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Volume 26 No. 48, March 19, 2012 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

## Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for anyone an opponent, and there is no charge.

### Steve Bunda, Candidate for County Supervisor, District 16 Town of Lincoln

Steve Bunda, age 55, is running for County Supervisor in District 16 and is looking forward to representing his constituents in the Town of Lincoln.

Crandon has been a big part of Steve's life since he was a youngster. He and his wife Laurie have owned their cottage on Lake Lucerne since 1980, and became full time residents a few years ago. Before moving here, Steve owned Lake Country Remodeling and worked on many remodeling and new home construction projects. Currently, Steve is a Master Craftsman with a national reputation for his passion and expertise in restoring old wood boats such as Chris Crafts and Garwoods.

As a Supervisor, Steve will be dedicated to making sure that your property taxes are kept in check and are used in ways that have positive benefits for the Town of Lincoln and Forest County as a whole.

### Nicolet offers credit classes that start in late March

Think it's too late to start college classes this semester? You still can at Nicolet by enrolling in any one of several occupational, general education or University Transfer courses that will begin in late March.

"These courses are perfect for anyone who wanted to start classes at the beginning of the semester but for whatever reason was unable to make that happen," said Rose Prunty, dean of the University Transfer Liberal Arts Program at Nicolet. "These late - start classes are a great way for students to begin their college education or pick up additional credits that can count towards a degree they've already started."

Upcoming classes, many of which count towards a wide variety of Nicolet degrees, and the dates they start, include:

#### ARCHITECTURE/CONSTRUCTION

Architecture Intro - Thursdays, 8 a.m. - 12:30 p.m. (3/29 - 5/17)

Carpentry 4 - (3/29 - 5/17), Mondays, 8 - 11:30 a.m., 12:30 - 3 p.m.; Tuesdays, 8 - 11 a.m., 12:30 - 3 p.m.; Wednesdays, 8-11 a.m.; Thursdays, 8 - 11 a.m., 12:30 - 3 p.m.

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**Robin  
sightings  
turn  
thoughts  
to spring!**

It is a sure sign of spring when our phone rings and readers report robin sightings.

Marlene Carter called in a robin sighting on Monday, in Crandon. Linda Mentz spotted a robin in Laona, and said she took a walk and found pussy willows.

This means that the clut of winter is loosening, and that we will only have two more big snowfalls before summer finally comes! That's good news!

I always feel sorry for the dumb robins that show up before the ground is thawed and worms become available. I suppose it is the same thing that people do at a rock concert or a big sale. They want to get there first for the best seats and the limited amount of sale items. Which leads to the question, does the early bird really get the worm?

Other signs of spring include the lack of ice shacks on the lake, with the parking lot at the boat landing full of shacks waiting to be home.

Another sure sign is that Maplewood Golf Course down Pickerel way is opening the course this Friday, March 16th. With the early start golfing, there should be no excuse for any golfer not to shoot below par by the 4th of July.

## St. Patrick's Day Pickerel!

On Saturday, March 17th, the annual St. Patrick's Day Parade will be held in Pickerel, starting at noon at the junction of DD and Hwy 55. The party lasts all day and into the night as the Irish of all nationalities celebrate St. Patrick and the coming of spring to the Northwoods.



### Laona/Wabeno High Schools Present a Rock 'n' Roll Musical



Songs made famous by The Shirelles, The Ronettes, and The Shangri-La's showcase the girl voices in the Laona/Wabeno musical. Three of those singers include (l-r) Nikki Babich, Alanna Benaszkeski, and Molly Thornton.

Continued on pg. 5

### CHS Drama Dept. presents "The Hunchback of Notre Dame"



The Crandon Drama Department will be presenting The Hunchback of Notre Dame, By Victor Hugo, an adapted by Craig W. Stump, on Friday, March 23 at 7:00 p.m., Saturday, March 24 at 7:00 p.m. and Sunday, March 25 at 2:00 p.m. Tickets are \$4

### Crandon nostalgia uncovered



This week, a little bit of Crandon history was uncovered on Lake Avenue. Jim Houle, Crandon's restorer of old buildings, is doing some remodeling on the front of the Do or Dye salon. These totem pole paintings were uncovered. George Krohn had a sporting goods store at this location, and the paintings done by Ernie Wilson were on either side of his front windows.

In the photo above, the Cottrell brothers are working on the building. Don is working and Jerry is there to make sure he does it right.

## Free Personal Classifieds

Send us your ads listing those items that might be happier in another person's possession, and we will print your ad and mass mail it to households in the area, and we will pay for the printing and the postage!

Email or call us, we don't care. You can have two free classified ads per week, and they have to be renewed weekly, starting with our first issue in March.



## Ruffed Grouse Society Banquet in Crandon on March 24

### Local Chapter banquet to benefit habitat for ruffed grouse and woodcock

On Saturday evening, March 24th, the Nicolet/Wild Rivers Chapter of the Ruffed Grouse Society will be holding its 21st annual fund raising banquet at the Crandon Community Center. Doors open at 5:15 PM. Tickets for the banquet are \$45 for individuals and include a membership and dinner. Family memberships are \$70 and include two dinners. Dinner for any additional family members would cost \$15. Funds generated at this banquet will once again be used to improve habitat for ruffed grouse and woodcock in Northeastern Wisconsin.

Banquet Chairman Craig Williams says, "We

Continued on pg. 5

## Team Shine to hold bluegrass, art auction, food, wine-tasting event at the Big Easel in Wabeno



Submitted by Crystal Deschinny

On March 31, at 5:00 p.m., the American Cancer Society's Determination Team Shine will be sponsoring an evening of bluegrass music, a live art auction, and more.

Team Shine, a running team, was founded for the purpose of engaging in a proactive race to a cure. Crystal Deschinny, a local marathon runner from Laona, will be running the 2012 Grandma's Marathon in Duluth, Minnesota in an effort to raise money for the American Cancer Society. Deschinny has finished more than a dozen half marathons, two marathons, multiple short races, including three marathon relays, since a 2009 cancer diagnosis. One marathon and two half marathons were devoted to raising more than \$5,000 for the American Cancer Society.

Team Shine will be sponsoring a fundraiser featuring local "celebrities," a bluegrass band, wine tasting, a live art auction and a delightfully tasteful selection of foods. Dan Deschinny and Wonescheenees (Navajo word for "when the crickets start to sing") featuring local musician Ed Marsh on the mandolin, Dan Deschinny on the bluegrass banjo, and one of the most talented female bass players between the Northwoods and Tucson, Bonnie Lohman, will join us for this event.

For those who have enjoyed the unique flair of flavors at the Big Easel Art Gallery and Bistro in Wabeno, this is one of those events that will feature the Big Easel's ability to delight our palettes and leave us asking for more!

Tickets are \$50 each and we have limited seating available. To reserve your seating and to join Team Shine in the race to a cure, please call: 715-889-4425.

All proceeds will benefit the American Cancer Society.

## Snowmobile and ATV trails closed as of last Monday

We received an email from Dave Ziolkowski saying that the snowmobile trails were closed as of Monday, March 12th. While we don't expect any of the snowmobilers to run their sleds through mud, the possibility exists. So, if you have the urge, squelch yourself and wait until next winter.

The ATV trails are also closed, and damage to the trails isn't appreciated by those who have to repair them. On May 1st, the Wolf River State Trail and the Nicolet State Trail will reopen.

**Happy St. Patty's Day From Still Smoking**  
**Luck of the Irish for roll your own at home customers**  
**This week only!!**

**10% off all Bag Tobaccos and Tubes.**  
 1 Lb. bag of 4 Aces **\$22.04**  
 1 Lb. bag of Golden Leaf **\$17.99**  
 (Red, Gold and Green Available)

Kentucky Select and Largo bag tobaccos also **10% Off**

**10% off all Domestick & Imported Cigars**  
 King size tubes including Royal, Gambler, Gambler Tube Cut, Premier and Hot Rod **\$2.69**  
 100's tubes including Gambler and Premier **\$3.14**

**Offer Expires March 25th!**

**STILL SMOKING**

207 N. Lake Avenue - Crandon • 715-478-4059



**Wine Tasting at Amy's Wine Cellar**  
 Friday, March 23rd, 3 pm - 5 pm  
 Featuring All New Arrivals:  
 14 Hands Chardonnay, Cabernet & Merlot  
**SPECIAL \$10.99 PER BOTTLE**

Plus: Joel Gott Chardonnay & Sauvignon Blanc, Red Diamond Merlot

**Spring Wine Sale 25% Off!**

**Selected Wines - Look for the Dots**  
 Amy's Wine Cellar at Nicolet Pharmacy, Lakewood 715.276.3646




**2012 T.R.A.I.L.S. POWWOW**  
**March 31 - April 1, 2012**  
**Crandon High School**

Grand Entries: Sat. 1p.m., 7 p.m. & Sun. 1p.m.  
 Host Drum: Bear Heart

Invited Drums: Young Firekeepers, Smokeytown, Wolf River and Pipestone - Walk-ins Welcome to First Five Drums

MC: Ryan McMahon aka **"Clarence Two Toes"**  
 Arena Director: Rick VanZile  
 Head Female Dancer: Sirella Ford  
 Head Male Dancer: Daniel Prescott

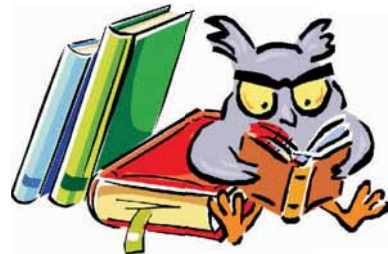
**WEEKEND BUTTON \$5.00**  
 6 and under & Elders are Free. Daily pass available for \$3.00.  
 Native American Vendors Call Denise at 715-478-5115  
 Host Hotel: Mole Lake Lodge  
 Call 1-877-478-5772 for Reservations

**Clarence "Two Toes" Comedy Show**

**FRIDAY MARCH 30<sup>TH</sup>**  
**7pm - 9pm**  
**MOLE LAKE CONFERENCE CENTER**  
**\$10 AT THE DOOR FOR ADULTS 18 AND OLDER**

Ryan McMahon is an Outback/Media comedian/Writer based out of Winnipeg, MB. Ryan has headlined festivals, written for television & radio, and acts out venues large and small all across North America. McMahon's comedy is progressive, stereotype destroying and brutally honest.

www.ryanmcmahoncomedy.com - 411



### Laona Library Lore

The Edith Evans Community Library is pleased to report that the following new items have been added to their growing collection for your reading and/or viewing pleasure:

**Adult Fiction:** "Different" by Michael Frederick; "Home front" by Kristin Hannah; "Kill shot" by Vince Flynn; "Paper man" by Michael Frederick; and "Private games" by James Patterson

**Adult Non-Fiction:** "Cervical cancer" by Kris Hirschmann; "Hodgkin's disease" by Sheila Wyborny; "Migraines" by Anne K. Brown; and "Thyroid disorders" by Bonnie Juettner

**Children's Books:** "M.O.M. (mom operating manual)" by Doreen Cronin

**Movies:** "Courageous"; "Heaven must wait"; "Leap year"; "Money ball"; "My name is Bill W."; "Mystery woman sing me a murder"; and "Twilight saga: Breaking dawn, part 1"

**Young-Adult Fiction:** "Behemoth" by Scott Westerfeld; "Cam Jansen and the Graduation Day mystery" by David A. Adler; "Encyclopedia Brown and the case of the carnival crime" by Donald Sobol; "Goliath" by Scott Westerfeld; "Leviathan" by Scott Westerfeld; "Secrets at sea" by Richard Peck; "Turkey monster Thanksgiving" by Anne Smith; and "The watch that ends the night" by Allan Wolf

**Young-Adult Non-Fiction:** "Amazing animals"; "Backyard animals"; "Coca-cola" by Valerie Bodden; "Computer hacking" by Peggy J. Parks; "Cool circuits" by Susan Martineau; "Dinosaurs"; "Isaac Newton and gravity" by Yoming S. Lin; "Machines"; "Pets"; "Sarah Palin" by Lisa Petrillo; "Solar power" by Richard and Louise Spilsbury; "Space"; "The Curies and radioactivity" by Yoming S. Lin; "The story of Ford" by Nell Musolf; "Water, wave, and tidal power" by Richard and Louise Spilsbury; and "Wind power" by Richard and Louise Spilsbury

**We welcome Family Nurse Practitioner, Janet Dailey, to our experienced team.**

**Janet Dailey, MSN, FNP**

NHC is here to provide you with the high quality health care you deserve.

- Primary Medical Care
- Dental Care
- Behavioral Health
- Women's Wellness
- Visiting Specialty Physicians & Services

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 Quality Care from Compassionate People

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Services provided to all residents of Forest, Florence, Langlade, Oconto, and Marinette counties regardless of insurance or income. Sliding fee scale available.



## Area Events

**23rd Annual  
St. Patrick's Day  
Parade**  
Parade starts at Noon  
**Saturday, March 17**  
Join us under the  
**Big Top**  
Fun starts at 11 on corner of Hwy. 55 & DD, Pickerel  
**THE PARTY'S IN PICKEREL!**  
**Green Beer • Brats  
Burgers • Corned Beef**  
**Country Inn**  
Hwy. 55, Pickerel 484-3121

**CRANDON RED HAT LADIES**  
ARE DOING LUNCH  
ON WEDNESDAY,  
MARCH 21  
11:30 AT LA FETTA  
For Reservations  
call 715-478-2749

**NEW HOPE SHELTER  
St. Patrick's Day**



### FUNDRAISER

Saturday, March 17th - 8am-12pm  
\$5 per person  
New Hope Ministries, 601 N. Summit, Crandon



### Laona Blood Drive March 27, 2012

The Laona National Honor Society encourages Forest County residents to be generous and help give life by donating blood at their upcoming blood drive, Tuesday, March 27 in the Laona Multipurpose Room at 5216 Forest Avenue from noon to 5:00 PM. Members are: On floor - Zach Reeves; Kneeling (left) Nikki Babich, (right) Morgan Krawze; Standing (l-r) Samantha Trebtoke, Kimberly Mentz, Hannah Tinsman, Sara Johnson, Logan Chrisman, Whitney Aschinger, and Alanna Benaszkeski.

Potential donors should simply call 1-800-RED CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org), to make an appointment. The process is simple and takes less than five minutes to confirm an appointment. Individuals are reminded that a blood donor's card or driver's license, or two forms of identification are required at check-in.

The Laona NHS would like to remind our communities that March is Red Cross Month. It is a time to recognize and remember Red Cross's commitment to providing blood and blood products, disaster assistance, and emergency social services worldwide. To provide these services Red Cross relies on the support of all Americans, especially those from small communities like those of Northern Wisconsin.

March is a great month to commit to donating blood. Nearly five million people in the U.S. need blood transfusions each year. The Laona members of the NHS know that by making an appointment at their upcoming blood drive citizens of Forest County can help the Red Cross meet the needs of patients in our community and across the nation.

**The 20th Annual  
St. Patrick's Day  
Brunch**  
Sunday, Mar. 18, 2012  
9 am to 1 pm  
Argonne Town Hall  
Cost: 5 & Under FREE  
6-11 \$4.00 12 & Up \$6.00  
*Pancakes, Potato Pancakes, Sausage,  
Bacon, French Toast and Beverages*  
Carry Outs Available  
Sponsored by  
Argonne United  
Methodist  
Church

**PICKEREL-PEARSON PROCRASTINATORS  
HALLOWEEN PARTY**  
**PIG ROAST - \$3 each**  
*Bring a friend and a dish to pass.*  
**Sat., March 24 from 1-5 p.m.**  
Ainsworth Town Hall  
Corner of Cty. T & TT, Pearson  
**GAMES - PRIZES - FOOD - DRINKS**

**Great Food • Great Prizes • Great Fun**  
**Ruffed Grouse  
Society Banquet**  
Saturday, March 24th  
Crandon Community Center  
601 W. Washington, Crandon  
Doors Open at 5:15 p.m.  
**Tickets: \$45 for Members • \$25 for Spouse**  
Limited Tickets Available  
For more information contact:  
Dave at 715-336-2523

### American Legion Post 44 "Gunless" Poultry Shoot"

Don't miss the next American Legion "Gunless" Poultry Shoot, on Saturday, March 24, 2012, to be held at Barb's Valley Inn in Townsend, starting at 1:00 p.m. Bring along friends, they will be raffling off packages of meats, poultry, sausages, bacon, beverages, 50/50 raffles, gifts and Gift Certificates donated by local businesses. Come on in, win a prize and help a veteran. Everyone is welcome.

### Townsend Cribbage Tournament

The winners of the weekly Townsend cribbage tournaments held on Sunday, February 26, 2012 were 1st place, Fuzzy Gruszski, 2nd place Bill Ramer and 3rd place Audrey Norgaard. The 24 hand winner was Paul Lawrence. Door prizes winners were Chuck Nygaard, Ray Wolf and Ron Lindsley. Play begins at 1:00 P.M. sharp at the Townsend town hall 16564 Elm Street, Townsend WI. All entry fees are returned in prizes. Coffee will be available. No smoking please! The tournament is scheduled for March 25 and April 1, 2012. Everyone is welcome to play. Come join us!! For more information, please call 715-276-3603.

