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**Spring Ahead!**  
Daylight Savings Time Begins on March 8th

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Volume 29, No. 47, March 09, 2015 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## School District of Laona Spring Referendum - April 7th Get Out and Vote!

This referendum provides a solution that is a balance of the community's ability to afford a school and meeting most of the School District's needs. With the proposed referendum, the school district would like to continue offering the things that make the Laona School District special. We plan to continue with small class sizes and courses beyond the core subjects including technology, business education, the arts, and athletics.

A successful referendum, while still requiring a closing of the gap between revenue and expenses, provides significant relief for the District's financial need. Our allowable annual increase granted by the state cannot keep up with inflation of operational expenses like utilities, supply costs, and contracted services. At the end of this referendum, the district will be debt free, paying off our existing \$388,000 debt.

This referendum would not create any additional tax impact on the residents. It is a continuation of our two referendums that are currently in place. The first, which will expire this year, with our second expiring next year.

If you have any questions please feel free to call Laurie Asher at 715-674-2143, Ext. 202 or email her at [lasher@laona.k12.wi.us](mailto:lasher@laona.k12.wi.us).

## St. Mary's of the Lakes Fish Fry

St. Mary's parish in Lakewood is sponsoring their annual lenten fish fry on Friday March 20th. The fish fry will start at 4:30 p.m. and fish will be served until 7:00 p.m.

Adults cost is \$10, Children under age 12 are \$5, and kids under age six eat free.

The annual fish fry raises money for local outreach projects for those in need. Come join us for great food and a great cause!



## 2nd Annual Dueling Pianos event is set!

The Lakewood Area Chamber of Commerce has announced that Saturday, June 20, 2015 is the date for their 2nd annual Piano Fondue/Dueling Pianos evening at Waubee Lodge. Last year's event was a huge hit and this year is shaping up to be even better! The evening will again include Grand Hors d'oeuvres, raffles and lots of music and fun.

Tickets will go fast, as they did last year, so don't wait, call 715-276-6091 to reserve your seats today!

## Crandon Drama presents "Squad Room"



Crandon Middle School and High School Drama students have teamed up to produce "Squad Room" a comedy in which colorful characters come and go. Fingers the pickpocket is on the loose as is Mr. Big and a mad bomber. You'll have to watch carefully to see if you can figure out who is Mr. Big before the detectives do.

Performances are Friday March 13 at 7 p.m., Saturday March 14 at 7 p.m. and Sunday March 15 at 2 p.m. Prices are \$3.00 for adults and \$2.00 for students and senior citizens. Children 5 and under are free. Wear Cardinal apparel on Friday the 13th and get in for \$1.00!

## Ruffed Grouse Society Banquet in Crandon on March 28

On Saturday evening, March 28th, the Nicolet/Wild Rivers Chapter of the Ruffed Grouse Society will be holding its 24<sup>th</sup> annual conservation banquet at the Crandon Community Center. Doors open at 5:15 p.m. Tickets for the banquet are \$50 for individuals and include a membership and dinner. Tickets for a member and a spouse are \$70 and tickets for children are \$25 each. Funds generated at this banquet will be used to improve habitat for ruffed grouse and woodcock in Northeastern Wisconsin including the expansion of the Wisconsin Young Forest Partnership and support local activities including high school trap team programs in the area.

Banquet Chairman Craig Williams says, "We are very proud that with the help of our dedicated chapter members the Crandon banquet was one of the top Ruffed Grouse Society banquets in the country in 2014. As attendance has grown, so has our chapter's ability to enhance ruffed grouse and woodcock habitat in the area as well as supporting other local programs."

Since its inception, the Ruffed Grouse Society has provided over 4 million dollars for 700 projects in 28 states, encompassing more than a half a million acres. In Wisconsin alone, local chapters like the Nicolet/Wild Rivers Chapter have generated over \$890,000 used to improve approximately 160,000 acres of wildlife habitat on over 120 projects, including 16 projects in the Florence, Forest and Oconto County area.

"Our committee is working hard to insure another fun filled event for all attendees. We appreciate all the support from attendees and donations from local businesses that help make this event happen", states Williams.

For information or tickets to the March 28th Banquet contact Dave Ziolkowski at 715-336-2523 or Craig Williams at 715-478-0981.

## Town Hall Players Talent Show.

We are getting a late start, but we are finally ready to entertain you. This year the popular show "Hee Haw" will be coming to Townsend.

We are looking for the many talented people out there that like to entertain. If you can sing, dance, play instruments or can crack simple jokes (Hee Haw style) please join us on the 20th of March for our first rehearsal. We will be meeting at the Townsend Townhall at 6:00 p.m.

The show will take place on the 25th of April for two shows at 1:30 and 7:00 p.m.

The Town Hall Players donate the proceeds to the Food Pantry at St. John's Church. Through the years, we have given them thousands of dollars for this cause. This is the time of year when their supplies run low. Even if you have never seen our show or been in it, please come and join us for a fun time.

For questions, call Sue Rapp at 715-276-7317 or Ruth Benoit 715-276-9563.

## She avoided being dinner!



It's not easy being a deer in the Northwoods. If you survive hunting season you then have to survive wolves and coyotes! This doe took refuge near a home on Rollingstone Lake. It has been a friendly place through the years, with feeders for the deer and birds, so when the coyotes decided to run this deer down for a meal, she took refuge there.

A large coyote hung around on the lake for awhile, but didn't have the courage to continue the pursuit into the yard. The deer rested up for about four hours, in which time the coyotes lost interest and left, so she slid back into the woods as well.

It appeared that her ear was injured and there was a small amount of blood on one hind quarter, but otherwise seemed alright.

## U.S. Senator Tammy Baldwin announces Staff Office Hours in Forest County March 16

Washington, DC – U.S. Senator Tammy Baldwin's office announced today that Regional Representative Bryce Luchterhand will hold office hours in Forest County on March 16, 2015.

Constituents will have the chance to meet with staff and request assistance with a federal agency or discuss other federal issues. No appointment is necessary.

## Updates from Madison at Lincoln Day Dinner

By Boyd Monte

12th District State Senator Tom Tiffany, 36th Assemblyman Jeff Mursau and 34th Assemblyman Rob Swearingen attended the Lincoln - Reagan Dinner on Sunday, March 1 at the Hotel Crandon. They each gave the audience an update of what they have been working on at the capitol.

Representative Swearingen explained that the proposed budget from Governor Walker was in the joint finance committee. The goal is to have the budget finalized by the first of July. The other business that is getting a lot of attention is the Right To Work Bill. The Right To Work Bill has passed the State Senate and will go to the full State Assembly at the end of this week.

Representative Mursau said that he was also going to be heading back down to Madison for the Right To Work Bill and that it will be a long process on deciding if the bill should be passed to Governor Walker's desk. Rep. Mursau also said that he was waiting to learn what the Joint Finance Committee will do with the budget. He is

Continued on page 6

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**Bowling For the Cure**



Hunt For A Cure with their golden pin

The My Wish Team for Relay for Life hosted their third Annual Ice Bowling Tournament at Waters Edge on Lake Lucerne. There were four teams this year and the competition was close. Hunting For A Cure took first place and received the golden pin. Ice Ice Bowlers and the Am Fam Crusaders were tied after the double elimination and had a bowl off to determine the second and third place teams. The bowling was neck and neck, but the Ice Ice Bowlers came out victorious and claimed the silver pin. The Am Fam Crusaders received the bronze pin. Raffles were held throughout the day inside Waters Edge and with the profits from the tournament, My Wish was able to make a generous donation to Relay For Life.



Ashton Votis presents the silver bowling pin to Ice Ice Bowlers



Am Fam Crusaders pose with the bronze bowling pin

**WANTED:** RT Salvage of Laona is buying popple poles. Call 715-889-0287. B50



**Still Smoking**  
207 N. Lake Ave.  
Crandon

**Close out while supplies last!**

Crown E-Juice 12ml was \$5.99, now \$3.99  
Midwest E-Juice 10 ml was \$5.99, now \$2.00  
We have the only build your own E-cigarette shop in the county!  
Stop, shop and save at Still Smoking.  
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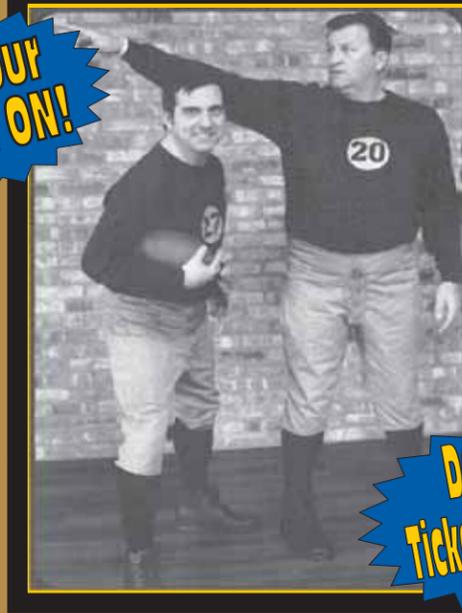
**LOOKING TO BUY:** Queen head board, with or without frame, looking for white or easy to paint white. Looking for a white vanity or dresser. Twin beds w/ frames or bunk beds that look the same when separated, prefer wood. Old fashioned looking couch or love seat. Also matching side tables for bedroom or living room and 2 lightwood bedside tables. Must be in good condition and reasonably priced. Call 715-478-2517. P47

**The Wake of Johnny Blood**

A Let Me Be Frank Production

Dinner and NEW Comedy Show

**Get YOUR LAUGH ON!**



As legendary off the field as he was on it, John McNally, who played under the name Johnny Blood, was a central figure in the Packers' early championship success. He was unquestionably one of the NFL's first colorful personalities.

**Don't Delay! Tickets selling fast!**

Tickets available individually, or in groups of 6 or 8. Seating is limited.

**Saturday, March 21**

**Waubee Lodge, Lakewood WI**  
Cash Bar at 5 pm • Dinner at 6 pm • Show 7:30 - 9:30pm

Contact 920-639-0366 n

\$45 Includes Buffet Dinner & Tip. Discounted room rates call 715-276-6091

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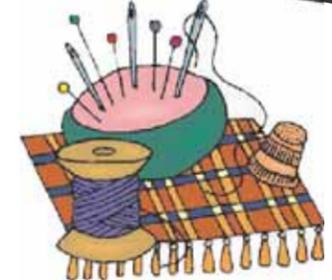
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Pelican Lake • Post Lake • Elcho • Antigo • Mountain



**Donkey Basketball is coming to Laona**

Donkey Basketball is coming to the Laona School Gymnasium on Tuesday, March 17th at 7:00 p.m. Have a great time watching basketball played from the back of a donkey!  
There will be free donkey rides for kids age 12 and younger.  
This is a fundraiser for the Student Council, so order your tickets in advance for \$6 or pay \$8 at the door. To order tickets contact: Sara Perry at sperry@laona.k12.wi.us or call 715-674-2143.



**Crafters/flea market needed for Pelican Lake club Fund-raiser**

The Pelican Lake Women's Civic Club is seeking crafters/flea market for its annual fund-raiser Sunday, May 24, from 8 a.m. to 3 p.m. at the Schoepke Town Hall on Highway 45 in the Village of Pelican Lake.  
Crafters/flea market are welcome to set up anytime after 7 a.m., there is no setup fee.  
Coffee and sweet rolls are served starting 8 a.m. Brats and homemade pies will be available from 10 a.m. to 3 p.m.  
For more information contact Lucy at 715- 487-5173 or Carolyn at 715- 487 5209

## Area Events

**FREE APPRECIATION DINNER**  
 For Citizens age 55 & Older from the communities within the Laona School Dist. Sat., March 21st, Laona Community Building  
 Cocktails 4:30 p.m. • Dinner 5:30 p.m.  
 Entertainment by Mr. & Mrs. Steve Benaszkeski  
 Delivery available to Home Bound Seniors  
 Please RSVP (715) 902-0335 or (715)902-0145  
 Sponsored by Laona Quarterback Club, Laona Lions Club, Laona Fire Dept., and the Cook Elfors VFW Post 6823  
**HOPE YOU CAN JOIN US!!!**  
 We want to thank our citizens of the Laona School District for their support and for future support going forward to help continue to grow our school district to help prosper the surrounding communities.

