Emy Belland to adjourn at 6:40 P.M.

Carried 7 to 0.

Trinity Shepard, District Clerk



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# Wabeno Home and School Event

Wabeno Home and School Association hosted their 3rd annual Trunk or Treat on Halloween. We had twenty trunks come decorated with awesome decorations and themes. The themes ranged from Frozen, Jurassic Park, Mario Brothers, Hungry Hippos, Paw Patrol, and, of course, there were plenty of spooky trunks!

Students had a costume parade through the Elementary school and then came outside to participate in the trunk or treat. Their bags were filled with goodies to take home. We appreciate all of the awesome families and community members that brought in trunks for our students. Halloween is always such a special day for our students because of our incredible community!









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TUES, NOV 21 - 10PM Buyer American 7mm-08 Remington 22° bolt action
WED, NOV 22 - 10PM Buyer American 30-06 Springfield 22° bolt action

FRI. NOV 24 - 10PM - Savage Arms Axis II XP 6.5 Centimon

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