**Re-Elect  
MIKE  
ALBRECHT**  
District 10 Supervisor  
Forest County Board  
**April 3rd**  
Authorized & paid for by Mike Albrecht, Laona, WI

## COMMUNITY BILLBOARD

- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Comm. Life Council** monthly meeting, 6:30 p.m., at the VFW Hall, second Thurs. of every month.
- **AA Meetings**, Tuesday nights, 7 p.m., Indian Springs, Carter. Closed meeting. Barb at 715-473-3904
- **Forest County Big Book Closed AA Meeting**, Thurs. 7 p.m., Crandon Library. 478-2598 or 715-889-1829.
- **Al-Anon Meetings** - Courage to Change Group. Every Friday, 7-8 p.m., lower level Crandon Library.
- **Forest Cty. Humane Society**: Open to public every Sat. from 10-2. Call for more info 715-478-2098.
- **FREE Road Construction Class**: Starts in Sept., Mon - Thurs. Space limited. For info call 715-478-7633.
- **Forest County Marine Corps League Meeting** - 1st Wednesday of month. 6 p.m., VFW Hall, Crandon. For info (715) 889-0371.
- **AA Meeting** - Every Thursday at 7 p.m., Crandon Library (downstairs)
- **Childhood Vaccines Available FREE**: The new HPV vaccine is available for females ages 11-18 years old. Is given for prevention of cervical cancer. **MENINGOCOCCAL** vaccine is also recommended for children 11-18 of age. Is given for prevention of bacterial meningitis. Call 715-478-3371 for more info or appointment.
- **Forest Cty. Health Dept. Services**: Call 715-478-3371 to inquire about. WIC, Lifeline, Women's Cancer Control & Health Screening, Infant & Toddler Car Seat Ed./Install., Blood Sugar Testing, Blood Pressures, Prenatal Care Coordination, Lead Screening, Radon Test kits, Water Testing, Fluoride Program, & More.
- **Tri-County Council Domestic Violence Support Group**: for dates, location & times: 715-478-362-6841 or 1-800-236-1222. Crandon Teen Group Thurs. 3:15-4:15 for location or info call 715-478-3780.
- **Crandon VFW Post** - Meets every first Tuesday of the month. 6 p.m. at the VFW building, 104 N. Forest
- **Non-Denominational Prayer Line** - Call anytime (715) 478-4800.
- **Support Group for Parents of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of month at Crandon Library at 6:30 p.m. (downstairs)
- **Crandon Lions Members Meeting** - March 19 & April 16, 3rd Mon. of month at LaFetta's, Crandon. 5:30 social, 6:30 dinner & 7 meeting.
- **Bridge Community Dental Health Clinic** - This projects serves people of all ages in Forest County for people who have Badger Care, Medical Assistance & **UNINSURED**. To schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371
- **Good Shepherd Lutheran Church** - Hwy. 55N, Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend our monthly meetings on the 2nd Tues. of each month held in Antigo at Goodwill at 6:30 pm. Info George (715) 350-1679. AYCE Pancake breakfast, Sat. Feb 25th, Living Faith Church of God, Crandon. \$5
- **ADRC: Aging & Disability Resource Center** for Forest County residents. 300A Lake Ave., Crandon, WI 54520 - (715) 478-2162. A No cost, one stop source of information & assistance to access services and/or options available to meet your needs and maintain your independence.
- **Highway 55 Flea & Craft Market** - Every Wednesday, Nashville Town Hall, Hwy 55 & B, Crandon. Vendors or more info call 715-484-7271
- **Crandon PTO Meeting** - 1st Monday of every month, 6-7 p.m., Elementary Cafeteria.
- **Fo. Co. Health Dept. Immunization Clinics** - Tues., March 20, Wabeno Town Hall, 3:30 to 4; Mon., March 26, Laona Town Hall, 3:30-4; Wed., March 28, Crandon Health Dept. 1:30-4. Call 715-478-3371 for appointment.
- **CRANDON LIBRARY BOOK SALE** - Friday, March 16th from 9 am - 5 pm & Saturday, March 17th, 9 am - Noon. Basement of the Library.
- **St. Patrick's Day Pancake Brunch** - Sunday, March 18th, 9:00 am to 1:00 pm, Argonne Town Hall, Age 5 & Under - Free, 6-11 \$4.00 & 12 & up \$6.00. Sponsored by the Argonne Methodist Church. Carry outs available.



**VOTE**  
**SCOTT SCHUHART**  
County Board Supervisor  
District 8, Ward 3, Wabeno  
**APRIL 3RD, 2012**  
Authorized & paid for by Scott Schuhart, Wabeno, WI

**X Ronald Karl**  
District 10  
County Board  
Supervisor  
Authorized & paid for by Ronald Karl, Laona, WI

## Real Estate

**APARTMENTS FOR RENT:**

We are accepting applications for the Wabeno Heights Apartments located in Wabeno, WI. Eligible applicants must be 62 years of age or older, handicapped or disabled and meet Rural Development income limits. For more information contact:

Housing Management Services,  
P.O. Box 257,  
Oconto, WI 54153  
1-888-683-1205



**HOME FOR SALE BY OWNER:** 2 bdrm, 1,400 sq. ft., newer well & septic. 3 car garage, 6 miles south of Crandon on Dead End Road. Close to snowmobile/ATV trails. \$99,500. Call 715-478-4653. P49

**HOME FOR SALE:** 3 bdrm., year round, double wide, on 2 acres in Nicolet. 2 full baths, laundry room, central air, large garage, storage shed. ATV and snowmobile trails easily accessed. Old 64, 7 miles east of Hwy. 32, town of Mountain. Call for appointment to see 262-628-3785. P49

## Whether you are Buying or Selling Why not Shop Locally?

Is your current Real Estate Agent referring you to an out of town office?  
**CHECK OUT WHAT CENTURY 21 NORTHWOODS TEAM CAN DO FOR YOU!**  
We offer a wide range of Real Estate Websites and the Century 21 Referral Network system. Stop or give us a call or email as we are available 24/7. We have an office conveniently located downtown Crandon in the Laona State Bank building.  
**YOU WON'T BE DISAPPOINTED!!**



Northwoods Team, Inc.

www.c21nwds.com  
We are the only local Century 21 office serving Langlade and Forest Counties  
Also serving Oneida and Oconto Counties

Looking for Waterfront? Residential? Vacant Land? Call or E-mail us for a Complete List of Properties

**LANGLADE CO. WI**  
Upper & Lower Post Lake. 1,136 acres all recreational water plus famous Wolf River. Homes - Cottages Vacant Lots - Cabins Great Fishing, ATV, Snowmobile Trails.  
**Fantastic Deals.**  
Broker ph: 715-216-0838  
www.postlakerealestate.com

**WABENO** - Two and three bedroom apartments available now. Rent is based on 30% of annual gross income and includes water, sewer, garbage and HEAT!! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648

This institution is an Equal Opportunity Provider and Employer.  
Equal Housing Opportunity. Betc25

**FOR RENT/LEASE Commercial/Retail Space.** Main Street access in Crandon. Available immediately Includes heat, electric, water & sewer. \$350.00/mon. Call Sam Marvin  
**715-478-1258**  
**715-889-1289**  
B 50



**TOWNSEND** - 1,500 sq. ft., 3 BR, 1 1/2 BA home on 1.7 acre lot on Presbyterian Rd. w/2 garages. \$109,000  
**TOWNSEND FLOWAGE/MCCAUSLIN BROOK** - This .45 acre lot has approx. 100' of frontage, cottage and 3 stall garage. Enjoy the full rec flowage, level to waters edge. \$125,000  
**TOWNSEND** - 2 BR, 1 BA home, 2 stall gar. \$50,000  
**OCONTO RIVER** - This 2 BR, 1 BA home is on approx. .55 ac. w/ 155' of level river frontage. Drilled well & conventional septic. \$99,900  
**OCONTO RIVER** - Vacant lot has .59 ac. with 167' of level river frontage. \$49,900  
**TOWNSEND/MCCAUSLIN BROOK** - 2 or 3 BR home secluded on 4.56 ac. Overlooking the McCauslin Brook. 2 Stall garage, must see!! \$137,000  
www.radishrealty.com

**COTTAGE FOR RENT:** On Little Horn Lake, Townsend. Call 715-276-3351 or 920-209-7667. P49

**LOOK**

**LOTS FOR SALE:** With a Covenant. Big valley development. These lots w/electricity through them are located 1/2 mi. north of Hwy. 8 on Old 8 Rd. & are 3/4 mile from Little Rice boat landing w/ATV & snowmobile trail running by. Priced from \$14.9K to 16.9K. Call 715-360-4987 or 715-889-1685. P5

17585 Red Maple Lane  
Townsend, WI 54175  
715-276-6027  
Call: 715-850-0455  
radish@granitewave.com  
Jeff Radish, Broker/Owner

**HOME FOR SALE:** 3 bdrm 2 bath trailer home on almost 16 acres in town of Nashville, Howard Lane, end of road privacy, \$87,000 OBO. Call 715-478-2231. P49

**SUPPER CLUB FOR LEASE OR BEING SOLD WITH ENTIRE PROPERTY:** Business can be run as your own or lease out as a revenue opportunity. Beautiful 4 acre northern WI commercial property includes : Supper Club , banquet hall, three bedroom home, refurbished motel and MORE. Please go to our website for more details, photos and contact information. www.jardinestrailsideinn.com or call 715-484-3045. B50

**ACREAGE & HOME FOR SALE - HILES WI:** 25 private wooded acres w/ 2,500 sq. ft. home. Overlooking pristine pond. Gorgeous stone fireplace. Two 3 car garages. Price reduced \$185,000 Call 715-784-0404. P49

**BEAUTIFUL FULL LOG HOME FOR SALE:** 2 bedroom, 1 bath, finished basement full log home set on 1 acre of land. Detached 1 plus stall garage and storage shed. A 2 level deck on the back of the home. Home located near Laona. Enjoy the county setting. Come take a look at this comfortable and relaxing home. Call 715-889-1939. P49

**FOR SALE:** Completely remodeled 2 bedroom, 1 bath home on large 2 city lot in City of Crandon. \$65,000. Call 715-889-1551. P49

## Fairfield Homes

SENIOR HOUSING 50 YEARS OF AGE OR OLDER  
1 BEDROOM, 1 BATH GROUND LEVEL APARTMENTS  
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Resident Managers: Larry & Debbie Schunk

**FOR SALE:**  
Approx. 11 acres. 2 car garage, 1 room cabin, needs roof work, will divide.

**FOR SALE:**  
Beautiful cabin site, secluded but good access with electric available. Call 715-478-3566. Betc43

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**FOR SALE:** Lake home with 150' frontage on Arbutus Lake Pickerel, WI. 26 x 46 one owner home with beautiful lake views from the huge picture windows. 3 bedrooms with large closets, 2 baths, 2 fireplaces. Large living room and kitchen. Full walk out basement, partially finished with kitchen, bath and shower & living room with fireplace. Work shop area with garage door. Unattached 1 1/2 car garage, great fishing, swimming, boating, snowmobiling. Reduced \$270,000 or make offer 715-484-7192 P28Betc29

**LAND FOR SALE:** 9.5 Acres w/a 50x20 Pole Building. Nicely wooded w/existing power accessibility. Call 715-478-1477 or 715-889-2101 Betc20



**FOR RENT: EFFICIENCY APARTMENT:** \$250.00/mo & security. Call Mark at Hotel Crandon 715-889-0859 Betc46

**FULL LOG HOME FOR SALE:** Beautiful 2 bdrm, full bath with finished basement, 2 level back deck and covered front porch, on 1 acre or land. Detached 1 plus stall garage and storage shed. Home located close to Laona. For more details call 715-889-1939. P49

**FOR SALE:** Level lake lot on 341 acre Crane Lake Pickerel, WI. 100' of lake frontage on quiet dead end blacktop road. Lot Size: 100'w x 354'd x 322'd x 80'w. Crane Lake adjoins Pickerel Lake ( 1299 acres) by boat. Great fishing, swimming, boating, snowmobiling. Reduced: Asking \$160,000 or make offer 715-484-7192 P28 Betc29



**FOR RENT:** 2 bdrm. house, 664 Thyer St., Rhinelander. Call 715-275-5324. P49

**FOR RENT IN CRANDON:** Small, clean and quiet one bedroom apartment for rent on Glen St. in Crandon. Suitable for a single or senior. \$350/month and \$350 deposit. No Pets. Ground level; laundry room on site; private off-street parking; heat and water paid. 715-478-7748 Betc47

**FOR RENT:**  
Small 2 bedroom home for rent. Garage and basement. Available immediately. NO PETS. \$500 per month plus Security deposit. Application and references are also required. Call 715-478-0544 for application and more information

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People of all faiths & beliefs are welcome

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Beautiful 2 bedroom, 2 bath Brick Home on corner lot in City of Crandon. Home has been completely remodeled. Fenced in yard, 3 season porch and full basement. It is a must see! Call (715) 889-1119. Betc48



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**Home with Easement to Maiden Lake**  
 15642 Maiden Lake Road  
 Three bedroom, 2 bath home suitable for year round or week-end retreat. 2.34 acre wooded lot with attached and detached garages. Walking distance to Maiden Lake and Supper Club. Property has a 10 ft. easement to Maiden Lake.  
 \$125,900

**WATER FRONT HOMES**

**Townsend-35'** Sandy frontage on Reservoir Pond, 4+ level acres, 3 BRs, 3 Baths, four season room, family room, fireplace, finished lower level, multi purpose room, kitchenette, workshop. **\$410,000**

**Wheeler Lake-75'** sandy frontage, 4 BRs, 2 Baths, game room, large detached garage, steel siding and roof, remodeled kitchen, deck. **\$390,000**

**Oconto River-Log home**, 2.39 Ac, 3 BR, 3 Baths, 1.5 story, 24X40 attached garage, appliances, landscaped. **\$329,900**

**Grindale Lake-Large** 4 BR, 3 BA, mother-in-law suite, extra large rooms, fireplace, 3 season room, deck, dock, attached garage, huge pines, 130' sandy frontage. **\$299,000**

**Townsend Flowage-116'** frontage, 5 Bedrooms, 2 Baths, C/A, Walkout, Landscaped back yard. **\$279,000**

**Boot Lake Home-3BR**, 3 season room, large kitchen, deck, sandy frontage, garage, partial basement. **\$269,900**

**Wolf River Home-3 BR**, 2 BA, 3 season room, custom cabinetry, 180' frontage, red steel roofs, 2 garages. **\$199,900**

**Munger Lake-2 Bdrm**, 1 Bath, 100' frontage, 2 stall garage, large family room, deck. **\$199,000**

**Grindale Lake-3 Bedroom**, 1 1/2 Bath, 1.58 wooded acres, 110' frontage, full basement, fireplace, deck. **\$199,900**

**Boundary Lake-100'** Frontage, 2.89 Ac, 2 Bdrm 1 bath, large garage. **Reduced \$124,900**

**Benson Lake-292'** Frontage, Wooded 2.6 Acres, Great room with loft bdrm. (2) **\$109,900**

**Wolf River-2BR**, 1.5 BA, fireplace, full basement, 129' river frontage, 1056 sq.ft. **\$109,000**

**Lily River-230'** frontage, 1.47 wooded acres, 2 Bdrm, Four season room, fish & kayaking on the Lily and Wolf Rivers. **\$44,900**

**Town of Langlade- Frontage** on Lily River-Mobile, 3 Bdrm, 2 Baths w/appliances inc washer & dryer. **\$39,000**

**CALL, STOP IN OR VISIT OUR WEBSITE FOR A COMPLETE LIST OF OUR PROPERTIES**

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# NEED A NEW HOUSE?



## Ruffed Grouse Banquet Cont. from pg. 1

invite folks to join us at this year's banquet and help support ongoing projects in the area. Projects targeted for this year include the maintenance of approximately 30 miles of hunter walking trails on the Chequamegon/Nicolet National Forest in Forest and Oconto Counties as well as providing financial support for two forest/wildlife management workshops for private landowners in North Central Wisconsin.

Since its inception, the Ruffed Grouse Society has provided over 3.5 million dollars for 600 projects in 28 states, encompassing more than a half a million acres. In Wisconsin alone, local chapters like the Nicolet/Wild Rivers Chapter have generated over 800,000 dollars used to improve about 150,000 acres of wildlife habitat on 85 projects, including 15 project sites in the Florence, Forest and Oconto County area.

Williams adds, "In the 21 years of our Chapter's existence we have funded a number of successful projects in the area such as the Otter Creek Management Area east of Crandon, the Bushaefer Area north of Wabeno, the Lamont Tanguet Area north of Armstrong Creek, the Binder Lake Area north of Townsend and the Scott Creek Area north of Hiles."

Even if you are unable to attend the March 24th Banquet you can support the chapter and its efforts by purchasing one of the limited number of tickets to a special pre-banquet gun raffle. Tickets are available at \$10 each for a chance to win a new Stevens Model 512 Goldwing 20 Gauge Over/Under Shotgun. For information or tickets to either the March 24th Banquet and/or the gun raffle contact Ticket Chairman Dave Ziolkowski at 715-336-2523.

Information on the RGS, its mission, management projects and membership can be found on the web at: [www.ruffedgrousesociety.org](http://www.ruffedgrousesociety.org)

## United Country Land North Realty

### Find Your Freedom™

Lake & River Cabins/Homes	
Pine Lake 3 bed 1 bath 120 ft frnt	\$159,900
Peshigo River 2 bed 1 bath 748ft	\$164,900
St Johns Lake 3 bed 1 bath 203ft	\$196,900
Rollingstone 2 bed 1 bath 1.8A	\$199,900
Big Twin Lake 3 bed 2 bath 200 ft	\$222,900
Lily River 67A 6 bed 3 bath	\$224,900
Pine Lake 2 bed 1 bath 183 ft	\$249,900
Pickeral Lake 2 bd 1 bath 130 ft	\$254,900
Ada Lake 3 bed 3 bath 161ft	\$284,900

Cabins & Homes	
2 bed 2 bath across from Moon Lk	\$89,900
E Shore Rd 2 bd 1 bath garage	\$97,500
Lost Lake Rd 3 bd 2 bath 5 Ac.	\$114,900
Bartz Bay 3 bed 3 bath garage	\$117,500
Conover 3 Bed 2bth 6 acre	\$124,900
Crandon 20A & 3 Bed 1 bath	\$129,900
Pickeral 3 bd 2 bath 2 car gar.	\$139,900
Pickeral 3 bd 2 bath 4 car gar.	\$149,900
Buck Run 3 bed 2 bath 8+ acres	\$149,900
Crandon 2 bed 1 bath 40 acres	\$149,900
Golf Home 2 bed 2 bath	\$159,900
Pickeral 4 bed 2 bath garage	\$175,000

Commercial Properties	
Pearson Bar with 28 acres	\$99,900
Crandon 5 unit apartment	\$210,000
Other properties available	

Vacant Waterfront Parcels	
Revolver Lake Starting @	\$25,000
5. acres on Edith Lake	\$39,000
Crane Lake 70 ft South Exp	\$77,900
Lily Lake 137 ft 1.63 A	\$79,900
Pickeral Lake 1 ac 117 ft	\$119,900
Lehman Lk 30A 1600 ft frnt	\$119,900
Pickeral Lake 198 ft Level	\$179,900
Spring Lake 57+ acres	\$234,900
South Little Twin 80 Acres	\$275,000
Crane Lake 19A 800 ft frnt	\$525,000

Acreage & Vacant Parcels	
4 lots near Little Long Lake, ATV & Sled Drives in Starting @	\$14,900
Armstrong Creek Ct	\$15,000
McArthur Trl 2.71A Drive in	\$18,900
5 lots adjoining Nat Forest, ATV & Sled Wooded Starting@	\$19,900
3 lots- 3.33 acres each N of Pickeral Adj Lang Co land Starting@	\$19,900
2 Acres on Lost Lake Rd	\$24,900
2+ Acres Near Post Lake	\$27,900
8 Acres Near Lake Lucerne	\$27,900
16 Acres Near Lake Lucerne	\$49,900
40 Acres Near Lake Metonga	\$69,000
40 Acres hunting land	\$69,900
40 Acres Near Lake Metonga	\$79,000
73 Acres Near Peshigo River	\$100,000
27 Acres Archibald Lk Rd	\$130,000

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## CHS Spanish Class Partners with UWGB College Credit in High School Program

Our Spanish IV class at Crandon High School has been selected by the University of Wisconsin-Green Bay to participate in the College Credit in High School program for the 2012-2013 school year. This means that if students earn a B or better in Spanish IV next year, they can earn college credit for Spanish 202. Spanish IV students will have the option of taking the class for credit if they choose. Benefits of enrolling for college credit:

The 3 credit Spanish 202 course will be offered by UWGB at a discounted rate from their normal tuition fees (approximately \$400/less than half price!).