**JENNINGS WAYNE'S WORLD**  
**Last Coyote Hunt of 2015**  
**SATURDAY, MARCH 14**  
 \$20 per Man • Registration Friday, Mar 13  
 Gun Raffle for - .17 WSM Savage B Mag  
 50% to Pay Back/50% to Pelican Lake Fire Dept  
**FOR INFO CALL 715-487-4261**

**Crafters/flea market needed for Pelican Lake club Fund-raiser**  
 The Pelican Lake Women's Civic Club is seeking crafters/flea market for its annual fund-raiser Sunday, May 24, from 8 a.m. to 3 p.m. at the Schoepke Town Hall on Highway 45 in the Village of Pelican Lake.  
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 Coffee and sweet rolls are served starting 8 a.m.  
 Brats and homemade pies will be available from 10 a.m. to 3 p.m.  
 For more information contact Lucy at 715-487-5173 or Carolyn at 715-487-5209

**COMMUNITY BILLBOARD**

- **St. John's Lutheran Church (LCMS)** - Worship at 9 a.m. Sunday and 6 p.m. Monday. Wednesday - children's after school. Located at N9834 Hwy. 55 in Pickerel. Call 715-484-3382 for more information.
- **AA Meetings** - Back Door Group - Open meetings Monday & Thurs. Nights @ 7 p.m., Lakewood Lakes Country Library. Call Mary 715-276-2318 or Bill 715-882-3512.
- **Forest Cty. Humane Society** - Open to Public every Sat. from 1-3 p.m./ Call for more info. 715-478-2098.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **Crandon VFW Post** - Meets the second Tuesday of the month. 1:30 p.m. at the VFW building, 104 N Forest.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Crandon Library at 6 p.m. (downstairs). Member Meeting - 3rd Monday of month at 5:30 p.m.; Feb., March, April and May at LaFetta's.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for People who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884. Call the Health Dept. for more information at 715-478-3371.
- **Good Shepard Lutheran Church** - Hwy 55N, Crandon. Sunday service 9:30 a.m. with Communion on 1st & 3rd Sunday. Wednesday service at 6pm with Communion on 2nd & 4th Wednesday. No Saturday services.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. Invites you to attend out monthly meetings on the last Saturday of each month. Call George 715-350-1679.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Elementary Cafeteria.
- **Wellbriety 12 Step Meeting (AA/NA)** - Monday nights, 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **Forest County Humane Society Meeting** - Every Fourth Monday of the month, 6:30 p.m., Crandon Library.
- **Highway 55 Flea Market** - Will be closed until April 2015. Every Wednesday, 9 a.m. - 3 p.m., at the Nashville Town hall, corner of Hwys. 55 & B, Crandon Interested vendors or for more information call Linda at 715-484-7271.
- **AA meeting** - Crandon AA Big Book Study group - Thursdays, 7-?, New location, VFW Post Hall, 104 N. Forest Ave., Crandon, behind the Laona State Bank parking lot Contact # 715-784-6077.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:30 am with meeting following at 7:45. For more info call 715-473-2613.
- **AA Meeting** - White Lake, Sunday Morning, 10:00 AM at the White Lake Fire House. Mike - 175-882-8901 or Bill - 715-882-3512
- **Craft & Food Fair** - Every Friday, noon - 5 p.m. at Sunnyside Church in Carter. For more information call Roy at 715-473-4800.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact Peggy at 715-889-3116 for more information.
- **Pickerel Area 50+** - Meet at St. Johns Church, Thursday, March 12 at noon. Sheriff Dennee will speak of crimes directed toward senior citizens. Bring a dish to pass. Bob 715-478-5199.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For more info call Sue at 715-275-5399

Catholic United Financial Council #399 invite you to a  
**Spaghetti Dinner**  
 Saturday, March 7th, 4:30 - 6:30 p.m.  
 St. Leonard's Parish Hall, Laona

**EVERYONE WELCOME!** Spaghetti with your choice of Sauce, Garlic Bread, Salad & Dessert  
 Carry outs Available in Laona Area.  
 For carry out reservations Call 715-674-3923 (Paul) by 3/6/15  
 Adults \$6.00 • Children (6 - 11) \$3.00  
 Tykes 5 & Under Free  
 St. Leonard's CCD program will receive a matching grant up to \$1,000 from Catholic United Financial.



**St. Patrick's Day Party**  
 at Pack 'Em Inn  
**Saturday, March 14**  
 Entertainment by **Straight Jacket**  
 Fri 3/13 & Sat 3/14



**Come Worship With Us**

**Rev. Callistus I. Elue**  
**Mass Times:**  
 Saturday's - 5:00 p.m.  
 Sunday's - 9:00 a.m.  
**Confessions:**  
 Saturday's 9-10 a.m.

**Daily Mass Times**  
 (Consult the weekly bulletin for any week day Mass changes)  
 • Tuesday's - 6:00 p.m.  
 • Wednesday's - 12 Noon  
 • Thursday, Adoration & Mass - 6:00 p.m.  
 • Friday - 12 Noon

**St. Joseph Catholic Church**  
 208 North Park Ave., Crandon 54520 • 715-478-3396

Come join us in worship at the  
**Community Church of Mole Lake**

We are a nondenominational church that uses the Bible as our authority for faith and practice. We learn the truth of God's word through verse by verse exposition of the Scripture.  
**Worship Service: 10 a.m.**  
**Sermon Topics:**  
 3/8 - The Garden of Gethsemane (Matthew 26: 36-46)  
 3/15 - The Treachery of Judas (Matthew 26: 47-56)

**2973 Highway 55, Crandon • 715-784-0250**

**FOUR YEAR OLD KINDERGARTEN OPEN HOUSE**

On March 6th and March 13th, the Crandon School District is having an Open House from 11:30 a.m. to 6 p.m. for parents interested in Four Year Old Kindergarten during the 2015-2016 school year. Any interested parents can fill out an enrollment form for their child on this day.  
 Parents are required to bring their child with them when they come to enroll in the Four Year Old Kindergarten program. This will give your child an opportunity to meet the teachers.  
 Parents should bring their child's birth certificate and immunization record. The 4K staff will also present information and answer questions for parents. Please contact the Crandon Elementary School at 715-478-3723 with any questions.

**FREE FAMILY MOVIE NIGHT**

Free Popcorn, Pop & Cotton Candy at Intermission  
 Bring the Entire Family

**Come join us**  
 on  
**Friday, March 13, 2015**  
 at 6:30 p.m.

**Praise Chapel Community Church**  
 200 E. 6th Street, Crandon

Showing:  
**The Chronicles of NARNIA**  
**THE LION, THE WITCH AND THE WARDROBE**



**Vendor information for the Annual Lioness Faire in Lakewood**

16th Annual Lioness Faire is Sunday May 24, 2015, from 10:00 a.m. to 3:00 p.m. at the Lakewood Town Hall and Activity Grounds, 17258 North Road in Lakewood.  
 Vendor interested in the event should please contact : Mary Stehula at 920-213-6264 or mjsteh@hotmail.com or Julie Bangert at 920-422-2606 or bangert\_julie@yahoo.com.

**Public Library Hours**

**Lakes Country Public Library** - Lakewood - Monday, Tuesday & Thursday 9:00 a.m. - 5:00 p.m.; Wednesday and Friday 2:00 p.m. - 8:00 p.m.; Saturday 9:00 a.m. - 2:00 p.m. • 715-276-9020.  
**Wabeno Public Library** - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131  
**Crandon Public Library** - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.  
**Laona Edith Evans Community Library** - SUMMER HOURS: Monday - Friday 8:00 a.m. - 2:00 p.m. & extended hours on Tuesday 5:00 - 7:00 p.m. CLOSED Saturday & Sunday • 715-674-4751

**Museum Hours**

**Forest County Museum** - Closed for the winter season. Summer Hours: 10-4 on Tuesday, Thursday, Friday and Saturday.  
**Forest County Potawatomi Cultural Center & Museum** - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.  
**Wabeno Museum** - Memorial Day - Through Labor Day - Monday-Thursday: 11:00 a.m. - 4:00 p.m.; Friday-Saturday: 10:00 a.m. - 5:00 p.m.; Sunday: 10:00 a.m. - 4:00 p.m.

**Real Estate**

**WABENO** - Check out our 3 bedroom apartments at the Orchard Ridge Apartments. Rent starts at \$524 and includes water, sewer, garbage pickup, HEAT!! Major appliances, off street parking and laundry facilities. Call 800-938-5648 for an application or more information. *This institution is an equal opportunity provider and employer.*  
Betc41

**FOR RENT ON MAIN STREET CRANDON:** 112 S. Lake Ave. office available immediately. Rent of \$450 per month. Front and rear entry. Contact Peggy Houle at 715-478-2531. B48

**LANGLADE CO. WI Post Lake 1,136 acres (Upper & Lower)** all recreational water plus famous Wolf River. Homes - Cottages Vacant Lots - Cabins Call now to see! Fantastic Deals. Great Fishing. ATV, Snowmobile trails. Broker ph: 715-216-0838 [www.postlakerealestate.com](http://www.postlakerealestate.com)

**FOR SALE:** Older 2 story, 3 bedroom home with 40 acres of land. Home has main floor laundry, 1 bathroom, new gas furnace, pellet stove, windows, roof and appliances included. Land is excellent for hunting with state land access on 2 sides. Located on town road for snowmobiling and ATV use. Asking price \$160,000. Call 715-478-3517. P48

**FOR RENT:** Horse person preferred to rent 2 bedroom, 1 bath ranch house. Need tenant to do some horse chores. \$550 per month plus \$550 security deposit. Call 715-478-1014 or 715-478-3435. P47

**Eight Ministry Health Care Facilities Named 2015 HEALTHSTRONG™ Hospitals**

(Milwaukee, WI)--- Eight Hospitals in the Ministry Health Care system have been named 2015 HEALTHSTRONG™ Hospitals by iVantage Health Analytics.

Ministry Good Samaritan Health Center, Merrill; Ministry Saint Mary's Hospital, Rhinelander, Ministry Door County Medical Center, Sturgeon Bay; Ministry Saint Michael's Hospital, Stevens Point; Ministry Saint Clare's Hospital, Weston and Howard Young Medical Center, Woodruff, as well as Affinity Health Systems Calumet Medical Center, Chilton and Saint Elizabeth's Hospital, Appleton are among 47 Wisconsin Hospitals named HEALTHSTRONG Hospitals. Ministry Health Care is a member of Ascension, the nation's largest Catholic and non-profit health system

"We are proud to have eight of our facilities recognized as HEALTHSTRONG Hospitals" said Daniel Neufelder, President and Chief Executive Officer for Ministry Health Care. "We place a tremendous emphasis on quality, performance and patient satisfaction, and this honor shows that our efforts are making a difference in the many communities that we serve."

The 2015 HEALTHSTRONG Hospitals, highlights top performing hospitals rated as part of iVantage's Hospital Strength INDEX™. The annual INDEX study is the industry's most comprehensive rating system of hospitals and the results recognize the top performing hospitals - measuring them across 62 different performance metrics, including quality, outcomes, patient perspective, affordability and efficiency.

iVantage identified and profiled all U.S. hospitals with consideration for the wellness, cost and population management effects in their markets. Using statistical clustering techniques to stratify the large aggregate of INDEX measures, the research revealed that, among the 4,299 hospitals studied, the benchmarks centered around five tiers of statistically significant performance. The top

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Cell 715-902-0509

**FOR RENT:** Large one bedroom apartment in downtown Crandon. Partially furnished, includes heat, water, and garbage. Available Feb. 1. For more information please call 715-902-0308 or 715-902-0203. Betc41

**FOR RENT** in Crandon - 2 bedroom, 1.5 bath, lower level, spacious apt. \$500 a month + \$500 security deposit. No pets. Call 715-478-3833 B47

**COTTAGE FOR RENT/SALE ON LAKE LUCERNE:** Weekly or monthly. 3 bdrm with lake shore! Call Dick at 913-558-8931.

**DON'T MISS THIS White Lake Apartments** Near spring fed fishing lake and National Forest! Like new, 2-3 bedroom. Includes heat, water, air, microwave, appliances, full size washer/dryer in unit, security system. On site management. Senior discount. Call Sally (715)216-5147. Betc26

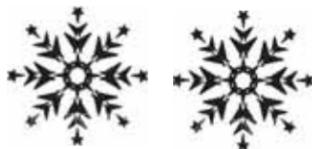
**FOR SALE:** Beautiful building site for a cabin or home. 5 miles from Crandon in large hardwoods. Call 715-478-3566. If no answer, leave a message. Betc19

**FOR RENT:** Available March 1, 2015 in Crandon. 3 bedroom ranch with 3 car garage. Appliances included. \$650 per month with security deposit required. No pets. Contact Peggy Houle at 715-478-2531 for an application. B47

**FOR RENT IN CRANDON:** Cozy one bedroom upper apartment. Available March 1st. Heat and water free! \$400 per month plus security deposit. Call for application at 715-499-2404. Betc47

**FOR SALE:** 2 bedroom, 1 bath house with detached 2 car garage on 2.6 acres. Hwy 8, 1 mile east of Crandon. \$53,000. Call 715-889-9034. Betc47

**FOR SALE:** 5 acres of land. Hwy 8, 1 mile east of Crandon. \$15,000. Call 715-889-9034. Betc47



tier is comprised of 547 hospitals, hereby named HEALTHSTRONG hospitals; these hospitals are present in 283 markets around the country, yet are concentrated around America's best healthcare cities.

"iVantage seeks to help hospitals meet the demands of the new healthcare by providing a new level of transparency into the internal and external metrics which drive more informed decision making," said John R. Morrow, executive vice president of iVantage Health Analytics. "The Hospital Strength INDEX analysis reveals that geographic variation, population health and superior performance are interrelated, and that they can result in lower cost, better outcomes and healthier communities nationwide."

