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## U.S. Senator Tammy Baldwin announces Staff Office Hours in Forest County Sept. 15

Washington, DC – U.S. Senator Tammy Baldwin's office announced today that a regional representative will hold office hours in Forest County on Monday, September 15, 2014. Constituents will have the chance to meet with staff and request assistance with a federal agency or discuss other federal issues. No appointment is necessary.

Senator Baldwin's staffer will be here on Monday, September 15, 2014, 10:30 a.m. – 11:30 a.m., at the Crandon Public Library, 110 W. Polk Street, Crandon.

## Prospects are good for both the fall wild turkey and ruffed grouse hunting seasons



DNR Press Release

In 2014, Wisconsin has seen continued strong interest in the fall turkey hunt. More than 80,000 hunters applied for a fall permit in each of the past two years, compared to just under 60,000 applications in 2012.

"It's great to see this increased interest in fall turkey hunting, which offers some enjoyable challenges compared to the spring season," said Scott Walter, upland wildlife ecologist for the Department of Natural Resources. "We are anticipating good numbers for this fall's hunt, even with the wet weather we experienced early this spring and summer."

The fall turkey season runs through Nov. 20 statewide, while an extended fall season in Turkey Management zones 1-5 runs from Dec. 1-31.

As in recent years, the use of dogs to hunt wild turkey this fall is allowed statewide.

Overall, Wisconsin's statewide wild turkey population remains strong. After 30 years of sustained population growth and expansion across the state, wild turkeys are now found statewide, and turkey numbers appear to be stabilizing at levels suitable to available habitat. Those numbers will likely ebb and flow around those levels in response to natural factors such as weather and food availability.

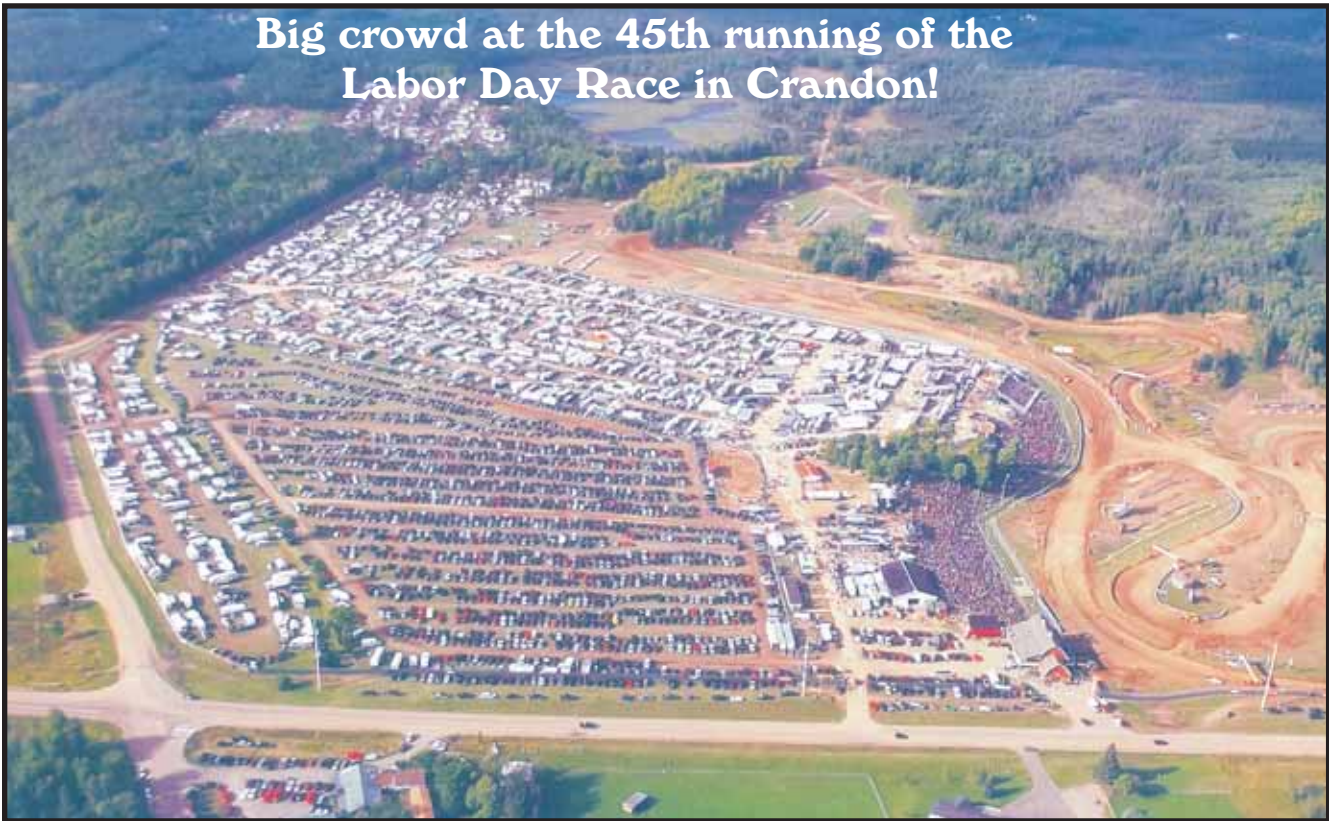
While this past winter was fairly severe, negative impacts were most likely limited to local turkey populations where deep snow limited mobility. As long as flocks have access to standing corn, fruit-bearing shrubs, or other suitable foods near roost sites, Wisconsin turkeys are able to fare quite well.

"The number of birds seen in the field this spring was a pleasant surprise, especially given the prolonged harsh winter conditions," said Walter. "The hardiness of wild turkeys and their ability to survive in northern areas not historically considered suitable for turkeys is amazing. July was warm and dry, and as long as young birds are able to find sufficient food, they should be fine going into the upcoming winter."

Biologists closely monitor harvest during the either-sex fall turkey hunting season, as excessive hen harvest can affect turkey populations. Recent hen harvests in Wisconsin have been very low, and current hen harvest rates do not play a significant role in the dynamics of Wisconsin's turkey flock.

Turkey hunters are reminded that they are subject to the blaze orange requirement for ground blinds erected on DNR lands during any gun deer season. Ground blinds on DNR lands left unattended during legal hunting hours must also display the owner's name and address or DNR Customer ID Number near the door opening. Ground blinds may not be left out overnight, and must be removed entirely from the property at the close of hunting hours each day.

Turkey ground blind rules do not apply to ground blinds being used for hunting waterfowl or blinds built using only natural vegetation found on the DNR property. However, all waterfowl blinds situated on state-owned



## Big crowd at the 45th running of the Labor Day Race in Crandon!

What might be a record crowd was on hand for the running of the 45th World Championship Off-Road Race at Crandon last weekend. The first race didn't look a bit like this huge sporting event, although those who were there did have a lot of fun!

At the time of this printing, the race results weren't available, but the racing went well, even though the rain set back the schedule a bit.

## Laona Library Lore Pre-school Story Time



The Edith Evans Community Library in Laona is pleased to announce that it will be hosting a Pre-School Story Time during the 2014-2015 school year.

The first session will be held at 10:00 a.m. on Tuesday, September 9th, under the tutelage of Nicole Lazzeroni.

All participants must pre-register by 3:00 p.m. on Friday, September 5th, and can do so by calling Cynthia Lemerande at 715-674-4751.

Cindy and Nikki are looking forward to seeing your pre-school children at this new program!

## Mole Lake Casino Blood Drive September 18

Mole Lake Casino and Sokaogon Chippewa Health Clinic Community Blood Drive will be on Thursday, September 18, from 11:00 a.m. – 2:00 p.m. The Drive will be located in the Casino Bingo hall, and is Sponsored by Sokaogon Chippewa Health Clinic and Mole Lake Casino. Donate Blood and Enter to Win 1 Night's Stay, \$20 in Food, and \$20 in Free Play at Mole Lake Resort and Casino!

To schedule a donation appointment, please call Linda at 715-478-5180 or call toll free 800-280-4102 or go to [www.save3lives.org](http://www.save3lives.org).

Walk-in donors are welcome!

## Vendors wanted for Wabeno's Homecoming Harvest Festival

Crafters and antique dealers are invited to participate in Wabeno's upcoming Homecoming Harvest Festival on September 27th and 28th in downtown Wabeno. This promises to be a great event, held in conjunction with Wabeno High's homecoming with the street filled with vendors and good food plus a lot of good fun.

If you want to participate, call Dawn at 715-473-2311 or Raleta at 715-473-6000.

## Updated fish consumption advice now available

MADISON -- Updated fish consumption advice for 2014 is now available from the DNR's "Eating Your Catch" website.

For the annual update, advice has been modified for some fish species anglers may catch from several lakes and rivers. While some updates suggest improved conditions in fish contamination, advice for fish at a few locations became slightly more stringent due to the recent or additional results that are considered along with data from recent years.

## It's Fair Week!



It's fair week and time to come celebrate our harvest, talents, children, families, communities and county! We have a great time planned for all and are very pleased to offer free carnival rides from 5:30 p.m. – 7:30 p.m. on Friday, September 5, 2014. We will also have a sign up for the adult talent contest as well as entertainment by Special Moments DJ Service following.

Saturday will feature the Healthy Harvest Day beginning at 9:00 a.m. with a one mile walk, displays, activities, stories, taste testing and more. This will be followed by the Ag Olympics which will feature many types of activities that are sure to bring fun for all ages. We hope you will consider signing up for the fun. We are also looking forward to welcoming some fine local musicians who will be bringing talent to the tent this year! Please come on down to relax and listen. Wristbands will be available from 2:30 p.m. – 6:30 p.m. and the price to the general public will be \$20. A youth talent contest will be held immediately following wristbands and evening entertainment will be provided by Special Moments DJ Service.

Sunday will feature our annual pie competition with a new twist! The public can purchase a slice of pie (or two) and vote for their favorite. We will also have a silent auction of pies at the end. Other specials include the carnival offering reduced ticket prices for rides from approximately 11 a.m. – 2 p.m., the citizen's fair board and youth groups will be holding rain gutter boat races as well as a number of old fashioned foot races such as the three legged race and the Klippity Klop 4-H Club will host and open a fun horse show beginning at 10 a.m.

The citizen's fair committee would like to recognize all of the businesses and individuals who donated – without your support we would not be able to provide a number of programs we offer at our county fair. We hope that everyone will come down to check out the exhibits, visit the vendors, enjoy some food and experience the old fashioned country fair fun!

## Lakewood Area Chamber September meeting set

The Lakewood Area Chamber of Commerce will hold its next meeting Monday, September 22, 6:00 p.m. in the Nicolet Room at Waubesa Lodge. Paul Ehrfurth from OCEDEC will be there to present the plans for a Discover Wisconsin episode featuring the area. The agenda will also include summaries of Mardi Gras, Dueling Pianos and advertising plans for the upcoming Winter season.

Continued on page 19

Continued on page 21





# International Food / Fall Festival

## Sunday, September 7

Sponsored By St. John Catholic Parish

### Langlade County Fairgrounds

#### FREE Admission!

- Live Entertainment
- Kid's Games & Activities
- Inflatable Fun Houses
- Great Food

9:00 and 11:00 a.m. • Polka Mass with Smokey Express

10:00 a.m. • International Food Court

- All Booths and Raffles Open

12:30 p.m. • Live Auction

4:00 p.m. • Drawing: Freezer Full of Meat and Variety of Hunting Guns

5:00 p.m. • Drawing: 2014 Ford Escape

**Come Early and Stay Late**

**Sample Ethnic Food and Drink!**



**FOR SALE:** Roosters for butchering. Dual purpose mixed breed. \$2.50 apiece. Call 715-850-1249. P21



## Wabeno Post 44 American Legion Social

Enjoy the fellowship of your comrades at Weatherwood Supper Club, Mountain. Cocktails 5:00 PM and dinner at 6:00 p.m. Reservations/payment with check payable to Weatherwood Supper Club in the amount of \$15.00, includes tax and tip, should be sent to October Hostess', Dave and Mary Ellen Krizek, at 14814 Iron Bridge Road, Mountain, WI 54149. RSVP by September 24, 2014. For information contact Dave or Mary Ellen Krizek at 715-276-9016.

Reminder postcards are being mailed to persons attending at least one of the 2013-14 socials. All that is required to receive notice by postcard is to attend one of the socials. Dates of socials are listed in the Bugler Newsletter, submitted to the newspapers and posted at the Legion Hall.

### Still Smoking

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Crandon

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**Saturday, September 13th**  
**10am - 4pm**  
*Located along Hwy 32 in downtown Lakewood*

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**MUSICIANS**  
**WINE TASTING**  
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# Living Proof

**RICHARD and DENISE WEIBEL** weren't diagnosed with the same type of cancer, but they were both treated with the same great **CANCER CARE.**

After being diagnosed with cancer we both decided to undergo radiation therapy at **MINISTRY'S JAMES BECK CANCER CENTER** in Rhinelander. From the very first day, the entire staff was warm and welcoming. Having a close relationship with the team at Ministry made the whole experience a lot easier. We could talk to them about anything, including hobbies. We both enjoy traveling and thanks to the great care we received **CLOSE TO HOME**, we have already begun planning our next trip.

 **MINISTRY**  
Saint Mary's Hospital

James Beck Cancer Center | Ministry Saint Mary's Hospital, Rhinelander | 715.361.2140 | [ministryhealth.org](http://ministryhealth.org)  



## COMMUNITY BILLBOARD

- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-889-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 7 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; May, June, & July at the Lions Clubhouse, Courthouse Square.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy, 55N Crandon. Sunday service 9:30 a.m. No Saturday services.
- **Christian Motorcyclist Association** Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boydfor more information at 715-889-4902
- **Mole Lake Flea and Craft Sale** - Every Thursday, Mole Lake Casino Bingo Hall. 9-4 p.m. Free coffee and soda. \$5.00 tables. Everyone welcome Call 715-478-7557 for more information.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Forth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Every Wednesday, 9 a.m. - 4 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, **New location**, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **Crandon Community Blood Drive** - Thursday, September 11, from 9:00 a.m. to 1:00 p.m. Located at St. Paul's Evangelical Lutheran Church 501 North Park Avenue in Crandon
- **Pickerel Area 50 Plus Club** will meet on Thursday, Sept. 11 at noon at St. John's Church, Pickerel. Will plan our fall & winter activities. Bring friends & a dish to pass.

## Area Events

### Come join us in worship at the Community Church of Mole Lake

**We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.**

**Worship Service: 10 a.m.**

**Sermon Topic: Simple Story, Powerful Truth  
(Matthew 21: 33-46)**

**2973 Highway 55, Crandon • 715-784-0250**

### LAONA CHURCH OF THE NAZARENE

Fellowship time with refreshments - 10:00 am

Worship Service at 10:30 am Sundays. We will be showing the movie

**"Facing the Giants"**

**September 6 at 6:30 PM**

Bring a friend and enjoy this awesome movie and refreshments!