Students getting a B or better will not only receive the 3 credits from Spanish 202, but also an additional 11 FREE "retro" credits from Spanish 101, 102, and 201.

Students can start college the fall of 2013 with 14 undergraduate credits, allowing them to register for classes before other incoming freshmen.

This is a fantastic opportunity for our students and hopefully many will take advantage of it. If there are any questions, please contact Jodi Resch Brownell at the high school.

**FOR SALE:** Upright freezer, 19 cu ft., \$50 / RCA 19" XL-100 color TV w/remote, \$20 / LUV Seville drop side baby crib, white, used 5 times for visiting grandchildren, drop side can be removed to make into a youth bed, includes sheets and pad, \$50 / snowshoes, traditional wood & leather thong, 46" woman's and 56" men's, woman's never used, man's used once, \$50 for both. Call 715-276-3505 or 920-629-0870. P48

**FOR SALE:** Used 3 wheel medline strider micro. Originally \$1,582.00. Needs new batteries, offers new accepted. Call 715-276-6870. P49

**FOR SALE:** Kenwood Stereo Equipment - 2 amps, 1 AM/FM tuner, 1 double cassette, 1 multi-disc player, 1 Sony 300 disc player, 2 sets Sansui box speakers, 1 3-way, 1 4-way, 2 Hughes Sat. boxes, 1 DVR Tivo Sat. box. Call 715-276-1187. P49

## Think an Open House sells your home?

Open houses can and do sell homes, but usually not your home. Only a small fraction of the homes held open are sold as a direct result of the open house. More often, "open houses" are a way that real estate agents "prospect" for potential clients. If they develop a rapport with those visitors to your open house, they can find out about their housing needs and sell them the home that most closely matches those needs. Meanwhile, the person who eventually buys your home may be visiting someone else's open house.

Good agents know better than to pin all their selling efforts on an open house. They use their time in more effective marketing methods. The most effective marketing is not directly to the public, but to other agents. By getting other agents interested in your home, your listing agent multiplies your sales force beyond just one individual.



## Rock & Roll Musical Cont. from pg. 1

The Laona and Wabeno Music and Drama Departments are ready to present their Spring Musical, "Will You Still Love Me Tomorrow?" The show combines an original script with classic Rock 'n' Roll songs of the late 1950's and early 1960's. Special interest was paid to girl groups like The Shirelles, The Ronettes, The Angels, and The Shangri-La's.

Performances of "Will You Still Love Me Tomorrow?" are March 23rd and 24th at 7 PM and March 25th at 1 PM. All shows are at the WHS Auditorium.

Advance Reserved tickets are now on sale in the offices of both high schools for \$5.00. Tickets will be available at the door for \$7.00 for the evening performances and \$5.00 for the Sunday matinee. If you have questions call 715-674-2421, and ask for Carol Bartlein.



Alanna Benaszkeski, Andrew Boor, and Megan Milan play teenagers of today facing romantic challenges and difficult decisions.



**HOURS:**  
**Mon. - Sat. 8 am - 7 pm**  
**Sunday 8 am - 4 pm**

**Laona, WI**  
**(715)674-6108**

Prices Effective Mon., March 19, 2012

MON	TUE	WED	THU	FRI	SAT	SUN
19	20	21	22	23	24	25

We reserve the right to correct any printing errors and limit quantities.



## Fresh & Packaged Meat Specials

USDA Choice Boneless Bottom Round Steak or Roast  <b>\$2<sup>99</sup></b> Lb.	Farmland Boneless Pork Sirloin Chops  <b>\$1<sup>99</sup></b> Lb.	Farmland Bone-In Pork Loin End Roast  <b>\$1<sup>39</sup></b> Lb.	Tyson Fryer Leg Quarters  <b>99¢</b> Lb.	Oscar Mayer Reg. or Bun Length Wieners  <b>2/\$5<sup>00</sup></b>	Old Wisconsin XX Summer Sausage or Beer Salami  <b>\$3<sup>49</sup></b> 16 Oz.	Johnsonville Original, Beer, Mild or Hot Italian Sausage  <b>\$3<sup>99</sup></b> 19 Oz.	Farmland Deli Sliced Ham, Honey Ham or Turkey Breast Tubs  <b>\$2<sup>99</sup></b> 8-9 Oz.	Dutch Farms Chicken Cordon Blue, Kiev or Broccoli & Cheese  <b>99¢</b> 5 Oz.	Alaskan Pollock Fillets  <b>\$1<sup>89</sup></b> Lb.	Farmland Boneless Half Hams  <b>\$4<sup>99</sup></b> 2.5 Lb.
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## Grocery

Malt-O-Meal - Sel. Var. Boxed Cereals  <b>\$1<sup>99</sup></b> 11.3-15 Oz. Jolly Time Popcorn  <b>2/\$4<sup>00</sup></b> 3 Pk. or 9 Oz.	Kingsford Lighter Fluid  <b>\$3<sup>09</sup></b> 32 Oz. Kingsford Charcoal  <b>\$4<sup>99</sup></b> 8.3 Lb. 409 All Purpose Cleaner  <b>\$2<sup>69</sup></b> 32 Oz. Nabisco Premium Crackers  <b>\$2<sup>49</sup></b> 9-16.5 Oz. Ocean Spray - Sel. Var. Juice  <b>2/\$5<sup>00</sup></b> 64 Oz.	Shur Fine Canned Fruit Cocktail, Peaches or Pears  <b>99¢</b> 15-15.25 Oz. Shur Fine Deluxe Mac & Cheese  <b>2/\$3<sup>00</sup></b> 12-14 Oz. Shur Fine - Sel. Var. Flour  <b>\$1<sup>49</sup></b> 5 Lb. Shur Fine Cake Mix  <b>\$1<sup>29</sup></b> 18.2-18.9 Oz. Shur Fine Ketchup  <b>99¢</b> 20-24 Oz.	Tostitos, Fritos or Cheetos  <b>\$2<sup>59</sup></b> 9-13 Oz. C&H Sugar  <b>\$2<sup>79</sup></b> 4 Lb. Wildwood Soda  <b>24/\$5<sup>99</sup></b> 12 Oz. Pam Cooking Spray  <b>2/\$5<sup>00</sup></b> 5-6 Oz. Hunts - Sel. Var. Canned Tomatoes  <b>5/\$5<sup>25</sup></b> 14.5 Oz.
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## Frozen & Dairy

TJ Farms Raspberries, Blueberries or Berry Medley  <b>2/\$4<sup>50</sup></b> 12 Oz.	Mr. Dee's Hash Browns or Cut Fries  <b>2/\$4<sup>00</sup></b> 24 Oz.	New York Texas Toast, Bread Sticks or Garlic Knots  <b>2/\$4<sup>00</sup></b> 7.3-11.25 Oz.	Reames Frozen Egg Noodles  <b>\$1<sup>79</sup></b> 12 Oz.	Stouffers Family Size Lasagna  <b>2/\$12<sup>00</sup></b> 38 Oz.	Tombstone Original Pizza  <b>4/\$14<sup>00</sup></b> 12"	Van De Kamp's Breaded Fish Fillets or Sticks  <b>\$4<sup>99</sup></b> 8-24.6 Oz.	Dean's Chip Dips  <b>10/\$10<sup>00</sup></b> 8 Oz.	Simply Orange Juices  <b>\$3<sup>19</sup></b> 1.75 Ltr.	Shur Fresh Blocked Cheese  <b>2/\$3<sup>00</sup></b> 8 Oz.	Dean's Whole, Chugs, 2%, Skim or Chocolate Milk  <b>3/\$2<sup>49</sup></b> 1 Pint
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## Farm Fresh Produce

Jumbo Sweet Seedless Black Grapes  <b>\$1<sup>38</sup></b> Lb.	Crisp Dole Head Lettuce  <b>88¢</b> Each	Green Giant Baby Carrots  <b>\$1<sup>18</sup></b> 16 Oz.	Sweet Seedless Cutie Clementines  <b>\$6<sup>46</sup></b> 3 Lb. Bag	Sweet Cantaloupe Melons  <b>\$2<sup>98</sup></b> Each
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## Bakery

Bakery Fresh Onion Rolls  <b>\$1<sup>79</sup></b> 4 Ct.	Fresh Sweet Cinnamon Rolls  <b>\$2<sup>59</sup></b> 6 Ct.	Light Rye Bread  <b>\$2<sup>89</sup></b> 16 Oz.	Strawberry Fruit Fluff  <b>\$2<sup>99</sup></b> Lb.	Crescent Valley Muenster Cheese  <b>\$4<sup>49</sup></b> Lb.
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## Deli

## Weekend Specials:

No Card Needed "EVER"	
Busch or Busch Light 30 Pack Cans  <b>\$15<sup>99</sup></b> 30-12 Oz. Cans	Bakery Fresh Cracked Wheat Bread  <b>99¢</b> 16 Oz.
Shur Fine Ravioli or Mini Ravioli  <b>\$4<sup>00</sup></b> 5/15 Oz.	Tyson Boneless Skinless Chicken Breast  <b>\$1<sup>79</sup></b> Lb.
Nature's Crystal Water  <b>\$7<sup>00</sup></b> 2/28 Pack Bottles	Kretschmar Virginia Ham  <b>\$4<sup>99</sup></b> Lb.

**While Supplies Last**  
**Saturday & Sunday Only**  
**March 24th & 25th**

## Death Notices

**KATHLEEN "KATE" MAY MCGESHICK**, age 70, of Crandon, passed away at the AGI Health Care Center, Crandon on Saturday, March 11, 2012. Visitation was held on Thursday, March 16 from 10:00 a.m. until 1:00 p.m. at the Weber-Hill Funeral Home, Crandon. Funeral services followed at 1:00 p.m. at the funeral home with Pastor Bill Farr officiating. Online condolences [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

**MICHAEL A. MILLER**, age 58, of Crandon, passed away at St. Clare's Hospital, Weston on Thursday, March 8, 2012. No services will be held. Online condolences [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com)

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### Hunger Games Competition at the Crandon Public Library

The Crandon Public Library presents The Hunger Games Competition on Thursday March 22 at 5:30pm. This is a jeopardy competition to win a pair of movie tickets to the showing of The Hunger Games in theaters March 23. The Hunger Games is the first book of the trilogy and is a definite must-read! Open to all ages, we request that teams of two persons participate. Please call the Crandon Public Library at 478-3784 to register your team. Have not read the book yet? Check out The Hunger Games by Suzanne Collins at the Crandon Public Library.

### Movie Monday

On Monday, March 19th, the Crandon Library will once again sponsor an afternoon movie for elementary aged students. The library will be showing the movie titled "Puss in Boots". The movie features the legendary Puss in Boots way before he ever met Shrek. It's the adventure of nine lifetimes!

This movie is Rated PG. Children in the 2nd grade or younger must be accompanied by an adult. The program is free! Popcorn and juice will be served. The movie begins at 1:00 p.m. in the lower level of the library. The movie is approximately 90 minutes long so parents should plan to pick up their children between 2:30 and 2:45 p.m. Any questions? Please call the library at 478-3784.

### Youth Art Exhibit

The Crandon Public Library will host the Northern Lakes Conference Middle School art show beginning Monday, March 19th and running through Friday, March 30th. This is a non-juried exhibition of artwork from students in grades five through eight. Several schools from throughout the Northern Lakes Conference will have student's artwork on display. Plan to stop in and enjoy this exhibit.

The Crandon Public Library is open Mondays 9-5, Tuesdays 9-5, Wednesdays 9-7, Thursdays 9-7, Fridays 9-5 and Saturdays 9-Noon. Learn more about what your library has to offer at our website at [www.crandonpl.org](http://www.crandonpl.org).

## Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous, and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. **NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES.** We reserve the right to reject any and all letters.

### To the Citizens of Lincoln Township:

I hope you have been reading the letters written concerning the proposed building of a town hall/community center for our township.

I decided to attend a meeting of the building committee. I would urge all of you to do the same. After listening to what is being planned every taxpayer needs to be informed. When figures are being spoken about from \$650,000 to \$1,500,000, we all need to pay attention and provide input.

If you aren't aware of what is taking place, please call or talk to your town board and building committee members.

Here are some questions to consider:

1. Is the building committee working from "want" list or a "needs" assessment list?
2. Are you aware the committee has already voted to build at the Bear Road site?
3. Do we need a hall for weddings, etc. that will seat 100 at tables?
4. Should the township be in competition with local businesses for these functions?
5. Do we need a large office area when there are no full-time employees? Or do we then need to hire people to fill these offices?
6. How much space is really needed for voting, town meetings, and record keeping?
7. Is it true that Keller Building Consultants will get 18% of all costs? Aren't there local people who could do this?

We need to pay attention to the posting of the building committee meetings. At present, that is at the dump, the town hall and Schaefer's IGA. We feel they should be in the local newspapers.

The next meeting is March 20th. We ALL need to be there. Is the only way to solve the dilemma to vote NO for everything, or can a compromise be found to construct a building to satisfy our needs.

Dave Meier is heading up the Lincoln Government Oversight Committee and would welcome you to the group.

I hope I have given you something to think about and stimulated you to become more informed. Please be involved. Discover what is happening in the township.

Kenneth Erickson

Dear Editor:

The American Cancer Society's Relay For Life is returning to Forest County on July 27, 2012. Relay For Life is an opportunity for the community to help the American Cancer Society create a world with less cancer and more birthdays by helping people stay well; by helping people get well; by finding cures and by fighting back.

Already in our community, we have had several successful team fundraising events, and we congratulate teams and members of the community who have started the initiative to make this year successful. There are more to come and everyone is encouraged to attend these fun and worthwhile fundraisers. We would like to mention Amanda Collette with Pure Poise Photography for donating her time and talents.

Every year we continue to grow and more people get involved. Our committee would like to invite everyone in our community to participate and be part of the memorable experience of Relay For Life. It is our hope that when the sun goes down on July 27th, the entire community is there to watch the lighting of the luminaria honoring those who survived the cancer fight and to remember those loved ones we have lost to the disease.

Please join us when we "Celebrate, Remember and Fight Back" at the Relay For Life of Forest County on July 27. If you are interested in joining in this memorable experience, please call Erin Mayer (event chairman) at 715-902-0168. We welcome new committee members and new teams to join with us. Together, we will make a difference!

Sincerely,

Kadie Montgomery, Publicity Chairman

Relay For Life of Forest County



## PIONEER EXPRESS

**Published Weekly**

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### To: Town of Lincoln Voters and Taxpayers

There has recently been circulated to one hundred registered voters of the Township a survey questionnaire asking whether the respondent favors construction of new town facilities on County Trunk Highway W, where the existing facilities are located, or on land recently purchased by the Town on Bear Road. The author of the survey is a good friend, whom I greatly respect. However, I recommended against the mailing of this survey for the following reasons:

First, the design of the survey presumes, as does the Town Board, that the people of this Township want a building with a slew of offices and large communal space. Further, it presumes that the Town Citizens want to provide space in which the inevitable government growth will follow. No question on it is phrased such that an answer tells the Board that they want neither site for the kind of expansion planned. Thus, the survey is really kind of a red herring that diverts the attention of the public away from the question of whether to afford a massive expansion and directs them, instead, to the location of such expansion. It's a bit like asking the condemned whether he might prefer hanging or shooting. One wants to answer "neither", but cannot.

Second, the purchase of the Bear Road land was quietly engineered by Chairwoman Black about a year ago. A Town Meeting was required to authorize the capital expenditure for its purchase. Eleven citizens attended. The purchase of the property was approved without dissent. That approval was a watershed moment in this process. Some months later, the Building Committee, under the chairmanship of Lynne Black, selected the Bear Road site for the proposed construction. That decision also represents a milestone for her. She has since rejected the reopening of that issue and clearly would see a reversal of that selection as a setback to be avoided. Therefore, asking citizens to express their preference for site selection, months after the decision was made without them, seems to me to be a total waste of their time.

Third, the one and only step of this process in which the Citizens have the legal right to exercise decisive control over the build or no build alternative is at the upcoming Town Meeting. Further, although that meeting may be dressed up to look otherwise, it is for the sole purpose of the Board gaining approval of the Citizens to make a capital investment in buildings. Once the Citizens approve any amount for capital expenditure, the way that it is spent is totally up to the Board. The Board is then completely empowered to select the building site, building design and building function without further citizen input of any kind. Thus, the power of the Citizens ends at granting or denying monetary authority as requested by the Board.

It seems clear that the time for surveys on site selection has long since passed. Instead, the voting Citizens of this Township should be focused on whether the process to date has reasonably paid attention to what the Citizens feel about the need for a community hall and offices for elected officers and employees. They might consider whether that kind of Town expenditure is justified and driven by the People's real need or whether, on the other hand, it is driven by the need of its elected officials to realize their own dreams. If the need is not really existent, if the economic times are not right, or if the governmental process has simply run on while ignoring the Citizens, then I would think the Government should reasonably expect the Citizens to appear at the Town Meeting to reject any proposed spending authority.

