

INSIDE....	
Senior Chatter.....	pg.18
Real Estate.....	pg.04
Death Notices & Editorial.....	pg. 05
Services.....	pg.17
Dining/Entertainment.....	pg.13
Recreational.....	pg. 19
Bows/Guns.....	pg. 19
Pets.....	pg. 19
Specialty Shops.....	pg. 08
Help Wanted.....	pg. 14-16
Bids & Notices.....	pg. 06-07
Area Events.....	pg. 03



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1st Annual "Full Tummies/Full Hearts" Community Food Drive



The Laona and Lakewood Area Chambers of Commerce are teaming up to make a difference in our communities. The goal is to restock area food pantries which are usually depleted after the holiday season, but we need your help! Please consider donating money or food through the month of March.

For every \$5 donated (either in cash or non-perishable, non-expired food items), participants will receive an entry for a chance to win one of several great prizes. The more you donate, the more entries you receive, and more importantly, the more you help fill tummies. Winners will be drawn and contacted at the end of the month.

Get your entry slips at one of these drop-off locations: Laona State Bank (Armstrong Creek, Crandon, Lakewood, Laona, Wabeno) or Townsend Storage (Townsend). Prizes include:

- Potawatomi Carter Casino Hotel overnight stay + food/play vouchers (valued at \$150)
- Art by Winda original framed painting (valued at \$150)
- Amoterra gift basket (valued at \$100)
- K Interiors free design consult (valued at \$50)
- Laona State Bank tote bag prize bundle (valued at \$35)
- Wabeno Area Players 2 tickets for "The Dastardly Doctor Devereaux" (valued at \$30)
- Collins Auto Repair gift certificate (\$25)
- Jewelry Box gift certificate (\$25)
- Lakewood Supervalu - prize TBD
- Keep It Simple - prize TBD
- AND MORE!

Food and financial proceeds will be distributed to New Hope Shelter (Crandon), NEWCAP (Crandon), Armstrong/Goodman Pantry, and St. John's Food Pantry (Lakewood).

Questions regarding food pantry donations or prize donations may be directed to the Laona Chamber of Commerce at (715) 902-0810 or laonaareachamber@gmail.com, or Lakewood Area of Commerce at (715) 276-6500 or lakewoodareachamber@yahoo.com.

Candidate Spotlight

Anyone seeking political office is invited and encouraged to announce their candidacy in the Candidate Spotlight. It is an opportunity to tell the voters why you are running, goals if elected, etc. It is not a forum for bashing an opponent, and there is no charge.

Randy Burl, Write-in Candidate for Forest County Board Supervisor, District 21

Hi, I am Randy Burl, and I am running for Forest County Supervisor, District 21, as a write-in candidate.

Most of you know me as the "x-ray guy." I worked at the clinic from 1985 until 2015.

First and foremost I believe it is very important to represent the views of the constituents in the district. I also think it is important to get as much information as possible to make informed decisions. The hard-working people of Forest County have a right to know how their money is being spent and why.

If elected, my first priority would be common sense use of the taxpayers money. I value your comments and opinions.

If you have any questions or comments you can contact me by email at wagonman492000@yahoo.com. I will answer all emails, or you can call me at 715-622-0326.

It would be an honor to serve you and our community as a write-in candidate.



Crandon Native Dean Smith to wrestle for title in hometown

The National Federation of Wrestling is bringing professional wrestling to Crandon Wisconsin, Friday March 9th at Beache's Steaks at Spirits. Doors open at 6 p.m. with the first match starting at 7p.m.

Crandon native Dean Smith "Tejas" will be in

Continued on page 16

Night of the Arts at Crandon Middle/High School



Enjoy an evening of culture at the 4th annual Night of the Arts at the Crandon Middle/High School on March 5 from 6:00-7:30 p.m. Students from grades 6-12 will showcase their talents in vocal and instrumental music, visual and culinary arts, and forensics. Those who attend are encouraged to "dress for the event."