Laona Church of the Nazarene, 5207 Spruce St, Laona.  
PASTOR STEVE CRITES: 715-505-8009

## Classifieds Work!

**Call Pioneer Express  
715-478-3640**

## Wandering Acre Farms Mare's Produce

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## Come Worship With Us

**Rev. Callistus I. Elue**

**Mass Times:**

Saturday's - 5:00 p.m.

Sunday's - 9:00 a.m.

**Confessions:**

Saturday's 9-10 a.m.

**St. Joseph Catholic Church**

208 North Park Ave., Crandon 54520 • 715-478-3396

**Daily Mass Times**

(Consult the weekly bulletin for any week day Mass changes)

• Tuesday's - 6:00 p.m.

• Wednesday's - 12 Noon

• Thursday, Adoration

& Mass - 6:00 p.m.

• Friday - 12 Noon

## For Old Time's Sake



This shot of Potawatomi young people having a good time was taken near Otter Lake in the 1920's. Obviously, they were enjoying doing a little clowning for the camera, the "job" of young people worldwide then and now.

## Great Lakes Timber Professionals Association to host 69th Annual Great Lakes Logging and Heavy Equipment Expo

**Midwest's largest forestry show will be held Sept 5-6  
at the EAA grounds in Oshkosh**

OSHKOSH, Wis. (September 3, 2014)—The Great Lakes Timber Professional Association (GLTPA) will host the 69th Annual Great Lakes Logging & Heavy Equipment Expo at the EAA grounds in Oshkosh and will be open to the public Friday, September 5, 8 a.m. - 5 p.m. and Saturday, September 6, 8 a.m. - 4 p.m. Admission is \$10 for adults and free for children under 18. As the largest logging expo in the Midwest, the expo welcomes up to 10,000 industry professional and exhibitors annually from across the US, Canada and around the world.

The Logging Expo will feature a number of entertainment events open to the public including Timberworks Lumberjack Show, powered by STIHL. The comedic show has captivated audiences for over 25 years with a unique blend of logging history and competition including axe throwing, chopping, log rolling, cross cut sawing, hot sawing and chainsaw carving. Additional events include a Women's Bowling Pin Throw, the Original Prentice Loader Championship, National Forwarder Operator Challenge, Michigan vs. Wisconsin Tug-o-War and more.

Logging Expo Committee Chairman Bruce "Sparky" Enstrom says of the line up, "I'm hoping this event exposes the general public to the forest industry and Wisconsin business climate." Enstrom continued, "Next to agriculture, forestry is a close second to being the most important economic influencer in the badger state."

Wisconsin is ranked number one in the United States for forestry jobs, employing over 50,000 workers, providing an economic value of wood and paper products shipped at a combined total of over \$15 million, according to the 2012 report by the American Forest and Paper Association. Enstrom shares, he'd like to see the show continue to grow. "I have a vision for this to be the largest products show in the industry."

The Great Lakes Logging & Heavy Equipment Expo has always, and continues to pride itself on, accepting businesses and attendees from all across the forest industry, which easily goes beyond logging and paper mills. It also includes everything from arborists, construction and landscaping to trucking and excavating. Companies who showcase at the expo, have the opportunity to network with forestry professionals, visit a wide array of businesses who support forestry and are vitally important in Wisconsin and Michigan economies. For a detailed schedule of events, visit <http://timberpa.com/congress/schedule-events>.

The Great Lakes Timber Professionals Association (GLTPA) is a non-profit organization committed to leading the forest products industry in sustainable forest management through advocacy, professionalism, service to members, education and training. For over 70 years, GLTPA has represented members in Wisconsin and Michigan including loggers, truckers, sawmills, paper manufacturers, private and commercial forest landowners, forestry professionals and outdoor recreational enthusiasts. For more information, visit [www.timberpa.com](http://www.timberpa.com).

## Wisconsin State Patrol will join 'Brake Safety Week'

To help prevent large-truck crashes, the Wisconsin Department of Transportation's Division of State Patrol will participate in "Brake Safety Week" sponsored by the Commercial Vehicle Safety Alliance (CVSA) from Sunday, Sept. 7, to Saturday, Sept. 13.

Along with other law enforcement agencies across North America, State Patrol inspectors throughout Wisconsin will intensify their efforts during the week to identify faulty braking systems on large trucks and other commercial motor vehicles. State Patrol inspectors also will educate drivers, mechanics and commercial motor vehicle companies about the importance of checking brakes routinely and properly maintaining them.

According to CVSA, out-of-adjustment air brakes and brake system defects are the major reason for commercial motor vehicles being placed out of service, which takes the vehicles off the road until the problems are corrected. Even in ideal conditions, the braking distance for commercial motor vehicles is twice as far as that for most cars. Poorly adjusted or defective brakes increase the risk to the occupants of the commercial motor vehicle as well as all other motorists on the road.

During last year's Brake Safety Week, the State Patrol conducted 1,071 inspections that found 3,026 safety violations. A total of 197 vehicles and 63 drivers were placed out of service.





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**FOR SALE:** 2 bedroom 1 bath house with 2 car detached garage on 2.6 acres. Hwy 8 frontage in City of Crandon. Home has its own well and septic. Great starter home or rental unit. Home also has adjoining 4.99 acres that could be sold with home. 8943 E. Pioneer Street. \$60,000 OBO. Shown by appointment only. Call 715-649-3655 or 715-889-9034. Betc40

**FOR RENT: CRANDON** - Small 2 bedroom home with 2 car garage. Appliances included. In town. \$550. Available Sept. 1. Call (715) 478-3958 B22

**COTTAGE FOR RENT ON LAKE LUCERNE:** Weekly or monthly. 3BR with lake shore! Call Dick at (913) 558-8931 IOU/etc7

**FOR RENT IN CRANDON:** One bedroom home, one stall garage. \$350 per month with same as security. References please. No pets. Available 1st of August. Call (715) 478-5624. P22

**DON'T MISS THIS White Lake Apartments**  
Near spring fed fishing lake and National Forest! Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. On site management. Call Sally (715)216-5147. Betc26

**HOUSE FOR RENT**  
In Cavour, 2 bedroom, one bath, large family room w/ bonus room. 2+ car garage. On the Peshtigo River. No pets. Call 605-871-9057 or email [sdcmell@gmail.com](mailto:sdcmell@gmail.com) for more information. B22

**FOR SALE:** Older 2 story, 3 bedroom home with 40 acres of land. Home has main floor laundry, 1 bathroom, new gas furnace, pellet stove, windows, roof and appliances included. Land is excellent for hunting with State Land access on 2 sides. Located on town road for snowmobiling and ATV use. Price \$165,000. Call 715-478-3517. P23

## Real Estate

### COMMERCIAL BUILDING FOR RENT

**MAIN STREET commercial building. AVAILABLE IMMEDIATELY; office space with FWA and C/Air; contact Jim or Peggy Houle at 715-478-2531.** B21

### FOR SALE

Located in Pickerel near Maplewood Golf Course. 3 bedroom, 2 bath on approx. 3 acres. Built new in 1998. Split level with finished basement. Upper floor is open concept kitchen and living room with hardwood laminate, master bedroom & bathroom. Lower level is 2 bedrooms, bath with laundry, large family room and office room. Has a detached hot tub room and a detached 2 car garage. Huge yard for your garden and toys. Sold with all newer appliances including stove, refrigerator, washer and dryer. \$129,000 Call (715) 216-0100 and set up an appointment for viewing.

**FOR RENT - Sept 7, 2014 CRANDON** - Cozy 1 bdrm. upper apartment. \$400 month plus security deposit. Heat & water included. Call 715-499-2404 B18etc

### HOUSE FOR RENT

3 bedroom home with 2 car attached garage in Crandon. Available Sept.1. Please call 715-889-2085. P21

**FOR SALE:** Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19

**WABENO - 3 bedroom apartments (Orchard Ridge Apartments).** Rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and HEAT! Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648.

This institution is an Equal Opportunity Provider and Employer.  
Equal Housing Opportunity.

**HOUSE FOR RENT:** 2 bed, 2 bath w/ detached garage and finished basement. Major appliances including washer and dryer. \$650/month plus security deposit. References required. Call Melissa at 218-721-2242. Betc18

**FOR SALE:** 4.99 acres, Hwy. 8 East (E. Pioneer St.) frontage in City of Crandon. Property has great potential for home or business. \$22,000. Call 715-649-3655 or 715-889-9034. Betc40

### FOR SALE



**4074 McGlin Ln** -1991 3 bed 2 bath home w/ fireplace, deck, gazebo, 37 x 24 garage, 1.9 acre wooded lot close to Lake Lucerne. \$99,900 Call Judy Mixis CB Mulleady 715-367-9670



**\$5000 BUYER'S CREDIT! ADA LAKE.** N9609 Connor's Dr. Serene landscaped private setting sits this elegant Martha Stewart open concept 3 bedroom, 2 1/2 bath home with vaulted ceilings. Spacious family room has fireplace with French doors opening up to deck. Maple kitchen cabinets with cooking island and pantry. Living room accented by fireplace. Master bedroom suite with patio doors opening up to deck. 36'x30 garage. 161' sand frontage. \$230,000



**Call 715-527-8156 or 715-627-4181**

**Ask for Linda**

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New large lakefront lots. Wooded, rolling, ready to build.  
Sand frontage. Sunset views. 9 lots - **\$35,000 to \$130,000**  
**W8910 N. Point Ln** - 4BR, 2BA Upper Post Lake, 110' frtg. Huge Master BR w/patio door, bath, whirlpool tub, NG fireplace 1,564 sq.ft. Open Concept, great location, New listing **\$289,900**  
**N11280 Woodland Ln**-2 BR, 1 BA Immaculate cottage/home, maintenance free, large scenic lot, sunset views, sand frontage, heated garage, newer Alum dock & lift. **Must see @ \$289,000**  
**N10974 Circle Dr** - Like new Cottage/Home, 2BR, Walkout Completely redone from the studs to finish-everything is new! Very desirable boathouse w/Tiki bar. **Special Price \$265,000**  
**CTH U** - 45 acres awesome hunting land on navigable creek, boat into Lower Post Lake. Gravel roads throughout, 35' camper large storage unit, Aluminum pier & boat lift. asking **\$243,500**  
**W8895 CTH K** - Spotless Home - move in ready. 2BR, 1BA 1,104 sq. ft. open concept w/fireplace. 100' level frtg. to lake 3 stall garage. Large deck w/screened Gazebo. **Only \$269,900**  
**N11486 Post Lake Dr** - 2BR, 1BA Cottage, Awesome view of Upper Post w/83' Sand BEACH. Lake level, move in condition needs no work, fireplace, new 3 stall garage. **Only \$264,900**  
**N11438-Lakeside Dr** -1,576 sq. ft. Quality Ranch Home, 3BR, Maintenance free exterior, Beautifully remodeled interior, 2BA, Full walk-out basement, Large lot. **New Listing@ \$225,000**  
**N10860 Circle Dr**- 3BR, 1BA Cottage/Home. Wood Fireplace New kitchen, bath, flooring, furnace. Full basement. **\$219,000**  
**N11790 Post Lake Dr**- 125' sand frtg. Upper Post Log Cottage 2BR, 1BA, fully furnished, Sunset views. **Reduced to \$189,900**  
**N11658 Post Lake Dr** - Cozy Log Cottage, 2BR, 1BA, 3 season 75' Sand frtg. Two story boat house. Sunset views. **\$180,000**  
**178 Pratt Junction Rd** - Comfortable 2BR Cottage, Sand frtg. Lakeside walkout basement, Upper Post, **New Listing \$175,000**  
**Circle Dr - Large Vacant Wooded Lot**, Western Exposure 142' Sand frontage. Buildable. Priced to SELL at only **\$119,900**  
**N10715 Clear Lake Rd** - Wolf River sand frtg. Secluded Cabin 4 wooded acres off the beaten path, abuts DNR land, **\$69,900**  
**LAKE ACCESS and OFF WATER PROPERTY**  
**Level, Wooded Vacant Lot w/ Deeded Access** to Upper Post very close to boat landing. ATV & Snowmo trails. **\$15,900**  
**N10563 E Isle of Pines Dr** - 4 BR, 4BA, 2000 Home on 2.5 ac. 2,356 sq ft - full walkout basement. Garage & Storage **\$143,000**  
**W8870 S. Pioneer Ln** - Energy efficient 2004 Home & Garage, 1.83 Wooded ac. Awesome view of valley below. **\$109,900**  
**Bay Highlands Dr**-2 acres rolling hardwoods. Build home or cabin, Camping. ATV or bike to fishing. Priced to Sell! **\$19,900**  
**Red Pine Lane**-Very nice 1.5 acre Building Site. **Only \$19,900**  
**Commercial Building W8669 Hwy K** - perfect location for a Repair Shop and/or Sales Office. In floor car hoist. **\$92,500**

Post Lake (Upper & Lower) is located in Langlade County, WI in the township of Elcho on Hwy K between State Hwy's 45 & 55. Total water surface is 1,136 acres plus the famous Wolf River. Call now to live the 'UP NORTH' dream. ATV & Snowmobile trails.

See Listing Details on website:

[www.postlakerealestate.com](http://www.postlakerealestate.com)

Business a little sluggish these days?