/S/ Dave Meier  
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you there - Sylvia Olds  
P49**

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## Land of Lakes Choirboys to perform at Nicolet College March 24

The Land of Lakes Choirboys will bring their joy of singing and sparkling stage presence to the Nicolet College Theatre for a special performance at 7:30 p.m., Saturday, March 24.

Now in its fourth decade, this choir from Elk River, Minn., auditions young boys from the surrounding rural towns, beginning as young as five years old and continuing up through voice change. The boys undergo an extensive musical training based on the Royal School of Church Music's Voice for Life program, which emphasizes music theory, sight-singing, ear training and intense vocal studies.

"A boys choir is a phenomenon you don't get to hear that much," said Nicolet Theatre Director Jim Nuttall. "The tone is magical, a different sound from anything you've heard before. And we're very fortunate to have a boys choir of this extraordinary caliber perform in our area."

The program's first half will be devoted to sacred and traditional music. The choir will perform works by Bach, Schubert, Strauss and other classical composers, as well as spirituals. The second half will showcase patriotic medleys, popular tunes from Broadway and folk songs from around the world.

The choir's artistic director, Aaron J. Carpenter, noted that the Land of Lakes Choirboys program encompasses more than impeccable musicianship. "The boys are taught about leadership, appropriate behavior and traditional manners," Carpenter said. "The choir's motto is 'Music, Respect and Honor,' and the boys, as they grow into fine young men, come to understand how important this motto is in life." These values were established by the choir's founder Craig Carmody-Anderson, a U.S. Marine who by chance heard a performance of the Vienna Boys Choir while on leave and vowed to one day create his own boys choir in his home state.

"What sets these boys apart," Carpenter added, "is their joy of singing, their sparkling stage presence, and their ability to engage the audience. Their angel voices will leave you smiling with a song in your heart."

Tickets are \$12 and may be purchased online at [www.nicoletlive.com](http://www.nicoletlive.com), or by calling the box office at 715-365-4646.

**MARKET DAYS SALE -**  
Every Wednesday, 9 am - 5 p.m., Mole Lake Bingo Hall. All vendors welcome - new and old. Jewelry, Native beadwork, baby clothes, DVD's, VHS's, collector items, knick knacks, jackets, leather items, puzzles, tools (power and hand), TV's, bakery goods, plants, purses, clothing & misc. antiques. P49

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## Wabeno Jr. High Forensics Brings Home the Blue



left to right: Jasmine Hanson, Alissa Gill, Presley Keeble, Ashlyn Hooper, Tressa Lange, Courtney Schaefer, and Alexis Christianson. Not Pictured: Abby Smith.

Forensics is an extra-curricular activity that promotes and educates students on the skills of public speaking in a variety of formats. The Junior High Forensics team from Wabeno traveled to Tomahawk on Feb. 23 to compete in Level 2 competition. The team earned the right to perform after successfully completing Level 1 competition earlier in the month at Laona High School.

While at Tomahawk, the team participated in a variety of speaking events, such as Interpretation of Poetry, Play Acting, and Readers' Theater. Competition consisted of three rounds and required the team to perform consistently in order to land the blue ribbons. Each entry scored well and EVERY student brought home a blue ribbon.

Great job, girls.

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**Children's Logic:**  
"Give me a sentence about a public servant," said a teacher. The small boy wrote: "The fireman came down the ladder pregnant." The teacher took the lad aside to correct him. "Don't you know what pregnant means?" she asked. "Sure," said the young boy confidently. "It means carrying a child."

### April 9 spring hearings offer a smorgasbord of issues

**Crane hunt, recycling, wetlands, motor trolling, year-round fishing**

MADISON – Hunting for sandhill cranes, restoring recycling funding to local communities, allowing year-round fishing and statewide motor trolling, and removing local wetland permitting authority are among the natural resources topics citizens can weigh in on April 9 during the annual spring hearings at locations statewide.

Attendees also will be able to share their suggestions for meeting Gov. Scott Walker's call for recommendations to simplify hunting, fishing and trapping rules and to reduce barriers to getting more people outside to hunt, fish and trap.

"The spring hearings are a great chance to let us know the direction you want the state to go on a broad range of natural resource issues," says Department of Natural Resources Secretary Cathy Stepp. "Our job is to be the listener and not the teller."

There are 72 public meetings, one in each county throughout the state, starting at 7 p.m. April 9. They are hosted by DNR and the Wisconsin Conservation Congress, the agency's main advisory board for natural resources rule making. A list of meeting locations and a booklet with the questions attendees can vote on is available on the DNR website (search keywords "spring hearings") and at DNR service centers.

The informational hearings have four main parts for attendees: electing county delegates to the Wisconsin Conservation Congress; voting on DNR fisheries and wildlife questions; voting on resolutions from citizens and advisory questions from Congress members, and finally, new this year, participants can share their ideas at a town hall aimed at meeting the governor's request. DNR questions now advisory under Act 21

This year, DNR questions are advisory only, reflecting changes made as a result of Act 21, a law passed in 2011 that changes state agency rule-making processes. Now, questions on specific rule proposals will be presented in odd-numbered calendar years; under Act 21, review of state rule changes by lawmakers is now limited to when the Legislature is in session.

#### Fishing issues bulk of DNR questions

In 2012, DNR questions pertain to hunting, fishing and trapping, with the bulk of questions aimed at gauging attendees' sentiments on how to simplify fishing rules, now contained in six separate regulation pamphlets.

"The governor asked us to look at simplifying our regulations so we are asking some questions to generate discussion of longstanding tools we've used to manage fish populations and fishing," says Mike Staggs, DNR fisheries director. "Our fisheries questions are general proposals so we know the way that anglers want us to go."

Attendees, for example, can weigh in on whether to allow year-round fishing if DNR finds that closing seasons for certain species for part of the year – traditionally done now on most waters – is not biologically necessary to protect fish populations.

They'll also be asked whether to adopt a single

statewide musky season, instead of having different seasons for the state fish in northern and southern Wisconsin.

Other questions would allow anglers to weigh in on whether motor trolling is allowed statewide, and if DNR should eliminate separate stamps and tags required for inland or Great Lakes trout fishing and pursuing sturgeon and instead roll those costs into the annual license fee.

Among the wildlife questions being asked are ones seeking permanent adoption of a two-period bobcat hunting and trapping season with permit applicants being required to select either the early or the late season; updating licensing requirements for hunting guides; and, expanding open water hunting opportunities for waterfowl. Congress questions cover a broad range of natural resource topics

This year, as every year, study committees of the Conservation Congress have proposed questions to get feedback from the public on a wide variety of issues. The questions range from asking if people support legislation authorizing a hunt for sandhill cranes, to restoring recycling funding to local communities, to changing which level of government has responsibility for construction erosion and wetland permitting.

All Congress advisory questions are a result of citizen resolutions that were presented and supported at the previous year's spring hearings, as well as Congress study committee proposals, says Rob Bohmann, who chairs the Conservation Congress.

"It's important to recognize the process by which citizens have an impact on the rule-making process," Bohmann says. "Now more than ever it's important for the citizens of Wisconsin who care about the environment, fishing, hunting, trapping and other outdoor pursuits, to be an active participant in shaping the future of how we're able to protect and enjoy Wisconsin's resources."

Bohmann encourages people to stay for the Town Hall and provide ideas and feedback to help shape into recommendations to the governor on how to simplify regulations and eliminate barriers to hunting and fishing participation. People not able to stay for this session can submit written comments on the form in the questionnaire booklet and turn those in.



## Help Wanted

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## Grants Available to Promote Area Events

The Forest County Tourism Commission (FCTC) is now accepting applications from area groups and organizations for grants to advertise and promote their events.

The FCTC established this program to encourage and promote the expansion of tourism in Forest County. Area groups and organizations that put on events (within the municipalities which have room tax in place) can apply. Eligible events must have regional appeal, attracting visitors from outside the local area, with a goal of creating revenue through overnight stays.

Applicants are required to disclose their advertising plan, budget, and source of funding to be considered. The application deadline is June 1, 2012, and only those fully completed will be accepted for consideration. The Commission reserves the right to modify or deny requests.

Applications are available at the Forest County Chamber of Commerce office located at 116 South Lake Avenue in Crandon.

Call (715) 478-3450, or email [director@visitforestcounty.com](mailto:director@visitforestcounty.com), for further information.



## Area caregivers honored for superior workplace performance

Seven area health care employees were recently honored by the Northern Wisconsin Long Term Care Workforce Network for superior job performance at the recent 6th Annual Direct Caregivers Conference in Rhinelander.

The honorees recognized for standout performance were, left to right, starting second from left, Kim Thimm, Star Performer, Ministry Home Care – Hospice; Linda Cole, Caregiver Excellence, A' la Carte Care; Cheryl Evans, Star Performer, A' la Carte Care; Gina Kurth, Caregiver Excellence, Cumberland Heights; Karen DeWitt, Star Performer, A' la Carte Care; Erin Brown, Caregiver Excellence, Nu-Roc Community Healthcare; and Vicky Walker, Star Performer, Grace Lodge.

The honorees are pictured here with Sandy Bishop, far left, Nicolet College director of Workforce and Economic Development; and Tina Zimmermann, far right, chair of the Northern Wisconsin Long Term Care Workforce Network.

The Annual Direct Care Conference was sponsored by Nicolet College and the Northern Wisconsin Long Term Care Workforce Network.

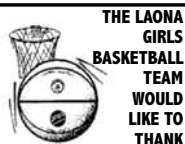
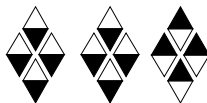
Other sponsors included A' la Carte Care, Alzheimer's Association, Aspirus VNA Home Health, Cumberland Heights, Friendly Village & Taylor Park, Golden Living Centers, Grace Lodge, Kindred Healthcare, Milestone Senior Living, Ministry Home Care, Northern Highland AHEC, and Rhinelander Family Dentistry.

## Thank Yous & Personals

### GOOD LUCK IN MADISON PAIGE PETERSON!



Love Mom, Grandma Julie, Sisters, Puppa Jerry, Jim & Auntie Nicole



their parents & fans for their support throughout the season. They would also like to thank the Quarterback Club for getting the bus for their tournament game. Thank you

I would like to thank the Hiles Fire Department, the Crandon Rescue Squad & the Forest County Sheriff's Department. Alois Bukovic P48



**FOR SALE:** Milwaukee 14.4V drill-driver kit with 2 batteries, charger & flash light, \$75.00. / Milwaukee 7 1/4" circular saw, \$40.00. / 15' Ladder stand, \$35.00. Call 715-478-2693. P49



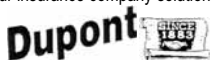
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**FOR SALE:** La-Z-Boy Recliner, good condition, beige fabric, \$55.00. / Solid oak rounded rectangular dining room table and 4 chairs, 41" x 62" and 18" leaf, very good condition. Will sell table separately for \$300 or with chairs for \$380. Crandon area, cash sales only. Call 715-889-0463, leave message if no answer. P49

### Thinking About Getting an E-Reader? Find out more at the Lakes Country Library

The Lakes Country Public Library, Lakewood WI, will be hosting a program on Thursday, March 22 at 2:00 p.m., to provide e-reader information. This program will give basic information regarding what you need to know before you purchase your e-reader.

While the library offers a selection of e-books, some e-readers are more user-friendly when working within the library system. Join us on February 9th, bring your questions, learn what to look for, and how to get started with an e-reader.

## THANK YOU!

### The Humane Society Strikes Up A Party!

The Forest County Humane Society's 9-Pin "Pins For Paws" Bowling Tournament Fundraiser March 10th at Wabeno Bowl was big hit with not only the locals, but bowlers brought their shoes and balls from as far away as Illinois to roll for our homeless animals! What a wonderful show of support! The event was a total success and a fun time was had by all. Thank-you so much bowlers!

The Humane Society sends a warm thank-you to Rusty Harter at Wabeno Bowl for the generous use of his wonderful Bowling Alley. We commend you Rusty! A big heartfelt thanks to the AMAZING DJ Gregg Tallier who gave up his entire day to help the Shelter. Gregg made sure that everyone enjoyed great music and he ran the raffles like a pro.

The Grand Prize Tournament winner was Adam Weber of Crandon, bowling a 766. Ed Kanapay from Illinois took 2nd Place with a score of 706. Emmett Effert of Lakewood took 3rd Place bowling a 654. Adam Weber also won the prizes for the Highest Score Game and Most Strikes. The Chain Saw raffle winner was Brian Gerow of Argonne and the Wolf Clock was won by Kay Theis of Rhinelander. Congratulations to all of you.

A huge debt of gratitude goes to our area businesses and individuals who donated cash and prizes for our raffles. 1 Prospect, 2 Fools, American Family Ins., Amy & Terry Coughlin, Amy & Troy Bocek, Argonne Lumber, Armstrong Creek Pub, Associated Bank, Backhaus Sportsmen's Retreat, Chitko Brothers Trucking, CJ's Bar, Creative Screen Printing, Dan's Pizza Sales, Denny Lewis, Donna Pfeifer, Ducks Bar, Firehouse Bar, Firelite Lounge, Forest Granite Works, Green Shack, Guidiviches Marathon, Hammetime, Hanson's Double Top, Helen Berkahn, Hill's Still, Kevin Kerner Repair, Klingensmiths Bar, Korner Store, Lakewood Shell, Lakewood Super Value, Laona Shell, Mark Walentowski Trucking, Mike Schmelling Logging, Nathan Thompson, Northwood LP, Northwood's Construction & Roofing, Nu Roc Community Healthcare, Pack Em Inn, Pembine Food Depot, Poppy's Pet Bakery, Richard's Family Restaurant, Rick & Julie Calhoun, Rocque 8 Hi Club, Ronald Brooks Trucking, Silver Dollar Bar, Timberline Restaurant, Townsend Shell, Trails End Saloon, Tricia's Treasures, Wayne Link CPA, Woodsong Gallery, Yeager Oil. and a very special anonymous donor. You folks are the greatest!

Last, but not least, we could not have accomplished such success without our wonderful volunteers. We want to make sure that you all know just how much your efforts have been appreciated. Your efforts helped us raise the funds necessary to continue to provide services to animals in our community. Your generosity makes a huge difference in the lives of many homeless cats and dogs. The Forest County Humane Society couldn't be effective without the help of selfless volunteers just like you. Thank-you from the bottom of our hearts to Amy Bocek, Barbie Marvin, Beth Wandsnider, Emma Collins, Gregg Tallier, Jackie Calhoun, Josie Bocek, Katie Collins, Kaylea Latal, Leslie Howen, Lloyd Quinn, Peter & Elsie Bergman, Rick & Julie Calhoun, Rusty Harter, Tammy R Collins, and Tyler Sturzl.

## Read Across America in Laona School

On March 2 the Laona School District participated in "Read Across America." The day is an annual celebration of Dr. Seuss's birthday. It is a day to recognize the delight that both the writings of Theodore Seuss Geisel, and reading, have brought to young and old. All students and staff took part in a variety of activities throughout the day.

The day started with a school-wide read aloud.

The high school and junior high students traveled to the grade school to find the student they had been matched with. The older students were armed with Dr. Seuss favorites, their own childhood best-loved books, or perfect books for the students they were reading to. The grade school classrooms and corridors were lined with students, young and teen, reading to each other.

The students then went to the gym. Mr. Lazzeroni's fifth graders presented a group interpretation of "Happy Birthday, Dr. Seuss." Theodore Seuss Geisel, who died in 1991, would be 108 years old on that day. Each of Mr. Lazzeroni's students memorized their lines and delivered them with the enjoyment and enthusiasm that Dr. Seuss brings to children. The students were joined by family members of the fifth grade.

The grade school added to the enjoyment of the day by wearing crazy hats in recognition of Dr. Seuss's best loved book, "The Cat in the Hat."

The day concluded with Pop and Read. The students enjoyed silent or group reading with popcorn and soda. The students purchased the popcorn and the soda and the profits will be donated to the library to buy more Dr. Seuss books.

**THANK YOU!**

The family of John "Jack" Carter would like to thank everyone for the love, kindness and caring shown to each of us during the passing of our beloved dad, brother and grandpa.

Your gifts of cards, food, flowers, time and prayers have been appreciated more than you know. Special thank yous go out to the Laona Rescue Squad, St. Mary's Hospital of Rhinelander and the staff of the Crandon Nursing Home for Jack's wonderful care; St. Leonard's Catholic Church, Deacon Jerry, the choir and the Catholic Ladies for the kind words, gift of song and delicious meal; pallbearers Al Morrison, Willie Karl, Pete Kevilus, John Gilligan, Ted Ludeman and Dave Bradle for honoring Jack in this special, meaningful way; Weber-Hill Funeral Home for their help and caring support; Laona Sanitary District and Town of Laona for the kindness and recognition of Jack's work; Laona Veterans Lynn Liesch, Butcho Verich and Jerry Barrie who tenderly saluted his Marine Corp service; Forest County Sheriff's Department and the entire Laona Fire Department for their loving tribute to Jack's sixty years of service with a funeral escort and touching "last call" and all the friends and neighbors who braved the snowstorm to pay their respects.

Jack loved when it snowed, so in our hearts we know heaven had a little something to do with that! Jack's life was beautifully and perfectly honored. It will never be forgotten. Thank you so much.

Jane (Al) Schulz, John Carter, Steve (Patti) Carter.  
Jim (Lisa) Carter, Jayne Carter and their families



## Wabeno Post 44 American Legion Social

Enjoy the fellowship of your comrades at the American Legion Social gathering which will be held April 2, 2012 at Old Town Hall, Townsend. Cocktails 5:00 PM and dinner at 6:00 PM. Reservations/payment with check payable to Old Town Hall in the amount of \$12.00, includes tax and tip, should be sent to April hostess, Glen & Jeanne Downer, 15636 State Hwy 32, Lakewood, WI. RSVP by March 28, 2012. For Information contact Glen & Jeanne Downer, 715-276-3126.