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**1.7 acre Parcels on the Armstrong Creek.**

Located in the Town of Blackwell, which is in the heart of the Nicolet National Forest, are these two adjacent parcels with frontage on the Armstrong Creek for easy access to fishing, kayaking, and canoeing. The lots are abundant with hardwood and softwood trees to provide you with privacy plus the picturesque Nicolet National Forest surrounds these parcels. Located on the trail system for all types of recreational activities at your doorstep! Purchase both parcels for double the amount of privacy. Schedule your get-away soon priced at **\$12,000 each.**



**3.6 and 4.5 acre parcels on Revolver Lake.**

The natural wonders of Wisconsin are located on these tranquil parcels on pristine Revolver Lake. The no-wake lake provides you with clear waters to kayak or paddle boat while you enjoy listening to the sounds of nature and quietness you deserve. There are abundant deer trails through-out the property for the hunting enthusiasts. Tall pine trees plus mixed hard and softwood fill these wooded parcels. Electricity is at the lot line and all this is within walking distance to thousands of acres of Nicolet National Forest and is on the trail system. Priced at **\$12,000 each.**



**W8886 Oakwood Lane, Post Lake**

With deeded access to the 1100 acre Post Lake Chain this 1.5 acre lot of natural beauty is waiting for a new owner! The corner lot on a dead-end road provides you with peace and quiet and includes just down the road a ways access lot to the lake. Priced below fair market value with a large master bedroom with attached sunroom that will make you feel like you are living in the outdoors. An open concept kitchen, dining, and living room also provide lots of living area. There's also 2 extra bedrooms and a full bath and the lot offers plenty of room to build a garage. Located on the trail system so there's something to do for everyone! Priced at only **\$45,000.**



**12+ acres on Cavour Avenue, Wabeno**

Located in the heart of the Nicolet National forest sits 12.65 acres of breathtakingly heavily wooded beauty. Only 4 miles from Carter, 82 miles from Green Bay, and walking distance to downtown Historic Wabeno. The property has a private road running through for ease of access. The east boundary borders the National Forest! This is a must see property for avid hunters and is a great location for building your dream home or cabin. The hilly terrain gives you a birds eye view for several miles along with amazing sunsets. You may separate the property into individual lots and sell them for extra income! Priced at **\$46,000.**



**204 East Grant Street, City of Crandon**

Open concept, completely remodeled home of which the owners took down to the studs inside and out. They have also built a 3 car heated garage and added a cement driveway. The home is located on a spacious double lot and offers 2 bedrooms, a first floor laundry, full bathroom with shower stall and Jacuzzi tub to relax after a long day. The open concept living area offers lots of room for everyone. The home can be viewed anytime and is move-in ready for only **\$109,000**



**N11252 Woodland Ln. on the Post Lake Chain**

This 1100 acre Post Lake home offers 3 large bedrooms that give you plenty of room for family and guests. The lakeside living room has an 8' patio door that offers a western view and access to the wrap-around decking. There's lots of kitchen cabinets and a nice dining area that also has a lakeview. The lakeside walk out basement provides views of the woods and water along with breathtaking sunsets. There's a brick faced wood burning fireplace in the family room along with a bar for entertaining. A two car garage and additional parking space provides plenty of room for vehicles and toys. Priced at only **\$249,900.**

**Century 21**  
Northwoods Team, Inc.

108 N. Lake Ave.  
P.O. Box 144  
Crandon, WI 54520  
[www.c21nwds.com](http://www.c21nwds.com)  
1-877-221-6937



**Amy Paikowski, Realtor**  
[amypaikowski@gmail.com](mailto:amypaikowski@gmail.com)  
715-777-5470 Cell/Direct

**Serving Forest, Langlade & Oneida Counties**

**I used to be indecisive.  
Now I'm not sure.**

**You do not need a parachute  
to skydive. You only need a  
parachute to skydive twice.**

**A clear conscience is  
usually the sign of a  
bad memory.**

**Natural Resources Board approves Deer Trustee Report final rule package; legislative review and approval to follow**

MADISON - The Natural Resources Board today approved a Deer Trustee Report final rule package that will implement a new deer management program and establish regulations for future deer hunting seasons.

Released in 2012, the White-tailed Deer Trustee Report proposed over 60 recommendations for improving deer management in Wisconsin. While deer regulations and season structure in 2014 were part of an emergency rule to implement recommendations found in the report, this final rule package will become permanent following legislative review and approval later this year.

The final rule package reflects numerous public input sessions and a great deal of feedback received from hunters and conservation-minded individuals throughout Wisconsin. Many of the programs and season structures found in the permanent rule are similar to those hunters experienced during the 2014 deer hunting season.

In summary, the final DTR Rule package:

establishes deer hunting season dates for gun, archery, muzzleloader, and youth hunting;

establishes a new system of deer management units aligned along county boundaries;

revises population goals so that they are expressed as management objectives to increase, maintain or decrease deer population density in a management unit; creates County Deer Advisory Councils - these councils will act in an advisory role to the Wisconsin Department of Natural Resources regarding population and antlerless deer permit levels and may recommend a number of deer hunting season frameworks for implementation by the department;

establishes the Deer Management Assistance Program to assist with specialized management of deer in localized areas and for specific purposes; and updates administrative code related to deer hunting with crossbows so that it is consistent with 2013 ACT 61.

To receive email updates and other information regarding deer hunting and season structure in Wisconsin, visit [dnr.wi.gov](http://dnr.wi.gov) and click on the email icon near the bottom of the page for "subscribe for updates for DNR topics." Follow the prompts and select from various options found within the "wildlife management" and "hunting" lists.

For more information regarding the final rule package and what it means for your hunt, visit [dnr.wi.gov](http://dnr.wi.gov) and search keyword "deer." To learn more about the Deer Management Assistance Program and County Deer Advisory Councils, search keywords "DMAP" and "CDAC" respectively.

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Ad \_\_\_\_\_

**George's Word Ladder**  
By Mark Szorady

CHANGE THE FIRST WORD INTO THE LAST WORD BY CHANGING JUST ONE LETTER AT A TIME. WRITE YOUR ANSWERS ON EACH RUNG OF THE LADDER. EACH WORD CONTAINS FOUR LETTERS.

MARK SZORADY

SOLUTION: SWIM SLIP SLOP SPOP  
©2014 Mark Szorady. Distributed by georgetoon.com

**Letters to the Editor**

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

To the Editor:

A Straw Poll or Straw Vote is a Adhoc or unofficial vote much like a county-wide advisory referendum. The idiom may allude to holding up a piece of dried grass or straw and seeing which way the wind blows. In this instance the pollster offers a question in an informal way to take the pulse of the people, and to see if there is enough support for the idea.

The first poll was conducted at a luncheon function in Crandon last Sunday. The question was offered to any and all Forest County voters on a half sheet of paper, and then the marked ballots were picked up by the pollsters.

This is a copy of the question offered:

**OPINION SURVEY**

Forest County Registered Voters Only  
March 1, 2015

Wisconsin Off-Road Vehicle Park, Inc. and some members of the Forest County Board desire to use public funds to develop a 10,000-acre off-road vehicle recreation area in Forest County. Based upon what you have been allowed to learn about this proposal, do you:

Support \_\_\_\_\_ or Oppose \_\_\_\_\_

The results were 85 % opposed and 15 % unopposed.

If you would like to conduct a Straw Poll at your next function, I would be happy to help out and supply your team with printed ballots. Please email me at [sbundaforestco@gmail.com](mailto:sbundaforestco@gmail.com)

Steve Bunda

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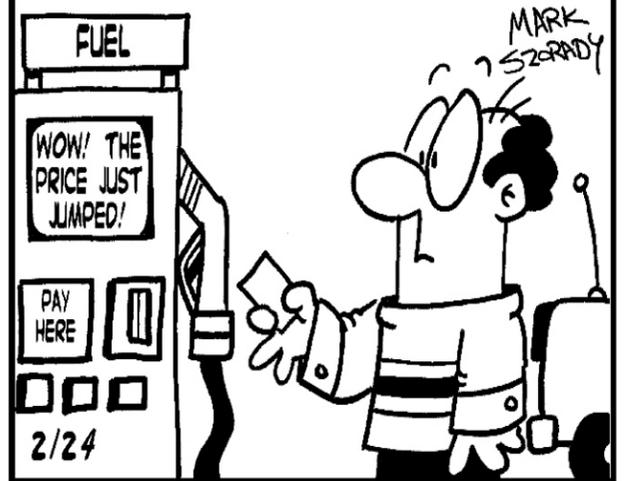
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**i KNEW THAT!**  
FUN TRIVIA EVERYONE SHOULD KNOW!  
By Mark Szorady

WHEN YOU PULL UP TO THE PUMPS, THERE ARE USUALLY THREE OCTANE RATED FUELS AVAILABLE. CAN YOU NAME EACH NUMERICAL OCTANE RATING?



ANSWER: 87, 89, AND 91

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**PIONEER EXPRESS**

**Published Weekly**

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Stephanie Rosio.....Proofreader  
Allison Seils.....Graphic work, Output Work

# Bids & Notices

## Notice of Referendum Election Notice to Electors of School District of Laona Relating to a Referendum Election

TAKE NOTICE that a referendum election shall be held on April 7, 2015 in the School District of Laona for the purpose of approving or rejecting a Revenue Cap Resolution adopted by the School Board of said School District on January 12, 2015.

The Revenue Cap Resolution reads as follows:

**RESOLUTION TO EXCEED REVENUE CAP  
COMMENCING WITH THE 2015-16 SCHOOL YEAR**

BE IT RESOLVED by the School Board of the School District of Laona, Forest County, Wisconsin, that the final school district budget shall include the amounts set forth below in excess of the revenue limits imposed by Section 121.91 of the Wisconsin Statutes each year for a period of four years on a non-recurring basis for the purpose of paying District operation and maintenance costs as follows: \$209,000 for the 2015-16 school year and \$559,000 for the 2016-17, 2017-18 and 2018-19 school years.

Said resolution authorizes the School Board of the District to exceed the so-called "revenue cap" imposed on the District's school budget beginning with the 2015-16 school years through the 2018-19 school year under Section 121.91 of the Wisconsin Statutes by an amount of \$209,000 for the 2015-16 school year and \$559,000 each year for the 2016-17, 2017-18 and 2018-19 school years on a nonrecurring basis for the purpose of paying District operation and maintenance costs.

The question to be submitted to District electors will be "Shall the School Board of the School District of Laona be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes by an amount of \$209,000 for the 2015-16 school year and \$559,000 each year for the 2016-17, 2017-18 and 2018-19 school years on a nonrecurring basis for the purpose of paying District operation and maintenance costs as provided in the foregoing resolution?"

A copy of the resolution directing submission of the question set forth above to the electorate and information concerning district boundaries may be obtained at the District offices located at 5216 Forest Avenue, Laona, WI 54541.

Persons with questions regarding the referendum election should contact Laurie Asher, District Administrator.

/s/ Kay Connors  
District Clerk, School District of Laona

## NOTICE CHILD DEVELOPMENT SCREENING

The School District of Wabeno Area will provide individual developmental screening for young children living in the district beginning at age 2 ½. Areas screened will include communication, movement, social, and cognition.

In an effort to meet the needs of all of our families, developmental screenings will be offered throughout the school year by appointment.

*If you have questions regarding your child's development and would like to set a screening appointment, please call the Elementary school at 715-473-3633 ext. 4507.*

## INVITATION TO BID

**Veterans Memorial Park  
Restroom/Shelter Building  
N8375 Park Drive, Deerbrook  
Deerbrook, WI 54424**

**BIDS DUE: 2:00 pm, Wednesday, March 25, 2015**

Langlade County Forestry Department  
1633 Neva Road  
Antigo, WI 54409

Langlade County will accept sealed bids for the Veterans Memorial Park Restroom/Shelter Building.

This will be a new 1,500 square foot masonry toilet & shelter building. Scope of work will include plumbing, concrete, glulam arches, roofing, toilet partitions, painting, carpentry and electrical.

A bid bond will be required, and the successful bidder must furnish a performance bond after award of contract.

State of Wisconsin Wage Rates will apply.

A copy of the bidding documents can be obtained from the Langlade County Maintenance Department commencing February 20, 2015 by calling Nate Heuss at 715-627-6307. A mandatory pre-bid meeting will be held on **March 12, 2015**.

Langlade County is not liable for any costs incurred in replying to this request. The county reserves the right to reject any or all bids and accept the bid(s) considered most advantageous to Langlade County. Proceeding with the project is contingent on Langlade County having available funding.

## LEGAL NOTICES

### Advertisement for Bids

Sokaogon Chippewa Community  
3051 Sand Lake Road  
Crandon, WI 54520

Sealed bids for **2015 Swamp Creek Bridge Structure Construction, 4700-15-01** will be received by the **Sokaogon Chippewa Community at 3051 Sand Lake Road, Crandon, WI 54520 until March 18, 2015 at 11:00 a.m.** local time and shall include the following:

- This project consists of three separate crossings of Swamp Creek, removal of culvert pipe, and replacement with a bridge or box culvert.
- Removal of existing culverts and associated pavement section.
- Two, 20-foot clear span prefabricated truss bridges with associated headwalls, wind walls, and concrete footing. (Alternate bid as aluminum box culverts.)
- One, 12'-3" x 7'-3" aluminum plate arch crossing (alternate bid as aluminum box culvert).
- Grading, placement of riprap, and road restoration activities for the project area.
- Dewatering activity during construction.

Bids will be publicly opened and read aloud. The Contract shall be subject to Section 66.0903 of the Wisconsin Statutes per wage scales. Each bid must be accompanied by a Bid Bond or certified check equivalent to 5% maximum proposal. Prequalification of Bidders will be required 3 days prior to the bid opening. A pre-bid meeting will not be held.