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**Advertise with the Pioneer Express!**  
**(715) 478-3640 or 1-800-234-2152**

**FOR RENT: WABENO - 2 bedroom with garage.** Washer, dryer, stove and fridge included. \$600 per month. Call 715-473-4005. P21

**FOR RENT: CRANDON - 3 bedroom house in the city of Crandon.** \$500 per month. Available 10/1/2014. Call 715-784-0093. B21

**AUCTION: HILES - Oct. 5.** Beautiful Pine Lake home and wooded 40 acres. Web: [www.colrene.net](http://www.colrene.net). Terms: \$5,000 down, payment non-refundable. (10% buyer's fee). R.W.A.s Col. Rene Brass #424, Col. Robert St. Louis #450 (6728 Whitefish Lake Rd., Three Lakes, WI 54562). 715-367-1668. B23

**FOR RENT:** One bedroom apartment in downtown Crandon. Partially furnished, includes heat, water, and garbage. For more information please call 715-902-0308. Available Oct. 1. Betc16

**LOT PRICES REDUCED! PICKEREL, WI -- (3 LOTS)** -- All beautifully secluded Lakefront property located on Crane Lake (341 Acres) in Kasson Bay in Forest County, WI. Lots are adjoining and wooded. Can be sold separately or as one parcel. **LOT #2** -- 106 ft. of Lakefront. **LOT #3** -- 121 ft. of Lakefront. **LOT #4** -- 910 ft. of Lakefront with a 90 ft. point. 1,137 ft. of total Lake frontage! Crane Lake is connected by a channel to Pickerel Lake (1300 Acres). Swimming, fishing, boating, hunting, & 2 casinos within 20 miles. If a buyer should buy all 3 lots, we will give them our beautiful 12 x 68 mobile home 3 blocks away from the property. Call 262-862-2769 or 262-331-0752. Betc14

Your Northwoods Specialist in Listing and Selling  
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AUCTIONS

ANOTHER AUCTION WITH  
**COL. RENE' BRASS**  
www.colrene.net



**13 miles N on Hwy 32 to Murray Ln. #10558**  
**Parcel 1. Is a beautiful lake home with 145' of frontage, nicely landscaped with an extra garage.**  
**Parcel 2. Is a wooded 40 acres located on Hwy S.**  
**This auction will take place at 10558 Murray Lane.**

**Terms:** \$5,000 down payment non-refundable cashier's check per parcel. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

ANOTHER AUCTION WITH  
**COL. RENE' BRASS**  
www.colrene.net

**Mr. Richard "Sach" Arnell passed away. (Most items excellent) Saturday, Sept. 13. Starts 10:00 AM - NOT 10:30! (View 9:30)(Lunch). Downtown Iron River, MI (2 blocks South of U.S. 2) to 230 Boyington Street.**

**A.T.V.:** Honda Foreman (4x4). **Equipment:** Asphalt roller & trailer. **Nearly 30 guns:** (Must be Mich. resident) F.F.L.'s are accepted. Various makes, models & calibers (see website for listing), gun cabinet. **Sporting:** Snow runner bike, weight lifting equip., coolers, golf clubs, E-scooter, 2 nice enclosed deer blinds, etc. **Mount:** Antlers, coyote, 2 fawns, 3 deer, carved moose. **Decoys:** Ducks unlimited (duck, pheasant & grouse). **Yard:** Utility trailer, like new Troybilt sickle mower, elevator, water pump, Stihl & Husqvarna chainsaws, pressure washer, yard tools, deck heater & more. **Tools:** Honda generator, J.D. shop heater, Wis. engine, Rigid table saw, Hitachi miter saw, sandblast cabinet, tile saw, generator, stacking tool boxes, grinders, Milw. cordless tool set, taps, dies, Senco screw gun, roto zip, socket sets, drills, shop vac, air compressor, R.R. jack, dollies, Werner ladder & more. **Home:** Lg. safe, freezer, entertainment center, etc. **Antiques/collectibles:** Red/White/Blue slot machine, range, tongs, milk cans, picture, wash board, wash stands, cabinet, trunk, wood wagon wheels, ammo boxes, records, many beer mirrors, painted saws & more. **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC,** 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

ANOTHER AUCTION WITH  
**COL. RENE' BRASS**  
www.colrene.net

**Due to ill health , elderly gentleman Mr. Mike Jazwiec is moving (Most items excellent) Sunday, September 7. Starts at 10:30 AM (View 9:30) (Lunch) 16 miles West of Minocqua, WI - on Hwy. 70 to #15809 (1 mile West of W. Squaw Lake Rd.)**

**Skidsteer:** Bobcat 743 diesel. **Tractor, etc.:** Ford (9 N), brush hog. **A.T.V.:** Polaris w/plow. **Camping Trailer:** Nice Magnum 33' pull behind - completely furnished w/12' slide out. **Trailers:** Flatbed & a utility trailer. **Truck:** Older Chevy freight truck. **18 Guns, etc.:** (Must be WI. resident, F.F.L.'s accepted) Win. (94) 30/30, Win. (70) 30/06, SKS, extra mags., (2) S&W (Mod. 29's) 357 mag., Win. (70) 270, Rem. (760) 308, Rem. (870) 12 ga., Rem. 20 ga., Marlin (Golden) 22, new Ruger (Blackhawk) 41 mag., Hi-point (Jhp) 45 auto, Durango 22 revolver, Rem. (1100) 12 ga. auto, Rem. (Browning) 12 ga. auto, Marlin (81-dl) 22, Glenfield (25) 22, AR-15 (223), ammo, cases, holsters, etc. **Sporting:** Older boat w/50 h.p. motor & tilt trailer, alum. boat w/trailer, Evinrude outboard, rods, reels, bikes, treadmill & more. **Tools, etc.:** 7500 watt & another generator, Lincoln welder, like new arc welder, welding access., air compressor, pressure washer, lg. Rigid shop vac, worm drive Skil saw, metal band saw, wood band saw, scroll saw, table saw, wood lathe, belt sander, router, jointer, chop saw, Skil circular saw, DeWalt impact, Craftsman rolling tool box & others, shop heaters, auto ramps, lg. & other vise, hand tools, bench grinder, sprayers, ladders, (some) lumber, 2 chains, 21 (24') galvanized pipe, smaller L.P tanks & more. **Yard:** Gas push mower, backpack blower, gas brush/weed trimmer, yard tools, garden hose, 2 chain saws & more. **Professional Dog Equip., etc.** (Quality) kennels, insulated houses, commercial 6' high cyclone fence, lg. dog carriers, new folding crates, lg. kennel units on wheels, dog racing sled, access., etc. **Home:** L.P. furnace, 2 roll-a-way beds, entertain. center, dehumidifier, water chair & more. **Terms:** Cash or good check. Credit cards w/4% convenience fee. Sales tax on some items. Not responsible for loss or accidents. Settlement made before removing items. **Conditions:** Sold as is, where is. Announcements made on auction day take precedence over printed material. **Auction conducted by St. Louis Auctions LLC,** 6728 Whitefish Lk. Rd., Three Lakes, WI 54562. **PH:** 715-367-1668. **R.W.A.** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

ANOTHER AUCTION WITH  
**COL. RENE' BRASS**  
www.colrene.net



**Oconto Home To Be Sold Regardless Of Price! Thurs. Sept 18-(6:00 PM) Oconto, WI (Oconto, Co.) ¼ mile N of the Oconto Senior High School. 6536 Superior Ave.**  
This ranch style home and garage on over 5 +/- acres are in a quiet neighborhood like setting, gardening shed, fruit trees, and a berry patch.

**Being sold regardless of price! Terms:** \$5,000 down non-refundable cashier's check. Closing upon paper completion. (10% buyer's fee). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitefish Lk. Rd., Three Lakes, WI 54562). **R.W.A.'s:** Col. Rene' Brass #424, Col. Robert St. Louis #450.

**ST. LOUIS AUCTIONS, LLC 715-367-1668**

Alzheimer's Association presents  
several local programs  
All provided free of charge to families and caregivers

Wausau, WIS – August 27, 2014 – Alzheimer's disease is a fatal brain disease that now affects one in three seniors and currently kills more Americans than breast cancer and prostate cancer combined. As a woman ages, she is twice as likely to develop Alzheimer's disease as she is breast cancer. As the world's largest nonprofit funder of Alzheimer's research and the world's leading voluntary health organization for Alzheimer's care and support, the Alzheimer's Association has many programs to help caregivers and those diagnosed with this disease or other related dementias. These programs are provided free of charge due in part to funds raised by the Alzheimer's Association's Walk to End Alzheimer's®.

Upcoming programs include:  
Lincoln County

1) Know the 10 Warning Signs – September 11, 1:00 pm – 2:30 pm, Granton Community Center, 315 Maple St., Granton.

Langlade County

1) The Basics of Alzheimer's – October 16, 9:30 am – 11:30 am, Antigo Public Library, 617 Clermont St., Antigo.  
Marathon County

1) Legal and Financial Planning for Caregivers - September 8 part one and September 15 part two, 4:30 pm – 6:00 pm – North Central Technical College Center for Business and Industry Building, 100 W. Campus Dr., Wausau.

Price County

1) Know the 10 Warning Signs – September 23, 1:30 pm – 3:00 pm, Phillips Public Library, 286 Cherry St., Phillips.

2) The Basics of Alzheimer's – October 23, 1:30 pm – 3:00 pm, Phillips Public Library, 286 Cherry St., Phillips.

Registration is required. Phone the Alzheimer's Association at 1.800.272.3900 to register or contact nbeestman@alz.org.

For more information on these workshops, to volunteer or become involved in Walk to End Alzheimer's®, visit us at www.alz.org/gwwi or phone our 24 Hour Helpline at 1.800.272.3900.

**\*\*More than 5 million Americans currently live with Alzheimer's disease**

**\*\*Every 67 seconds someone is diagnosed with Alzheimer's disease**

**\*\*Alzheimer's is currently the 6th leading cause of death**

The mission of the Alzheimer's Association is to eliminate Alzheimer's disease through the advancement of research; to provide and enhance care and support for all affected; and to reduce the risk of dementia through the promotion of brain health.

Donate your usable items  
Annual Fall Bazaar October 11th  
St. John Lutheran Church, Townsend

The Ladies Aid of St. John Lutheran Church in Townsend will be holding their Annual Fall Bazaar on October 11, 2014 from 9 a.m. to 2 p.m.

There will be items for everyone, Tools, household items, toys, books, home deco, Christmas items etc.

When you are cleaning houses, garages and basements, and find reasonably clean usable items you don't know what to do with and that other guys and gals & kids would be able to use, please call us and we will be happy to accept the items you wish to donate. For information, give the church office a call at 276-7214, or call Kathy J. at 276-7782. Items will be accepted now thru Thursday, October 11, 2014.

All proceeds go to support our community and missions, locally and nationally.

Bowling to Beat Cancer

The Northwoods USBC Women's Bowling Association is pleased to announce that it will be holding its Eighth Annual "Bowling To Beat Cancer" Tournament at Hodag Lanes, 1843 North Stevens Street, in Rhinelander on Sunday, September 28th.

This is a Nine-Pin Scratch Tournament, with an entry fee of five dollars for each participant for each block of three games that are bowled. All of the proceeds from this tournament will be donated to The Marshfield Clinic James Beck Cancer Center in Rhinelander.

Any one who is interested, and is at least fifteen years of age is welcome to join in supporting this "bowl-for-the-cause".

There will be three shifts at 10:30 a.m., 1:00 p.m., and 3:00 p.m. with four people on each lane. You may register in advance by calling Hodag Lanes (715-362-7115) or by writing to Sharon Cline (4036 Chipmunk Lane) in Rhinelander.

There will also be door-prizes, paddles, pin-prizes, and raffles for all participants to receive, or spectators to participate in.

Please contact Alice Sturzl at 715-674-5499 if you have any questions, or if you would like more information.

ANTIGO EYE CARE CENTER



**Dr. Becker, Optometrist**  
Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-5 p.m.  
**810 5th Ave., Antigo • 715-623-3620**

COURT ORDERED AUCTION



**14218 Cty Rd. AA Suring, WI 54174**  
650' of Oconto River frontage; 37 acres of prime hunting land! Cabin with 2BR/1BA, porch, & fireplace.  
*List Price: \$150,000*



**Land - Clinic Road Suring, WI 54174**  
0.97 acres of vacant land, heavily wooded with easy access to County Highway AA. *List Price: \$3,000*



**Land - W. Main St. Lena, WI 54139**  
0.24 acres; tree lined corner lot ready for your new home! Great location, only 30 minutes from Green Bay.  
*List Price: \$5,000*

**Live Auction: Tuesday, 10/7, 1:30pm**  
**Located at the Oconto County Courtroom**

**866-431-2836 | www.micoley.com**



MICOLEY.COM

Bidding to begin at fair market value, stated by the Trustee. After bidding has completed for each Property, Trustee shall determine, in its complete discretion, whether highest bid for subject Property is acceptable. No bid may be placed subject to financing. Each winning bid must post a 10% deposit of the bid price w/ the Trustee at time of the auction & pay remaining 90% of the bid price w/in 30 days of auction. If either of these conditions is not met, Bidder is deemed to have forfeited his/her bid. Upon full payment of the bid price, Trustee shall deed subject Property to the highest Bidder. Buyer Fees for subject Properties range from 2% to \$250.00 - \$750.00; to be added to high bid to determine final sale price. Nonrefundable EM of 5% of high bid/sales price due from high Bidder at time of auction. Property sold 'as is, where is'. Reg. WI Auctioneer Wade Micooley #2647-052; Broker Wade Micooley #43427-90 & Firm WM Enterprises, Inc. #83181-91



**The Deadline for ads in the Pioneer Express is 4:00 p.m. on Tuesday**

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# RUMMAGE

## CRANDON CRANDON ARMSTRONG DEERBROOK

**Living Estate Sale**  
**Sept 5/6- 8:00am/4:00pm**  
**Greenview Valley Farm**  
**5847 Old 8 Road Crandon,**  
6 miles west of Crandon on Hwy 8 to old 8 Road Turn at May's Bar.  
2006 Farm Trac 5145 4wd tractor,( Club Car) Intgersoll Rand XLT 1500 4X4 With tilt bed (gator), Antiques, Large wooden flour bin, writing desk, quilts, French Love seat, Antique furniture, primitives, nesting box from Belgium, Beautiful wool rugs, quilts, Sears Fireside Loom, Brother 910 Knitting Machine w/ many accessories, old windows & doors, Wintec English saddle, tack, barn, garden, hand tools, lots of wood working equipment & power tools, barn carts, feed sacks, potting table, cast iron pans, gas grill, new snow blower, Mantis tiller, stain glass & supplies, house hold. The barn is full. Don't miss this sale. For more information www.carbonariauctions.com 715-484-2006 **Cash Only---**  
**No early Sales** B21

**ESTATE/RUMMAGE SALE PART 2: CRANDON**  
- 6266 Yocum Road, 1.8 miles north of May's Bar. Sat. Sept. 6, 9:30 a.m - 2 p.m. Electric dryer, freezer, oak bookcase, oak desk, antique dresser, possum belly cabinet, antique wash stand, antique large trunk, small appliances, antique cross-cut saws, one-man saw, other tools. **CASH ONLY! NO EARLY SALES!** B21

**SALE: CRANDON** - 11963 County Rd. B. From Crandon - Hwy 55 South to B, west 4 1/2 miles. Pass Johnson Rd., 1st driveway on the south side of the road. Sept. 13, 9 a.m - 4 p.m. and Sept. 14, 9 a.m. - 1 p.m. Treadmill, large dog cage, king mattress, stroller, walker, quilting material, small bike. NO clothes, misc. stuff. If rain, no sale. B21

**RUMMAGE SALE: CRANDON** - 106 S. Metonga. Sept. 5-6, 9 a.m. to 3 p.m. Lots of household items, DVDs, purses, adult clothes - men's and women's, some furniture. Priced to sell. P21

**GARAGE SALE: CRANDON** - 3431 Lake Lucerne Dr., 4.7 miles down County Rd. W off Hwy. 8 east of Crandon. Starting Sept. 5, 9 a.m. to 5 p.m. daily. Kids' clothes, teen clothing, adult clothes, some tools, two Harley-Davidson motorcycles and other misc. items. P21

**GARAGE SALE: CRANDON** - 11246 Cty Rd. B. Sept. 13, 9 a.m. - 4 p.m.; Sept. 14, 9 a.m. - 4 p.m.; and Sept. 15, 9 a.m. to 1 p.m. Misc. items. P22