Reminder postcards are being mailed to persons attending at least one of the 2011 socials. All that is required to receive notice by postcard is to attend one of the socials. Dates of socials are listed in the Bugler Newsletter, submitted to the newspapers and posted at the Legion Hall.



Seventh Grader Brad Stauber reads to Kindergarteners Brady Shepard and Kaden Matuszewski

SCHAEFER'S MEAT DEPT. SELLS USDA ANGUS  
CHOICE BEEF & USDA INSPECTED PORK

**MEAT**

Premium Angus Choice  
Boneless Beef

**RUMP  
ROAST**



**\$2.99** Lb.

Premium Angus Choice  
Boneless Bottom

**ROUND  
STEAKS**



**\$3.59** Lb.

Premium Angus Choice  
**BEEF CUBE  
STEAKS**



**\$3.59** Lb.

Premium Angus Choice  
**T-BONE  
STEAKS**



**\$7.99** Lb.

Hormel Always Tender  
**BABY BACK  
PORK RIBS**



**\$3.99** Lb.

IGA  
**SLICED  
BACON**  
12 Oz.



**\$2.99**

Farmland  
**PORK SAUSAGE  
ROLLS**  
16 Oz.



**2/\$3.00**

IGA  
**SLICED  
PEPPERONI**  
8 Oz.



**\$2.29**

ShurFresh Boneless  
**HAM  
STEAKS**



**\$3.69** Lb.

IGA  
**CORN DOGS**  
16 Oz.



**\$1.99**

Cher-Make  
**GARLIC SUMMER  
SAUSAGE**  
24 Oz.



**\$4.99**

ShurFresh Boneless  
Skinless  
**CHICKEN BREAST  
FILLETS**  
2.5 Lb. Bag



**\$4.99**

ShurFine  
**CRUNCHY  
FISHSTICKS**  
25 Oz.



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Cher-Make  
Natural Casing  
**WEINERS**  
20 Oz.



**\$5.99**

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**PRODUCE**

**Seedless, Choice  
NAVEL  
ORANGES**

4 Lb. Bag

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Washington X-Fancy  
**GALA APPLES**

**99¢** Lb.



Ripe  
**STRAWBERRIES**  
16 Oz. Pkg.

**2/\$5.00**



Dole Fresh  
**CELERY**

**99¢** Ea.



Fresh,  
Jumbo  
**RED  
ONIONS**

**59¢** Lb.



California  
**MINNEOLA  
TANGELOS**  
3 Lb. Bag

**\$2.99**



Green Giant  
**IDAHO RUSSET  
POTATOES**  
5 Lb. Bag

**\$1.59**



Sweet, Red, Yellow  
or Orange Colored  
**BELL  
PEPPERS**

**2/\$3.00**



Fresh  
**RED  
RADISHES**  
1 Lb. Bag

**99¢**



**CRANDON FITNESS CLASSES**  
by Angie Schaefer

**Cardio/Toning 4-4:50 pm \$4.00 Per Class**  
(Ball, Dumbbells, Pilates, Kettlebells, etc.)

Tuesdays & Thursdays at Co-Vantage basement

**ZUMBA 5:15-6:45 pm** at the NRC, \$5.00 Per class  
(Across from Cardinal Park)

Call Angie at 715-367-2412 for more info.

Eating healthy is an important part of any fitness program.

Check out our ad for the healthy recipe of the week!

**Blueberry Cream Cheese Muffins**

2 cups + 2 tablespoons Whole wheat  
flour

1/4 baking powder

1/4 baking soda

1/2 teaspoon salt

1/2 cup skim milk

1/2 cup applesauce

1/4 cup agave nectar

2 tablespoons olive oil

2 teaspoons vanilla extract

1/2 cup egg beater

4 ounces reduced-fat cream cheese,  
cut into small chunks

1 cup frozen blueberries

Preheat the oven to 350. Line a 12 cup muffin  
tin with paper baking cups and spray lightly  
with non-stick cooking spray.

In a large mixing bowl, add the flour, baking  
powder, baking soda, and salt.

Whisk together.

In a medium bowl, add the milk, applesauce,  
agave, oil, vanilla, and egg substitute. Stir  
together until well blended. Add the liquids to  
the dry ingredients and stir till well blended.

Fold in the cream cheese and blueberries.

Spoon the mixture into the prepared muffin tin.

Bake about 18 to 20 minutes, until a toothpick  
inserted into the center comes out clean.

All ingredients are available at Schaefer's IGA

**Schaefer's**  
Since 1935

**IGA**

**HOMETOWN  
PROUD**

**Pioneer Plaza**  
**Highway 8 E., Crandon**  
**HOURS: Mon. - Sat. 7AM - 8PM**  
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478-2558 FAX 478-2545

Prices Effective Mon. MAR 19, 2012						
SUN	MON	TUE	WED	THU	FRI	SAT
	19	20	21	22	23	24
25						

We reserve the right to correct any printing errors in the ad  
We reserve the right to limit quantities

SCHAEFER'S IGA PULL - OUT SECTION

SCHAEFER'S FOOD IGA - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

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SCHAEFER'S IGA PULL - OUT SECTION

**Kellogg's**  
**RICE OR COCOA**  
 12 Oz. 16.5 Oz.  
**KRISPIES**



**\$2.99**

**Bonus Bag**  
**STRAWBERRY**  
**TWIZZLERS**  
 17.6 Oz.



**\$1.69**

**ShurFine**  
**PINK**  
**SALMON**  
 14.75 Oz.



**\$2.79**

Hunt's 4 Pack  
**SNACK**  
**PACK**  
 4 Flavors  
 LIMIT 1



**50¢**  
 with a  
 Separate  
**\$10 Purchase**

**50¢**

**LAYS**  
**CHIPS**

Reg. \$4.29 Excludes  
 Baked & Kettle



**2/\$6.00**

IGA  
**EVAPORATED**  
**MILK**  
 12 Oz.



**89¢**

**GET FIVE FREE**



IGA  
**SOUP**

Cream of Mushroom  
 or Cream of Chicken  
 10.5 Oz.



**69¢** Ea.

IGA

**MANDARIN**  
**ORANGES**  
 11 Oz.



**89¢**

IGA

**SQUEEZE**  
**KETCHUP**  
 24 Oz.



**\$1.00**



**COKE BRAND**  
 12 Oz/12 Pack Cans

**3/\$13.00**

**COKE BRAND**  
 24 Oz/6 Pack  
 Bottles

**3/\$13.00**



**COKE BRAND**  
 12 Oz/8 Pack Bottles

**3/\$13.00**



**SMART OR**  
**EVIAN WATER**  
 1 Liter



**3/\$5.00**

32 Oz.  
**POWERADE**



**10/\$10.00**



**PEPSI BRAND**  
 12 Pack/12 Oz. Cans

**3/\$12.99**



**PEPSI BRAND**  
 24 Oz./6 Pack Bottles

**2/\$8.88**



**PEPSI BRAND**  
 1.5 Liter

**99¢**

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pioneerexpresscrandon.com

**BAKERY**

**Computerized  
PICTURE CAKES**  
at Schaefer's  
Bakery

Bring in any  
photograph,  
picture, or  
drawing and we  
will put it on  
your next party cake



**BIRTHDAY  
ANNIVERSARY  
TEAM PARTY  
HOLIDAYS  
FAVORITE PETS  
RETIREMENT  
GRADUATION  
DRAWING  
PHOTOGRAPH**

All cake orders **MUST** be placed with a 24 hour notice!  
All weekend orders must be placed by 10:00 am Thursday!

**Assorted Flavored  
CUPCAKES**

4 Ct.



**\$2.59**

**Swirl  
RYE  
BREAD**  
1 Lb. Loaf



**\$2.69**

**Caraway  
RYE  
BREAD**  
1 Lb. Loaf



**\$2.69**

**Wheat  
DINNER  
ROLLS**  
12 Ct.



**\$2.29**

**Assorted  
BARS**  
6 Ct.



**\$4.19**

**Totino  
PIZZA  
ROLLS**

6 Kinds 7.5 oz box  
Reg. \$1.93

**\$1.45**



**FROZEN**

**Swanson  
HUNGRY-MAN  
DINNERS**

11 Kinds  
Reg. \$3.85-\$4.43

**\$2.99**



**Shurfine  
UNSWEETENED  
BLUEBERRIES**

12 Oz. Bag  
Reg \$3.89

**\$2.50**



**THINK SPRING SAVINGS AT DELI**

**ShurFresh  
ROAST BEEF**



**\$4.99 Lb.**

**Mrs. Gerry's  
POTATO  
SALAD**



**\$1.99 Lb.**

**MENU**

**Monday:** Turkey Dinner  
**Tuesday:** Hot Roast Pork Dinner  
**Wednesday:** Homemade Meat Loaf  
**Thursday:** Chicken Fried Steak Dinner  
**Friday:** Fish Dinner, Fish Sandwich,  
Chicken Sandwich, Shrimp Basket

**Soup & Salads Fresh Daily**

**24 Hour Notice On Party/Deli Tray Orders Please**

**Paa's  
EGG  
COLOR**



**\$1.99**

**GENERAL  
MERCHANDISE**



**CAKE  
PAN  
& LID**

**PLASTIC  
EGGS**



**\$1.00**

**\$7.99**

**BASKET  
GRASS**



**.99¢**

**IGA  
CREAM CHEESE**

Light or Reg.  
8oz. Block



**2/\$3.00**

**Aztec  
FLOUR  
TORTILLAS**  
Burrito Size



**\$1.69**

**IGA  
VEGETABLE  
SPREAD**

45 Oz. Tub



**\$2.39**

**Shurfresh  
ORANGE  
JUICE**  
64 Oz.



**\$2.29**

**8th Continent  
SOY  
MILK**  
64 Oz.  
Light Chocolate  
or Original



**\$2.59**

SCHAEFER'S IGA PULL - OUT SECTION

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# Aim TOOTHPASTE

6.0 Oz.  
Ultra Mint Gel  
Reg. \$1.43  
SAVE 30¢



# \$1.13

With More Card

Health & Beauty

# Dial HAND SOAP

Aloe-Antibacterial, Nutri-Skin, White Tea & Vitamin E, Spring Water, Gold Antibacterial, Reg. \$2.09 SAVE 40¢

# \$1.69

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# WET ONES

40 Count Wipes  
Extra Gentle,  
Fresh Scent  
Reg. \$3.09  
SAVE 50¢

# \$2.59

With More Card



# Johnson & Johnson BAND-AIDS

20 Ct. All One Size,  
Heavy Duty Tough  
Strips, Reg. \$3.53  
SAVE 60¢



# \$2.93

With More Card

# Jergens BODY LOTION

10 Fl. Oz., Original,  
Ultra Healing,  
Soothing Aloe  
Relief, Reg. \$4.64  
SAVE 70¢



# \$3.93

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# CARRIE ALL CADDY

Reg. \$3.33



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General Merchandise

# Domestix CLEANING PAD

Reg. \$1.29



# 99¢

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# Electrix ALKALINE BATTERIES

AA - 10 Pack  
Reg. \$5.13



# \$3.99

With More Card

# Electrix ALKALINE BATTERIES

AAA - 10 Pack  
Reg. \$4.65



# \$3.99

With More Card

# ShurFine COFFEE FILTERS

200 Ct.  
Reg. \$1.93



# \$1.49

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# Kid's Choice WHOLE GRAIN WHITE BREAD OR COUNTRY HEARTH HONEY WHEAT BREAD



# \$1.99

Ea. With More Card

# Sobe LIFE WATER

20 Oz.



# 79¢

Ea. With More Card

# IGA TOMATO JUICE

50# Bag



# \$1.19

With More Card

# SHOP AT SCHAEFER'S IGA & SAVE!



# Shurfine TUNA

Reg. \$1.05  
Light Oil or  
Water, 5 Oz. Cans



# 79¢

With More Card

# COKE

7.5 Oz.  
8 Packs

# \$2.79

Ea. With More Card



# POWERADE

20 Oz. 8 Packs



# \$3.99

With More Card

SCHAEFER'S IGA PULL - OUT SECTION

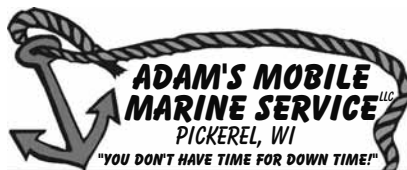
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Betc.

**FOR SALE:** Savage Fox 12  
gauge shotgun, Two  
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Call 715-902-0277  
O/U

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P49

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**WANTED TO BUY:**  
Browning BAR Grade II,  
270, 3006 or 308. Excellent  
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394-1036 (leave message).  
P49

## Gun Accumulator

(not a collector)

**Is always looking for unwanted  
firearms to build collection.  
I have a special interest in  
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Will also buy some reloading  
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excellent condition.  
\$150.00. Call 920-468-  
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**ANTIQUE FIREARMS  
"OLD" FOR SALE:** Ivers  
Johnson S&W 32, J.  
Stevens 22 Long, small  
Stevens 22 short, E. Allen  
22 short, British Bulldog  
S&W 32, Pocket Rifle 22  
Long. Call 715-473-2069.  
P49

**WANTED TO BUY:** 30.06  
deer hunting rifle w/scope.  
Gently used, reasonably  
priced. Call 715-473-6028  
or 715-850-2577. P49

**FOR SALE:** 1993 Arctic Cat  
EXT 550 EFI. \$500 OBO, call  
920-621-8423 for more info.  
P49

**WANTED TO BUY:**  
Browning BAR Grade II 270,  
30-06 or .308. Excellent  
condition only. Call 239-  
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P49

**FOR SALE:** 2003 - 800  
Polaris SKS X-Country  
snowmobile. 2,062 miles.  
Spare belt. Good condition.  
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**FOR SALE:** 14' fiberglass  
fishing boat, Call 715-484-  
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**COMPOUND BOW FOR  
SALE:** XI Impact with  
sights, quiver, arrows  
w/broad heads & release.  
Excellent hunting bow,  
\$90.00. Call 715-784-0601.  
P49

**PELLET GUN FOR SALE:**  
Ruger 177 cal break action  
1 year old with scope.  
\$75.00. Call 715-784-0601.  
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**SNOWMOBILE FOR  
SALE:** 2000 ZL 600 Arctic  
Cat in good shape, 3,000  
miles. \$1,600.00 / 2003 F7  
Arctic Cat in good shape,  
3,500 miles, very fast.  
\$3,800.00. Both sleds are  
well maintained and are  
currently being driven. For  
more info call 715-478-  
2204. P49

**FOR SALE:** 1991 17'  
Larson Ski Boat with 115  
HP Mercruiser IO walk  
through windshield, boat is  
white with blue trim, comes  
with two covers plus trailer.  
Excellent condition.  
\$3,000. Call 920-202-1136.  
P49

**FOR SALE:** 1995 30'  
Damon Hornet Traveler  
Trailer. Sleeps 6, shed &  
wood piles, appliances  
work, furnace & AC work,  
can be pulled with a 1/2 ton  
pickup. \$4,500. Call 715-  
571-9130. P49

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**WANTED! - People  
interested in  
Shooting Trap!**



Meeting at the Brush Run  
Office on April 16, 2012  
at 7:00 p.m.

If interested but can't attend  
call 715-478-2222

**FOR SALE:** 1972 17 ft. red  
fiberglass outboard  
pleasure boat. Asking price-  
\$2,000. 715-850-0407.  
Petc50

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- Floating Dock Systems
- Wave Runner & Boat Lifts
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- Info - Displays

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\$1,899**

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Track Systems

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FLOE, ShoreStation, Voyager, Northern Lights, LSP,  
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**FOR SALE:** The Winnie  
Portable Ice Shack \$50.00  
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SALE:** Husqvarna 16530  
EXL. Never used self  
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\$1,899.95 asking  
\$1,600.00. Call 715-478-  
2129. Betc42

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foosball table, 4 Goodyear  
eagle tires P255/65R16,  
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equipment, 4 Sansui  
speakers, Hitachi 53"  
widescreen T.V., all in great  
condition. Call 715-276-  
1187. P49

**FOR SALE:** 24" RCA TV &  
19" Philips TV, both work,  
best offer takes. Call 715-  
784-2097. P49

**FOR SALE:** 24' pontoon  
boat, no motor or trailer.  
Would make a great swim  
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call 715-276-6993 P49

**FOR SALE:** Vintage Sears  
Ted Williams leather  
shotgun/rifle/gun case.  
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Call (715) 889-0463 P48

**FOR SALE:** 2003 Wildwood  
camper. 28' can be pulled  
with half ton truck or van.  
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Aluminum Spectrum Boat  
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Force motor. Power trim,  
locator, live well, rod  
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motor and batteries.  
Excellent condition  
\$4,000.00 OBO call 715-  
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canvas needs repair or  
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6993 P49

**FOR SALE:** Minn Kota  
Edge 55 bow mount  
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thrust, 52" latch Door foot  
control. Bought new at  
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\$350.P49/ Connecticut  
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New. \$400 / Connecticut  
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cal. pistol. These are  
matching guns. \$300.  
Call (715) 275-4395 P48

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**CCW Course**

**Sat., March 24th:  
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**at Schultz Shooting Supply  
in Argonne**

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CLOSED MONDAYS SEPT. 15-APRIL 15**

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MirroCraft Boats, Palm Beach Pontoons & Sea-Legs

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**14' 1984 Crestliner 25 h.p. Evinrude  
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AND MANY MORE!**

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Course is Opening  
Friday, March 16th,  
\*Weather Permitting\***

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GOLF COURSE**  
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Vinyl Re-Upholstery

**Auto - Home - RV  
Marine Upholstery**



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**FOR SALE:** 2010 Mathews  
Maniac lost camo Rh bow.  
Hardly used. 30-60 lb draw  
weight. 24" tp 30" draw  
length with \$80 drop away  
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**FOR SALE:** Inboard  
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cyl., GM. \$300 / Ford 6 cyl.  
industrial engine w/  
governor. \$300. Call (715)  
484-7614 P48

**FOR SALE:** Halex 7' pool  
table. 2 sets of pool balls, 8  
cues & chalk. \$250 / Drolet  
Sahara wood stove. \$500 /  
Parrot with cage. \$200.  
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**FOR SALE:** 2001 Bass  
Tender 11.3' long boat.  
Minn Kota electric trolling  
motor, live well, bilge  
pump, navigational lights,  
2 seats. Trailer is included.  
Like new. \$850. (715) 473-  
5383 P48

**FOR SALE:** Benelli Ultra Light Shotgun. 12 ga. auto, 26"  
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50 rounds. \$1,100. Call 715-649-3487. P48

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THE LARGEST APPLIANCE SHOWROOM IN FOREST COUNTY  
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## Bids & Notices

### Regular Meeting - Laona Board of Education Monday, February 13, 2012 6:00 p.m. Library - Laona High School

President Jim Aschinger called the Regular Meeting to Order at 6:07 p.m. Present: Jim Aschinger, Scott Reeves, Kay Connors, Rick Krawze, Paula Johnson, Dave Bardo, Dawn Cote, and Sherry Kramer to take the minutes. There were also four (4) guests in attendance. Notice has been posted in accordance with Wis. Stat. 19.84.