Musical and forensics performances will be presented in various school locations and in the cafeteria artwork and live art demonstrations will be on display as well as the very popular sampling of the culinary arts classes' delicious creations!

Don't miss the event of the year! The evening is free of charge but donations will be happily accepted to continue the support of these programs.

New Crandon library director eager to give back to community



New director of the Crandon Public Library, Stephanie Schmidt, is eager to give back to her community. A Crandon resident, Schmidt began her library career on February 22 following former director Michelle Gobert's departure from the Crandon library.

While still trying to familiarize herself with the tasks and responsibilities of the position, Schmidt has plans to involve the community more with the library.

"A library is more than just books. It's working with the community," said Schmidt.

Among other ideas, she plans to restart the story hour program and to work more with the school. She also wants to start a program which would offer writing services to adults and young adults in the community, such as resumé clinics for those searching for work.

Schmidt, a graduate from UW-Stevens Point as a U.S. modern history major who is currently working on her Master's thesis, is eager to use her background with history to bring local history to the forefront. She hopes to work more closely with the local historical societies.

"I'm very excited to have this opportunity to work with the community," said Schmidt.

Schmidt said she felt the library was a good fit for her because it was a good way to incorporate her love of history with her desire to give back to the community. After graduating from UW-Stevens Point in 2016, she studied in Cuba for half a summer for her Masters. She then continued her education at UW-Milwaukee, studying social history and U.S. foreign relations during the Cold War. She also recently returned from a month-long trip to southeast Asia. However, she feels that too much talent leaves the area after graduation and doesn't return, so she wanted to return to her family and community, hopefully making it a better place to live.

The courthouse/jail meeting in Armstrong Creek



This shot of the courthouse, the old jail and the sheriff's quarters was taken before the WWI memorial was built. The water tower was likely not needed once city water was in place.

By Mike Monte
The fourth, and hopefully final, meeting on the courthouse/jail project was held in Armstrong Creek on Tuesday evening of this past week. The slide show was used by the representative of the Samuels Group, Kurt Berner, that was the same as the previous meetings in Wabeno, Crandon and Laona.

After the slide show pointed out the failings of the old courthouse and various other problems with the jail and the other additions to the 1908 courthouse, questions were fielded by the audience.

A question was asked about razing the old courthouse and whether or not it would solve the environmental problems, and the answer was yes.

Another question was raised about the heavy load of prisoners at the jail, and that was whether or not these were the type of prisoners a county jail should have?

Sheriff Dennee was on hand to answer that query, and he said that even if those type of prisoners wouldn't be sentenced to a jail term in the county, he still had to deal with them until they came to trial and were sentenced to whatever incarceration decided by the judge. That prisoner could also be sentenced to jail at the county level, adding to the prisoner count.

It was asked why there had to be room for storage of documents in the digital age, and it was explained that seven years of documents were required by law to be kept by the county. It was also explained by the sheriff that there were hard copy documents that dated way back, and were evidence that had to be kept indefinitely. While, in theory, these records could be digitized, that takes time and staff not available to the Sheriff's Department or their budget.

A worry was voiced over the cost of the project and how it would affect the taxpayers of Armstrong Creek. The community is already hit heavy with taxes to keep the school operating, and if the tax burden is increased some more, there is worry that the citizens of Armstrong Creek and Goodman couldn't maintain their school system. And, understandably, they don't want to lose their school system.

The answer to this was fielded by Berner, as were all of the questions, and he said that a tax increase wasn't for sure. If the project was scaled back to the \$6-7 million range, the taxes would have little effect, but that the project would have to still meet minimum requirements.

He also said the debt for the county shop would be retired, so there shouldn't be much change in taxes.

Another question was how much would the public have to say during the process with the architectural firm?

Berner replied that there would be an ad hoc committee in place, and these meetings would be open to the public.