**GARAGE SALE: CRANDON** - 408 N. Prospect Ave., Dave Wilson residence. Fri. and Sat. Sept. 5 and 6, 8 a.m. - 3 p.m. Lots of tools, work bench, Christmas and misc. items. P21

**FOOD PANTRY RUMMAGE SALE: ARMSTRONG CREEK** - Community Center. Sat. Sept. 13, 8 a.m. - 3 p.m. Fill a bag for \$5. Household, clothing of all sizes, glassware, toys, baby items and much more. All proceeds go to the G-AC Food Pantry. We appreciate your support. B22

**LAONA**  
**GARAGE SALE: LAONA** - Blue house on 2nd St. (loop road past post office). Open every day except when garage door closed. Auto manuals, tools, electrical and carpentry supplies, glassware, misc. No sales to dealers. Cut this out and save it. Call 715-616-2319 or 715-784-1080. P21

**NASHVILLE**  
**FLEA & CRAFT MARKET**  
Nashville Town Hall  
Corner of Hwys 55 & B  
Crandon, WI  
**EVERY WEDNESDAY**  
**9 A.M. - 4 P.M.**  
Vendors contact or info call **715-484-7271**  
Betc41



**GARAGE SALE: DEERBROOK** - W8290 Cty. A. 10 a.m.-5 p.m. daily. Rifles, military supplies, gun parts, household item, men/womens' clothes, children's toys. South of Pence Lake Rd., North of Kramer Rd. P21

**ARGONNE**  
**3 FAMILY GARAGE SALE: ARGONNE** - 9896 State Hwy. 32. Sept. 26 and 27, 8 a.m. to 3 p.m. Toys, tools, home goods, fishing equipment, etc. P22

**RUMMAGE/MOVING SALE: ARGONNE** - 7895 County Rd. N. Only on Saturdays, 9 a.m. to 3 p.m. Until all things are gone. Freebies, two camper trailers, 5th wheel 29', other 32'. Very clean. In good condition. Phone 715-649-3530. P22



**RUMMAGE SIGN KIT**  
**INCLUDES: 2 RUMMAGE SALE SIGNS, 2 ARROW SIGNS & YOUR AD UP TO 30 WORDS. \$6.00**

## Senior Chatter

Submitted by Kate Schultz

### Muscle power for every body

**Muscles help us do almost everything - from protecting the joints and bones to helping us smile.** Everyone can benefit from added muscle power, regardless of age or fitness. Strength training options include: free weights, machine workouts, elastic bands, calisthenics and water-resistance exercise.

If you are overweight, older or don't like rigorous exercise, two or three brief workouts a week are a proven start toward better fitness. Muscle workouts can quickly build strength - and with it, the motivation to stay active.

**In addition to building muscle and reducing body fat, regular strength training can significantly improve:**

- Blood glucose
- Resting blood pressure
- Blood lipid profile
- Gastrointestinal function
- Bone mineral density

**And can help treat:**

- COPD function (chronic obstructive pulmonary disease)
- Low back pain
- Arthritis
- Depression
- Metabolic syndrome (risk factors that raise risk for heart disease and other conditions)

Even if you have chronic health conditions, don't let muscle workouts intimidate you. Get your provider's help to create a routine based on your fitness level.

**Forest County Commission on Aging DOT Bus Schedule**

**Monday - September 8** - Alvin and Nelma to Rhinelander; Crandon and Argonne standby - **Bus driver: Hal Weisnicht**

**Tuesday - September 9** - Carter, Wabeno and Laona to Rhinelander; Crandon standby - **Bus driver: Dan Pedersen**  
**Wednesday - September 10** - Armstrong Creek, Cavour, Crandon, Laona, Newald and Popple River to Iron Mountain - **Bus driver: Hal Weisnicht**  
**Thursday - September 11** - Hiles, Argonne and Crandon to Rhinelander - **Bus driver: Dan Pedersen**  
**For Reservations Please Call the Bus Driver For That Day:**  
**Hal Weisnicht: 715-478-2961**  
**Dan Pedersen: 715-478-4254**

**TOPIC OF THE MONTH**  
**“Maintaining A Mental Edge”**  
**MEAL SCHEDULE**

**CRANDON, WABENO, LAONA**

**Monday - September 8** - Pork chop, sweet potato, green beans, dinner roll, chocolate pudding

**Monday - September 15** - Chicken enchilada with peppers and onions, Spanish rice, fruit, tres leches cake  
**CRANDON, WABENO, LAONA**

**Tuesday - September 9** - Turkey wild rice casserole, tossed salad, dinner roll, chocolate cake

**Tuesday - September 16** - Roast pork, parsley potatoes, sweet and sour cabbage, oat bread, ice cream  
**CRANDON, LAONA, WABENO HOME DELIVERED**

**Wednesday - September 10** - Beef stew with potatoes, carrots, onions and celery, fruit, biscuits, marble cake  
**Wednesday - September 17** - Bean soup with bacon and vegetables, tossed salad, corn muffin, brownie - **BINGO in Crandon** -  
**LAONA, WABENO CONGREGATE**

**Thursday - September 11** - Beef stew with potatoes, carrots, onions and celery, fruit, biscuits, marble cake

**Thursday - September 18** - Bean soup with bacon and vegetables, tossed salad, corn muffin, brownie  
**ARMSTRONG CREEK**

**Tuesday - September 9** - Turkey wild rice casserole, tossed salad, fruit, wheat bread, cranberry bar - **MUSIC** -

**Tuesday - September 16** - Roast pork, parsley potatoes,

sweet and sour cabbage, oat bread, ice cream - **BINGO - ALVIN**

**Thursday - September 11** - Scalloped potatoes and ham, coleslaw, peaches, rolls, bars

**Thursday - September 18** - Chicken potatoes, peas, applesauce, wheat bread, cookie

**WABENO HOME DELIVERED MENU**

**MONDAY, TUESDAY** same as **CRANDON**

**THURSDAY** same as **LAONA**

Please register with Commission on Aging - 715-478-3256  
Crandon site manager Pat Raml is at 715-478-

0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

### Gregg Tallier receives 6 gallon pin



At the August 18<sup>th</sup> Blood Drive, Gregg Tallier received his six gallon pin from McCaslin Lioness Percy Knaub.

The next Bloodmobiles will be October 20 and December 15 at the Townsend Town Hall.

**PIONEER PRINTING**

We print envelopes, business cards, menus, brochures, raffle tickets, business carbonless forms (statements, invoices, etc.), wedding & graduation invitations & more. Services also provided print layout, laminating, color copies & more!

125 N. Lake Ave. • P.O. Box 333  
• Crandon, WI  
**715-478-3640 or 1-800-234-2152**  
email: pionexp@newnorth.net

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Complete Autos.....\$170/GT  
Auto Bodies.....\$145/GT  
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Clean Copper Radiators.....\$1.35/lb  
Aluminum Rims.....\$.55/lb  
Clean Cast Brake Drums & Rotors.....\$220/GT

**Aluminum Cans! 49¢/lb**

**Automotive Batteries \$5.40 Minimum or 18¢ lb.**

**Prices Subject to Change Without Notice**

**D.J.'S RECYCLING**  
Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
**6516 Cty G, Cavour, WI, 715-649-3223**



DEATH NOTICES

**Alice Bennett**, 93 of Wabeno, died September 1, 2014 at Nu-Roc Nursing Home in Blackwell. She was born on January 15, 1921 to Emmett and Otila (Koepsell) Bennett. Alice was born and raised in the Townsend area. She was one of 9 children and spent many long hours helping out on the family farm. After completing the 8th grade, Alice found work in Chicago as a nanny. Always a hard worker, she later lived in both Green Bay and Milwaukee where she earned her living doing factory work. Alice eventually retired back to the Northwoods. She always enjoyed “kicking her heels up” and having a good time. She never married, and was always available to help out her many nieces and nephews. Alice had a talent for needle work, she also enjoyed walking, the casino, and trips on the senior bus.

Alice is survived by many nieces and nephews. She was preceded in death by her parents, five sisters: Jeannette Tallier, Elizabeth McDaniel, Norma Exford, Hazel Kawitter, Beatrice Whisman Sieloff, and three brothers: Elhanan (Chum), Gail, and Robert.

Funeral services for Alice will be held on Thursday September 4, 2014 at 11:00 a.m. at St. John Lutheran Church in Townsend. Visitation will be from 10:00 a.m. until the time of service at the church. Burial will be in the Forest Home Cemetery in Townsend. Weber-Hill Funeral Home is assisting the family with arrangements. Online condolences may be left for the family at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Jonny M. Rusch**, 67, Townsend, passed away from injuries sustained in an automobile accident on Saturday, August 30, 2014.

A gathering of family and friends will be held on Friday, September 5 from 10-11:00 a.m. at St. John Lutheran Church, Townsend. Memorial Service will follow at 11:00 a.m. with Pastor Steven Mueller officiating. Military honors will be provided by American Legion Sylvan Post 44.

Weber-Hill Funeral Home is assisting the family with the arrangements. Online condolences to the family may be left at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

**Gary "Rookie" Davison** was born in Kenosha, WI on December 31, 1950 to Esther and Russell Davison and passed away August 19, 2014 at his home in Townsend, WI of natural causes.

He served in the U.S. Army during the Vietnam War as a medic until being honorably discharged in 1973. When he returned home, he resumed dating his sweetheart, Kathy Jo; whom he later married and raised three children. Gary loved the outdoors, was a master gardener, an accomplished mechanic and was a jack of all trades; who could fix anything. He was a generous man, who always loved a good laugh or made you laugh. Gary loved his family and friends and was always there to help. He will be deeply missed.

Gary is survived by his wife Kathy, mother; Esther Davison, daughter; Kelly Rae of Kenosha, sons; Eric (Noelle) Davison of Racine and John Norris of Kenosha, grandchildren; Tyler Kosterman, Brandon Davison and LeeEtta Peterson, sisters; Barb Blager, Carol (Abraham) Anbar, Linda (Vince) Demarino and Charlene Sinkler and brothers; Dennis (Yolanda) Davison and Donnie Davison. He is further survived by other relatives and friends. Gary was preceded in death by his father, Russell and brothers; Russell, Jr. and Allen.

A gathering of family and friends was held on Sunday, August 31 from 12:00-5:00 p.m. at the Townsend Town Hall. Military honors will be provided by American Legion Post 44. Weber-Hill Funeral Home is assisting the family. Condolences to the family maybe left at [www.weberhillfuneralhome.com](http://www.weberhillfuneralhome.com).

PIONEER EXPRESS

Published Weekly

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email: [pionexp@newnorth.net](mailto:pionexp@newnorth.net)

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Melissa Monte.....Accts. Rec./ Post Press/ Graphics  
Stephanie Rosio.....Proofreader  
Allison Seils.....Graphic work, Output Work

Letters to the Editor

*We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.*

Placing the Health and Well-Being of Patients First

Every day many Americans have to weigh how they will spend each dollar.

Food or rent? Electric bill or healthcare? For those who are uninsured and underinsured, medication is often sacrificed to cover the basic costs of day-to-day life.

The consequences of skipping a prescription? More emergency room visits, declining health and a poorer quality of life.

Ministry Saint Mary’s Hospital believes it is our responsibility to ensure that those we serve have access to the prescription medications they need to maintain or improve their health. Our mission has always been to serve the poor and under-served, to provide healthcare that truly leaves no one behind.

Last year, Ministry Saint Mary’s provided \$1,751,000 in charity care for persons living in poverty, and as a member of Ascension Health, the nation’s largest nonprofit health system, this contributed to the total \$1.5 billion the organization provided in charity care for those living in poverty in 2013.

For vulnerable individuals, a program called 340B is vital to their ability to obtain medications and services to keep them out of the hospital by best managing their medical conditions. This is especially important for patients with chronic diseases like hypertension and diabetes.

The 340B Drug Pricing Program was enacted by Congress in 1992 to help safety-net providers – those who provide care to the most poor and vulnerable among us – afford the rising cost of outpatient drugs. The problem that drove Congress to address this issue – the rising and unaffordable costs of drugs – has not disappeared or abated.

The cost of pharmaceuticals continues to rise at alarming rates for providers across the country.

At Ascension Health we have seen non-340B drug prices rise by \$36 million just over the past 12 months. For example, the price for Ofirmev, an injectable form of acetaminophen that is commonly prescribed for post-surgical pain, increased by 140 percent over the past 12 months. Santyl, an ointment prescribed to remove dead skin from wounds to promote healing, increased by 97 percent over the same period of time.

Price increases are not limited to top branded medications. Generic medications have increased at even more dramatic rates. Methotrexate is a tablet prescribed for patients with psoriasis, cancer and severe rheumatoid arthritis. In the past 12 months, its price increased by a whopping 488 percent. Close behind is Prednisone, a steroid this is prescribed for a variety of medical conditions, including multiple sclerosis, lupus, and arthritis. Its price went up by 460 percent, and morphine increased by 99 percent.

The increase in cost for pharmaceuticals is a complex problem for Ministry Saint Mary’s Hospital as the number of poor and vulnerable patients we treat continues to grow. However, the 340B law is simple and effective. By allowing us to pay less for high-priced outpatient prescription drugs, as a safety-net provider, we have more resources to help our patients.

When the program was enacted, 340B was limited to governmental-funded health centers and certain safety-net hospitals. But with the success of the program, Congress added cancer hospitals, children’s hospitals and rural hospitals in 2010. Ministry Saint Mary’s is able to

participate in 340B because we are a sole community hospital. In fact, about half of the newly eligible hospitals are small, rural hospitals serving poorer, more disadvantaged populations – patients less likely to have prescription drug coverage, and less likely to be covered by Medicaid benefits than their urban counterparts.

Unfortunately, large pharmaceutical companies – in search of padding their bottom lines – have started to question the success of the program. A recent study funded by the pharmaceutical companies suggested that 340B hospitals provide only a minimal amount of charity care. That report told only half of the story. Using the same data source, when bad debt and Medicaid payment short falls were added to the calculation, 340B hospitals provided consistently more uncompensated care than non-340B hospitals.

I can tell you how our hospital uses its drug discount savings:

Patients in need are identified either because they have expressed concern about being able to pay for services or, when working with hospital associates, it becomes clear that they are not taking needed medications or have other unmet healthcare needs. The patient is then referred to programs such as Ministry Sacred Heart-Saint Mary’s Hospital’s Community Link Program for help in identifying assistance options.

The Community Link Program works in collaboration with the Discharge Planning staff for patients leaving the hospital without the ability to purchase needed medications. Recently, a patient in our emergency department was unable to purchase needed antibiotics so the Emergency Department staff connected the patient with the Community Link Program to help them obtain their medication.

The Medication Assistance Coordinator and RN Case managers in Ministry Medical Group clinics work in collaboration with the Community Link Coordinator to help meet the unmet needs of diabetic patients to monitor and treat their diabetes. Monitoring and controlling diabetes is critical to avoiding hospital stays and improving quality of life.