Complete digital project bidding documents are available at [www.releeinc.com](http://www.releeinc.com) or [www.questcdn.com](http://www.questcdn.com). Download digital plan documents for a non-refundable fee of **\$35** by inputting Quest Project (**eBidDoc #3738535**) on the website's Project Search page. Contact [QuestCDN.com](mailto:QuestCDN.com) at 952-233-1632 or [info@questcdninfo.com](mailto:info@questcdninfo.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available as referenced within the complete ad for bid found at [www.releeinc.com/bidlist/viewprojectbidinfo/selectprojectfromlist/clickonProjectQ&A](http://www.releeinc.com/bidlist/viewprojectbidinfo/selectprojectfromlist/clickonProjectQ&A) button.

The letting of the work described herein is subject to the provisions of the Wisconsin State Statutes, in particular 62.15, 66.0901, and 66.0903. Tina Van Zile, Environmental Director, Sokaogon Chippewa Community.

## Notice of Public Hearing

Pursuant to 40 CFR 25.5, the Sokaogon Chippewa Community Natural Resources Board will hold a public hearing on April 13, 2015 at 1:30 p.m. at the Sokaogon Chippewa Environmental building located at 3051 Sand Lake Road, Crandon, Wisconsin. Input will be sought on the Sokaogon Chippewa Community Water Quality Standards Triennial Review.

Interested public officials and private citizens are welcome to attend. All applicable written materials pertaining to this hearing are available for public review by contacting the Sokaogon Environmental Director, Tina L. Van Zile at (715) 478-7605.

## Pine Lake Protection & Rehabilitation District Quarterly Meeting Saturday, March 14 at 9 a.m. Hiles Town Hall

Agenda:

- 9:00 a.m. Call to Order
- Approval of minutes from last quarterly meeting
- Accept
- Second--
- Treasurer's report
- Accept
- Second--
- Old business
- Plant harvesting
- Clean boats clean water
- Walleye stocking
- Septic tanks
- Sediment removal
- Any other business to come before the commission
- Adjourn

**Some cause happiness  
wherever they go.  
Others whenever they go.**

**SCHOOL DISTRICT OF  
WABENO AREA 2015  
Mar. 9 - 13  
LUNCH MENU**

**MON: NEW! rotini turkey & trees hot dish, 4 way blend veggies, garlic toast, fruit cocktail, garden salad**  
**TUE: Sloppy joe w/bun, krinkle cut fries, golden corn, fresh pear, garden salad**  
**WED: Ham potato casserole, malibu vegetable, pineapple tidbits, dinner roll, garden salad**  
**THURS: Spaghetti/mozz cheese, meat sauce, garlic bread stick, green beans, peaches, garden salad**  
**FRI: Breaded fish fillet, bun, cheese slice, sweet potato wedges, baked beans, apple yogurt salad, garden salad**  
PLEASE NOTE - ROMAINE SALAD BAR & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN.  
Menus are subject to change

**SCHOOL DISTRICT OF  
WABENO AREA 2015  
Mar. 9 - 13  
BREAKFAST MENU**

**MON: Fruit juice, ½ C oatmeal, cinnamon baked apples, 1 cinnamon raisin toast**  
**TUE: Fruit juice, breakfast pizza, cantaloupe wedge, string cheese**  
**WED: Fruit juice, egg patty, 1 oz. ham slice, cheese slice, English muffin, kiwi**  
**THURS: Fruit juice, 2 w.g. pancakes, fruit topping, 2 sausage links, ½ C diced pears**  
**FRI: Fruit juice, ¾ C cereal, Rice Krispy bar, ½ C. fresh strawberries**  
PLEASE NOTE - 100% FRUIT JUICE & MILK AVAILABLE DAILY. BREADS, BUNS & PASTA ARE WHOLE GRAIN.  
Menus are subject to change.

**Lincoln Day Dinner Cont. from pg. 1**  
concerned with the transportation needs of the state and the schools.

Senator Tiffany explained that the Right to Work Bill is designed to allow people to work in the private sector without being forced to pay union dues. Wisconsin would be the 25th state to have a right to work law. Sen. Tiffany also said that education was the largest part of the proposed budget. Senator Tiffany went on to say that we need to work on Medicaid. The state has put millions of dollars into Medicaid and with an aging population coupled with a lower birth rate, the number of workers paying into the system is causing an imbalance.

Representatives Swearingen, Mursau and Senator Tiffany all assured the audience that the Assembly and Senate are both working diligently towards moving Wisconsin forward.

## TOWN OF LINCOLN VOTING BY ABSENTEE BALLOT

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 28 consecutive days before the election. The elector must also be registered in order to receive an absentee ballot.

You must make a request for an absentee ballot in writing.

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the Spring Election or visit and click elections. You may also submit a written request in the form of a letter. Your written request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature. You may make application for an absentee ballot by mail or in person.

Making application to receive an absentee ballot by mail

The deadline for making application to receive an absentee by mail is:  
5 pm on the fifth day before the election, April 2, 2015.

Note: Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

Voting an absentee ballot in person

You may also request and vote an absentee ballot in the clerk's office or other specified location during the days and hours specified for casting an absentee ballot in person.

Tressa Votis, (715)889-2000 (Cell) or (715)478-1295 (Home) or (715)478-2985 (Office)  
5376 County W  
Crandon, WI 54520  
(Email is the best way to contact me)  
Office Hours: By Appointment Only

The first day to vote an absentee ballot in the clerk's office is:  
March 23, 2015  
The last day to vote an absentee ballot in the clerk's office:  
April 3, 2015

No in-person absentee voting may occur on a weekend or legal holiday.

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on April 7, 2015. Any ballots received after the polls close will be counted by the board of canvassers if postmarked by Election Day and received no later than 4:00 p.m. on the Friday following the election.

TYPE E NOTICE | Rev 2014-09 | Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984 | 608-261-2028 | web: gab.wi.gov | email: gab@wi.gov

## Largest recreational and forest land acquisition in Wisconsin history approved

MADISON - The second phase of an easement that permanently secures public recreation on 65,867 forest acres in Douglas, Bayfield, Burnett and Washburn counties was approved by the State Natural Resources Board at their February meeting in Madison.

In the second phase, the Department of Natural Resources will acquire an easement from the Lyme St. Croix Forest Company on 21,189 acres at the price of \$5,615,148. The board approved the first phase of the transaction, consisting of 44,678 - acres at a cost of \$11,260,000, in June of 2012. The DNR applied for and received \$3,750,000 in federal Forest Legacy Program funding for the second phase of the purchase. The remainder of the funding will come from the Knowles-Nelson Stewardship Program.

Together the properties will be known as the Brule-St. Croix Legacy Forest, because the property is located at the headwaters of the St. Croix and Bois-Brule rivers in the state's northwest sands area. The entire project contains 80 small lakes and ponds, 14 miles of streams, and a globally significant Pine Barrens habitat.

The second phase of the purchase contains seven named lakes and 32 unnamed lakes and ponds and 4.3 miles of Mud Creek, a class II trout stream. The North Country National Scenic Trails bisects this section of the property. It also includes 8 miles of public snowmobile trails. The purchase protects extensive habitat for deer, bear, wolves, woodcock, migratory songbirds and grouse. More than 17,000 acres of the second purchase are located within the Brule River State Forest acquisition boundary.

# Bids & Notices

## Regular Meeting Agenda Laona Board of Education Monday, March 9, 2015 5:30 p.m. C.L. Robinson Elementary - Room 24

1. Call to order
2. Pledge of Allegiance - Rick Krawze, Jr.
3. Approval of Agenda
4. Appearances/Correspondence:
  - A. Art Presentation
5. Public Forum (10 minutes)
6. Consent Agenda
  - A. Meeting Minutes
  - B. Bills and Claims
7. Items for Discussion and/or Action
  - A. Discussion and possible action on hiring a Head Football Coach for the 2015-16 school year
  - B. Discussion and possible action on hiring a JV/Assistant Volleyball Coach for the 2015-16 school year
  - C. Discussion and Possible Action on Hiring a Junior High Volleyball Coach for the 2015-16 school year
  - D. Discussion and possible action on renewal of the Girls' Basketball Co-Op Agreement for 2015-17
  - E. Discussion and possible action on hiring an additional Assistant Football Coach for the 2015-16 school year
  - F. Discussion and possible approval of a Youth Options Request
  - G. Policy 5451.02 - Technical Excellence Higher Education Scholarship - Second Reading
  - H. Discussion and possible action on contracting services with CESA 8 for the 2015-16 school year
  - I. Discussion of HRA and HSA
8. Informational Items:
  - A. Business Manager's Report
  - B. High School Principal's Report
  - C. Administrator's Report
  - D. Board Member Reports
9. Enter Closed Session Pursuant to Wisconsin Statutes for the following reasons: Pursuant to Wisconsin Statute 19.85(1)(c) for Personnel Matters
  - A. Staff Compensation
10. Return to Open Session to Possibly Take Action on Items Discussed in Closed Session.
11. Adjourn

Note: The agenda could be subject to last minute change(s)

### Land will remain in forest production

The Lyme Timber Company has a long history of owning and managing large forestland properties under conservation easements that provide a steady flow of wood to local mills, regular employment for forest managers and logging contractors, while allowing public recreational access.

This acquisition provides wood products to 12 pulp, saw timber and telephone pole processing mills and other supporting industries in the region. The forest products industry employs nearly 60,000 workers and provides \$22 billion in economic value in wood and paper products. Wisconsin leads the nation in employment and the value of shipments in the forest products industry.

Working forest easements ensure permanent public access for recreational enjoyment while the property itself remains in private ownership. With the completion of the Lyme St. Croix easement, almost 200,000 acres of working forest lands have been protected through conservation easements.



## Kassidy Ashbeck-Wabeno Consumer Sciences Student of the Week

Kassidy Ashbeck, daughter of Steve and Raletta Ashbeck of Wabeno, has been chosen as the Family and Consumer Sciences Student of the week for the week of February 16-20. Kassidy has one brother: Zack Ashbeck who serves in the National Guard. Her favorite relatives are her Grandma Shampo and Grandma Clara because they are both strong women who inspire her to do her best in all that she does. Cassidy's hero is her late Grandpa Jr. Cassidy would like to credit her mom and dad for always pushing her to do her best.

Kassidy enjoys reading and cooking, both in school and out of school, along with watching movies with her family. She watches funny movies when she really wants to laugh and her favorite movie is The Lion King. Kassidy is involved in Volleyball, Basketball, Drama, and Forensics at Wabeno Jr./Sr. High School. She is also involved with the Presbyterian Church Youth Group in Wabeno where she enjoys participating in the summer mission trips.

Kassidy is unsure of exactly what her future plans are, but she knows whatever she does, she wants to be able to help people. Her ambition for helping others is apparent in the classroom as well, she is always willing to put forth the extra effort to ensure her and other peoples success. This is part of why she was chosen as student of the week. Some of the other reasons she was chosen were for the fact that she is hard-working and maintains a positive attitude in all situations. Kassidy always makes corrections on assignments and tests to improve her overall understanding of the material she is covering. For these reasons, I am happy to nominate Cassidy Ashbeck as Family and Consumer Science's Student of the Week.

# HIGHWAY WEIGHT LIMIT NOTICE

A reminder that we are very close to that time of the year when the seasonal weight restrictions will be going into effect on designated County Highways. We try not to post these weight limits until absolutely necessary, however, due to the unpredictability of these effects of warmer weather on roadways, there may not be further notification. The limits will be going into effect as soon as the weight limit signs are uncovered. If you need delivery service or have materials to haul on County Highways, NOW is the time to have these things done.

No permission will be given to exceed posted weight limits on any posted County Highway. We would appreciate the public's cooperation to protect our highways.

Forest Co Highway Committee  
John H. Rogers, Commissioner

## Crandon Library News

### CampFire USA Babysitting Class at Your Library

Camp Fire USA Oneida Council is offering a baby-sitting course for boys and girls who are interested or already participating in baby-sitting for young children. The "I'm Taking Care" baby-sitting course offers professional procedures in emergencies, responsibilities and parenting skills. The class shows kids how to prevent panic, use safety in the home, and have fun with the children they are babysitting.

The date for the class is Saturday, March 7th at the Crandon Public Library from 9 a.m. - 3:00 p.m. The cost is \$30 per student and includes a workbook and lunch. Registration, signed waiver and the \$30 fee are due at the time of registration. Parents may register their children at the front desk of the library during our regular business hours. Enrollment is limited so please register as soon as possible.

### March Monday Matinees

In honor of Women's History Month, the Crandon Public Library will be offering "Women in Film" a film series each Monday in March at 2:00 p.m. in the lower level of the library. The film will be shown on our big screen and is free of charge. Refreshments will be provided. This week's film is "North Country" starring Charlize Theron. The film North Country offers a fictionalized account of the first major successful sexual harassment case in the United States — Jenson vs. Eveleth Mines, where a woman who endured a range of abuse while working as a miner filed and won the landmark 1984 lawsuit. This film is Rated R for sequences involving sexual harassment including violence and dialogue, and for language.

### Discussing the Orphan Train

The Crandon Public Library book club will meet on Thursday, March 12th at 2:00 p.m. in the lower level of the library. The group will be discussing the book Orphan Train by Christina Baker Kline.

Between 1854 and 1929, so-called orphan trains ran regularly from the cities of the East Coast to the farmlands of the Midwest, carrying thousands of abandoned children whose fates would be determined by luck or chance. Would they be adopted by a kind and loving family, or would they face a childhood and adolescence of hard labor and servitude? Moving between contemporary Maine and Depression-era Minnesota, the book Orphan Train is a powerful tale of upheaval and resilience, second chances, and unexpected friendship.