There was also a question about why the current facilities weren't maintained through the years, and he assured the audience that budgets would now be set to do the maintenance on the new and refurbished structure.

The question as to why there was not a referendum on the subject came up, and the answer was that not all of the taxpayers are residents and thus wouldn't be able to vote, but they could call the county supervisor in the district where they owned property and state their opinion, and that the thought, presumably, was that this was the fair way to handle the project.


Another attendee wanted to know why the project was presented to the public with the brochure and only two options that were \$23 million or \$26 million, and now, the \$6-7 million number is brought out?

The simple explanation was that it is estimated that this amount may take care of immediate problems, but that there will be more expenditure required in the future. But, until the architects come back with their five or so options, it is impossible to come out with hard numbers,

Continued on page 16

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Conservation Corner

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information contact Al Murray, Land & Water Resources Technician at 715-478-3893 or by e-mail at lcc@co.forest.wi.us.

Many people have asked what is the Land & Water Conservation Department and what does it do for Forest County? As per the County Website under Land Conservation: "The Land and Water Conservation Department (LWCD) provides local leadership in carrying out programs that conserve our Land and Water resources. Under the direction of the Land and Water Conservation Committee (LWCC), the LWCD and LWCC are the primary links locally for conservation programs.

The LWCD provides educational and technical assistance to the public on land and water resource management. Lake and stream conservation, erosion control, farmland preservation, nonmetallic mining and resource restoration activities are just a few of the areas the LWCD works in." A primary duty of the department is to work on and meet goals as established in the Forest County Land & Water Resource Management Plan (LWRM). The LWRM is the guiding document on the priorities for the department. You will see more information on the LWRM in future issues of the Conservation Corner.

What does this mean to you as a reader? If you own land in Forest County and need information on managing or protecting natural resources on your property, give us a call and maybe we can help. If you see a potential natural resources issue in your area, give us a call, we need your help. We also have contacts with programs that provide additional technical and financial assistance for landowners.

What is the Forest County Land and Water Resource Management Plan (LWRMP)? The LWRMP was developed to assist the county in managing and protecting the land and water resources throughout Forest County. The goals and objectives in the plan will help resolve local natural resources problems as identified by the citizens Advisory Committee (CAC). These goals and objectives also provide the basis for various private, local, state and federal agencies to coordinate implementation of their respective land and water management programs with goals as identified by Forest County in the LWRMP. To view the Forest County Land and Water Resource Management Plan please go to www.co.forest.wi.gov, click the departments tab, then click "Land Conservation", a link to the LWRMP is on our website.

Just as a reminder to teachers and children in Grades 4-8, the 2018 Northwoods' Invasive Species Poster Contest is now open. Entries must be received by Tuesday, May 1, 2018 at various locations throughout the north. There will be trophies in 4 divisions. For more information contact Oneida County LWCD at 715-369-7835 or e-mail at msadauskas@co.oneida.wi.us.

Let's get some involvement from the children in Forest County!

Wabeno High Senior graduates early to join the Air Force



Shelby Anderson - Class of 2018 - decided his junior year that he wanted to join the Air Force as soon as possible. He doubled up on classes and officially completed all high school requirements and graduated on December 15, 2017.

A small ceremony was planned by his teachers and his classmates sent him off in grand style. Shelby left for his 8 ½ week training on Dec 18, in San Antonio, TX. Eventually he will be trained to work in the mechanical field.

Good Luck, Shelby! We are proud of you!

Animal Resource Fund

By Cory Campbell

Hopefully, the worst of this winter is over! We're financially recovering from the three FREE spay/neuter clinics in 2017, and gearing up for our 2018 agenda.

Our goal to provide the needed veterinary care for pets of families who are experiencing difficulty providing that care.

We've found that the best way to keep our area companion animals healthy is to keep up with preventative health care. This means keeping ahead with the newest population of pets through spay/neutering, and keeping them healthy through vaccinations.