Paula Johnson led the **Pledge of Allegiance**.

Motion by Reeves, seconded by Connors to approve the Amended Agenda to INCLUDE Accept Coaching Resignation/approval of Assignment and Senior Class Trip. All in favor, motion carried.

Appearances: None  
**PUBLIC FORUM** (10 minutes):

A thank you was given to Nicolet Hardwoods for their donation of lumber for book shelves, area businesses for elementary Valentine's Day Dance donations, Allison Space from Wabeno School District, Kelly Wagner and Jaimie Belland from Crandon School District, Cheri Collins and Dawn Cote for their help with RTI information. An RTI progress update was given and a thank you to the Board for the allowance of time and money.

#### ADDITIONAL OPEN ACTION ITEMS:

Motion by Reeves, seconded by Johnson to approve the **Open and Closed Regular Meeting Minutes** dated Monday, January 9, 2012. All in favor, motion carried.

Motion by Krawze, seconded by Connors to approve **Disbursements and Wires** paid for the period of January 6-February 9, 2012 - \$201,116.94. All in favor, motion carried.

Motion by Krawze, seconded by Johnson to approve **Purchase Orders** for the period of January 6-February 9, 2012 - \$20,731.88. All in favor, motion carried.

**Policy Updates** were given.

Motion by Reeves, seconded by Connors to adopt the **731-Building Access and Security Policy and 731-Rule Key Control Guidelines Policy** after changes were made. All in favor, motion carried.

A **Co-Op Discussion** was held. Dr. Bardo gave a report on a meeting held between Laona and Wabeno School Districts. Information was given concerning participation numbers, game locations, uniforms, coaching options. After discussion, motion by Krawze, seconded by Reeves to co-op all winter sports programs with Wabeno. All in favor, motion carried.

The **2012-13 Calendar** was discussed. Motion by Reeves, seconded by Krawze to accept the 2012-13 calendar with changes. Possible additional RTI days will be discussed at a future meeting.

The **Special Education Aide Position** was discussed. Motion by Reeves, seconded by Johnson to approve Staci Aschinger as the special ed. aide. All in favor, motion carried.

A discussion was held concerning **Summer School** participation. This will be tabled for a future meeting.

Dawn Cote discussed the proposed **Print Management Copier Lease**. This proposal would update equipment under one maintenance agreement at a savings to the district. Motion by Connors, seconded by Krawze to approve EO Johnson copier lease as presented. All in favor, motion carried.

A **Coaching Resignation/Approval of Assignment** was discussed. Motion by Reeves, seconded by Krawze to accept the resignation of Mr. Lazzaroni as 7<sup>th</sup> grade Boys Basketball coach and post the position. All in favor, motion carried.

The **Senior Class Trip** was discussed. Motion by Krawze, seconded by Reeves to accept Kathy Aschinger as school chaperone. Motion passed with Reeves, Johnson, Connors, and Krawze voting yes. Aschinger abstained.

#### INFORMATIONAL ITEMS:

Brent gave his **Maintenance/DASHIR Report**. Updates given on the progress of new door installation, Friday's furnace problem, and school water usage.

Dawn Cote discussed school-wide Title I workshop, basement cleanup, and completed impact aid application in her **Business Manager's Report**. A thank you was also given to John Thornton and Julie Thomas for the repupholstering of the weight room benches.

Dr. Bardo gave his **Administrator's Report**. He presented a letter from the LEA concerning bargaining dates and also gave information on the local Spelling Bee winner, Jr. Hi. Forensics, a student eligible to receive a diploma, and thanked the staff for their help with Friday's school cancellation.

#### BOARD MEMBER REPORTS:

Scott Reeves gave information on Google Application Schools.

Kay Connors inquired about possible Student of the Week.

Rick Krawze gave information on his computer equipment donation, promoting the school and open enrollment, handbook formulation, and he summarized an article from School News concerning Act 10. A thank you was given on behalf of Cheri Collins, CESA, for going above and beyond for RTI.

Jim Aschinger discussed School Board Convention information including a session on Technology in the Classrooms.

Motion by Krawze, seconded by Connors to enter into **closed session** pursuant to the following statutes for the following reasons: Wis. Stat. 19.85(1)(c)(g)(e) for personnel matters, legal matters, and negotiations. The motion carried with the following roll call vote: Aschinger, Reeves, Krawze, Johnson, and Connors voting yes.

Motion by Reeves, seconded by Connors to **adjourn** the meeting. All in favor, motion carried. (10:25 p.m.)

### FACSIMILE BALLOT NOTICE OF SCHOOL DISTRICT ELECTION April 3, 2012

#### OFFICE OF THE WABENO AREA SCHOOL DISTRICT CLERK TO THE ELECTORS OF THE WABENO AREA SCHOOL DISTRICT:

Notice is hereby given of an election to be held in the several wards in the School District of Wabeno Area on the 3rd day of April 2012, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a school district referendum, if any, in the sample ballot below.

Electors will vote in their regular polling places. Polls will be open at 7:00 A.M. and closed at 8:00 P.M.

Dated this 12th day of March, 2012.

/s/Patricia A. Manthey, School District Clerk

### OFFICIAL SCHOOL BOARD BALLOT SCHOOL DISTRICT OF WABENO AREA

NOTICE TO ELECTORS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY TWO (2) ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.

To vote for a person whose name is printed on the ballot, make a cross (x) in the square at the **RIGHT** of the name of the person for whom you desire to vote. To vote for a person whose name does not appear on the ballot, write the name in the blank space provided for the purpose.

#### WABENO SCHOOL DISTRICT

##### SCHOOL BOARD MEMBER FROM FOREST COUNTY SEAT VOTE FOR NOT MORE THAN TWO

JEANINE ANN ASHBECK..... ☐

DAWN C. JAKUBIEC..... ☐

BILL CONNORS JR..... ☐

##### SCHOOL BOARD MEMBER FROM OCONTO COUNTY SEAT VOTE FOR ONE

ALLAN GARDEBRECHT..... ☐

**PUBLIC NOTICE** - The Inland Lakes Protection and Rehabilitation District No. 1 propose to treat parts of Reservoir Pond, Townsend Flowage and McCaslin Creek in Oconto County for selective control of Eurasian water milfoil, an exotic aquatic plant. Cason & Associates, LLC will perform the treatment totaling approximately 20 acres during the 2012 season. The herbicide proposed for treatment will be Navigate (granular 2, 4-D) and DMA4 IVM (liquid 2,4-D). Warning signs will be posted at the boat landings prior to treatment and will note any water-use restrictions that apply to the treatment. The applicant will hold a public informational meeting on the proposed treatment if five or more individuals, organizations, special units of government, or local units of government request one. The person or entity requesting the meeting shall state a specific agenda of topics including problems and alternatives to be discussed. The request for the public informational meeting must be sent in writing to the Wisconsin Department of Natural Resources 2984 Shawano Ave., Green Bay WI 54313 within five days after the public notice is made.

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#### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50

#### SCHOOL DISTRICT OF WABENO AREA 2011 March 19-23

##### BREAKFAST MENU

MON: Mini corn dogs, tri-tator  
TUES: Cheese omelet, biscuit  
WED: Cereal, muffin  
THURS: Burrito skillet - eggs, taco meat, potatoes & cheese, banana  
FRI: Yogurt fruit salad, soft baked pretzel  
PLEASE NOTE - JUICE, MILK & HOT CHOCOLATE AVAILABLE DAILY  
Menus are subject to change.

#### SCHOOL DISTRICT OF WABENO AREA 2011 March 19-23

##### LUNCH MENU

MON: Bacon cheeseburger, sweet potato fries, peaches  
TUES: Ham & pepperoni sandwich melt, tomato soup, fruit slushie cup  
WED: Chicken fajita, Mexican rice, Mandarin orange jello  
THURS: Hamburger hot dish, corn bread, cinnamon baked apples  
FRI: PBJ sandwich, cheesy veg soup, fresh cut fruit  
PLEASE NOTE - FULL SALAD BAR & MILK AVAILABLE DAILY  
Menus are subject to change.

### Public Library Hours

**Lakes Country Public Library - Lakewood** - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library - FALL HOURS:** Mon., Tues., Thurs. & Fri. Noon - 4:30; Wed. Noon - 6; Sat. 9 - Noon. Closed SUNDAYS. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library - SUMMER HOURS:** Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

### Museum Hours

**Forest County Museum** - Will be closing for the season following Labor Day weekend, except for during Art in the Square, the museum will be open from 9:00 to 4:00. The museum will re-open following Memorial Day weekend. During the closed season we will gladly open for tours by appointment. Please call 715-478-3753 to make arrangements.

**Forest County Potawatomi Cultural Center & Museum** - Monday - Friday 9:00 a.m. - 4:00 p.m. - by appointment on Saturday. For tour appointment call 715-478-7478

### Friends of the Crandon Library book sale

Chase away those mid-winter blues with some sunny, warm mid-winter books. The Crandon Public Library Friends of the Library is having another of their highly anticipated book sales, March 16th and 17th, downstairs in the library.

Thanks to generous patrons, book lovers and their donations, the Friends have a wide selection of hard-covers, paperbacks, children's materials and even DVDs and videos...all at low bargain prices.

Any season is fine for romance, mystery or a good novel. Spring into the library on Friday March 16th from 9-5, and Saturday from 9 to noon to grab some interesting titles.

All proceeds from the Friends book sales go towards items which the library budget cannot cover, including programs, author visits, scholarships and equipment for our library. Join us!

For more information contact Pete Davison, 715-478-2871, LLDLP@newnorth.net

### Townsend Cribbage Tournament

The winners of the weekly Townsend cribbage tournaments held on Sunday, March 11, 2012 were 1st place, Margot Bartels, 2nd place Gloria Calaway and 3rd place Jim Bursek. The 24 hand winner was Jerry Fischer. Door prizes winners were Janet Sauer, Don Bartels and Lois Fischer. Congratulations to Dan Keso on his "28" hand. Play begins at 1:00 P.M. sharp at the Townsend town hall 16564 Elm Street, Townsend WI. All entry fees are returned in prizes. Coffee will be available. No smoking please! The tournament is scheduled for March 25 and April 1, 2012. Everyone is welcome to play. Come join us!! For more information, please call 715-276-3603.



# Bids & Notices

## School District of Wabeno Area Regular School Board Meeting Thursday, March 1, 2012 6:30 P.M.

The meeting was called to order at 6:37 P.M. by School Board President Janet Opiela.  
Board members present: Janet Opiela, Robert Seeber, Al Gardebrecht, Patricia A. Manthey, Dawn Jakubiec, Ann Barfknecht, and Edith Huettl.  
Administrative staff present: Richard H. Huisman, Interim District Administrator; Tim Brauer, Jr./Sr High School Principal and Allison Space, Elementary Principal.

Pledge of Allegiance.  
A motion was made by Robert Seeber seconded by Al Gardebrecht to approve the agenda as amended. The motion carried.  
The Senior Class advisor appeared to ask permission regarding the class trip.  
The Skills USA advisor appeared to ask permission regarding an overnight trip.  
There was a motion by Edith Huettl seconded by Al Gardebrecht to approve the minutes of the February 1, 2012 school board meeting. The motion carried.  
There was a motion by Patricia A. Manthey seconded by Edith Huettl to approve the payment of vouchers by general checks 68761 to 68920 for \$1,003,374.04 payroll checks 900018840 to 900019047 for \$176,600.15 and a state tax/employee trust fund electronic transfer of \$99,465.81. The motion carried.  
The following financial statement was presented to the board:

Cash Summary March 1, 2012	
Cash Balance February 1, 2012 (Cash 342,757.04, Debt Service Fund 700,416.47, Scholarship Fund 41,482.91)	1,084,656.42
Checks	1,003,374.04
Payroll	176,600.15
Elec. Trans. State Tax/Employee Trust Fund	99,465.81
Interest Applied to CD's and Money Market	1,094.64
Transfer from Checking to Money Market	500,000.00
E/C receipt #16935	30.00
Receipts	1,831,530.06
Cash Balance March 1, 2012 (Cash 1,076,549.37, Debt Service Fund 17,574.29, Scholarship Fund 41,498.18)	1,135,621.84

### INVESTMENTS:

Laona State Bank \$728,908.51 Interest Rate 1.50% - Due 03/15/12  
Laona State Bank \$310,025.34 Interest Rate 1.20% - Due 02/14/13  
Laona State Bank \$333,127.99 Interest Rate 1.15% - Due 11/11/12  
Laona State Bank \$2,410,952.50 Interest Rate 1.25% - Money Market

A discussion was held regarding the Skills USA trip to WI Dells. There was a motion by Al Gardebrecht seconded by Dawn Jakubiec to approve the Skills USA trip to WI Dells on April 16-18. The motion carried.

A discussion was held regarding the Senior Class trip. There was a motion by Rob Seeber seconded by Al Gardebrecht to approve the Senior trip to the Chicago area on May 28-31 if Senior Class Night is moved to May 31. The motion carried.

A discussion was held with regard to contracting services with CESA 8 for 2012-2013. There was a motion by Edith Huettl seconded by Rob Seeber to approve contracting with CESA 8 for the 2012-2013 school year. The motion carried.

A discussion was held concerning the proposed 2012-2013 calendar. There was a motion by Patricia A. Manthey seconded by Dawn Jakubiec to approve the calendar for the 2012-2013 school year. The motion carried.

A discussion was held regarding the approval or teacher contracts for the 2012-2013 school year. There was a motion by Al Gardebrecht seconded by Ann Barfknecht to approve the teacher contracts for the 2012-2013 school year. The motion carried.

A discussion was held concerning the librarian contract. There was a motion by Dawn Jakubiec seconded by Ann Barfknecht to approve the contract for the librarian for the 2012-2013 school year. The motion carried.

A discussion was held on two Special Education Program Support contracts for the 2012-2013 school year. There was a motion by Patricia A. Manthey seconded by Al Gardebrecht to approve the two Special Education Support Contracts for the 2012-2013 school year. The motion carried.

A discussion was held concerning co-oping sports with Laona. There was a motion by Dawn Jakubiec seconded by Patricia A. Manthey to not approve co-oping sports with Laona at this time. The motion carried.

Allison Space, Elementary Principal, reported the following:

1. Read Across America Week was celebrated with trivia, DEAR time, storyteller, and Family Fun Night!
2. Diversity Week kicks off March 26 through 30 with our Diversity Parade at 9:00 A.M.
3. Developmental Day is set for March 14.
4. RTI Summit will be attended by four Elementary and four HS staff to ready the district for the State Mandate.
5. PBIS team and staff continue to practice expectations, focusing on Respect and Bus Safety this month.
6. Feb. 20th Inservice was spent working on aligning curriculum to the new standards.
7. Mar. 16 Inservice will focus on working across the grade levels K-12. Specific work in RTI and PBIS will be done.
8. FAST Families meet each Thursday from 5-7 P.M.
9. Parent/Teacher conference attendance at 87%.

Tim Brauer, Jr./Sr High School Principal, reported the following:

1. PLC updates were discussed.
2. PBIS progress was reported.
3. An update on Parent/Teacher conferences was given.
4. A review and updates were given on Inservice.
5. A recap of the all school assembly was given.
6. There was an update on Jr High Forensics.
7. NLC AD's meeting was discussed.
8. Winter/Spring sports update.

Richard H. Huisman, Interim Administrator, reported the following:

1. Reviewed annual publishing costs.
2. April CESA 8 School Board Meeting will focus on Common Core Standards.
3. Two Board members volunteered as election canvassers. They are Patricia A. Manthey and Ann Barfknecht.
4. A reminder was given that the Spring Breakfast will be on March 7.

The board would like to acknowledge a thank you from elementary staff to the board and a thank you from the Crandon RTI Team who visited our elementary school.

The board would like to thank Edith Huettl for her 22 years of service to the district as a school board member.

There was a motion by Al Gardebrecht seconded by Edith Huettl to adjourn at 8:00 P.M. The motion carried.

/S/ Patricia A. Manthey, District Clerk

## Northwoods Dental Project: Preserving Smiles One Child at a Time

Tooth decay (cavities or caries) is the most common childhood disease. In Wisconsin, one in three children have untreated tooth decay. Early Childhood Caries (ECC) can start as soon as the first teeth appear. Often children are not able to communicate their dental pain so the effects extend way beyond the pain and infection, causing anxiety, fatigue, irritability depression and withdrawal from normal activities. ECC has the potential to affect a child's speech, communication, nutrition, productivity and quality of life even into adulthood. Untreated tooth decay can affect the general health of a child. In children 5-17 years of age an estimated 51 million school hours are lost each year because of dental related illnesses. Poor oral health of children in this age group can decrease school performance, attribute to poor social relationships and cause less success later in life.

Northwoods Dental Project (NDP) has been working to prevent tooth decay and create awareness of

oral health and general health issues since it was formed in March 2007 by Oneida and Vilas County Health Departments as a public-private partnership providing children access to preventive oral health care. NDP expanded its partnership in 2009 and 2011 to include Forest and Florence County Health Departments. NDP's dental staff and dental volunteers provide free preventive dental services to any family who wishes to participate. Services are provided using portable dental equipment and supplies at area schools and public sites. By bringing preventive programs to area schools, treatment needs will be decreased for those with no means or resources to obtain dental access.

Northwoods Dental Project works with children, families, and other health professionals to help prevent tooth decay (cavities) by providing: oral health exams of children's teeth; oral health education to children and community members; dental sealants and fluoride varnish for children at risk for tooth decay; help to families searching for a dental office; dental resources for schools, day cares and Head Start centers; participation in

PIONEER EXPRESS PAGE 19 MARCH 19, 2012  
community health fairs and wellness projects.