### Trivia Contest Winner

Congratulations to Ethel Gnacinski. She is this past week's "Random Acts of Knowledge Trivia Contest" winner. Ethel has won \$5.00 in Forest County Chamber bucks!

This week's question is: Who was the first female pilot to fly across the Atlantic Ocean? To enter the contest, you must correctly answer the weekly question and submit your answer at the front desk.

### New Materials

New fiction titles added to our shelves this week include *The Girls of Mischief Bay* by Susan Mallery, *The Fifth Gospel*: a novel by Ian Caldwell, *Death Canyon*: a Jake Trent novel by David Riley Bertsch, *Burned*: a fever novel by Karen Marie Moning, *A Harvest of Hope* by Lauraine Snelling, *The Secrets of Midwives* by Sally Hepworth, *Finding Jake* by Bryan Reardon, *Hush Hush* by Laura Lippman, *Descent* by Tim Johnston, *Prodigal Son* by Danielle Steel, *Werewolf Cop* by Andrew Klavan, *Mightier than the Sword* by Jeffery Archer, *The First Wife* by Erica Spindler, *Double Fudge Brownie Murder* by Joanne Fluke, *West of Sunset* by Stewart O'Nan, *A Touch of Stardust* by Kate Alcott, *Dreaming Spies*: a novel of suspense featuring Mary Russell and Sherlock Holmes by Laurie R. King, *The Assassin*: an Isaac Bell adventure by Clive Cussler and Justin Scott, *Mrs. Grant and Madame Jule* by Jennifer Chiaverini, and *The Edge of Dreams* by Rhys Bowen.

The Crandon Public Library is open six days a week: Monday, Tuesday and Friday 9 a.m. - 5 p.m., Wednesday and Thursday 9 a.m. - 7 p.m. and Saturday 9 a.m. - Noon. Please visit us online at [www.crandonpl.org](http://www.crandonpl.org).

# Thank You!!

To "ALL" the people who attended our 17th Annual Post Lake Improvement Association Ice Fishing Jamboree held on Saturday, February 21, 2015. Because of all of you our Ice Fishing Jamboree was a great success and we look forward to another exciting Ice Fishing Jamboree next year! "Thank You" to all that volunteered their help and time.

A special "Thank You" to the following area businesses that donated items to our Jamboree. Please accept our apology if your business has been missed.  
 HT Enterprises Inc - Culver's - Hickey Floral - Lakeside Market - Langlade Ford Mercury - Satori Cheese - Ameri Gas - Shammy Shine Wash - Builder's Service - Koni K's Restaurant - North Trail Store - Mole Lake Casino - BP Gas Station - Ruby May's Restaurant - Ken Patterson - Post Lake Inn - Kurt's Marina One - Brickner's of Antigo - Northwoods National Bank - Lass' N Lad Beauty Shop - Wolff's River Inn - Boiling Springs Tavern - Reggie's Roadside Bar - Gerrit's Lakeview Inn - J & P Liquidator's - Kevin Swomia - Twin Oaks Resort - Maplewood Golf Course - Lil' Hummers Hideaway - Arlen's TV & Appliance - CoVantage Credit Union - Vern's Honda - Gingerbread House - Parson's of Antigo - Carpentry Services - Palubicki Electric - Post Lake Real Estate - 4 Seasons Landscaping - Wagner Shell - Country Inn Bar & Restaurant - Donovan's Trailside Inn - Hill's Still - Motor Sports Marine - Schroeder's Auto - Northwoods Inn - Smitty's Bar - Gunkel's Bakery - Mel's Trading Post - Laona Bank - Kwik Trip - 3 Joker's Lounge - Ace In The Hole - Animal's Bar - Antigo Auto - Antigo Polaris - BB Jacks Bar - Boecher's Tap - Butch's Super Value - Copps - El Tequila Restaurant - Fantastic Sam's Salon - Fittante Taxidermy - Herbal Life & Salon - Ken's Hwy 45 Meat - Mepps Lures - Peroutka's Meats - Pomp's Tire - Rick's Road House - South Side Tire - Subway - Refuge Restaurant - Trends Hair Design - Trio Hair Studio - Century 21 Real Estate - Waves of Change Salon - Your Today's Hair - Conway Hardware - Ducks Inn - Flowers From The Heart - Hotel Crandon - Junior's Saloon - Nevaeh Salon - Pack Em Inn - Pioneer Express - Schafer's IGA - Sinnerman Tattoo - Smith's Sport & Hobby - Tricia's Treasures - Fischer's Sunset View - Marine's Bait - Oakridge Campground - Cut's With Class - Elcho Service Garage - Forever Wild Taxidermy - Jeanett's Hair Styling - Tattle Tales Bar - 4 Pole Joe's Bar - Bremer's Bait - Wayne's World - Musky Mart Gas Station

**Thank you all again for your support !!  
 Post Lake Improvement Association**

# Thank You & Personals

**VOTE**  
**April 7, 2015**  
**for these people:**  
**Lloyd Fulcer**  
**Tim Tucker**  
**Kevin Podjaski**  
 Authorized and paid for by  
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## Thank You

We want to thank all our many customers we have had over the years for your support, friendship and business. After running our business, Hayes Metals LLC, for 37 years, we have sold it to Russ and Thad Yaeger of Laona Machine Supply.

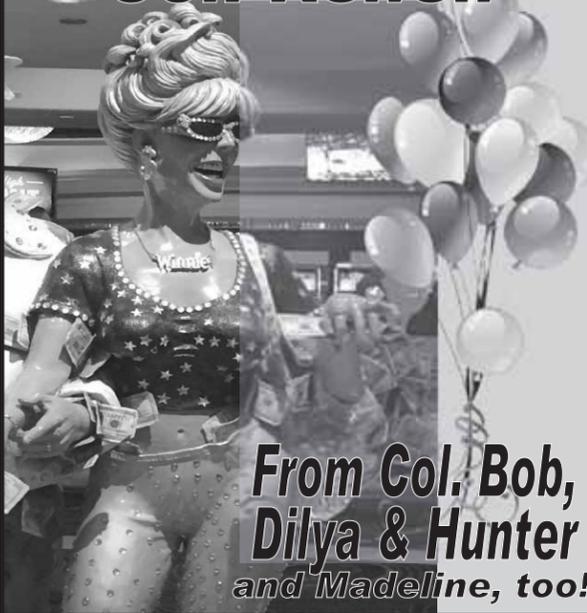
Doug will continue to work for them, keeping things pretty much the same.

Good luck to Russ and Thad as you expand your business. Thank you!

Doug and Janet Hayes



## Happy birthday, Col. Renee!!



From Col. Bob, Dilya & Hunter and Madeline, too!

## Thank you!!

Forest County Relay for Life team My Wish would like to thank all who came and supported our 3rd Annual Ice Bowling event. Thank you to the following businesses:

Waters Edge, SuperBowl, Rusty's Wabeno Bowl, Potawatomi Casino Hotel, Mole Lake Lodge & Casino, Pack Em Inn, Beachside Bar & Grill, Group Therapy, Hansen's, Double Top Pizza, Schaefer's IGA, Hotel Crandon, Kathy's Inn, Northern Clean, Main Street Ed's, Stamper Chassis and Laona State Bank!

**HAPPY BIRTHDAY REECE!**

This little guy was so much fun, now he's 16 and on the run!

Happy 16th Birthday Reece!

Love Mom, Dad & Ethan

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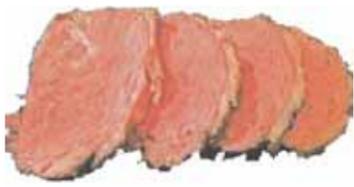
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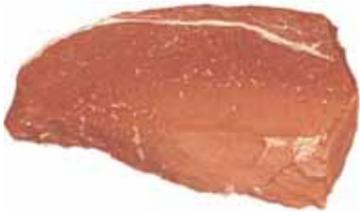
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### NCLWCA Area Speaking Competition



First place winners in the Oneida County Speaking and Poster contest advanced to the North Central Land & Water Conservation Association (NCLWCA) Area Speaking Competition, hosted by Oneida County LWCD on February 20, 2015. More than sixty adults and students packed the Oneida County Board Room to watch stiff competition in three divisions. Winners, their county and speech titles at that event were: **ELEMENTARY DIVISION:** FIRST: Rylan Freeberg, Wood County, "Ladies & Gentle Beetles"; SECOND: Kayla Kevilus, Forest County, "Pollution"; THIRD: Margaret Mouw, Oneida County, "The Spiny Water Flea" and **FOURTH PLACE:** Annika Waltenberg, Portage County, "Saving Our Planet." **JUNIOR DIVISION:** FIRST: Grace Ribbe, Oneida County, "Save the Oaks"; SECOND: Jacqueline Sii, Wood County, "Got Fish?" and THIRD: Anastasia Ginter, Forest County, "Water Conservation". **SENIOR DIVISION:** FIRST: Adileen Sii, Wood County, "The Land of Animal Waste Lagoons"; SECOND: Grace Hoger, Oneida County, "What is It?" and THIRD: Brittany Kevilus, Forest County, "Land Conservation." Congratulations to all the Area Winners.

Winners who placed first in the Area Speaking & Poster Competition move on to the Wisconsin Land & Water State Competition to be held in Appleton on March 9. The Oneida County Land & Water Conservation Department wishes to thank all area youth, teachers and parents/guardians for all their hard work, inspiration and support; judges, scorekeepers, timekeepers, LWC and other courthouse staff members; our caterer, the North Central Land and Water Conservation Association and the Conservation and UW-Extension Education Committee. Without these dedicated people, events such as these could not be offered to our area youth.

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### For Old Time's Sake-Wabeno



This old postcard depicting the C&NW depot in Wabeno reminds us of when almost everything came to our little towns by train, and the lumber and farm produce left by train to their respective markets. Through the years, the trucking industry changed that.

This building stood near the current Wabeno Library, which served as the land office for the C&NW. The railroads were often given every other section of land by the federal government, so that land could be sold by the railroad to raise money for railroad construction and provide the customers the railroads needed to maintain their line. Sawmills weren't built in our northern hardwood lands until there was a railroad to haul the lumber, as hardwood logs wouldn't float in the rivers.

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This shot is from the other side of the depot, and it also shows much of the business district in Wabeno shortly after the turn of the century. We aren't sure who owned the sawmill in the foreground, but would welcome the information from our readers.

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**Senior Chatter**  
 Submitted by Kate Schultz

**Medical Warning Signs**

Being able to recognize potentially serious symptoms -- such as unexplained weight loss or lingering depression -- can mitigate problems and even save your life. Learn to spot warning signs and get them checked by your health care provider without delay.

Eight common medical warnings:

- 1. High Fever** - 103°F or higher requires urgent care. Persistent fever can signal a hidden infection.
- 2. Bowel changes** - such as persistent diarrhea, constipation or bloody or black stools. Possible causes: bacterial infection, irritable bowel syndrome or colon cancer.
- 3. Urination changes** - blood in the urine can be caused by kidney stones, bladder or prostate infection, or cancer of the kidney, ureter, bladder or prostate. Frequent urination may indicate a bladder infection, diabetes or prostate enlargement.
- 4. Unintentional weight loss** - such as losing up to 10% of your weight in 3 to 6 months. Possible causes: overactive thyroid, diabetes, depression, liver disease or cancer.
- 5. Emotional changes** - such as new or prolonged feelings of isolation, sadness, anger, fear and hopelessness, are signs of depression and anxiety that are often treatable.
- 6. Persistent cough** - sometimes due to viruses or bronchitis. Other causes include allergies, acid reflux and sleep apnea.
- 7. Shortness of breath** - besides physical exertion, may be caused by problems including asthma, chronic obstructive pulmonary disease, heart problems and panic attacks. Gasping for air requires emergency care.
- 8. Persistent joint pain** - swelling, achiness and increasing disability of your knees, lower back or hips may indicate arthritis. Seek help to control further damage.

**Forest County Commission on Aging DOT Bus Schedule**

**Wednesday, March 11** - City route to Schaefer's/downtown/clinic/Crandon Public Library 8 a.m. to 12 p.m.

Wabeno, Blackwell, Laona and Crandon to Crandon (1 p.m. to 4:30 p.m. - **Bus Driver: Hal Weisnicht**

Crandon, Argonne, Hiles, Three Lakes and Sugar Camp to Rhinelander - **Bus Driver: Dan Pedersen**

**Hal Weisnicht: 715-478-2961**  
**Dan Pedersen: 715-478-4254**

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**TOPIC OF THE MONTH**  
**"Make the Most of Snacking"**  
**MEAL SCHEDULE**

**CRANDON, WABENO, LAONA**

**Monday - March 9** - Meatloaf with gravy, mashed potatoes, green beans, dinner roll, apple pear crisp

**Monday - March 16** - Chicken veronique, roasted red potatoes, herbed carrots, oat bread, brownie

**CRANDON, WABENO, LAONA**

**Tuesday - March 10** - Pork chops, parsley potatoes, sauerkraut, rosemary bread, molasses cookie

**Tuesday - March 17** - Corned beef boiled dinner with potatoes, cabbage and carrots, soda bread, rice pudding

**CRANDON**

**Wednesday - March 11** - Turkey sandwich on whole wheat, broccoli salad, fruit, strawberry mousse

**Wednesday - March 18** - Baked ham, scalloped potatoes, Harvard beets, dinner roll, ice cream

**LAONA, WABENO CONGREGATE**

**Thursday - March 12** - Turkey sandwich on whole wheat, broccoli salad, fruit, strawberry mousse

**Thursday - March 19** - Baked ham, scalloped potatoes, Harvard beets, dinner roll, ice cream

**ARMSTRONG CREEK**

**Tuesday - March 10** - Pork chop, parsley potatoes, sauerkraut, rosemary bread, molasses cookie - **BINGO**

**Tuesday - March 17** - Corned beef boiled dinner with potatoes, cabbage and carrots, soda bread, rice pudding - **MUSIC**

**ALVIN**

**Thursday - March 12** - Chicken soup, sandwich, peaches, cookies, wheat bread

**Thursday - March 19** - Pork, potatoes, green beans, dinner rolls, bars

**WABENO HOME DELIVERED MENU**

**MONDAY, TUESDAY same as CRANDON**

**THURSDAY same as LAONA**

Please register with Commission on Aging - 715-478-3256

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.

Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.

Wabeno site manager Diana Reed at 715-850-0626 (home) or 715-473-4333 (site). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.

Armstrong Creek site manager Jill Criel at 715-336-3178 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

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**Farmland Preservation Kickoff Meeting**

On Wednesday February 25th the Farmland Preservation Advisory Committee Consisting of John Harter, Janet Dykowski, Karl Tauer, Bob Nelson, Ed McKeage, Gerald Medow & Tanis Bocek held its first meeting in conjunction with the Forest County Land Conservation Committee. The Forest County Farmland Preservation Advisory Committee will facilitate with the North Central Wisconsin Regional Planning Commission (NCWRPC) to complete the Farmland Preservation Plan.

Agriculture is a vital part of Wisconsin's economy and cultural identification. In 2010, agriculture constituted a \$59 billion industry in Wisconsin. Despite its importance, agriculture faces many challenges. Farmland around the country is being lost at an alarming rate, and once it is gone we cannot get it back. Because of the economic importance of agriculture in Wisconsin and the potential for the continued loss of our agricultural land base, farmland preservation planning is crucial to preserve important agricultural land remaining in the State. Although well-crafted farmland preservation plans may not necessarily restrict the rate of land development; they can help to redirect development towards more appropriate areas, preserve prime farmlands, promote balanced growth, and keep infrastructure costs low, while strengthening local economies and protecting the environment. Chapter 91 of the Wisconsin State Statutes establishes that all existing county farmland preservation plans are set to expire by December 31, 2015. These plans will have to be updated every 10 years as well. The purpose of the Farmland Preservation Plan is to keep Agricultural land from being developed and allows a \$5-\$10 an acre tax credit. In order to qualify for this tax credit your land must produce \$6,000 an acre per year or \$18,000 an acre every 3 years.

The meeting went on to discuss all the possible Agricultural uses and to design the criteria to be included in the plan. These ranged from the standard use farms to the Agro-Forestry type uses such as harvesting, Sheet Moss, Boughs, Christmas Trees, Wreaths, Popple Poles, Maple Syrup & the list goes on... The Committee plans to include as many Agricultural uses as possible along with MFL (Managed Forest Lands) into the plan which opens up a larger pool of possible participants. Interested land owners who want additional information are welcome to attend future meetings as they will be posted on our website at <http://www.co.forest.wi.gov/> and in our local newspapers.

The Advisory Committee will meet again towards the end of April. Each member's opinion on the creation of attainable Goals, Objectives, and Policies will allow Forest County to shape the Farmland Preservation Plan with our local resources in mind. We will continue to update the public on the progress of the plan.

**Wisconsin Public Service Foundation offers Tech College Scholarships**  
**Application for the Wisconsin Technical College Scholarships is Now Open**

Green Bay, WI - Wisconsin Public Service Foundation is accepting scholarship applications from students who live within the company's service area and plan to attend technical college programs.

Scholarships are offered to students who are high school seniors.

Scholarships of up to \$500 per year are awarded based upon outstanding academic achievement, leadership in school and community activities and financial need.

Applying is easy. For more information regarding available scholarships, and for an on-line application, visit our scholarship website. High school students can visit their guidance counselors for additional information. Deadline to apply is April 15, 2015.

**POTAWATOMI CASINO HOTEL CAREER OPPORTUNITY**

**TABLE GAMES FLOOR SUPERVISOR**  
 Status: Full-Time, Hourly

**Purpose** Be responsible for implementation and compliance with PCCH & Gaming policies & procedures. Supervise the operation of assigned table games to ensure integrity & guest satisfaction.

**Qualifications**

- High school diploma or equivalent is preferred.
- Minimum of two years verifiable experience in Table Games Operation is required.
- Proven knowledge of basic strategy and basic computer experience is required.
- One year verifiable supervisory experience is preferred.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Must possess strong oral and written communications skills.
- Excellent organizational skills and the ability to maintain accuracy are required.
- Ability to maintain a professional demeanor in stressful situations is necessary.

**Conditions of Employment**

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must pass pre-employment and random drug testing.
- Must satisfactorily complete and introductory period.
- Must know and abide by all PCCH policies and procedures.
- Must be able to work flexible shifts as dictated by volume of business.

**Posting Information:** TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES  
**Post Date:** March 2, 2015 **Closing Date:** March 23, 2015  
 Complete job description available at [www.cartercasino.com](http://www.cartercasino.com)

Submit applications/resumes to: Jean Kluss, Human Resources Manager  
 618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021  
 E-mail: [jkluss@cartercasino.com](mailto:jkluss@cartercasino.com) -or- online at [www.cartercasino.com](http://www.cartercasino.com)

**MOLE LAKE CASINO LODGE**

**We are now accepting applications for the following positions:**

**Casino: Housekeepers**  
**Bingo: All Positions**  
**Hotel: Front Desk Clerks**  
**Hotel: Housekeeper/Laundry**  
**Restaurant: Wait Staff**  
**Bar: Bartender/Cocktail Server**  
**Security: Officers**  
**Surveillance: Officers**

Applications are available on-line at [molelakecasino.com](http://molelakecasino.com) or at the Player's Club desk. For more information contact the HR Office at 715-478-7549.

**Help Wanted**

**We are Currently Seeking**

**Part-time Maintenance:**  
 We are now taking applications for a maintenance assistance position. The position entails working approximately 6 hours per day, 4 days per week and also on alternating weekends. Applicant must have a practical knowledge of maintenance and work well independently. Position will start sometime in mid- to late-March. Fill out an application during normal business hours.

Call: 715-674-4477

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**Help Wanted**

**School District of Crandon Instructional Band Teacher**

The district seeks an energetic teacher for the Crandon Band Program for grades 5-12. Applicant is required to have DPI Instructional Music 1506 Certification. Position will begin for the 2015-16 school year.

Please send letter of application, resume, copy of license, and credentials to the School District of Crandon:

Attention: Andy Space, Interim District Administrator / Middle/High School Principal, 9750 US Highway 8 W, Crandon, WI 54520-8499

Deadline for applications: Friday, March 13, 2015 at 4:00 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

**Position Available**

**Forest County Teen Court Coordinator**

The Community Coalition of Forest County is seeking a Coordinator for the Teen Court program. To be considered for this paid position, individuals must have a high school diploma or a GED certificate. The job entails recruiting and training student volunteers, working with respondents and their families, and handling all facets of the Teen Court proceedings. Preference will be given to those applicants who have knowledge of the court system, school system, or juvenile justice system.

Interested individuals should submit a letter of interest and resume by March 13th to the Teen Court Advisory Board, c/o Steve Nelson, UW-Extension Office, 200 East Madison, Crandon, WI, 54520.

A complete job description may also be obtained at the UW-Extension office or call 715-478-7797 for further information.

**Help Wanted**

**School District of Crandon Business Education Teacher**

The district seeks an enthusiastic Middle/High School Business Education Teacher. Applicant is required to have DPI Business Education 1250 Certification. Position will begin for the 2015-16 school year.

Please send letter of application, resume, copy of license, and credentials to the School District of Crandon:

Attention: Andy Space - Interim District Administrator / Middle/High School Principal, 9750 US Highway 8 W, Crandon, WI 54520-8499

Deadline for applications: Friday, March 13, 2015 at 4:00 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

**POSITION TITLE: Occupational Therapist**  
**CLASSIFICATION: Non-Exempt**  
**DEPARTMENT: Health and Wellness Center**  
**SUPERVISOR: Rehabilitation Services Supervisor**  
**GRADE: Negotiable HOURS: Part Time 20/hrs**

**Position Summary:**  
 Performs direct Occupational Therapy services to promote rehabilitation, improve level of function and promote independence in daily living skills of the patients he/she treats. Provides consultation to other disciplines and family members.

**Minimum Qualifications:**

- Bachelor, Master or Doctoral Degree from a program accredited by the Accreditation Council for Occupational Therapy Education (ACOTE).
- Current and active license as an Occupational Therapist in the State of Wisconsin.
- Able to bill third party payers, including Medicare and Medical Assistance recipients.
- At minimum, the experience received during completion of educational requirements from an accredited program for Occupational Therapist, preferably one year clinical experience in Occupational Therapy
- Must be able to travel to various locations of service sites to meet Forest County Health and Wellness Center's needs. Driver's license required.
- Work hours that will meet and accommodate patient demands and workloads. This may include, but is not limited to early and late shifts, holidays, and as patient volume dictates, short or long work day schedules with the goal of effective and efficient patient care delivery
- Recommended Lymphedema certification or willingness to obtain LANA certification.

**Please send Applications to:**  
**Forest County Potawatomi Human Resources Dept.**  
**P.O. Box 340, Crandon, WI 54520**  
**PH: (715) 478-7200 • FAX: (715) 478-7215**

\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date. \*Must maintain a valid Wisconsin Driver's license as a condition of employment. \*Must pass a background check, which will be performed on all applicants. \*Must successfully pass a pre-employment drug screening.  
 As authorized by Federal Law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

**SOKAOGON CHIPPEWA COMMUNITY**  
 3051 Sand Lake Rd · Crandon, WI 54520

**CAREER OPPORTUNITY**

The Sokaogon Chippewa Community is currently seeking a highly motivated individual to fill the Grant Writer position.

Pre-employment and random drug testing will be required for this position. A background investigation as required by P.L. 101-630 (Sec. 408 (b)) will be conducted.

**Send resume to:**  
 Donna Vodar - HR  
 3051 Sand Lake Rd.  
 Crandon, WI 54520

**Deadline to apply is Thursday, March 19, 2015.**

The right is reserved under provisions PL 93-638 Section (b), (f), (g), (j), 20 USD450 Indian Self Determination and Education Assistance Act of 1974 to give preference and opportunity for employment, training and contracts to Indians.

**SOKAOGON CHIPPEWA COMMUNITY**  
 3051 Sand Lake Rd. · Crandon, WI. 54520

**CAREER OPPORTUNITY**

The Sokaogon Chippewa Community is currently seeking a motivated individual for the General Manager position at the Sokaogon Chippewa BP.

**Send resume to:**  
 Donna Vodar - HR  
 3051 Sand Lake Rd.  
 Crandon, WI 54520

**Deadline to apply is Friday, March 13, 2015.**

The right is reserved under provisions PL 93-638 Section (b), (f), (g), (j), 20 USD450 Indian Self Determination and Education Assistance Act of 1974 to give preference and opportunity for employment, training and contracts to Indians.

**Help Wanted at Greenhouse in Lakewood**

Looking For a All Around Handy Man and Person To Work Inside of the Greenhouse  
 Pick Up an Application Starting March 9th from 11:00 - 4:00

**(715) 276-7600 Marilyn's Greenhouse**

**HELP WANTED:** Schaefer's **FOR SALE:** Strikemaster 8 cashier. Part time evenings inch auger. Excellent and weekends. Apply at the condition. Runs great. \$200. service desk or ask for John. Call 715-889-2345. P47

**FOR SALE:** Mounted flying black mallard duck, \$25. Call 715-478-3500. P47

# Help Wanted

**POSITION TITLE:** Auto/Equipment Tech I  
**CLASSIFICATION:** Non-Exempt **DEPARTMENT:** Utilities  
**SUPERVISOR:** Fleet Manager **GRADE:** NE8

**Position Summary:**

Under direct supervision of the Fleet Manager, ensures safe operation of fleet of automotive vehicles, trucks, heavy equipment, and other motorized equipment and machinery, in accordance with the manufacturer's specifications by performing maintenance, service and repair.

**Minimum Qualifications:**

High school diploma or GED plus two years' experience repairing and servicing a variety of vehicles, trucks, and heavy equipment and/or certification in automotive mechanics. Valid driver's license. Must successfully pass a pre-employment drug/alcohol screen, and background investigation.

**Work Environment:**

Work is performed both indoors and outdoors. Exposure to natural weather conditions and various dusts and mists may occur while performing outdoor duties. Exposure to chemicals may occur. Standing and walking may be on uneven surfaces or unstable ground. Situations where safety-toe shoes, safety goggles, gloves, protective face shields, or hardhats are needed may occur. Evening and/or weekend work may be required. Extended hours and irregular shifts may be required.

**Please send Applications to:**

**Forest County Potawatomi Human Resources Dept.**  
**P.O. Box 340, Crandon, WI 54520**  
**PH: (715) 478-7200 • FAX: (715) 478-7215**



\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date. \*Must maintain a valid Wisconsin Driver's license as a condition of employment. \*Must pass a background check, which will be performed on all applicants. \*Must successfully pass a pre-employment drug screening.