The bottom line: 340B is a successful and critical program that allows hospitals to help underserved patients with the high cost of prescription drugs. Rolling back the 340B program will only add to pharmaceutical industry profits while leaving our most vulnerable citizens with less access to the medication and quality healthcare they desperately need.

Monica Hilt  
President  
Ministry Howard Young  
Health System Director – 340B

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### Nicolet Players holds auditions for "The Games Afoot"

The Nicolet Players will hold auditions September 15 and 16 for a murder mystery that's filled with hilarity and perfect for new and experienced actors alike, according to Nicolet's Theatre director.

The Games Afoot is chockfull of mischievous tomfoolery and set in 1936. The plot centers around Broadway star William Gillette, admired the world over for his leading role in the play Sherlock Holmes. He's invited his fellow cast-members to his Connecticut castle for a weekend of revelry. But when one of the guests is stabbed to death, the festivities in this isolated house of tricks and mirrors quickly turn dangerous. Then it's up to Gillette himself, as he assumes the persona of his beloved Holmes, to track down the killer before the next victim.

"It's brilliantly written and the storyline is hilarious which makes rehearsals a whole lot of fun," said Jim Nuttall, Nicolet College Theatre director.

There are roles for three men and five women ranging in age from the late teens to early 70s.

"Auditions are open to everyone," Nuttall explained. "You do not need to be a Nicolet student. All you need is enthusiasm and the desire to be in a highly entertaining production."

All auditions will be held in the Nicolet College Theatre in the Learning Resources Center. The campus is located one mile south of the city just off of Hwy. G.

Scripts are available for three-day check-out from the Nicolet College Library.

Performances are November 7 to 9 and 13 to 16.

Anyone with questions is encouraged to contact Nuttall at (715) 365-4476 or by email at jnuttall@nicoletcollege.edu.

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Accident With Animal	8	Pager Test	4
Alarm	8	Paper Service	106
Animal Complaint	22	Parking Complaint	1
Assault	5	Patrol Area	665
Assist Citizen	8	Property Dispute	7
Assist Other Agency	41	Property Exchange	2
Attempt To Locate Person	3	Security Check Residence	1
ATV Complaint	13	Sexual Assault	1
Boating Complaint	3	Shoplifting	2
Bolo	5	Stolen Property	7
Burglary	4	Stolen Vehicle	2
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Court	5	Suspicious Vehicle	3
Custody Interference/Dispute	7	Theft / Larceny	11
DA	1	Threats Complaint	4
Damaged Property	12	Traffic Complaint	19
Dangerous Drugs	1	Traffic Control	5
Deer Pickup	1	Traffic Stop	159
Disorderly Conduct	11	Transport	20
Domestic Disturbance	14	Trespassing	3
EMS Call	4	Underage Drinking Violation	1
Facebook Complaint/Social	1	Vehicle Repossession	1
Fight	7	Violation Of Court Order	2
Follow Up Activity	26	Warrant Pick Up Local	6
Fraudulent Activity	4	Warrant Pickup O/Agency	1
Garbage / Littering	1	Weapons Offense	4
Gas Drive Off	5	Total	1,620
Harassment / Phone Calls	7		
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Highway/Road Obstruction	1		
Intoxicated Driver	9		
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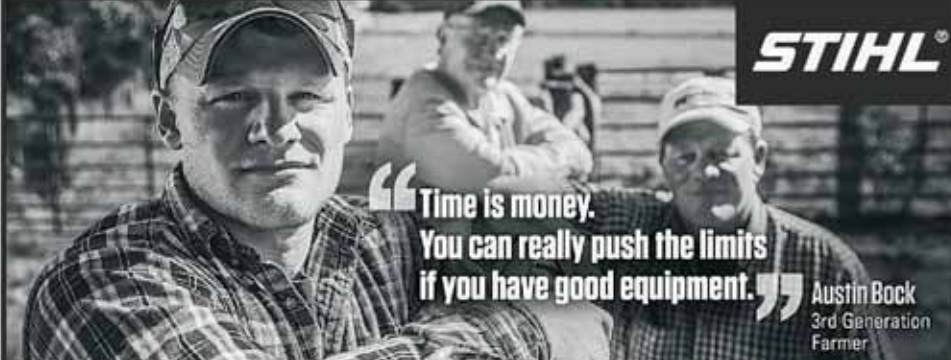
  
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**\$4.59** Lb.

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**WHOLE CHICKEN**

56 Oz.

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Assorted Farmland

**BACON**

16 Oz.

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**CHOPPED HAM, HAM & CHEESE, SMOKED OR OVEN ROASTED TURKEY**

16 Oz.

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John Morrell

**BRAUNSCHWEIGER**

16 Oz.



**2/\$5.00**

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**SMOKED SAUSAGE OR ROPE POLSKA KIELBASA**

14 Oz.

**\$3.49**

John Morrell

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8 Oz.

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**CHICKEN BREASTS**

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25 Oz.

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**GAME HENS**

22 Oz.

**\$3.29**



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26.6 Oz. - 32 Oz.

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Dole

**ICEBERG LETTUCE**



**99¢** Ea.

Seedless, Imported

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Juicy

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**\$1.99** Lb.

Colorado

**WHOLE CARROTS**

2 Lb. Bag



**89¢** Ea.

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"Dole"

**CLASSIC ROMAINE SALAD**

9 Oz. Bag



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Assorted 100% Juice

**"NAKED" JUICE DRINKS**

15.2 Oz.



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Crunchy

**RADISHES**

1 Lb. Bag



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"Dole"

**FRESH SPINACH**

8 Oz. Bag



**2/\$3.00**

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14						



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**FUDGE BROWNIE  
MIX**

18.3Oz.

**\$1.19**



Hormel  
**SPAM  
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Select  
**DAWN  
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4 Kinds  
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**CAKE MIX  
OR FROSTING**

15.25 Oz.

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Kraft  
**CARAMELS**

11 Oz.

**\$1.99**



Jell-O  
**NO BAKE  
PUMPKIN**

9.2 Oz.

**\$1.99**



Jell-O  
**PUMPKIN  
PUDDING**

3.4 Oz.

**79¢**



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Limit 1 Coupon  
Per Customer

Retailer for redemption  
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PO Box 1067, Norfolk, NE  
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Coupon Redemption Dept

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**Fritos or  
Cheetos**

Selected 8 - 9.75 Oz.

**3/\$6**

(Without Coupon  
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Must Purchase 3

IGA Plastic  
**TOMATO JUICE**

46 Oz.

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Clear Value  
**BATH  
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Limit 1

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with a  
Separate  
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**50¢**

IGA  
**CREAM SOUPS**

10.5 Oz. Mushroom  
or Chicken

**79¢** Ea.



Campbell's  
**TOMATO OR  
CHICKEN NOODLE  
SOUP**

10.75 Oz.

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**BISQUICK**

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**RUFFLES &  
DORITOS**

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**PEPSI BRAND**

24 Pack/12 Oz. Cans

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**COKE  
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12 Oz./12 Pack Cans  
or 12 Oz./8 Pack  
Bottles

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OR  
VITAMIN WATER  
OR  
SMART  
WATER**

16.9 Oz.

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700 ML

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**POWERADE**

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All weekend orders must be placed by 10:00 am Thursday!



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Kretschmar  
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Tuesday: Hot Turkey Dinner with Mashed Potatoes, Gravy & Coleslaw  
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24 Ct.



**\$10.33**



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**Connies NATURAL PIZZA**



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**Vick's NYQUIL**  
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5¢ off /gal

**Domestix SCOURING PADS**  
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5¢ off /gal

**Tiger Balm PAIN RELIEVING PATCHES**  
5 Ct.



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**POWERADE**  
20 Oz.  
8 Pack



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**Shurfine COFFEE FILTERS**  
Basket Style  
200 Ct.



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**Mr. Coffee CLEANER**



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125 Ct., For Seniors 50+



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**COKE**  
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Jeffrey Nielsen, DDS

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Amber Johnson, RDH (R)

Monday - Thursday 8:00 am - 4:00 pm

### Forest Co. Museum closes for the season

The Forest County Museum, 105 W. Jackson, is closed for the winter as of Labor Day, 2014. It will be opened for Art in the Square on Saturday, September 20, 2014.

Individual tours may be arranged by calling 715-478-3456.



### NOTICE

#### NICOLET STATE TRAIL

A bridge over the Little Pople River must be replaced forcing a closure of a portion of the Nicolet Sate Trail to be closed to "ALL" trail users until further notice.

This closure takes effect immediately. The trail closure begins at the Double Bend Road in the Town of Newald and proceeds north for a distance of approximately two miles and ends at Old Highway 139 Road in the Town of Pople River.

All trail users will be detoured onto town roads to bypass this trail closure. The detour will start on the Double Bend Road in the Town of Newald and proceed west to the McArthur Pine Road. Proceed north on the McArthur Pine Road then east on the Long Lake Road returning to the Nicolet State Trail in the Town of Long Lake.

This detour is approximately 12 miles in length. Please plan your trip accordingly.

#### Nominations for Kohl Teacher Fellowship/Teacher of the Year For the School District of Wabeno Area

The Herb Kohl Educational Foundation is celebrating its twenty-fifth year of providing fellowships for 100 teachers and matching grants to the schools of those teachers. To be eligible to compete for a fellowship, teachers must be nominated by parents, teachers, students, community members or administrators. The School District of Wabeno Area also uses this nomination process to select a Teacher of the Year for each school building.

If you are interested in nominating an individual from the School District of Wabeno Area, you will find a link to the nomination form on our website. Or, you may pick up a nomination form at the elementary office, high school office, or administrative office. The completed forms must be returned to the elementary office, high school office, or district office by 9:00 a.m. on Monday, September 22, 2014.

### Public Library Hours

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.

**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

### Museum Hours

**Forest County Museum**- Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.

**Forest County Potawatomi Cultural Center & Museum** - Monday-Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m.- 4:00 p.m.; Friday-Saturday: 10:00 a.m.- 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

### Grief Education and Support Series-Lakewood

St. Mary's of the Lake Parish located on Cty Hwy F at St. Mary's Road in Lakewood will host a Grief Education and Support Series for those who have lost a loved one, suffered through divorce or other loss and for anyone who wants to understand grief more deeply. The series, sponsored by St. Mary's Social Concerns Committee will be presented by Sue Mackowski, Grief and Loss Facilitator with Ministry Home Care/Hospice.

The sessions are non-denominational, free of charge and open to all. The first session will be held on Sunday, September 21, 2014 at 10:00 AM following the 9:00 Mass. The sessions will be held downstairs in the church hall and an elevator is available. Future sessions will be discussed at this meeting. Refreshments will be served. Please RSVP by September 19 th by contacting the parish office at 715-276-7364. For more information please contact Deacon Bill Doran at 715-276-3926.

### Wilson's Drive-In

is closed for the season. We would like to thank our customers and employees for another great season.



Jim and Lorraine Wilson

### School District of Wabeno Area Special School Board Meeting Monday, August 25, 2014 – 4:00 P.M.

The meeting was called to order at 4:10 P.M. by School Board President Janet Opiela.

**Board members present:** Janet Opiela, Robert Seeber, Dawn Jakubiec, Ann Barfknecht, and Bill Connors, Jr. **Administrative staff present:** Kim Odekirk, District Administrator, and Elementary Principal Allison Space.

**Board members absent:** Al Gardebrecht and Patricia A. Manthey

Others present: Al Peters, WASB attorney Bob Butler

#### Pledge of Allegiance.

A motion was made by Dawn Jakubiec seconded by Rob Seeber to approve the agenda as amended. The motion carried.

Bob Butler, WASB attorney, presented Rules of Order and Parliamentary Procedure until 7:00 p.m.

The open CD position was discussed and the position has been reposted. No action was taken.

The open Special Education Aide position was discussed. There was a motion by Ann Barfknecht seconded by Bill Connors, Jr. to hire Angela Mauritz as a Special Education Aide for the 2014-2015 school year. The motion carried.

Hiring and interim Jr/Sr High School Principal was discussed. No action was taken.

Updating School Board Policy 2112.01, Tribal and Parental Involvement, was discussed. There was a motion by Robert Seeber seconded by Ann Barfknecht to approve the updates to School Board Policy 2112.01, Tribal and Parental Involvement. The motion carried.

Hiring a bus driver was discussed. There was a motion by Bill Connors, Jr. seconded by Dawn Jakubiec to approve hiring Donna Bath as a bus driver for the 2014-2015 school year. The motion carried.

A student's request to participate in the Youth Options Program was discussed. There was a motion by Dawn Jakubiec seconded by Ann Barfknecht to approve the Student's request to participate in the Youth Options Program for the 2014-2015 school year. The motion carried.

There was a motion by Ann Barfknecht seconded by Rob Seeber to go into Closed Session under Wisconsin State Statute 19.85 (1) (c) (e) to and Wisconsin State Statute 120.13 to:

A. Discuss hiring a jr/sr high school principal. A roll call vote was taken as follows: Janet Opiela, yes; Robert Seeber, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; and Bill Connors, Jr., yes. The motion carried 5 to 0.

There was a motion by Bill Connors, Jr. seconded by Rob Seeber to come out of Executive Session. The motion carried.

The Board returned to open session and took action on the following:

There was a motion by Dawn Jakubiec seconded by Rob Seeber to hire Bill Taylor for the jr/sr high school principal position. The motion carried.

There was a motion by Dawn Jakubiec seconded by Bill Connors, Jr. to adjourn at 7:45 P.M. The motion carried.

(Signed)

Dawn Jakubiec, Deputy District Clerk

### CRANDON RED HATTERS/CELLULITE SISTERS KOVAK PLANETARIUM



Wednesday, September 17 at 11:00 am. Car pooling will be at the Crandon Hotel Parking lot at 10:00. Reservations are needed by September 15. Group

rates are \$8.00 per person. Lunch will follow at the Crandon Hotel. Call: Elizabeth at 715-478-3948 or Angela at 715-478-2703



## Architectural Services Wanted

The Sokaogon Chippewa Community is seeking architectural services to design a new daycare facility. Interested firms are encouraged to submit qualifications and cost schedules to Jeff Ackley, Jr., Executive Director at [jeff.ackley.ju@scc-nsn.gov](mailto:jeff.ackley.ju@scc-nsn.gov)

Deadline for submission is September 8, 2014 at 12:00 p.m.

### CLEAN-UP DAYS Town of Wabeno

September 6th & 7th, 2014

Saturday: 8 a.m. - 4 p.m.

Sunday: 10 a.m. - 4 p.m.