We know many of you have been waiting for a local FREE vaccination clinic, and we've finally been able to schedule this.

This vaccination clinic will be held at the Catholic Hall in Crandon on Monday, April 16. Hours are 2:00 P.M to 6:00 P.M. NO appointments for this clinic. It will be first come, first served basis. This clinic is for FOREST COUNTY RESIDENTS ONLY.

As in the past, we are asking that all animals be leashed or kenneled, and one-on-one human supervision if leashed. We will have volunteers on hand that day to assist with keeping the lines going, and will do our best to expedite them.

We're also asking for your cooperation while waiting your turn. Remember this will be April in northern Wisconsin, which could mean chilly weather, especially as the clinic hours continue into evening. Please dress accordingly for any wait outside, and provide necessary protection for your pet(s) that do not tolerate cooler temperatures.

As in the past, Animal Resource Fund is paying for all vaccinations, but if you feel so inclined, and you can comfortably do so, we do accept and gratefully receive any donations.

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AREA EVENTS

PIONEER EXPRESS PAGE 3, MARCH 5, 2018

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Community Church**
200 East Sixth Street
Sunday Service - 10 am
Wed. Kids Club 3:15 pm
Bible Study Wed. 6:30 pm
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PearsonPickereelLions@gmail.com.

Birth announcement

Baby girl, Faith Lucille Lewis entered this world at Aspirus Birthing Center at 3:23 p.m. on February twentieth, 2018. She weighed 8 pounds, 1 ounce and was 21 inches long. Her proud parents, Tylor and Brooke Lewis will bring her home to Pearson, Wisconsin. Congratulations to the Lewis family.



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FCEDP reviews 2017, Looks to an eventful 2018

With a busy 2017 in the rear view mirror, the Forest County Economic Development Partnership looks to 2018 with a list of goals that can provide meaningful economic impact on the County. 2017 began with some uncertainty as former Director Lee Kruse resigned in early January, leaving the Executive Director's position vacant until February when current Interim Executive Director, Mark Ferris, filled the position on a part-time basis. Ferris felt compelled to take the position as he views economic development as critical to the present and future of Forest County. "When I agreed to come on board, there were many motivating factors. The obvious is that economic development and its' presence in every county is critical, but particularly in Forest County where we do have some challenges. The other thing I observed is that from spring, 2016 on, we lost the 'relationship' factor with our local businesses and business owners. Ferris notes that the 'interim' title should be just that as there is a great need to bring a full time Director with extensive economic development background to Forest County.

In very short order, FCEDP became fully involved with the surprise closing announcement by AGI Healthcare in early March, 2017. FCEDP quickly took the lead in making every effort to salvage the nursing home despite the owner's intentions to walk away from the community; leaving 38 residents, their families, and sixty plus employees in upheaval. Talks were held with prospective buyers, but it became apparent that the financial issues of AGI and owner Robert Roth were far beyond reconciliation. Finally, AGI ownership filed for receivership and the last resident vacated on May 17, 2017. The result was vendors left with several hundred thousand dollars in unpaid bills, job loss, and families scrambling to find housing for their loved ones. This, of course, doesn't quantify the financial impact of families relocating, loss of income by local businesses, and financial obligations by AGI to others besides vendors. During the process, Ferris organized a community information meeting to share information on the status of the closing and possible solutions. As part of the bankruptcy process, a receiver was appointed and the premises went to auction in November. During the closing process and the months that followed Ferris continued to be engaged with potential buyers to get the property back to a productive state. Out of that, the community and county were fortunate to have Peggy and Jim Houle show continued interest in the 'project', submitting the high bid at auction and having the willingness to take on a huge rebuilding project. Today, the former AGI property is a flurry of activity as multiple, completely remodeled housing units will be available in late Spring. Ferris can't say enough about the Houle's commitment to the project and the community. "This property could have easily have become a bigger eyesore and drain on Crandon and the county over a period of years. Most are very familiar with how the property has been in decay and allowed to devalue. Keep in mind, this is a property on the busy intersection of three major highways at the entrance to Crandon. We'll now have a property appreciating in value, contributing once again to the tax roles, and one that we'll be proud of, rather than an embarrassing site."