As authorized by Federal Law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

**POSITION TITLE:** Health Records Custodian  
**CLASSIFICATION:** Non-Exempt **GRADE:** NE5  
**DEPARTMENT:** Health and Wellness Center  
**SUPERVISOR:** Health Records Department Supervisor

**Position Summary:**

This position supports the Health and Wellness Center's health information management systems while performing a variety of Health Records Custodian duties involving patient records including; referrals, filing, scanning, retrieval and distribution of records, consults, notes and reports using the Athena Health electronic health record. This position plays a key role in maintaining the privacy and security of health information and in releasing information as appropriate and as required by Federal, State and Tribal law and internal policies and procedures.

This position supports the timely and efficient exchange of patient health information using the Athena Health electronic health record system and is responsible for coordinating and processing patient referrals and pre-authorizations.

**Minimum Qualifications:**

- One-two years of college preferred.
- Minimum of 2 years of experience working in Medical Records required.
- Certificate of training in medical terminology required.
- Ability to demonstrate effective use general office equipment such as Microsoft Word, Outlook, fax machines and other office support technology preferred.
- Must be able to successfully pass a pre-employment drug/alcohol screen, Tuberculin Skin Test, and background investigation

**Work Environment:**

Flexibility in work hours required for department coverage to support business operations.

**Please send Applications to:**

**Forest County Potawatomi Human Resources Dept.**  
**P.O. Box 340, Crandon, WI 54520**  
**PH: (715) 478-7200 • FAX: (715) 478-7215**



\*Must have a valid Wisconsin Driver's license and be authorized as eligible for coverage under the Tribe's Insurance prior to an actual start date. \*Must maintain a valid Wisconsin Driver's license as a condition of employment. \*Must pass a background check, which will be performed on all applicants. \*Must successfully pass a pre-employment drug screening.

As authorized by Federal Law, the Forest County Potawatomi Community reserves the right to exercise preference in hiring for qualified Tribal members/Indians in connection with all job openings.

**SOKAOGON CHIPPEWA HEALTH CLINIC**  
 3144 VanZile Road Mole Lake - 715-478-5180 - Hours 7am - 5 pm

The Sokaogon Chippewa Community is looking for an experienced Licensed Practical Nurse to join the primary care team. As a critical member of the staff, the practical nurse ensures a safe and comfortable environment for patients; assists the Physician and Family Nurse Practitioner in patient care; and provides treatment under the supervision of the Physician, FNP, and the RN.

**Qualifications:**

- Graduate of an accredited program
- Current State of Wisconsin license
- Able to maintain good working relationships with patients and co-workers
- Able to maintain confidentiality in all patient and clinic matters

Submit completed applications/resumes to:  
 Sokaogon Chippewa Community

Donna Vodar, HR Director, 3051 Sand Lake Road  
 Crandon WI 54520 • Email: donna.vodar@scc-nsn.gov

This position requires a pre-employment drug screening and a background check  
 Posting Date: February 17, 2015 Closing Date: Until filled

**We are Currently Seeking**  
**CNA - Part-time/Full-time:**  
**2nd shift**  
 This will include every other weekend  
**\$500 sign on bonus**  
 E-mail: [AdmAsst@nu-roc.com](mailto:AdmAsst@nu-roc.com)



**Equal Opportunity Employer**

**FOR SALE:** Sears Kenmore sewing machine in cabinet. Sewing machine in great condition. \$75. Call 715-276-6406. P47

**HELP WANTED**  
 Conway True Value/Rain Barrel Garden Center is now taking Applications for part time Summer help.  
 Please apply at Conway True Value Hardware---Pioneer Plaza--Crandon.

**Now Hiring Summer Help at the Log Cabin**  
 Call 715-478-3833



**Still Smoking**  
 207 N. Lake Ave.  
 Crandon

**Close out while supplies last!**

Crown E-Juice 12ml was \$5.99, now \$3.99  
 Midwest E-Juice 10 ml was \$5.99, now \$2.00  
 We have the only build your own E-cigarette shop in the county!  
 Stop, shop and save at Still Smoking.  
 We are your E-cigarette headquarters.

**Still Smoking**  
 on Main Street  
 Crandon, between Duck's and Pickers.  
 (715) 478-4059  
 Betc22

**BUYING NOW**

Complete Autos.....	\$120/GT
Auto Bodies.....	\$100/GT
Tin/Appliances.....	\$80/GT
No. 1 Copper.....	\$1.70/lb
No. 2 Copper.....	\$1.47/lb
Misc. Aluminum.....	\$.43/lb
Yellow Brass.....	\$1.08/lb
Clean Copper Radiators.....	\$1.10/lb
Aluminum Rims.....	\$.55/lb
Clean Cast Brake Drums & Rotors.....	\$205/GT

**Aluminum Cans! 50¢/lb**

**Automotive Batteries \$4.50 Minimum or 15¢ lb.**

**Prices Subject to Change Without Notice**

**D.J.'S RECYCLING**  
 Hours: Mon. - Fri., 7:30 a.m.-3:00 p.m.; Sat. 8 - Noon  
 6516 Cty G, Cavour, WI, 715-649-3223

**FOR SALE:** New (never used) 20 gallon lawn and garden trailer sprayer (boom sprays 80" coverage) plus lever. Hand-gun, \$175. Pindle hitch, \$15. Electric sander, \$5. Call 715-478-3500. P47

**MOVING SALE:** Roof rake, Victorian and Tiffany lamps, end tables, stools, humidifiers, fan, collections of bears, angels, masks, figurines and teapots, cast iron pans, cane and more. Post Lake area. Call 715-275-5350. P47

**FOR SALE:** Antique wood double bed, high head board, old toaster, Kodak 8 mm movie projector, Polaroid SX70 land camera model 3, Yashica 35 mm camera and case. Collector items. Call 715-275-4690. P47

**There's a better way to buy insurance.**

**Because coverage for what took a lifetime to build shouldn't be decided by the latest fad.**

**NORTHWOODS INSURANCE AGENCY**  
 100 S. Lake Ave.  
 Crandon, WI  
 715-478-2215



**Buying Insurance?**  
 There are so many choices & decisions

- Where should I buy?
- What's a good price?
- How much coverage do I need?
- What types of coverage?
- Will I have enough?

*It can be overwhelming*



**TRICIA PEMMA**

Some companies want you to believe that the only thing you should consider is cost, but insurance is much more than just premiums. Insurance is about loyalty and teamwork and community relationships. It's about stability and consistency, and finding the right coverage at the best price.

As your local independent Auto-Owners Agent we'll look at all your insurance needs. Ask us about Safe. Sound. Secure.® protection from Auto-Owners Insurance Company.



Northwoods Insurance Agency - Your Auto Owners Insurance Agent

**ANTIGO EYE CARE CENTER**



**Dr. Becker, Dr. Peterson, & Dr. Beyersdori, Optometrists**  
 Hours: Mon., Tues., Thurs. & Fri. 8 a.m.-5 p.m.  
**810 5th Ave., Antigo • 715-623-3620**

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 Forest Management  
 Timber Sales  
 Timber & Wood Brokering  
 Timber Marking  
 Timber Cruising  
 MFL Plans  
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**CFM**  
 Connor Forest Management LLC  
 Crandon, WI  
 715-889-3600  
 Robert Connor Jr.

[www.connorforestmanagement.com](http://www.connorforestmanagement.com)

**Dining & Entertainment**

**POST LAKE INN**

**BROASTED CHICKEN DINNER SERVED DAILY!**

- **HOMEMADE PIZZAS** Including: *BLT & Memphis Pulled Pork*
- **AWESOME BLOODY MARYS**
- **FRIDAY FISH FRY • FREE WIFI**

SAT & SUN AT 10 A.M.  
WEEKDAYS AT 11 A.M. - CLOSED TUESDAYS  
Located in Beautiful Downtown Post Lake • 715-275-3611

**Water's Edge Lodge**

County Hwy. W, Crandon, WI (715)478-1224  
On beautiful Lake Lucerne  
The perfect blend of family & fine dining   
Open 365 Days a Year for your Convenience

Bar: Mon. - Fri. 4 p.m., Sat. & Sun. 1:00 p.m.  
Dinner: Mon. - Thurs. 4:45 p.m., Fri - Sun. 4:30 p.m.

**THURSDAY • OUR SPECIAL STEAK NIGHT**  
NEW YORK STRIP - \$11.95 • RIB EYE - \$12.95  
HAPPY HOUR 4 - 7 P.M.

**FRIDAY**  
A YCE HADDOCK FISH FRY - \$11.95

**SATURDAY • PRIME RIB**  
KING \$20.95 • QUEEN \$18.95 • PRINCE \$17.95

**SUNDAY**  
BBQ PORK RIBS - \$10.95  
KIDS DINNER & SANDWICH MENU  
**FULL MENU CARRY OUTS**

*Donovan's Trailside Inn*  
**Bar - Restaurant - Motel**

\* In addition to our full menu \*  
**Daily Specials** 

**Offered Tuesday-Thursday**  
Fri. - Fish Fry - Perch, Cod & Walleye  
Homemade German Potato Salad!  
Sat. - Ribs, Steak, Prime Rib & Shrimp

Winter Hours: Open at 3 p.m. Tuesday - Friday  
Open at 11:00 a.m. Saturday & Sunday  
CLOSED MONDAY • Dinner Specials Start at 4 p.m.  
**715-484-3045 • Located in Pearson**  
Intersection of Hwy. 55 & T, on Hwy. 55

**Louisiana Mardi Gras Cajun Fest**

Serving every Wednesday & Thursday in February and March

**Seafood Gombo** - Seafood, Vegetables, Okra, Creole Sauce on a Bed of Rice \$11.95.

**Seafood Lasagna** - Shrimp, Crawfish, Crab, in layers of pasta with Spinach, Cheese, and Marinara. \$14.95.

**Cajun Seafood Platter** - Fried Shrimp, Oyster, Deviled Crab, Crawfish, and Catfish. \$19.50.

**Fried Oyster Plate** - Lightly Breaded Fresh Oysters with Cajun Seasoning and Hot Sauce. \$14.95.

**Pastalaya** - Penne Pasta with Smoked Sausage, Chicken Breast topped with Parmesan Cheese. \$12.95.

**Cajun Shrimp** - Penne Pasta with Sauteed Shrimp with Garlic Cream Sauce. \$14.95.

**Louisiana Shrimp Boil** - Red Potatoes, Corn on the Cob, Shrimp with our own Red Beans and Rice, and fresh baked Sour Dough Bread. \$14.95.

**Main Street Ed's**  
Argonne, WI • 715-649-3810  
www.mainstreeteds.com  
20 min south of Three Lakes on 325

**BEACHSIDE**  
BAR & GRILL Lake Metonga  
Mon & Wed - Thurs open at 3:00 pm  
Fri-Sun open at 11:30 am  
Closed Tuesdays

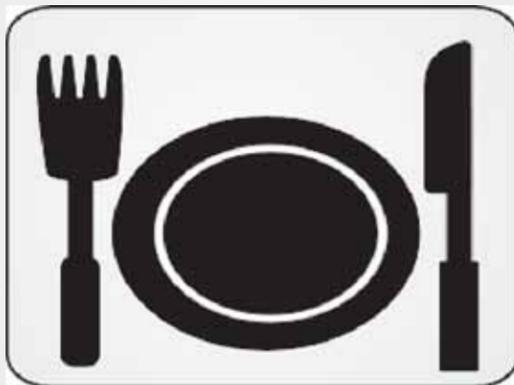
715-478-1059  
FREE WIFI

**Friday Fish Fry & Saturday Steak Specials**  
-Wednesday-  
**\$10 ALL YOU CAN EAT**  
Chicken Wings  
boneless & traditional  
Dine In Only 

*SORRY... NO FROG LEGS* 

**Wild Rose PUB & EATERY**  
2nd Anniversary/St. Patrick's Day Celebration  
Saturday, March 14  
Live Music  
8 p.m. to 12 a.m. Saturday  
\$2 Domestic Tappers  
Free Snacks • Green Beer!