- Garbage in bags must be paid for on these days.
- Bags will be opened and inspected for garbage.
  - Must still recycle.
- All tires must be off rims or they will not be accepted.
  - Limit of four (4) tires.
- Car tires or smaller are all that will be accepted unless approved by a board member ahead of time.
- Anything with Freon will be half price which is \$10

**Town of Wabeno Residents only.**  
**No outsiders.**

/s/ Brenda St. Peter, Town Clerk



## Community Blood Drive

Crandon Community Blood Drive will be held on Thursday, September 11, from 9:00 a.m. to 1:00 p.m. at St. Paul's Evangelical Lutheran Church, 501 North Park Avenue in Crandon

To schedule a donation appointment, please call (800) 280-4102, or go to [www.save3lives.org](http://www.save3lives.org) Walk-in donors are welcome!

We provide 100% of the blood used by your local hospitals and couldn't do it without volunteers like you!

### CALLING ALL MARINES - WE WANT YOU!

The Forest County Detachment of the Marine Corps League is looking for new regular members and associate members to come join us the first Wednesday of every month at the VFW Hall in Crandon. Food & Door Prizes. For more information please call Micah Dewing at 715-889-0371 OU/50



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ARE ATTRACTED TO RIPE  
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SMELLY FEET. THE ODOR-  
PROTIEN GIVEN OFF BY THE  
CHEESE WAS FOUND TO BE  
STRUCTURALLY SIMILAR  
TO  
HUMAN  
SWEAT.**



**POSITION TITLE:** Physical Therapist  
**CLASSIFICATION:** Exempt  
**DEPARTMENT:** Health and Wellness Center  
**SUPERVISOR:** Rehabilitation Services Supervisor  
**GRADE:** E7  
**POSTED:** 6-26-14  
**CLOSING:** Until Filled

**Position Summary:**  
Under general supervision of the Rehabilitation Services Supervisor, provides direct patient care to individuals with physical disabilities and/or functional limitations in clinic, inpatient, outpatient, and outreach programs. Provides services to promote rehabilitation and maximal levels of function and independence. Maintains confidentiality of all privileged information.  
**Minimum Qualifications:**  
Bachelors, Master's, or Doctoral Degree in Physical Therapy from an accredited university and one year experience in physical therapy patient care preferably in a hospital or clinic environment. Must be licensed by the State of Wisconsin. Must successfully pass a pre-employment drug/alcohol screen, tuberculosis screening, and background investigation.  
  
**\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date.**  
**\*Must maintain a valid Wisconsin Driver's license as a condition of employment.**  
**\*Must pass a background check, which will be performed on all applicants.**  
**\*Must successfully pass a pre-employment drug screening.**  
As authorized by Federal Law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

Send applications to:  
Forest County Potawatomi, Human Resources  
Department  
P.O. Box 340, Crandon, WI 54520  
Phone: (715) 478-7200 • Fax: (715) 478-7215



# Bus Driver Wanted

Full-time route driver  
Free driver training  
We help you get your CDL  
Call Pitts Bus Service Inc.  
for details at 715-478-2780

**POSITION TITLE:** Physician-Pediatrician  
**CLASSIFICATION:** Exempt  
**DEPARTMENT:** Health and Wellness Center  
**SUPERVISOR:** Medical Director  
**GRADE:** Grade P6  
**POSTED:** 7-21-14  
**CLOSING:** Until Filled

**Position Summary:**  
Under limited supervision of the Medical Director, provides and manages direct medical evaluation, diagnosis, procedures, and care for patients within a recognized area of pediatrics. Maintains confidentiality of all privileged information.  
**Minimum Qualifications:**  
Medical doctor; at least three years of directly related experience which may include residency in a directly related medical specialty. State of Wisconsin and Federal DEA Certification; Current licensure in designated area of Medical Subspecialty. Valid driver's license. Must successfully pass a pre-employment drug/alcohol screen, tuberculosis screening, and background investigation. ACLS certification or willingness to obtain within 2 years of hire.  
  
**\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date.**  
**\*Must maintain a valid Wisconsin Driver's license as a condition of employment.**  
**\*Must pass a background check, which will be performed on all applicants.**  
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Send applications to:  
Forest County Potawatomi, Human Resources  
Department  
P.O. Box 340, Crandon, WI 54520  
Phone: (715) 478-7200 • Fax: (715) 478-7215

# Help Wanted

**POSITION TITLE:** Adolescent/Adult AODA Counselor  
**CLASSIFICATION:** Non-Exempt  
**DEPARTMENT:** Health and Wellness Center  
**SUPERVISOR:** AODA Supervisor  
**GRADE:** NE11  
**POSTED:** 7-29-14  
**CLOSING:** Until Filled

**Position Summary:**  
Under general direction of the AODA Supervisor and clinical direction of the medical director, conducts intake/screening and a comprehensive bio psychosocial assessment. Provides individual counseling and group counseling related to: Adolescents, Adults, and Family systems with alcohol or substance abuse related problems and comorbidity. This is to include children and adolescents whose family systems have been impacted by alcohol or substance related problems and comorbidity. Focus will be placed within the context of cultural and spiritual values and needs of the individual or family system. Maintains confidentiality of all privileged information.  
**Minimum Qualifications:**  
Master's Degree in Social Work including five years of professional experience in a behavioral health and addictions counseling type setting. Current valid Wisconsin Driver's License. Current certification with the Wisconsin Department of Safety and Professional Services as a Clinical Substance Abuse Counselor or working towards an Independent Clinical Supervisor license. Personal commitment to a drug and alcohol free lifestyle with a minimum of ten years of maintained sobriety. Must successfully pass a pre-employment drug/alcohol screen, tuberculosis screening, and background investigation.

**\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date.**  
**\*Must maintain a valid Wisconsin Driver's license as a condition of employment.**  
**\*Must pass a background check, which will be performed on all applicants.**  
**\*Must successfully pass a pre-employment drug screening.**  
As authorized by Federal Law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

Send applications to:  
Forest County Potawatomi, Human Resources  
Department  
P.O. Box 340, Crandon, WI 54520  
Phone: (715) 478-7200 • Fax: (715) 478-7215

# HELP WANTED

**PART TIME JANITORIAL/MAINTENANCE POSITION at Forest Tool, Inc:** Applicant should have good general cleaning skills. Experience in running a floor scrubber and doing stripping and waxing of floors would be a plus. This is a part-time position for evenings and weekends.  
Please pick up an application or mail resume with work history and at least 3 references to:  
Forest Tool, Inc. Attention Sandy Fannin,  
600 Industrial Park Way  
P.O. Box 215  
Crandon, WI 54520



**WANTED:** Experienced hand cutter. Must be able to cut logs and have workman's comp policy. Call 715-889-0942. B22

# HELP WANTED

Waitress/Server wanted: Looking for a professional, friendly, hard working individual looking for an opportunity to interact with our great customers and make a few bucks while at it. See Mark at Hotel Crandon. Must be available weekdays and weekends.

# A CAREER OPPORTUNITY AT

POTAWATOMI  
CARTER  
CASINO • HOTEL



**ACCTS PAYABLE /ACCTS RECEIVABLE CLERK**  
**Status:** Hourly, Full-Time  
**Purpose:** Ensure all check requests, invoices, and purchase orders have proper authorization. Verify the accuracy of check requests, invoices, and purchase orders prior to coding and entering for payment. Process and pay bills in a timely manner to uphold the integrity of PCCH.  
**Major Duties**

- Maintain the records of assets acquired throughout the year, and supporting documentation for use in year-end audit.
- Handle vendor problems and price negotiations.
- Support the Accounting Department in the year-end closing, and assist the outside auditors in conducting the annual audit.
- Compliance Officer for Casino
- Maintain Various Logs
- Verify information on new vendors
- Complete the necessary reporting and compliance for IRS Title 31.
- Track inventory levels for the various areas of the Casino. Monitor the receipt of all incoming packages.
- All other duties as assigned by the General Accountant or CFO.

**Qualifications**

- Associate degree in Accounting or equivalent is preferred.
- Three years of Accounting experience is required.
- Advanced computer knowledge including experience with computerized spreadsheets is required.

*Complete job description available by request or at [www.cartercasino.com](http://www.cartercasino.com)*  
**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Posting Date:** August 18, 2014 **Closing Date:** September 8, 2014  
  
Submit applications/resumes to: Jean Kluss, Human Resources Manager  
618 State Hwy 32, Wabeno, WI 54566  
FAX: 715.473.6021 -or- Email: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com)

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**We are currently seeking qualified candidates for positions in the following departments:**

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- Security
- Cage/Vault (Drop Team)
- Housekeeping
- Hotel
- Slots

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**Submit applications to:**  
Jean Kluss, Human Resources Manager,  
618 Hwy 32, Wabeno, WI 54566  
FAX: 715-473-6021 or e-mail [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) or online at [www.cartercasino.com](http://www.cartercasino.com)

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Status: Full-time and Part-time Positions Available  
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Salary: Based on Education and Experience

Provides services and care for residents with Dementia.  
Experience preferred, but will train.

Qualifications:

- Minimum high school diploma or equivalent
- Knowledge of Dementia
- Valid Wisconsin Drivers License
- Essential Duties & Responsibilities:**
- Assists with activities of daily living (turning and positioning, toileting, bathing and grooming, feeding and mobility).
- Accurately documents all care as required by company policy and in compliance with state and federal regulations.
- Contributes to the resident assessment and care plan.
- Makes routine rounds on each assigned resident in accordance with established procedures.
- Medication administration as prescribed by physician.
- Performs other duties as assigned.

It is the policy of Options Counseling Services not to discriminate against any employee or any applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability, sexual orientation or national origin.

How to Apply: Forward a letter of interest and current resume including references to: Options Counseling Services, Bruce Decorah - Manager, 26 E. McKinley Blvd., Eagle River, WI 54521. E-mail: bdecorah@optionscs.net.



AGI HEALTHCARE<sup>SM</sup>  
OF CRANDON  
A Division of Arizconsin Group, Inc.

We are looking for compassionate, caring individuals to join our team of professionals.

CERTIFIED NURSING ASSISTANT

Full Time 6:30 am - 2:30 pm  
Applications may be completed at  
105 W. Pioneer St., Crandon  
or contact Human Resource Department  
Sheron Quesinberry at 715-478-3324

\$250 SIGN ON BONUS

Help Wanted

The Crandon Public Library seeks an organized, outgoing person with excellent customer service skills, who can perform a variety of clerical tasks at our front desk. The Library Circulation Clerk handles patron transactions, registers borrowers, handles funds for overdue and lost materials, shelves books and other materials, and performs a variety of other duties related to the lending and return of library materials, according to established library policies and procedures.

The hours for this 20 hour week position are Monday through Friday 8 a.m. to noon and once a month Saturday mornings.

Applications are available online at [www.crandonpl.org](http://www.crandonpl.org) and at the front desk. Applications due: Friday, September 12 by 5:00 p.m.

Grouse & Turkey Cont. from pg. 1

property and used in hunting waterfowl must permanently display the name of the owner in lettering one-inch square or larger, even when a hunter is using said blind.

Grouse season has split zones

In Zone A, the ruffed grouse season Opens Sept. 13 and runs through Jan. 31, 2014. In Zone B, located in southeastern Wisconsin, the season will open Oct. 19 and close Dec. 8.

Ruffed grouse drumming surveys have been used since 1964 in order to help monitor ruffed grouse population trends. Statewide, a similar number of drumming grouse were heard (0.84 per stop) in 2014 as were heard during the 2013 survey (0.83). Wisconsin's primary ruffed grouse range, the Central and Northern Forest regions, showed mixed results. The Central Forest experienced a 24 percent decrease in breeding grouse this spring, while the Northern Forest yielded a 3 percent increase.

While cold temperatures and deep snow are generally hard on resident wildlife populations, ruffed grouse often thrive in winters like the one Wisconsin just experienced, Walter noted. Grouse roost under the snow, this can serve as a blanket to hide them from predators' view and keep them warm even during very cold periods.

Grouse hunters are reminded to register with the Harvest Information Program if they plan to pursue woodcock, mourning doves or other migratory game birds. Registration is free and is available through all license vendors, as well as online.

Those interested in hunting on DNR managed lands and discovering new favorite spots are reminded to check out the department's new FFLIGHT tool. FFLIGHT helps hunters of all types locate young aspen and alder habitat, pheasant-stocked public hunting grounds, and managed dove fields.

Features available within FFLIGHT will help hunters locate DNR public parking areas, overlay township descriptions, and view topographic maps or aerial photos of prospective hunting areas. Each user can choose which type of habitat to highlight - FFLIGHT can help you find the best grouse and woodcock cover in the woods near your cabin.

The FFLIGHT mapping application is compatible with all major desktop and mobile web browsers (internet access required). To learn more and start your search for hunting land, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "FFLIGHT."

Grouse and turkey hunters must wear blaze orange clothing during any gun or muzzleloader deer season. A hat, if worn, must be at least 50 percent blaze orange.

Hunters are encouraged to check out the 2014 Fall Hunting and Trapping Forecast [PDF] for further season information and hunting previews for Wisconsin. The fall forecast provides a great deal of information and helpful tips for all types of hunting and trapping.

For more information regarding turkey and ruffed grouse hunting in Wisconsin, visit [dnr.wi.gov](http://dnr.wi.gov) and search keywords "turkey" or "ruffed grouse."

HELP WANTED

KATHY'S INN IN ARGONNE IS  
LOOKING FOR A BARTENDER / COOK.  
CALL KATHY AT 715-649-3435. IF NO  
ANSWER PLEASE LEAVE A MESSAGE.

SCHOOL DISTRICT OF LAONA  
CHILDCARE WORKER WANTED

The School District of Laona is looking for a part-time childcare worker. The hours are noon until 5:30 p.m. each day.

Requirements: Qualified candidates must be a high school graduate and have a willingness to obtain additional certifications that may be needed.

How to Apply: If interested, please send a letter of interest and reference to:

Laurie Asher, District Administrator,  
School District of Laona,  
5216 Forest Ave, Suite A,  
Laona, WI 54541

Deadline for applying is Friday, September 12, 2014.

The School District of Laona is an Equal Opportunity Provider and does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

Report recognizes importance of  
groundwater for human health,  
the environment and economy

MADISON -- An annual report by the Wisconsin Groundwater Coordinating Council highlights the critical role groundwater plays in human health, the environment and economy and supports additional research and cooperation to understand how best to manage the precious resource.

The council was formed in 1984 to help state agencies coordinate activities and exchange information on groundwater. Today, it remains one of the few groups in the nation that effectively coordinates statewide groundwater efforts from an advisory position.

Russ Rasmussen, administrator for the Wisconsin Department of Natural Resources' water division, said the group's work reflects the value of the resource in Wisconsin, a state that depends heavily on groundwater as a source of drinking water. Wisconsin also relies on groundwater to irrigate crops, support livestock and process a wide variety of foods while feeding the trout streams and spring-fed lakes that are vital to the state's economy.

"Wisconsin remains a leader in groundwater quality and quantity but we must address new challenges and pursue new ideas if we are to sustain this resource for future generations," said Rasmussen, who also chairs the council. "The report serves as a valuable guide that will help us tackle the most important research, public outreach and partnership efforts on groundwater issues now and in the years to come."