There was much more in 2017 that occupied

FCEDP's attention. Hometown Trolley, having grown at a rapid pace over recent years continued to thrive. With a new bus model and a contract with the National Park Service, Hometown required an expansion that would grow their business and employ more local people in skilled positions. The proposed expansion was not without its own set of issues as the conflict with the County Fair support group created anxiety and uncertainty about the future and location of the annual September County Fair. With the County Fair occupying space in the Crandon Industrial Park and the proposed further expansion of Hometown, it became necessary to identify a possible new location for the Fair. Hometown's expansion was not only necessary to keep them in Crandon, but it also means other new supply chain businesses can be attracted to the City and County as Hometown's growth continues. Ferris was appointed to chair the Fair Ad-Hoc committee to find potential new site for the Fair. That work will continue beginning in early 2018.

Ferris notes that as the growth of businesses in the industrial park continue, it is a necessity to upgrade road access to the park for reasons of efficiency and safety. "In today's world of economic competition, we all have to realize that infrastructure and partnership between government and industry are absolutely a must. It isn't just a better road access, but showing a pride in our industrial park that sends a message. There is always a community or county willing to make a sweet deal to 'steal' businesses. We have an industrial park that requires our attention. We have world class businesses here, attracting customers from around the globe. Those customers visit here to view product. We must be proactive in being a good partner to these businesses. It should be noted that Hometown is very loyal to Crandon and very patient, but our park needs upgrades." Everyone, city and county, and state need to work together."

Late May, 2017 brought the official designation from the Wisconsin Dept. of Transportation for the state's fifth and final Scenic Byway. After nearly ten years and thousands of hours of work, FCEDP, as the sponsoring entity, received notification that the Nicolet Wolf River Scenic Byway would finally be a reality. The 145 mile stretch of road through Langlade, Forest, Oneida and Vilas County has significant potential to draw thousands more visitors to the region. Forest County accounts for a large majority of the new byway. The state's evaluation of the byway plan supported the many years of work the local group put in knowing that this byway can be a great success. Dedication of the Nicolet Wolf River Scenic Byway came in late August as representatives from the Dept. of Tourism, Economic Development attended the ribbon cutting in Hiles, site of the first official Nicolet Wolf River signage. Much more work will follow in promoting the byway with current efforts being completed to apply for a Joint Effort Marketing grant through the Wisconsin Dept. of Tourism. As an indication of the Byway's potential popularity, a short video was done in October, promoted on the state tourism website, and had over 25,000 views within a short time of its' release.

Other FCEDP related projects during the year include the commitment to improved directional signs throughout Forest County. Visitors often comment on the lack of proper signage when touring the county. FCEDP has worked with local community groups on the project; hoping to see completion in 2018. Ferris is working with Mid States Engineering to address details on the project.

Much of FCEDP's efforts go on 'behind the scenes' with results not being evident to the public until considerable work has been done to bring a project to completion. One of those efforts has been working with the Pine Lake Protection District in Hiles addressing the issue of excessive levels of sediment in Pine Lake, headwaters of the Wolf River. Ferris chaired the Town of Hiles Planning Commission to revise the Hiles Comprehensive Plan. The revisions are necessary should the lake district be able to move forward with a dredging plan and secure grant funding. Ferris views the project as critical to Hiles as it relates to property values in the lake district. The Pine Lake District represents about 5% of the assessed value for the town. With 350 properties in the district, values need to remain strong as well as the lake being a draw to visitors. The sediment issue is an issue with some other Forest County lakes as well.