"On Roberts Lake" 2495 County W, Wabeno • 715-473-5573



**MARCH STEAK SPECIAL**  
**16 oz Kansas City Strip**  
with Mushrooms and Onions \$19.95

**Mexican Menu Monday & Tues**  
Tacos - Burritos - Quesadillas- enchiladas & More  
**Catfish Wednesday** **Thursday's Special**  
ALL YOU CAN EAT Catfish, Liver & Onion \$7.95  
Cornbread & Hushpuppies \$11.95 **Friday All You Can Eat**  
Fish Fry \$11.95

**NIGHTLY- Smoked Ribs • Prime Rib • Ribeye • Baked Chicken • Chicken & Ribs**

**Buckets To Go**  
**\$29.95 each**  
21 pc Fish & Tartar Sauce,  
21 pc Chicken Tenders or  
50 pc Shrimp & Shrimp Sauce  
EACH include Fries, Slaw, & Rye Bread

**Roast Duck \$15.95**

**OPEN 7 DAYS A WEEK!**  
Mon. & Tues. 11 a.m.-Close  
Wed.-Sat. 7 a.m.-Close, Sun. 8 a.m.-Close  
**LUNCH & DINNER SPECIALS DAILY**  
**BREAKFAST WEDNESDAY-SUNDAY**

**Main Street Ed's**  
Argonne, WI • 715-649-3810  
www.mainstreeteds.com  
20 min south of Three Lakes on 325

**CHECK OUT OUR SELECTION OF 10 CRAFT BEERS ON TAP. WOW!! STRIP TICKET HAPPY HOUR 4:30 - 6 PM WITH FREE SNACKS WEDNESDAY & THURSDAY!**

 **SATURDAY SUPPER CLUB MENU**  
INCLUDES COCONUT SHRIMP OR SALMON EN CROUTE \$13.95. KING CRAB DINNER \$29.95. KING CRAB SURF & TURF JUST \$21.95

**FULL MENU AVAILABLE AT www.hotelcrandon.com**

**WEEKLY SPECIALS: Mar 9 - 15**  
Mon: FILET-O-COD \$2.95 or 2 FOR \$5 ALL DURING LENT  
Tuesday: Wow! All You Can Eat Wings & Salad Bar \$8.95  
Wed: One Pound Pork Chop Plate \$8.95  
Thur: Shredded Beef Hoagie \$5.95  
Friday: Fish Fry \$9.25 W/ BBQ RIBS JUST \$12.95  
**Tenderloin & Ribeye Dinners now available DAILY!**

**Hotel Crandon** North Lake Avenue Downtown Crandon  
715-478-2414  
OPEN WED. & THURS. EVENINGS 4:30 - 8 PM.  
Breakfast: Mon. - Sat., 6 - 11 a.m.; Lunch: Mon. - Fri., 11 a.m. - 1:30 p.m.  
Friday Dinner: 4-8 p.m., Saturday Dinner: 5-8 p.m., Sundays: 7 a.m. - 1 p.m.

**Why do Americans choose from just two people to run for president and 50 for Miss America?**



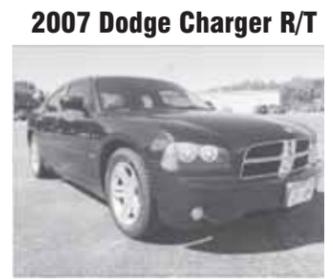
**Still Smoking**  
207 N. Lake Ave.  
Crandon

**2015 Pricing**  
New Lower Prices on ALL E-Cigarettes and Juices  
650 mah Vaporizer kit was \$20, now \$15.  
1100 mah Evod Vaporizer kit was \$30, now \$25  
Go Smoke E-Juice was \$3.99, now \$3.49  
L-Smoke E-Juice 12ml was \$5.99, now \$4.99  
L-Smoke E-Juice 30 ml was \$15.00, now \$10.00

**Still Smoking**  
on Main Street  
Crandon, between Duck's and Pickers.  
(715) 478-4059  
Betc22

**VEHICLES & HEAVY EQUIPMENT**

**CHARLIE'S AUTOMOTIVE**  
TOWING NOW AVAILABLE  
Automotive Transmissions, 4-Wheel Drive Repair  
All transmissions dyno tested for top quality performance & long life. All transmissions backed by 12 month, 12,000 mile warranty.  
Satisfaction guaranteed. Delivery available.  
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**2007 Dodge Charger R/T**  
For Sale: 07 Dodge Charger R/T with 5.7L Hemi, Limited slip rear diff, Automatic, Leather interior, Power moonroof, Spoiler, Aluminum wheels, and many more extras. Dealer maintained. Call 906-774-2120 B45ETC

**DENNY ABNEY AUTO BODY**

**Over 30 Years Experience**  
**715-478-2610**  
11686 US Hwy 8 West, Crandon  
5 Miles West of Crandon

**FREE ESTIMATES**  
We will have your car looking good & back on the road!

**WANTED:** Black tonneau cover for a truck lost Feb. 25 between Crandon and Mole Lake. \$25 if I get it back. Call John at 715-478-1364. P47

**FOR SALE:** '92 Silverado with very good 8 ft. western plow. Well maintained truck, solid cab and box, good tires, tonneau cover, low plow hours. Owner passed away. \$1,500 or best offer. Call 715-757-3757. P47

**DOUBLE TAKE** By Mark Szorady



Find at Least Seven Differences Between Cartoons!



ANSWERS: 1. HAIR LONGER IN BACK 2. JIGSAW PIECE DIFFERENT 3. SHORT MAN'S MOUTH DIFFERENT 4. CLOUD MOVED 5. SHIRT STRIPES DIFFERENT 6. "BUILDING" CHANGED TO "MAKING" 7. LEG MOVED

**A diplomat is someone who can tell you to go to hell in such a way that you will look forward to the trip**

**FOR SALE:** 1997 Chevy van 2500. 185,000 miles. 2-wheel drive. \$1,000. GMC 2000 pick up with topper. 231,000 miles. 2-wheel drive. \$1,300. Call 608-617-6749. P47

**Money can't buy happiness, but it sure makes misery easier to live with.**

**Pets, Pet Care & Farm**

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**DOG BOARDING & GROOMING**  
Large Cageless Kennels • Outdoor Runs  
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*the* **SONNYLOU RANCH**  
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Full Service Salon  
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- Convenient pick-up & delivery service also available

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**PIONEER PRINTING**

We print envelopes, business cards, menus, brochures, raffle tickets, business carbonless forms (statements, invoices, etc.), wedding & graduation invitations & more. Services also provided print layout, laminating, color copies & more!

125 N. Lake Ave. • P.O. Box 333 • Crandon, WI  
**715-478-3640 or 1-800-234-2152**  
email: pionexp@newnorth.net

**McCaslin Lioness work on diabetes awareness**



Recently, McCaslin Lioness Sandra Panacek and Linda VandenLangenberg were found at Lakewood Supervalu, sharing information on Diabetes Awareness. Diabetes affects 9.3% of the population.

Take the diabetes risk test at [www.stopdiabetes.com/get-the-facts/risk-test.html](http://www.stopdiabetes.com/get-the-facts/risk-test.html).

If you are risk for diabetes, contact your healthcare provider for further discussion.

**Time left for crafty seniors**

There's plenty of time left for crafty seniors to prepare their special handicrafts for sale in the Senior Snoop Shop this coming season. The Shop opens Memorial Day weekend. That still gives approximately three months to be crafting.

**★ TRUCKS & SUVS ★**

2011 Chevy Silverado LT 1500 - Ext. cab, 4x4, V8, auto, loaded, 96K.....	\$19,995	2012 Chrysler 200 Touring - 4dr, 4cyl, auto, loaded, 49K.....	\$10,995
2011 Chevy Silverado LT 1500 - Ext. cab, 4x4, V8, auto, loaded, 58K.....	\$23,995	2012 Chev Impala LT - 4dr, V6, auto, loaded, 54K.....	\$12,495
2005 GMC Sierra 1500 SLE - Ext. cab, 4x4, V8, auto, loaded, 116K.....	\$10,995	2011 Chev Impala LT - 4dr, V6, auto, loaded, leather, 59K.....	\$10,995
2004 GMC Sierra 1500 SLE - Ext. cab, 4x4, V8, auto, loaded, 118K.....	\$9,995	2011 Chevy Malibu LTZ - 4dr, 4cyl, auto loaded, 43K.....	\$11,995
2000 Chevy 3500 Utility - V8, auto, 87K.....	\$3,495	2011 Hyundai Sonata GLS - 4dr, 4cyl, auto, loaded, 66K.....	\$12,995

**★ VANS ★**

2014 Toyota Sienna LE - 4dr, V6, auto, loaded, 39K.....	\$22,995	2011 Chevy Malibu LS - 4dr, 4cyl, auto, loaded, 11K.....	\$10,995
2008 Chevy Uplander LS - 4dr, V6, auto, loaded, 109K.....	\$5,995	2010 Chevy HHR LS - 4dr, 4cyl, auto, loaded, 62K.....	\$7,995
2006 Buick Terraza CXL - 4dr, V6, auto, loaded, 95K.....	\$4,995	2009 Pontiac G6 GT - 4dr, V6, auto, loaded, 118K.....	\$7,495
2006 Dodge Grand Caravan SE - 4dr, V6, auto, loaded, 137K.....	\$4,495	2007 Pontiac G6 - 4 dr., 4 cyl., auto, loaded, 63K.....	\$8,495
2005 Dodge Grand Caravan SE - 4dr, V6, auto, loaded, 115K.....	\$5,495	2007 Ford Fusion SEL - 4dr, V6, auto, loaded, sunroof, 78K.....	\$9,995

**★ CARS ★**

2013 Chevy Cruze LT - 4dr, 4 cyl, auto, loaded, 32K.....	\$12,995	2006 Chevy Malibu LT - 4dr, V6, auto, loaded, 92K.....	\$6,995
2013 Chevy Sonic LTZ - 4dr, 4cyl, auto, loaded, leather, 31K.....	\$13,995	2005 Chevy Impala - 4dr, V6, auto, loaded, 89K.....	\$6,995
2012 Nissan Altima S - 4dr, 4cyl, auto, loaded, 11K.....	\$14,995	2004 Mercury Sable LS - 4dr, V6, auto, loaded, 101K.....	\$4,995
2012 Ford Focus SEL - 4dr, 4cyl, auto, loaded, 53K.....	\$11,995	2003 Chevy Malibu - 4dr, V6, auto, loaded, 79K.....	\$3,995
2012 Ford Fusion SE - 4dr, 4cyl, auto, loaded, 53K.....	\$12,995	2002 Buick Regal LS - 4 dr, V6, auto, loaded, 115K.....	\$3,995
2012 Chevy Impala LT - 4dr, V6, auto, loaded, 33K.....	\$12,995	2002 Saturn L200 - 4dr, 4cyl, auto, loaded, 140K.....	\$2,995
		2001 Saturn L200 - 4 dr., 4 cyl., auto, loaded, 153K.....	\$3,995

**See Complete Inventory & Pictures at [www.hwy52auto.com](http://www.hwy52auto.com)**

Scan this QR code with your Smartphone →

Remaining Factory or our 3-month, 3,000 mile Warranty  
"More to Choose From" Trade-ins Welcome



**HWY. 52 AUTO**  
Bryant, WI  
**715-623-0804**



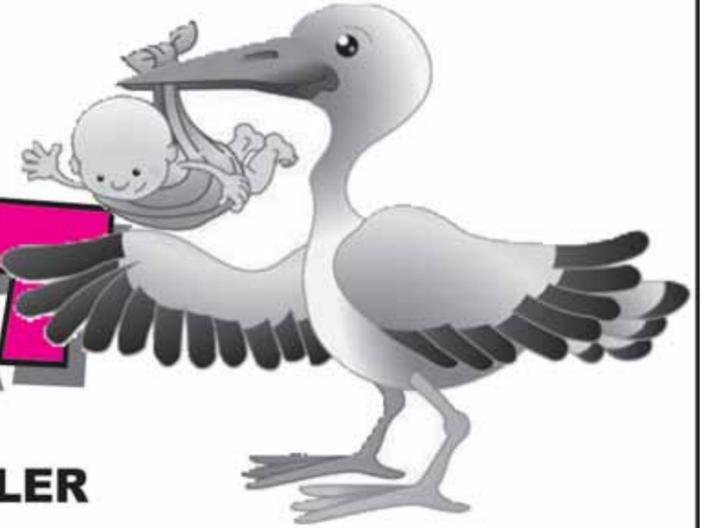
If you are 55 or older and either reside in Forest County or own property in the county, you are eligible to put your handicrafts into the Senior Snoop Shop for sale. Each consignee decides on the price that they would like to recoup. The Shop then adds a small mark-up and sales tax. The mark-up helps cover insurance and utilities for the building. This total is the amount that's labeled as the sales price.

Since 1979, the Snoop Shop has been a place where seniors have an outlet for their creativity while giving them a sense of purpose. The Shop is open from Memorial Day through Labor Day each year. It has had a variety of handcrafted items available. The first meeting of the year will be held on Thursday, May 14th at 9:00 a.m. in the lower level of the Crandon Public Library. All consignees are encouraged to attend the meeting. Check-in for items will be on Wednesday, May 20th and Thursday, May 21st from 10:00 a.m. to 4:00 p.m. The Shop will open on Friday, May 22nd.

As the years pass, so do some of the consignees and consequently new consignees are needed in order for the shop to continue having items to sell. All eligible persons are encouraged to use the remaining months to create and stock their own specialties for the upcoming season.

For specific details on the number of items you can enter and other information, contact Marge Scardino at 715-478-1164 or Ann Koziol at 715-478-2785.

# THE ULTIMATE CHILD SEAT



**2015 DODGE GRAND CARAVAN AVP**



**\*\$164 a month**

MSRP - \$22,190  
Total Savings - \$4,964  
**SALE PRICE \$17,226\***

**2015 JEEP WRANGLER 4X4 SPORT**



**\*\$209 a month**

MSRP - \$23,790  
Total Savings - \$2,091  
**SALE PRICE \$20,999\***

**2015 RAM 1500 CREW CAB TRADESMAN 4X4**



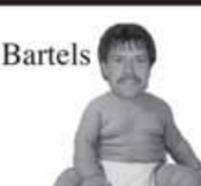
**\*\$261 a month**

MSRP - \$37,830  
Total Savings - \$10,404  
**SALE PRICE \$27,426\***



\*84 mos., 20% down 1.9% to well qualified guests. Not all guests qualify for all savings. Plus tax, DOC, Title, and License fees.. See dealer for details.

  
Angela Johnson

  
Rick Bartels

  
Mike McAuley

  
Stan Holdaway

  
Mary Branam

  
Nicole Michaud

  
Cathy Lee Carne

  
Roy Chellew
 

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