Among the findings of the report to the Legislature:

--Continued collaboration among various units of government is needed to ensure effective management practices and increase awareness of issues that may affect the state's groundwater resources.

--Additional research should be undertaken to evaluate the occurrence of viruses and other pathogens in groundwater and develop appropriate response tools.

--The public and private sectors must work in partnership to implement practices that afford greater protection against nitrate and other agricultural contaminants such as pesticides. Nitrate contamination in drinking water is a common occurrence in Wisconsin and poses serious health risks to infants, women who are pregnant and adults with lifelong exposure.

--Agencies should develop and implement strategies that lead to efficient use of nitrogen and careful or reduced use of pesticides to protect drinking water sources.

Better scientific models are needed to help predict the impact of groundwater withdrawals on other waters of the state.

--Additional monitoring efforts should be put in place to quantify changing conditions, identify emerging threats and develop cooperative solutions.

To learn more about the fiscal 2014 report, visit [dnr.wi.gov](http://dnr.wi.gov) and search for "Groundwater Coordinating Council."

Help Wanted

The Forest County Highway Department is accepting applications for a full-time position. This is a mechanic position. A minimum of five (5) years experience as a diesel mechanic with experience in electrical, computer, fabrication, welding and gas engines is preferred.

Applicants must have a valid driver's license, a clean driving record, with CDL endorsement and be able to pass a physical, audiogram and D.O.T. drug screen. Applications may be obtained at the Highway offices, located at 5350 County Road W, Crandon, Wisconsin.

All interested parties must file a new job application to be given consideration.

All applications will be accepted until 3:00 p.m. on September 19, 2014.

By Order of the Forest County Highway Commissioner  
John H. Rogers, Highway Commissioner



## Dining &amp; Entertainment

## Donovan's Trailside Inn

### Bar - Restaurant - Motel

#### Daily Specials

\* Starting the week of Sept. 16 \*

Tue. - Broasted Chops & Salisbury Steak  
Wed. - Broasted Chicken & Beef Tips  
Thurs. - Italian Specials  
Fri. - Fish Fry - Perch, Cod & Walleye  
Homemade German Potato Salad!  
Sat. - Ribs, Steak, Prime Rib & Shrimp  
Sun. - Authentic German Specials

Open at 11:00 a.m. Daily • CLOSED MONDAY  
Serving Breakfast Saturday & Sunday 7 a.m. to noon  
Dinner Specials Start at 4 p.m.

715-484-3045 • Located in Pearson  
Intersection of Hwy. 55 & T, on Hwy. 55

# POST LAKE INN

## BROASTED CHICKEN DINNER SERVED DAILY!

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*BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
Located in Beautiful Downtown  
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## Water's Edge Lodge

County Hwy. W, Crandon, WI (715)478-1224

On beautiful Lake Lucerne

The perfect blend of family &amp; fine dining



Open 365 Days a Year for your Convenience

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Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m.

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NEW YORK STRIP - \$11.95 • RIB EYE - \$12.95  
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#### FRIDAY

AYCE HADDOCK FISH FRY - \$11.95

#### SATURDAY • PRIME RIB

KING \$20.95 • QUEEN \$18.95 • PRINCE \$17.95

#### SUNDAY

BBQ PORK RIBS - \$10.95

KIDS DINNER &amp; SANDWICH MENU

FULL MENU CARRY OUTS



## FRIDAY SERVING: FISH FRIES

SLING IT HAPPY HOUR MON. &amp; THURS. 4-6

Hours: Thurs. - Mon. 11 a.m. - Close  
CLOSED TUESDAY & WEDNESDAY

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NO FROG LEGS715-478-1059  
FREE WIFI

## BEACHSIDE

BAR &amp; GRILL Lake Metonga

Open at 11:00 am  
Wednesday- Monday  
Closed Tuesdays



## Friday Fish Fry & Saturday Steak Specials

-Wednesday-

**\$10 ALL YOU CAN EAT**  
Chicken Wings

boneless & traditional  
Dine In Only

Join us for your chance to win a 3 day/2 night stay for  
2 to LAS VEGAS including a \$500 casino voucher!  
One trip given away during EVERY Packer game!



## Daily Specials Monday

Half Off Appetizers

## Wednesday

\$3.00 Cheeseburgers

## Thursday

50¢ Wings

## Fri & Saturday

Fish Fry  
Cod, Perch  
& Shrimp

## Sunday

Fried Chicken Dinner

County W, Wabeno  
715-473-2129

Hours: Wed- Mon.  
11 a.m. - Close;  
Tuesday Closed

## SEPTEMBER STEAK SPECIAL

Our 8oz. Tenderloin with Crab  
Stuffed Mushrooms \$17.95

## Mexican Menu Monday & Tues

Tacos - Burritos - Quesadillas - enchiladas &amp; More

## Catfish Wednesday

All You Can Eat Catfish,  
Cornbread & Hushpuppies \$11.95

## Thursday's Special

Liver &amp; Onion \$7.95

## Friday All You Can Eat

Fish Fry \$11.95

**NIGHTLY-** Smoked Ribs • Prime Rib •  
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New items at the Laona library

The Edith Evans Community Library staff is pleased to report that the following new items have been added to their growing collection for your reading and/or viewing pleasure:

**Adult Fiction:** *Act of War* by Brad Thor; *Beekeeper's Ball* by Susan Wiggs; *Fast Track* by Julie Garwood; *For All Time* by Jude Deveraux; *Invisible* by James Patterson; *Love Letters* by Debbie Macomber; *Mean Streak* by Sandra Brown; *Perfect Life* by Danielle Steel; *Power Play* by Catherine Coulter; *6th Extinction* by James Rollins; *Sweet Spot* by Stephanie Evanovich; *Take Me Home* by Dorothy Garlock; and *Texas True* by Janet Dailey

**Children's Books:** *Peanut Butter and Jellyfish* by Jarrett Krosoczka

**Movies:** "Courage"; "Devil's Knot"; "Dude, Where's My Dog"; "Duke"; "Goodnight for Justice: The Measure of a Man"; "Heaven is for Real"; "Home of the Brave"; "How to Fall in Love"; "Lego Movie"; "Like Father Like Son"; "Still the Drums"; "Strawberry Summer"; "Undercover Bridesmaid"; and "Winter's Tale"

**Young-Adult Fiction:** *Dork Diaries: Tales from a Not-so Glam TV Star* by Rachel Russell; *Lies my Girlfriend Told Me* by Julie Anne Peters; *Since Last Summer* by Joanna Philbin; *Sound* by Sarah Alderson; and *Things You Kiss Goodbye* by Leslie Connor

**Young-Adult Non-Fiction:** *A Green Kid's Guide to Composting* by Richard Lay; *A Green Kid's Guide to Garden Pest Removal* by Richard Lay; *A Green Kid's Guide to Organic Fertilizers* by Richard Lay; *A Green Kid's Guide to Preventing Plant Diseases* by Richard Lay; *A Green Kid's Guide to Soil Preparation* by Richard Lay; *A Green Kid's Guide to Watering Plants* by Richard Lay; and *Monster Trains* by Nick Gordon

The library staff thanks you for your continued patronage and look forward to seeing you when you come in to browse through the collection.

Nicolet College 2013-14 graduates announced

Numerous individuals from Forest County and the surrounding area graduated from Nicolet College during commencement ceremonies for the 2013-14 academic year.

The recent graduates and the college credentials they earned include:

Argonne - Josephine Bocek Nursing Assistant Technical Diploma, Devon M. Dehart Supervisory Management Technical Certificate, Patricia Gryczkowski Small Business Accounting Technical Certificate, Taylor N. Hauser Nursing Assistant Technical Diploma, Kelly M. Heidenreich Associate of Applied Science Degree Architectural Technology, Britney L. Weber Cosmetology Technical Diploma, Ryan M. Wilson Criminal Justice Corrections Specialist Technical Diploma.

Crandon - Judith M. Anaya Culinary Arts Associate of Applied Science Degree, Jamie D. Bauknecht Practical Nursing Technical Diploma, Lucas R. Boss Automotive Technician Technical Diploma, Jordan L. Edwards Native American Tribal Management Technical Certificate, Kathryn M. Kincaid Practical Nursing Technical Diploma, Cheyenne C. Landru Entrepreneurial Technical Certificate, General Business Management Technical Certificate, Terri L. Landru Native American Tribal Management Technical Certificate, Ashley M. Lett Nursing Assistant Technical Diploma, Cameron J. McGeshick Welding Technical Diploma, Joleen M. McGeshick Native American Tribal Management Technical Certificate, Kaylee L. McGeshick Nursing Assistant Technical Diploma, Dustin T. Perry Automotive Technician Technical Diploma, Ashley J. Pieper Graphic Design Associate of Applied Science Degree, Alex M. Schmidt Criminal Justice Corrections Specialist Technical Diploma, Criminal Justice Law Enforcement Associate of Applied Science Degree, Melody L. Smith Business Management Associate of Applied Science Degree, General Business Management Technical Certificate, Goodman - Daniel J. Stec Welding Technical Diploma.

Hiles - Cassey L. Wilson Associate Degree Nursing Associate of Applied Science Degree.

Laona - Hillary B. Connors Nursing Assistant Technical Diploma, Krystal Karbowski Practical Nursing Technical Diploma, Renee S. Yaeger Associate Degree Nursing Associate of Applied Science Degree

Monico -Scott McKenzie Liberal Arts Associate of Arts Degree

Townsend - Rebecca J. Essermann Liberal Arts Associate of Arts Degree, Patrick Radish Liberal Arts Associate of Science Degree.

Wabeno - Saeed N. Sheldan Welding/Maintenance and Fabrication Technical Diploma, Erin L. Tucker Supervisory Management Technical Certificate.

The Deadline For ads in the Pioneer Express is 4:00 pm on Tuesday

Fish Advisory Cont. from pg. 1

"The good news this year is brown trout from Lake Michigan and chinook salmon from Green Bay may now be eaten safely at a rate of one meal per month" says Candy Schrank, Department of Natural Resources toxicologist who coordinates fish consumption advice. "A recent study determined that PCB concentrations in chinook and coho salmon from Lake Michigan declined during the period from 1975 to 2010. Also, we relaxed the advice for the Sugar Camp Chain of Lakes and now the statewide general advisory may be followed for eating fish from those lakes."

Minor changes - including both more and less stringent advice - apply to some species from several inland lakes in Ashland, Iron, Langlade, Sawyer, and Vilas Counties and also for some species from parts of the Menominee River, Lake Winnebago system, St. Croix and Wisconsin Rivers. For example, men and older women may now safely eat channel catfish from the Lake Winnebago system once per week; and all people may eat carp from the Wisconsin River downstream of Petenwell Dam once per month compared to not at all.

More stringent advice applies to one or more species from Lake Three in Ashland County, Deep Wood Lake in Langlade County, Upper Holly in Sawyer County and Virgin Lake in Oneida County. And, people are now advised to eat no more than one meal per month of carp from the Portage Canal near Portage in Columbia County.

There is no change to advice for fish from several inland lakes and for fish from Cedar Creek in Ozaukee County, where sediment remediation efforts continue.

DNR, in consultation with the Department of Health Services, examines new contaminant data obtained each year at a subset of Wisconsin's waters, along with that from recent years, to re-evaluate the fish consumption advice. The 2014 fish consumption advisory updates reflect new data on contaminant levels for 61 locations, some of which were analyzed by the Great Lakes Indian Fish & Wildlife Commission. Most Wisconsin waters are covered by the statewide general advisory and only 145 locations carry more specific, stringent advice due to higher contaminant levels in fish.

Dr. Henry Anderson, chief medical officer of the Department of Health Services, urges anglers to check the 2014 advice to see if there have been any changes for the waters they like to fish but to also consider advice for purchased fish that is eaten. FDA is considering modifications to the advice for purchased fish that are primarily from oceans or fish farms. See FDA's website for further information : [www.fda.gov/Food/ResourcesForYou/Consumers/ucm110591.htm](http://www.fda.gov/Food/ResourcesForYou/Consumers/ucm110591.htm) (exit DNR).

Fish are a low-cost source of lean protein, minerals and vitamins, but people need to be aware of the kinds of fish they eat and where they come from, Anderson says. "We are collecting information on the levels of healthy fats contained in fish and found that one to two meals of fish per week are sufficient to obtain health benefits, provided fish low in contaminants are selected."

Choose Wisely: A Health Guide for Eating Fish in Wisconsin [PDF] is available online as a pamphlet. The FIND ADVICE search tool is now mobile friendly and allows anglers to select the county and location they fish to see the specific consumption advice for that water. Further information on Wisconsin's fish consumption advice can be found by searching the DNR website [dnr.wi.gov](http://dnr.wi.gov) for "eating your catch."

Printed copies of the pamphlet will be available at DNR service centers and regional offices.

Nicolet AARP Chapter 1191



Attorney William N. Leege

The speaker for the August Nicolet AARP monthly meeting was Attorney William N. Leege who practices in Oconto, Wisconsin. Mr. Leege specializes in Elder Law which is of great interest to AARP members, and has been a speaker at several AARP meetings over the years. A variety of subjects were covered, but most of the presentation dealt with divestment of assets by the elderly and estate planning. There are pros and cons to various methods of which the elderly person should be aware. Mr. Leege gave several examples of the mistakes that some of his clients had made because they listened to someone that they trusted and later found they were locked into that decision despite its pitfalls.

The Fall Social is scheduled for September 30, 2014 at the Old Town Hall in Townsend. The cost is \$14.00 per person with the entre being chicken and beef tips. Members were reminded that the regular meeting in November 25th is Election Day for new officers and board members to replace those whose term expires at the end of this year. November will be the start of winter hours for meetings which will start at 1:30 pm.

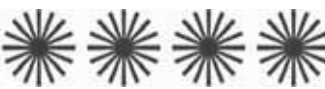
All persons 50 and over are invited to join the local AARP Chapter. AARP meetings are social, entertaining, and informative. Meetings are held at the Lakewood Presbyterian Church on the fourth Tuesday of each month starting at 7:00 pm. Contact Joyce West, Membership Chairman, at 715-276-9409.

Submitted by Dick Culver, Public Relations Chairman

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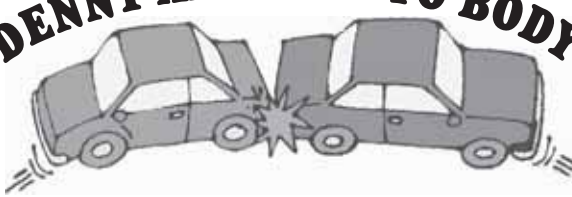

**FOR SALE:** 2008 Ford Fusion SEL. 83,000 miles. Never seen salt or sand. Armed Forces man's car. \$9,995. Call 715-484-4992 or 715-484-2277. Betc20

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**FOR SALE:** Scrap car. 1991 Buick Century. 3000 trans axle motor w/ 65,000 original miles. Rear end collision. Call 715-409-6919. P21

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**FOUND DOG:** Male beagle mix, has an orange plastic tag on collar. Found on Peshtigo River Road, 5 miles east of Hwy. 8. Call 715-336-2010. P21

**FOR SALE:** 4x5 round bales of dry cow or horse hay. Alfalfa, timothy or orchard mix. \$55 each. Call 906-290-0492. P23

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B23

Guitar Master  
Willy Porter in  
concert at  
Nicolet College



Willy Porter’s masterful guitar work will grace the Nicolet College Theatre when he takes to the stage for a special performance at 7:30 p.m., Saturday, September 13.