FCEDP hosted sessions for local businesses

Public Library Hours

Lakes Country Public Library - Lakewood - Monday, Tuesday & Thurs. 9 a.m. - 5 p.m.; Wednesday and Friday 2 p.m. - 8 p.m.; Saturday 9 a.m. - 2 p.m. • 715-276-9020.

Wabeno Public Library - Tues & Fri. 10 a.m. - 5 p.m.; Wed. & Thurs. Noon - 5; Sat. 9 - Noon. Closed MONDAYS & SUNDAYS. Wifi signal: 8 a.m.-9 p.m., 7 days/week. 715-473-4131

Crandon Public Library - Monday, Tuesday & Friday 9:00 a.m. - 5:00 p.m.; Wednesday 9:00 a.m. - 7:00 p.m.; Thursday 9:00 a.m. - 7:00 p.m.; Saturday 9:00 a.m. - Noon • 715-478-3784.

Laona Edith Evans Community Library - HOURS: Monday: noon to 5 p.m., Tuesday thru Thursday: 8:30 a.m. to 4 p.m., Friday: 8 a.m. to 12:30 p.m. Closed Saturday & Sunday • 715-674-4751

Museum Hours

Forest County Museum- Located at 105 W. Jackson in Crandon.

Forest County Potawatomi Cultural Center & Museum - Monday -Thursday 7 a.m. - 5 p.m. If you have special research needs or want to inquire about collection, please call 715-478-4841.

Wabeno Museum - Open everyday from Memorial Day weekend through Labor Day weekend, 10:30 a.m. to 4:30 p.m.

interested in securing government contracts. Several local businesses took advantage of the trainings with the Wisconsin Procurement Institute in learning the bidding process. Forest County is designated as a HUB district (historically underserved), which means businesses in the county receive a higher priority in the bidding process.

FCEDP in partnership with Nicolet College hosted a New Entrepreneur Training in fall, 2017. The classes were held at the Crandon Best Western and the Chamber of Commerce offices with a Nicolet College instructor. This was the first time the class was available in Forest County.

In a related matter, FCEDP is working on a collaborative effort with the Chamber and local school districts to create a mentoring program for high school students with area businesses and leaders. This could lead to more school-to-work opportunities for our students interested in moving into the work force after graduation. "We need to create and further opportunities for those looking to use their skills locally and spend their lives here. Our reality is that we have a much higher median age in our county; and with that an aging population. Demands on social services will only continue to accelerate. We need to do everything possible to not only retain, but attract young families to the county. We should be leveraging the great quality of life we enjoy here as a means of attracting an employee pool to the area."

These are just some of the efforts and provides an insight into the role of economic development in Forest County. In summary, Ferris insists Forest County Economic Development Partnership needs a full-time professional. "We constantly find we're unable to do all the things we'd like to maximize results. We need an individual with an economic development skill set; someone with the knowledge and experience to move things forward in a more dynamic way. Economic development in Forest County needs to be a priority." Ferris further notes, "that full-time position is not me. We'll continue to do everything with our limited resources, but the very near future requires a more qualified individual."

Forest County Economic Development Partnership is located in Forest County Chamber of Commerce at 116 S. Lake Ave. in Crandon. The phone number is 715.478.3450, ext. 102. Inquiries for business support are always encouraged.

Local Talent Showcased at Nicolet's Community Music Festival

The Rhinelanders Area Community Band, The Lakeland Barbershop Chorus, The Northwoods Choraliers and The Hymns and Hyrs take the stage for the Community Music Festival at Nicolet College on Sunday, March 18 at 2 p.m. Each of these groups are comprised with incredibly talented members of the Northwoods community so you might see quite a few familiar faces on stage.

The Community Music Festival allows local audiences to get a glimpse of the talented performers who live right here among us. Maybe you played an instrument in the past and would love to perform again; or maybe you've always wanted to sing before an audience but never had the chance, here's your chance to get inspired. "It's amazing how many talented people we have living right here in our community.