NDP has two primary preventive oral health programs: Seal-A-Smile and Healthy Smiles. Seal-A-Smile is a dental sealant program that takes place at scheduled times in area school districts. Seal-A-Smile is the largest of the Northwoods Dental Project's preventive oral health programs reaching over 1,300 children annually for classroom oral health education with over half of those receiving dental sealants. Last year alone, over 3,000 dental sealants were placed providing children with access to preventive dental care that they otherwise may not have received. Students participating in Seal-A-Smile receive individual oral health education, oral health exams, dental sealants, fluoride varnish and dental supplies.

Healthy Smiles is a fluoride varnish program offered to children six months to five years of age enrolled in or eligible for Early Head Start, Head Start or Pre-K classes. The goal of the Healthy Smiles program is to increase awareness and prevent Early Childhood Caries (ECC) or tooth decay which usually occurs before the age of two years and primarily affects the child's front six teeth. NDP currently works with schools or centers throughout the four counties providing education, oral health screenings, dental supplies and fluoride varnish applications to over 600 children annually. All parents are notified of findings and treatment provided during their child's oral health exams receiving referral information if necessary.

Northwoods Dental Project relies on funding from the generosity of community members, area foundations and organizations, various grants and the ability to bill Medicaid for sustainability of its programs. It is important to stress that Northwoods Dental Project programs are not meant to take the place of regular dental visits but to be used as a tool in addition to regular dental care. Families are encouraged, to seek a family dentist for routine dental care. To find out more about oral health programs offered through your child's school or in the community please contact your County Health Department, Northwoods Dental Project at 715-479-3656 or visit our website at [www.vilaspublichealth.com](http://www.vilaspublichealth.com).

## Kelly Corner

Thursday, March 15th Girls Basketball Sectionals

Saturday, March 17th District Forensics in Tomahawk,

Girls Basketball Sectionals

Monday, March 19th Baseball & Softball practice starts

Tuesday, March 20th Jr. Hi. Boys Basketball @ Crandon

Thursday, March 22nd Jr. Hi. Boys Basketball @ White Lake

Friday, March 23rd End of 3rd Quarter, Jr. Hi. Boys

Basketball Phelps @ Laona, Spring Musical in Wabeno

Saturday, March 24th Spring Musical in Wabeno

**\*\*Jr. High Boys Basketball games start @ 5:30 p.m.**

### Laona Elementary Announces No School Dates

The School Board of the School District of Laona, at their November meeting, approved four additional days during the 2011-12 school year in which K-6 students will not have school. Those dates are: Thursday, March 22 and Wednesday, May 2. These dates are changes to the initial district calendar.

These days will be used by the elementary staff to work on the District's "Response to Intervention" plan that must be submitted to the DPI by the end of this school year. RTI requires that staff provide alternative instruction to students who are not making adequate yearly progress. This alternative instruction must be provided prior to a student being considered for special education services.

These dates will also be announced on the District website and reminder notices will be sent home prior to each date. 7-12 high school students will still have school on the above dates. State instructional guidelines allow for this type of scheduling as the yearly required minutes of instruction for elementary students are substantially less than for 7-12 students.

### Yearbook

Laona School District is now taking orders for the 2011-2012 Yearbooks the price is \$20.00. If interested please contact the high school office 715-674-2143.

## Forest County Crime Report

From the Office of Sheriff John Dennebe

Activity Report for February 2012

Nature of Complaint	Total Complaints	Total Arrests
Assault	10	7
Burglary	12	0
Damage Property	12	1
Dangerous Drugs	6	0
Family Offenses	15	2
Fraudulent Activities	5	1
Health-Safety	128	4
Invasion of Privacy	3	0
Jail Violation	5	0
Larceny	12	0
Liquor	1	0
Lock Out	28	0
Obstructing Government	18	12
Other	36	0
Property Crimes	3	2
Public Peace	85	11
Sex Offenses	2	0
Traffic Offense	75	9
Weapons Offenses	2	0
Totals:	458	49

## Dining &amp; Entertainment

**Chef Charlie will be here  
cooking his special menu  
Saturday Evening, March 17**

## HILL'S STILL

SUPPER CLUB & CATERING  
OUR WILDLIFE SCENE  
INCLUDES THE 2010  
RECORD BLACK BEAR  
FROM BRYANT, WI.

Homemade Pizza  
Call for Catering  
& Orders To Go

Gift Certificates Available

On Highway 55,  
Pearson • 5 miles past  
Mole Lake Casino

(715) 484-3211 or  
484-2100

**ALL CHICKEN PRESSURE FRIED**  
**ALL FULL DINNERS INCLUDE SOUP & FULL SALAD BAR**

Prime Rib, 16 oz. T-Bone or  
Porterhouse & many more  
specials served nightly!  
Mon. - Fri. 4:30 pm,  
Sat. & Sun. 10 am

**Monday & Wednesday**  
Walleye Fish Fry  
All You Can Eat  
**Friday - BEST FISH & CHICKEN**  
All You Can Eat  
**Saturday - (Snowmobile**  
Season open at 10 a.m.)  
Full menu @ 4 p.m. featuring  
California Prime Rib  
**Sunday - Open at 10 a.m.**  
with Hill's Famous Buffet  
Full Menu starting @ 3 p.m.

### ST. PADDY'S PARADE DAY

Sat., March 17 • 11 a.m. - 4 p.m.

### CORNEBEEF & CABBAGE

with Potatoes, Rutabagas, Carrots, ETC.

**Hill's Still's FAMOUS REUBEN SANDWICHES**

Regular Menu at 4:30 Including California Prime Rib

Pearson  
5 miles past  
Mole Lake Casino  
(715) 484-3211 or  
484-2100

**HILL'S STILL**  
SUPPER CLUB & CATERING



**THIS SATURDAY & SUNDAY ALL DAY**  
Corn Beef, Cabbage, Red Potatoes,  
Carrots, Rutabagas & Rye Bread - \$8.95  
Corn Beef Sandwich on Rye or  
Reuben w/French Fries - \$6.95  
**WEDNESDAY Prime Rib or Shrimp - \$11.95**  
**FRIDAY NIGHT FISH FRY - \$10.95**  
**SATURDAY**  
Prime Rib: Senior - \$13.95  
Queen - \$17.95 • King - \$19.95  
Pork Hocks - \$8.95 • Roast Duck - \$14.95  
**SUNDAY - ALL DAY**  
Prime Rib Dinner - \$10.95  
Chicken Dinner - \$7.50

## Main Street Ed's

Argonne, WI • 715-649-3810

OPEN 5 DAYS A WEEK

WEDNESDAY - SUNDAY AT 11:00 A.M.

**Mikkelsen's**  
**Walleye Lodge Restaurant, LLC**  
Rollingstone Lake - Pearson, WI

**STOP IN DURING LENT &  
ENJOY ONE OF OUR LENTEN SPECIALS -  
FRIDAYS 5-10 P.M. & SATURDAY 5-9 P.M.**

All You Can Eat Fish Fry  
DINNERS: Fish & Popcorn Shrimp, Fantail Shrimp,  
Salmon w/Dill Sauce,  
Poor Man's Lobster, Baby Walleye,  
21 Shrimp, Blue Gill & Perch

**Sandwiches & Homemade Pizza Served Daily**

**Wed., Thurs & Fri. 4 - Close**  
**Sat. & Sun. 2 - Close; Closed Mon. & Tues.**  
Home of the Pine Tunnel Trail Call (715) 484-3333

# WE'RE BACK!!!!

The work is done and the dust has settled.  
Come in and see what we've done.



**THIS SATURDAY'S FINE  
DINING INCLUDES**  
**Steak Au Poivre,  
Italian Chicken Alfredo  
and Cajun Shrimp Pasta**

### WEEKLY SPECIALS: March 19th - 25th

Mon: Spaghetti & Meatballs \$6.95 • Tues: Roast Pork Dinner \$6.95  
Wed: Broasted Chicken \$6.25 • Thurs: Corned Beef & Cabbage \$6.95  
Fri: Beer Battered Cod Sandwich \$4.95

**Hotel Crandon** North Lake Avenue Downtown Crandon  
**715-478-2414**

OPEN WED. & THURS. EVENINGS 4:30 - 7 P.M.

Breakfast: Mon. - Sat., 6:30 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
Friday Dinner: 4-8 p.m., Sundays: 8 a.m. - 1 p.m.

Join us  
for  
**"BACKWOODS KARAOKE"**  
Sat., March 17th • 4 p.m. - ?

**Final Lap**  
Bar &  
Grill

Corned Beef &  
Cabbage Dinner or  
Corned Beef Sandwiches  
Served Friday &  
Saturday  
9065 Pickerel Lake Rd.  
715-484-4444

**Jerry Schuh's  
SPORTSMEN'S LODGE**  
**St. Patrick's Day  
Celebration**  
**LIVE Music By**  
**"Lovin'  
Country"**



Sat., March 17th  
1:30 - 5:30 p.m.

LOCATED ON PICKEREL LAKE  
Pickerel, WI 54465

(715) 484-2703

# THE DOLLAR MENU

**Mondays, Wednesdays & Thursdays**  
**Noon - 8 p.m. - DINE IN ONLY!**  
Choose from a Wide Variety of Items  
Regular Menu Also Available

## POST LAKE INN

SAT 10 A.M. & SUN 8 A.M. FOR BREAKFAST, WEEKDAYS AT 11 A.M.  
CLOSED TUESDAYS • POST LAKE • 715-275-3611

**JENNINGS  
WAYNE'S WORLD**  
**715-487-4261**

## 70's & 80's NIGHT

**Saturday, March 24th**

**For \$5 You Can Enter the  
BEST 70's LOOK CONTEST &  
TRY TO WIN IT ALL!**

So put on your Bell Bottom Jeans with  
your 70's Hairdo & Join the Party with  
Music from the 70's & 80's!



**Super  
Bowl  
& Bar**

CRANDON, WI (715) 478-BOWL

• AUTOMATIC SCORING •  
• BLACK LIGHT BOWLING •  
INTERACTIVE TRIVIA & TEXAS HOLD 'EM  
• GAME ROOM • BIRTHDAY PARTIES •  
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HOME OF THE "SUPER TUBE"  
OPEN 7 DAYS A WEEK

Mon. - Fri. 3 - Close, Sat. & Sun. Noon - Close

**HAPPY  
BIRTHDAY**  
**LORI CLEEMAN!**

**Saturday, March 17th join  
us for Music, Fun & Spirits!**

4298 Hwy. 8, Cavour, WI • 715-674-MUDD (6833)

## Vehicles & Heavy Equipment

**FOR SALE:** 1999 Lincoln Town Car. White, garage kept, never seen winter, Arizona car. Low miles and mint condition. Call Mike (715) 889-2997. P48

**FOR SALE:** Simplicity yard tractor. Mounted 32" snow blower attachment & 36" mower deck attachment. Like new condition. \$100 each. Green Bay. Call (920) 468-4278 P48

**FOR SALE:** 2008 Toyota Avalon Touring. Low miles, excellent condition. Single owner. \$19,000 firm. Call (715) 889-1278 P48

**FOR SALE:** 9 h.p. Tecumseh motor. Side shaft with electric start. \$65. Call (715) 478-1364 P48

**WANTED:** Older pickup truck. Prefer reg. or short bed. Reg cab, 4 WD. Dependable. Call (715) 649-3530. P48

**FOR SALE:** Ferguson Tractor T0-30, 80% rear rubber. P.T.O. 3 pt. hydraulics, runs great. Call 715-784-0745. P49

**FOR SALE:** 2002 Dodge Intrepid SE, 4-door, silver, loaded, 63,000 miles. Excellent condition, \$3,800. Call 715-674-2246 after 4 pm. P49

**TRUCK FOR SALE:** 1995 Ford F150, 6 cyl., 4 x 4, 300 engine, dual tank & good tires. Must sell! On disability. Call 715-473-6500. P49

**FOR SALE:** Gehl skidsteer. 4625SX with bucket, cab & heat. Excellent runner. \$7,995 Call (715) 623-0804 P49

"Your Friend in the Car Business"

## LANGLADE FORD

**2007 Ford Focus 5 Dr SE** - Hard to Find Hatchback, Auto, 4cyl, Fully Loaded, 1 owner, 6mo. 6,000 Mile Limited Warranty!... **\$8,988**  
**2004 Mercury Sable 4 Dr LS** - Auto, V6, 24V Engine, Leather & Loaded, Only 75K Miles. 6 Month, 6,000 Mile Limited Warranty..... **\$8,988**  
**2006 Ford Escape 4x4** - Auto, V6, XLT Pkg, Fully Loaded, 6 Month, 6,000 Mile Limited Warranty..... **\$7,894**  
**2007 Ford Five Hundred** - 4 Door, White in Color with Chrome Wheels, Fully Loaded, Extra Sharp with only 40,000Miles! ..... **\$14,888**  
**2006 Ford F150 SC 4X4** - Only 51K Miles, XLT Package, Auto, V-8, **PRICED RIGHT!**..... **\$17,988**  
**2001 Mercury Villager Estate** - Mini Van, Fully Loaded, Only 73,000 Miles, Arriving Soon!..... **SAVE**

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**2530 Neva Rd., Antigo, WI**  
**www.langladeford.net**  
**Hours: Mon - Fri 8 - 6; Sat., 8-1**



## SAVIN O' THE GREEN SALE

2011 Chevy Impala LT - Remote Start  
 2011 Chevy Traverse LT - AWD, Low Miles, 8 pass. seating SAVES  
 2011 Chevy Equinox LT - AWD, Low Miles, **PRICED RIGHT!**  
 2011 Dodge Grand Caravan - crew, sto&go, p. sliding doors, Family Car!  
 2010 Chevy Crew Cab 4x4 - Z71 Pkg., Bright Red Exterior  
 2010 Chevy Cobalt LTZ - Alloy Wheels, cruise, 32k miles  
 2010 Chrysler Town & Country Touring - Sto' N Go & More  
 2009 Toyota Avalon XL - Pearl Exterior, 6 Cyl. **SAVES**  
 2006 Hyundai Sonata - V6, 79K miles, Nice Car!

## CLARK'S AUTO SALES & SERVICE



935 Superior St., Antigo  
 (715) 623-6444 • 1-800-757-6444

**FOR SALE:** 2001 Oldsmobile Intrigue, 4 door, V6 motor, 144,000 miles, great on gas, good tires, almost new brakes, everything works, clean car, non-smoker. \$3,200. Call 715-850-0064. P49

## "Ghost Towns of the Wild West" at Nicolet College March 27



Travel back in time and explore the old West when the modern documentary film Ghost Towns of the Wild West shows at the Nicolet College Theatre at 7:30 p.m., Tuesday, March 27.

Admission is free.

The film takes viewers to towns built by brave pioneers who endured danger, loneliness, and extreme temperatures to pursue their dreams. Only the tough and strong survived, but many of the towns did not, turning them into the ghost towns on the edge of vanishing forever.

Gary Warriner, recipient of more than 100 national and international awards for his documentary and travelogue films, will introduce and answer questions afterward about his moving film slide show of 550 color photographs.

## SCHROEDER'S AUTO SALES

**2006 Chevrolet Impala** - Clean local trade, most power options, very well maintained, warranty..... **\$5,295**  
**2004 Ford Freestar SEL** - 4dr, 4.2 V6, most power options, inc., rear a/c and heat, quad seating, folding 3rd row seat, etc. very clean inside and out, warranty..... **\$5,395**  
**2004 Mercury Grand Marques LS** - Ultimate, loaded with options, including leather, power moon roof, adjustable pedals, etc, super clean car..... **SALE \$7,495**  
**2003 Chevrolet S10** - Ext. cab, 2wd, 4.3 V6, auto, a/c, cruise, super clean, runs and drives excellent..... **\$4,995**  
**2001 Subaru Legacy Outback** - 4dr, AWD, most power options, clean, runs and drives like new..... **\$5,995**  
**2001 Chrysler Town & Country LXI** - AWD, loaded with power options, inc. rear a/c and heat, power seat, power sliding doors, CD changer, etc., warranty..... **\$5,695**  
**1993 Pontiac Grand Am** - 2dr, auto, V6, clean, cheap, and dependable, great MPG..... **LOW MILES - \$1,995**  
**1991 Chevrolet K1500, 4X4** - Ext. cab, 5.7 V8, auto..... **\$1,695**  
**2010 Forest River Puma, fifth wheel RV** - Bunkhouse model, 295 bhss, like new inside and out, lots of options, out of season sale priced..... **\$16,995**

**Hwy. 55, Pearson, WI Ph. 484-4131**  
**www.schroedersautosales.com**

**FOR SALE:** 1992 Ford F350-Dooley with goose neck hitch. 7.3 diesel motor. \$1800-firm, if interested call 715-276-6993 P49

**FOR SALE:** 6 Firestone 10:00 x 20 tube type truck tires mounted on rims, like new, \$500.00. Call 715-757-3757 evenings. P49

**FOR SALE:** 2002 Chevy Tahoe LT, 128,000 miles, 4x4, 5.3 liter, third row seating, leather interior, heated seats, new tires and battery, auto adjustable seats, rear climate control, single CD and cassette player, OnStar, grille, running boards. \$9,500.00. Call 715-478-1799. P49

**LOOKING FOR:** A compact, diesel tractor. 30-40 hp. Call (715) 623-0804 P49

**FOR SALE:** Full stock Exhaust for a 2001 Duramax Diesel longbox ext. cab. \$100 OBO. Call 715-473-6604. P49

**FOR SALE:** Stock exhaust for a 2009 Harley Road King. \$250 OBO. Call 920-621-8423. P49

## CHARLIE'S AUTOMOTIVE

### TOWING NOW AVAILABLE

Automotive Transmissions, 4-Wheel Drive Repair  
 All transmissions dyno tested for top quality performance & long life. All transmissions backed by 12 month, 12,000 mile warranty.  
**Satisfaction guaranteed. Delivery available.**  
**Antigo • (715) 623-7756**

## Elite Automotive & Accessories

### We do Computerized Front-end Alignments

**See us for your auto and small engine repair**

**305 E. Pioneer St. Crandon, WI 54520** **715-784-6046**  
**EliteCrandon@aol.com**

## Nicolet Classes Cont. from pg. 1

### COMPUTER SOFTWARE

Electronic Calculation - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 Electronic Calculation - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 Intro Computer Keyboarding - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 Intro Computer Keyboarding - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Word, Beginning - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Word, Beginning - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Word, Intermediate - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Word, Intermediate - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Excel, Beginning - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Excel, Beginning - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Excel, Intermediate - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Excel, Intermediate - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Excel, Advanced - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Excel, Advanced - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Access, Beginning - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Access, Beginning - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Access, Intermediate - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Access, Intermediate - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Access, Advanced - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS PowerPoint, Beginning - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)

MS PowerPoint, Beginning - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS PowerPoint, Intermediate - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS PowerPoint, Intermediate - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
 MS Publisher, Beginning - Tuesdays, 5 - 8:30 p.m. (3/20 - 5/8)  
 MS Publisher, Beginning - Thursdays, 4 - 8 p.m. (3/22 - 5/3)  
**EARLY CHILDHOOD EDUCATION**  
 Guiding Child Behavior - Thursdays, 12:50 - 3:50 p.m. (3/29 - 5/17)  
**GENERAL COLLEGE**  
 College Success - Tuesdays, 12:20 - 2:15 p.m. (3/27 - 5/15)  
 Intermediate Algebra - Mondays/Wednesdays/Fridays, 11:10 a.m. - 1:50 p.m. (3/26 - 5/18)  
**UNIVERSITY TRANSFER LIBERAL ARTS**  
 Fundamentals of Speech - Tuesdays, 12:50 - 3:40 p.m. (3/27 - 5/15)  
**ADDITIONAL OFFERINGS**  
 First Aid and CPR - Mondays/Wednesdays, 9:40 - 11:30 a.m. (4/2 - 5/16)  
 Intermediate Air Conditioning/Refrigeration - Mondays/Wednesdays, 5:30 - 8:45 p.m. (3/26 - 5/16)  
 Occupational Spanish for Culinary Professionals - Mondays, 5:30 - 7:40 p.m. (3/26 - 5/7)  
 Self - Defense for Women - Fridays, 8 - 11:45 a.m. (3/23 - 5/4)  
 For more information, contact Nicolet at (715) 365-4493, 1-800-544-3039, ext. 4493, TDD 711 relay, or visit [nicoletcollege.edu](http://nicoletcollege.edu).