Along with his skills on the six-string and witty, improvisational storytelling, Porter has proven himself an audience favorite in this country and in Europe with an uncanny ability to connect with those who see his shows.

This Mequon, Wisconsin, native is known as one of Milwaukee’s most skilled guitarists and entertaining performers, making complex arrangements look easy.

“A dazzling acoustic guitarist,” is how a writer for the Washington Post described him while the Boston Globe noted his “Olympian speed of Leo Kottke.”

Over the years Porter has honed his skills playing everything from large theaters and halls to small coffee houses and dive bars, moving with style from original guitar-driven rock, to folk, and acoustic tunes in each show.

Over his 20-year career, he has shared the stage with such notables as Jeff Beck, Sting, Jethro Tull, Tori Amos and Paul Simon.

Tickets are \$15 and can be purchased online at [nicoletlive.com](http://nicoletlive.com) or by calling (715) 365-4646.



Crossbow, archery hunters should  
review safety rules before the  
first trek in woods

MADISON -- The Wisconsin crossbow deer and archery deer hunting seasons starting Sept. 13 usher in an expanded crossbow license opportunity for any qualified hunter as one of the deer hunting rule changes to help hunters participate in the fall season.

For the first time this year, the crossbow hunting license may be purchased by any qualified hunter. This change replaces the previous rule limiting crossbows to use by only disabled hunters with an archer license.

Also, the crossbow hunting season will run at the same time as the regular archery deer season - Sept. 13-Jan. 14, 2015.

Hunters also should note during open firearm seasons, a gun deer license will authorize bow and crossbow use. Crossbow licenses include one statewide buck tag and one Farmland Zone antlerless tag. It is important to remember persons purchasing a traditional bow and a crossbow license will receive only one set of tags.

State hunting safety specialists say crossbows are user-friendly and enable youth, women and physically challenged individuals to enjoy archery hunting/shooting who, for whatever reason, cannot draw a conventional bow back.

Like any other shooting skill, using a crossbow safely and accurately will require a combination of old and well learned knowledge.

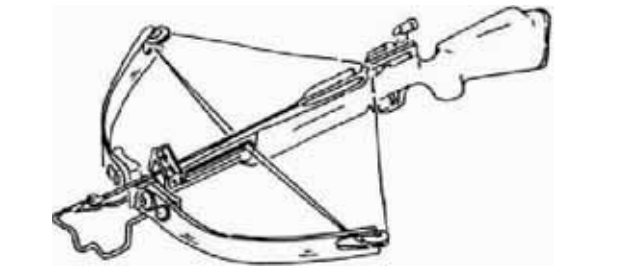
The four basic rules of firearm safety (TABK) apply to crossbow use and hunting.

- Treat every crossbow as if it were loaded
- Always point the crossbow in a safe direction
- Be certain of your target and what's beyond
- Keep your finger outside the trigger guard until ready to shoot

Here are a few more things Hunter Education: Administrative Warden Jon King urges people to remember if they plan to hunt with a crossbow this year:

- Always read and review the manual of your crossbow and follow all manufacture safety rules.
- Never attempt to repair your crossbow unless you are properly trained, consider taking to a pro- shop for repairs or return to the manufacturer.
- Crossbows have a safety. Most crossbows are on safe at the end of the cocking process. Immediately after cocking always check to make sure that your bow is on safe before doing anything else. This is very important!
- Always use bolts/arrows recommended by the manufacturer and handle carefully. Protect yourself and the arrow points with a covered arrow quiver.
- The safest way to carry, transport, and raise or lower a crossbow from a stand, is to have the crossbow un-cocked at all times.
- Never dry-fire a crossbow. Crossbows have a draw weight of 125-290 pounds. The safest way to un-cock a crossbow is to fire a bolt into the ground or target.
- Make sure that the limb tips are free of obstructions and your fingers, hand, or arm is not in the string path at any time while the crossbow is cocked.
- Although crossbows can be extremely accurate at great distances due to the slow velocity of the bolt/arrow, care should be taken not to take long shots at game. Most crossbows are incapable of beating an animal's reaction time at distances greater than 50 yards.

Warden King says if a tree stand is part of your hunting tradition, he recommends reviewing safety tips. "Tree stand incidents are one of the leading causes of injury to hunters. Always wear a fall restraint device when using a tree stand and let your family know where you are going. The DNR urges hunters to utilize safety when hunting from a tree stand. For more information search the DNR website [dnr.wi.gov](http://dnr.wi.gov) for Tree Stand Safety.



Nicolet College Foundation’s Run  
to Remember and Family Fun Day  
to honor Kory Dahlvig

The Nicolet College Foundation will hold the Run to Remember and Family Fun Day fundraiser Saturday, Sept. 20, to raise money for scholarships in honor of Kory Dahlvig, a Nicolet graduate and former Vilas County sheriff’s deputy who lost his life in an on-duty traffic accident.

The event on the Nicolet College Campus will feature a 5K run/walk with participants lining up at 9:45 a.m. and the race beginning at 10 a.m. The line-up for the half-mile children’s event will take place at 10:45 a.m. and start at 11 a.m. Registration fee for the 5K is \$25 before Sept. 6 and \$30 after that date. The children’s run/walk is free. Other activities for children will also be available.

“Proceeds from the event will go to scholarships we’ve created to honor Kory and the service he provided to the Northwoods,” said Heather Schallock, executive director of the Nicolet College Foundation.

To register, contact the Nicolet College Foundation at (715) 365-4518.

The evening before, Friday, Sept. 19, the college will hold a free Family Fun Night which will feature a recently released popular family movie that will be shown outdoors in the Nicolet Field.

Dahlvig, a Rhinelander High School graduate, received his Criminal Justice associate degree from Nicolet in 2003. He worked for the Lac du Flambeau Tribal Police Department and Eagle River Police Department before joining the Vilas County Sheriff’s Department in 2007.

He was killed in a traffic accident in 2010 while responding to a mutual aid request from the Lac du Flambeau Tribal Police Department.

Event sponsors include Ministry Health Care, Blue Knights MC Club Eagle River Chapter XII, Wal-Mart, Superior Diesel, NRG Media, Newswatch 12, Stifel, Eye Clinic of Wisconsin, Parsons of Eagle River, Aspirus Rhinelander Clinic, State Bank of Florence, A-1 Septic, Aylesworth Dermatology, Shoeder’s RV, Marine, and Sport Center, Rhinelander Honda, Northwestern Mutual, and Wisconsin Public Service.

**Nicolet to offer free entrepreneurship workshops in September**

Entrepreneurs and small business owners looking to take their enterprise to the next level are invited to attend upcoming Pathways to Entrepreneurship class at Nicolet College.

During the two-hour sessions participants will learn the “must-dos” to launch a business and keep it running; reasons why a business plan is critical to your success; and why business model design is the new core competency before writing a business plan.

The free workshops, each covering the same topics, will be at the following times and locations:

- Tuesday, Sept. 9, 5:30 to 7:30 p.m., Minocqua Public Library.
- Saturday, Sept. 20, 9 a.m. to 11 a.m., Northwoods Center 209 on the Nicolet Campus.
- Monday, Sept. 22, 6 p.m. to 8 p.m., Crandon Public Library.

There is no cost to attend these workshops sponsored by the college’s Workforce and Economic Development department but pre-registration is required. To register, call Nicolet at (715) 365-4905; 1-800-544-3039, ext. 4905; TTY 711 or 1-800-947-3529; or email [workforcedevelopment@nicoletcollege.edu](mailto:workforcedevelopment@nicoletcollege.edu).

Workshop participants will also learn about the upcoming and more in-depth Entrepreneurial Training Program sponsored by Nicolet College and the University of Wisconsin-Stevens Point Small Business Development Center.

Participants in this program will meet for 10 Thursdays October 2 to December 4 on the Nicolet College Campus and take a more comprehensive look at numerous aspects of starting and running a successful business. The sessions will also feature expert guest speakers and one-on-one coaching. More information about the Entrepreneurial Training Program is available at the UW-Stevens Point Small Business Development Center website: <http://www.uwsp.edu/conted/SBDC/Pages/default.aspx>.

For Old Time's Sake



Undoubtedly, some of you have relatives in this shot of the Menominee Bay Shore mill in Wabeno. Whoops! I meant Soperton. Actually, Soperton, now part of Wabeno, was a town created by this company that came to the area in about 1904 to build a mill and all the amenities required to keep the workers in housing, schooling, and a place to shop. It was located downstream on the Oconto River from Jones Lumber Co. There was a lot of sawdust created in Wabeno and Soperton!



**Vendors wanted  
for October 11  
by Crooked Lake  
Mountain Lions**

The Crooked Lake/Mountain Lions Club is sponsoring the fifth annual Oktoberfest at the Crooked Lake Community Center on Saturday, October 11th. A free 8 x 10 outside space for crafters to sell their goods is available for the first ten people responding to this article. On a nice sunny fall day as many as 250 people will walk through the beer garden and browse at the crafts that are for sale. The event includes a meat raffle, hay rides through the area, pumpkins for kids to decorate, and music, all topped off with a delicious meal of roasted pig and German side dishes. For more information and to reserve your free craft space, please contact Cassie at (715) 276-6196.

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**Father/daughter team win  
Strongman Competition**

Ashley Kalkofen and Pat Millan, a father/daughter team from Armstrong Creek, competed in the Eighth Annual U.P. Strongman Competition held on Saturday, Aug. 2, 2014. There were five rounds of competition, with nine obstacles, including the farmers walk, skidder tire flip, sand bag throw, stone lift, atlas ball, log press, wrist twist, Conan wheel and skidder chain. There were a total of 30 competitors.

Kalkofen, 24, a two-time champion and Goodman-Armstrong Creek's volleyball coach, won the Women's Open Division with 23 points, beating out Kate Trautschold of Appleton. Millan, 50, took first place, winning the Men's Masters (over 40 years of age) title. He came in ahead of Chad Martin of Crystal Falls.

The competition was held in Crystal Falls, Mich. at the Nylund Food Center and was sponsored by Friends of Forest Park Football. All proceeds went to the Forest Park High School football program.



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**FOR SALE:** Hardwood paneling. Cherry and ash. 3"-4"-5". Call 715-889-1503. P22

**FOR SALE:** Antique wall coffee grinder. Call 715-478-2149. P21

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NORTHERN HEALTH CENTERS  
Quality Care from Compassionate People

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If You Have Never Been on a Board - PLEASE Consider !!!  
Your Experience Matters to NHC

If You Travel to a WARMER Winter Location PLEASE Consider !!!  
Remote Access for Meetings

We invite you to apply to be on the Governing Board of Directors

As a Federally Qualified Health Center, the majority of the Board members are to be patients of Northern Health Centers, Inc. Both Professional and Consumer input is important to the Governance of NHC.

We are seeking individuals willing to serve as Board Members as well as Advisors to the Board. Directors serve a 3 year term charged with the responsibility to oversee the performance of the Health Center and plan for its future.

We welcome those of you who are unable to meet the time commitments of full membership, but would be willing to contribute as a short term or occasional Advisor to the Board

Areas of GOVERNANCE FOCUS

1. Assess and Monitor Needs of Target Population
2. Approve Health Center Program Grant Application
3. Adopt a Sliding Fee Discount Program
4. Approve and Monitor Annual Budget
5. Review Independent Financial Audit
6. Monitor Financial Performance Using Financial Statement Data
7. Establish a Quality Assurance/Quality Improvement Program
8. Select Services Provided and Hours of Operation
9. Engage in Long-Term Strategic Planning

Please contact Shelly White, Executive Director to learn more about how you can help the Health Care Providers of Northern Health Centers, Inc. to improve our comprehensive health care program.

15397 Hwy 32, Lakewood 715-276-6321 NHCMedDen.com  
Open: Mon-Fri. 8AM-6PM and Sat. 8AM-Noon.

Northern Health Centers, Inc. is a Federally Qualified Health Center (FQHC) serving the residents of Florence, Forest, Langlade, Marinette and Oconto counties.

Robin Lincks wins big at program ride



The 4<sup>th</sup> Annual Northern Wisconsin Athletic Program Ride held in Lakewood, WI turned out to be an exciting one for a school teacher from Suring. Robin Lincks, who also worked at the Lakewood Supervalue during the summer, was the proud recipient of a 2014 250CC Renegade Motorcycle.

Over the past 3 years, organizers have gathered to raise funds to help the Wabeno-Laona Combined School District Athletic Program. Each year a different item is raffled off. A 250CC Renegade motorcycle was chosen as the grand prize to stir up interest.

**FOR SALE:** Panasonic Hi-def 50" flat screen TV. \$395 firm. Northstar portable generator, 5500 watt powered by Honda engine. Seldom used. \$495. John Deere GT 275 lawn mower. Needs work. \$450. Call 715-850-0316 or 715-850-1154. P21

**FOR SALE:** Jeep 4 cylinder power unit - \$200. 16ft. fiberglass boat w/ 95 hp Chrysler motor - \$350. Call 715-484-7614. B20

Vendors wanted for Wabeno's Homecoming Harvest Festival

Crafters and antique dealers are invited to participate in Wabeno's upcoming Homecoming Harvest Festival on September 27th and 28th in downtown Wabeno. This promises to be a great event, held in conjunction with Wabeno High's homecoming with the street filled with vendors and good food plus a lot of good fun.

If you want to participate, call Dawn at 715-473-2311 or Raleta at 715-473-6000.

**FOR SALE:** Casement windows, \$10 each. New corner jacuzzi tub, \$50. Large complete trampoline, free. Rough cut table saw, \$15. Nail guns, compressor and nails, \$15 each. Misc. tools. Call 715-409-6919. P21



Recently, the McCaslin Lions Club awarded three \$2,000 scholarships to graduated seniors from Wabeno and White Lake High schools. Shown above with their first installment of their scholarship checks, from left to right are: Julia Boyd from Whitelake H.S., who will be attending UW-Stevens Point, studying business administration; Lion Scholarship Chair Cliff Aderholdt; and Jared Demmith from Wabeno H.S., who will be attending Nicolet College, studying culinary arts. Not pictured is Jacob Pakulski from Wabeno H.S., who will be transferring from Nicolet College to U.W.-Whitewater, taking a business major. The McCaslin Lions Club wishes these area high school graduates good luck in their future studies.