## Pets, Pet Care & Farm

**Nicolet Pet Grooms**  
Full Service Salon  
(715) 478-2129  
Crandon, WI  
Certified, Experienced Professional  
Bathing - Hand Drying - Dematting  
Hand Scissoring - Clipper Work - Nail Trimming  
Coat & Skin Conditioning - Flea Dipping - Massage  
Convenient Pick-up & Delivery of your Pet  
**FEATURING HUMANE SOCIETY HUSKY MIX PUPPIES**

"Miss Holly" has a big announcement to make, the husky mix puppies at the Forest County Humane Society are ready to go to their forever homes!! The three boys; Blaze, Axle and Max are about 8 weeks old. Their adoption fee is \$50. You will need to prepay for a neuter for the boys upon adoption. We do have a coupon for 50% off of the neuter that is honored at the Vet Offices in Rhinelander. Give the FCHS a call if you would like to see the puppies and fill out an adoption application.  
PS. "Miss Holly" is NOT up for adoption



715-478-2098

**HAY FOR SALE:** 50# small square bales of good green grass hay. \$2.50 each bale for amounts under 100 bales, \$2.25 for amounts over 100. You haul. I'm located near Argonne. I will also deliver for an additional negotiable fee. Call Jim, 715-889-1280. P49

**FOR SALE:** Bantam chickens (29-30), \$100.00 / Guinea hens, \$10.00 each. / Cattle & Horse clippers, \$50.00. Call 715-478-3500. P49

**FOR SALE:** 3 year old standard Gelding brown & white bred horse. Amish broke to drive single or double. Lost mate, will trade for mares. Call 715-473-5442, leave message. P49

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## Wabeno School Teacher Request

The Wabeno Elementary School has a policy about teacher requests for the following year. This is part of the student handbook which was sent home in the fall. There is a very important date that is rapidly approaching for parents who are interested in making a request for their son or daughter.

Parent/guardian requests for assignment of students to a specific grade level teacher will be considered. All decisions will be made based on space availability and according to merit and the unique circumstances surrounding each situation. ALL REQUEST SHOULD BE MADE IN WRITING STATING THE REASONS FOR THE REQUEST. All requests must be submitted to the building principal by April 15TH to be considered. Any request received after this may not receive any consideration. Making a request does not guarantee it will be honored.

Parent/guardian requests for assignment of students to specific teacher will be carefully limited and a lottery system may be used if more than six requests are made for any grade level teacher. This is to assure an equal opportunity for all students.

If you need additional information about the teachers at each grade level, or if you have any question about this policy, call Mrs. Allison Space, Elementary Principal. (473-3633)

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**FOR SALE:** 2009 Tandem deck over trailer. 7W X 10L X 3. Removable sides. Excellent for firewood. \$1,200. Call (906) 221-4228. P48

**CAMERA FOR SALE:** Minolta Maximum 4, 35 mil. with 2 Af zoom lens, used one year, \$100 OBO. Call 715-784-0601. P49

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**FOR SALE:** Amana bottom freezer w/ice cube maker. 19 cu. ft., white GE self cleaning gas range white 6 years old. \$800 for pair. Call 715-276-9597 or 920-655-0534. P49

**FOR SALE:** VCR with 10 movies, \$20. / Stihl power saw 021, \$50. / Under water camera, used very little, \$50. / 2 small humidifiers, \$5.00 each, both work. Call 715-850-0345. P49



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P48

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**WEDDING DRESS FOR SALE:** New, never worn wedding dress w/veil, size 8. \$100.00. Call 715-478-3478. P49

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## Crooked Lake/Mountain Lions Italian Dinner



These Lions stand ready to serve!  
From left to right are Nancy, Dick, Cindy, Dar, Dave and Judi.

Mark Your Calendar! On Saturday March 24th, you are invited to join the Crooked Lake/Mountain Lions Club for an evening of fun amidst an Italian setting at the Community Center in Crooked Lake, just 9 miles east of Mountain and 20 miles west of Crivitz on Highway W. Serving from 4 - 7, you will enjoy a fine meal of spaghetti with meat sauce, salad, breadsticks, coffee and dessert bar in a romantic, candlelit Italian atmosphere. Soft music will be playing in the background; you will dine under a twilight ceiling with candles at every table. Your drinks will be served by several of our handsome Lions and your meal will be served by some of our sassiest Lady Lions. This is the fourth year the Club has sponsored this dinner and each year as the crowd grows, so does the fun. There will be raffle prizes and, of course, our very popular money calendars. The price for adults is \$6.00 in advance and \$7.00 at the door. Children ages 5-12 can eat for \$4.00 and children 4 and under eat free. Soda, beer and wine will be sold separately. Please come and join in the fun. Proceeds will be used for scholarships for the local high schools. Advance tickets are available at Crooked Lake Convenience Store, Diamond Dave's, Pines Supper Club, Randall's Resort and Shoreline or contact any Crooked Lake Lions Club member. For more information contact Chairperson Cindy Higley at (715) 276-6528.

**FOR SALE:** Stainless flat pan evaporator, full flow reversible, 3 1/2 x 5, \$500. Also, various spiles, pails, tanks, barrels. Call 715-757-3757 evenings. P49

**FOR SALE:** Big double red flashing light bar. \$35.00. Call 715-757-3757 evenings. P49

**FOR SALE:** Amana washer and dryer. Only used in summer months. \$225.00. Call 715-889-0708. P49

**FOR SALE:** Forever Flex stainless steel chimney liner and cap, used less than 2 years, 6" diameter, about 19 feet long, including cap. \$175. Call 920-621-6959. P49

**FOR SALE:** Vintage feed sack material. \$7.00 each. Call 715-473-5623. P49

**FOR SALE:** Vintage embroidered table cloths. \$10.00 each. Call 715-473-5623. P49

**FOR SALE:** Bent wood rocker, good condition. Call 262-628-3785. P49

**FOR SALE:** Almond colored Amana Fridge w/top freezer, \$140.00. Call 715-478-3478. P49

**FOR SALE:** 75" high x 40" wide lighted glass door china cupboard, medium oak, closed door storage below, excellent condition, \$50.00. Nice to display china & glassware. Call 715-276-9634. P49

**FOR SALE:** Antique dresser w/mirror, \$100. / Older hutch \$100. / Upright 12 cu. ft. freezer like new, \$200. Call 715-484-3105. P49

**FOR SALE:** Gas powered 4" trash pump with hoses. Call (715) 478-3478. P48

**FOR SALE:** Beautiful, like new, solid oak two-pedestal 64"x44" dining room table w/6 chairs. Four 11" leaves expand table up to 108". Seats 6-16. \$750. Call 715-473-6129. P49

**FOR SALE:** 30 inch white Roper electric range, like new. \$200 or best offer. Located on Pickerel Lake Road. Call 920-296-1384, ask for Ed. P49

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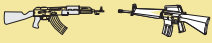
Like New Wild Life Duck pattern couch. Very comfy. Asking \$100.00. Please call 715-889-2699, 715-478-3363 or 715-478-2584 and leave a message.

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The true story of a Vietnamese woman, born in war who overcame all obstacles to raise a family and come to the United States




**GIẤY THÔNG HÀNH**



A new book by Crandon writer Nga Walker tells the true story of the wars in Vietnam, her struggles to raise her children and her eventual move to Crandon and the success of her marriage and family.

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## Senior Chatter

Submitted by Kate Schultz

### St. Patrick's Day Fun Facts

1. St. Patrick's Day is an annual feast day celebrating the patron saint the day is named after.
2. St. Patrick's Day is the national holiday of Ireland and is usually celebrated on March 17.
3. St. Patrick's Day has become a popular holiday in the United States. People wear green and eat corned beef and cabbage.
4. It is believed St. Patrick, a Roman-Britain-born Christian missionary, was born in the late fourth century and is credited with bringing Christianity to the Irish people.
5. It is also believed St. Patrick drove all the snakes out of Ireland. However, post-glacial Ireland never actually had snakes. Many believe that the term "snakes" referred to the serpent symbolism of the Druids of that time and place. Today, there are no snakes to be found! Most people, whether they are Irish or not, wear green on this day. One of the Irish traditions is to pinch anyone who is not wearing green on St. Patrick's Day.
6. Irish immigrants began observing the holiday in Boston in 1737 and the first St. Patrick's Day parade was held in New York City in 1766.
7. Corned beef and cabbage are traditional foods eaten on this holiday.
8. The shamrock, pot-of-gold and leprechauns are also associated with St. Patrick's Day. The shamrock was worn as a badge on the lapel. Three is Ireland's magic number and the three petals that make up the shamrock are supposed to bring good luck. The three leaves also represent the Trinity in the Christian religion.
9. The leprechaun is a small Irish fairy. He is dressed like a shoemaker, with pointed shoes and hat. He also wears a leather apron. Leprechauns are supposed to be unfriendly little men who live alone in the forest, spending all of their time making shoes and guarding their treasures. If someone catches a leprechaun, he will be forced to tell where he hides all his pots of gold. However, the leprechaun must be watched at all times. If his captor looks away, the leprechaun will vanish along with his treasure.
10. St. Patrick's Day has become a holiday all around the world and for one day out of the year anyone can be Irish and join in the celebration.

### Forest County Commission on Aging Dot Bus Schedule

**MONDAY March 19** - Alvin and Nelma to Iron Mountain \*Crandon, Laona and Argonne Standby **Bus Driver: Hal Weisnicht**

**TUESDAY March 20** - \*NEW-SHORT ROUTE\* Laona, Wabeno and Crandon (local) to Rhinelander by 9 a.m. Wal-Mart Complex/Aldis only. NO lunch. Depart Rhinelander at 11:45 a.m. **Bus Driver: Hal Weisnicht**

**WEDNESDAY March 21** - Cavour and Armstrong Creek to Iron Mountain \*Crandon and Laona Standby **Bus Driver: Hal Weisnicht**

**FRIDAY March 23** - Argonne, Hiles and Crandon to Rhinelander **Bus Driver: Bob Shepherd**

**FOR RESERVATIONS PLEASE CALL THE BUS DRIVER FOR THAT DAY:**

**Hal Weisnicht: 715-478-2961**

**Bob Shepherd: 715-478-2683**



### TOPIC OF THE MONTH Build A Healthy Meal MEAL SCHEDULE

If unable to register at the meal site or if you need to cancel, please call Commission on Aging at 478-3256

#### CRANDON, WABENO, LAONA

**MONDAY - March 19** - Chicken enchiladas, spanish rice, black beans w/corn, peppers & onions, fresh fruit, ice cream

**MONDAY - March 26** - Roast Pork Spatzle, sweet & sour cabbage, fruit, sweet potato biscuits, oatmeal cookie

#### CRANDON, WABENO, LAONA

**TUESDAY - March 20** - Pork chops, parsley potatoes, beets, dinner roll, apple cake

**TUESDAY - March 27** - Baked cod, brown rice, broccoli, fruit, wheat bread, chocolate cake

#### CRANDON

**WEDNESDAY - March 21** - Beef pot roast, mashed potatoes, herbed carrots, corn muffin, rice crispy bar

**WEDNESDAY - March 28** - Chicken Dijon, roasted red potatoes, green beans, dinner roll, peach cobbler

#### LAONA

**THURSDAY - March 22** - Beef pot roast, mashed potatoes, herbed carrots, corn muffin, rice crispy bar

**THURSDAY - March 29** - Chicken Dijon, roasted red potatoes, green beans, dinner roll, peach cobbler

#### ARMSTRONG CREEK

**TUESDAY - March 20** - Baked sliced pork loin w/onions, baked potato, applesauce, wheat bread, cake - **MUSIC**

**TUESDAY - March 27** - Fish sandwich, baked french fries, green salad, jell-o w/fruit, wheat bread, bars - **BINGO**

#### ALVIN

**THURSDAY - March 22** - Baked chicken, hash brown, casserole, green beans, applesauce, rolls, bars

**THURSDAY - March 29** - Meat loaf, baked potatoes, cauliflower blend, pineapple, bread, birthday cake

#### WABENO HOME DELIVERED MENU

**MONDAY, TUESDAY same as Crandon**

**THURSDAY same as Laona**

Please register with Commission on Aging - 478-3256.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. on Monday, Tuesday and Wednesday. If not registered for upcoming day, please call the commission office at 478-3256.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). If not registered for upcoming day, please call the commission office at 478-3256. Meal served at 4:30 p.m. on Thursday.

Laona site manager Angela Johnson at 715-902-0011 (home) or 715-478-7712 (COA). If not registered for upcoming day, please call the commission office (COA). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). If not registered for upcoming day please call the commission office at 478-3256. Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager-Shirley Maruszczak - 715-336-2622 (home) or 715-336-2218 (site). If not registered for upcoming day please call the commission office at 715-478-3256. Meal served at 11:15 a.m. on Tuesday.

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**FOR SALE:** Cedar posts. 3' - 5' \$3.00 or Over 5' \$4.00. Call (906) 221-4228 P48

**FOR SALE:** Contemporary couch, loveseat and ottoman. Very nice condition. \$300 OBO for all. Call (715) 473-2175 P48

**FOR SALE:** Frigidaire side by side fridge/freezer. Works good. \$150. Call (715) 623-0804. P49

**FOR SALE:** Four solid oak high back chairs. Like new. \$35 each. Call (715) 478-5278 leave message. P48

**FOR SALE:** Set of bunk beds, solid wood, bookcase headboards. Very good condition. Mattresses in great condition. May also be separated into two twin beds. Asking \$200. Call (920) 609-8382. P48

**FOR SALE:** Solid oak rounded rectangular dining room table and 4 chairs. 41"x 62" and 18" leaf. Very good condition. Will sell table separately for \$300 or with chairs for \$380. Cash sales only. Call (715) 889-0463. leave message if no answer. P48



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### Laona Lions induct new member



The Laona Lions welcomed new member Lion Jay DeJardin to the club. The induction was done by district orientation chairperson Lion Jim Noll. The meeting was held Monday March 12th at Mudslingers in Cavour. Membership chair Lion Ron Brooks is Jays sponsor. Lions Club is the largest service organization in the world. In the photo, Lions Jim Noll, Jay DeJardin and Ron Brooks.

### Forest Larger Parish donates Easter hams



Karen Prueter, Joyce Lentz, Suzanne Bell, Joanne Gipp and Linda Mentz from Forest Larger Parish Presbyterian Church (of Lakewood, Laona and Wabeno) deliver hams for Easter to NewCap of Crandon. Hams were also presented to the current residents of New Hope Homeless Shelter (Crandon) and to Mike's Supermarket (Townsend) for pickup by select clients of St. John's Food Pantry in Townsend.

In total, thirty-two hams were gifted for the upcoming Easter season.



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**FOR SALE:** Full length, white, strapless prom dress. Size 6 in great condition. Worn once of course. \$75. Call (715) 216-1099. P48

**FOR SALE:** Oak flush doors w/ casing and jam. 6-32" doors / 2-4" bi-fold doors / 1-3" bi-fold door. Call (715) 478-3478 P48

**FOR SALE:** VHS player and DVD player - 3 rewinders and over 400 VHS movies. All for \$100. Call (715) 478-2419. P48

**FOR SALE:** Deep well pump. Myers H.C. 75 3/4 h.p. motor. New 12/14/10. New seals 2005. \$100 firm. Call (715) 473-5741. P48

**FOR SALE:** Doleet wood burner. Sahara model. Blower and 2 foot section of pipe. Asking \$595. (715) 478-1417. P48

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1999 Jeep Wrangler Safari - 4x4, 6 cyl, 5 spd, 149K.....\$5,995  
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1999 Pontiac Montana - 4dr, V6, auto, loaded, 137K.....\$3,495

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2010 Chev Malibu LT - 4 dr, 4 cyl, auto, loaded, 32K.....\$13,995  
2008 Pontiac G6 - 4 dr, V6, auto, loaded, 108K.....\$7,995  
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