The Community Music Festival takes place on Sunday, March 18 at 2:00 p.m. The performance is free of charge. Beer and wine will be available for purchase at Bytes before the performance as well as during intermission.



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FOR RENT IN CRANDON: One bedroom home. Furnished. Available 3/1/18. Rent of \$350 per month plus utilities. Security deposit and references required. Contact Peggy Houle at 715-478-2531. B48

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Sheena Tuckwab



Thomas Klitzka

On Monday, February 12, 2018, the Forest County Sheriff's Office Drug Task Force began making several arrests for the Delivery of Narcotics in Forest County. This was a four-month investigation into the trafficking of heroin, methamphetamine, cocaine and prescription narcotics in Forest County. Multiple controlled buys were conducted throughout Forest County.

The following subjects have been arrested on Felony Delivery charges: Mackenzi L. McGeshick, age 22, Crandon arrested for deliveries of heroin and cocaine and bail jumping; Marcus J. Morris, age 20, from Crandon, arrested for deliveries of heroin and methamphetamine; Rhonda M. Rachal, age 23, from Crandon, arrested for deliveries of heroin, cocaine and maintaining a drug trafficking house; Shawna L. Rachal, age 24, from Crandon, arrested for deliveries of prescription narcotics and maintaining a drug trafficking house; Xavier C. Teller, age 28, from Neopit, arrested for delivery of methamphetamine;

Arrest Warrants have been issued for the following subjects: Charish A. Dopyette, age 32, from Milwaukee, wanted for delivery of prescription narcotics; Mathilda R. Caron, age 18, from Watersmeet, MI, wanted for deliveries of cocaine and prescription narcotics; Thomas H. Klitzka, age 42, from Milwaukee, wanted for deliveries of heroin; Sheena R. Tuckwab, age 33, from Crandon, wanted for deliveries of heroin.

Charges on these subjects range from Felony Delivery of Heroin, Possession of Heroin, Felony Delivery of Cocaine, Possession of Cocaine, Felony Delivery of Methamphetamine, Felony Possession of Methamphetamine, Felony Delivery of Schedule II Narcotics, Felony Possession of Schedule II Narcotics, Possession of Drug Paraphernalia and Bail Jumping.

This investigation is ongoing and more arrest warrants will be issued in the near future.

WABENO - Spacious 3 bedroom apartments available (Orchard Ridge Apartments). There is rental assistance available which means the rent is based on 30% of your gross adjusted income and includes water, sewer, garbage and heat. Major appliances, off street parking and laundry facilities. To receive an application, please call 1-800-938-5648.

This institution is an equal opportunity provider and employer. Betc33

HOUSE ON HOBBY FARM FOR RENT: Small log house on beautiful woodland property with garden plot available. 2 miles south of Crandon off Hwy. 55. Heat, utilities not included. No smoking. References, security deposit requested. Available immediately. Call 715-478-0056 between 9 a.m. and 6 p.m. P47

DUPLEX FOR RENT IN WABENO: 2 bedroom on Oconto River. Recently updated. No pets/smoking. 1st floor laundry, full basement with rec. room, 1 stall garage. All appliances included. Utilities not included. \$500 per month/\$750 security deposit. Call 920-562-1317. or 715-473-2121 B46

Crandon Senior Spotlights - Jordan Brooks

Jordan Brooks, daughter of Mike and Kat Brooks, said her best high school memories were winning the spirit stick and spending time with all her friends. Her best high school accomplishment was making the honor roll. In the past twelve years she's learned the

importance of having confidence when walking into a new situation. She has discovered her strength and weaknesses through trial and error.

She is not completely sure which college she is planning on attending but her career plans are to go into child care.

She would like to thank her parents for getting her where she is today. She also would like to thank the teachers and staff members at CHS for helping her through the years. She would like to thank her friends, especially Nellie, for putting up with her.

Death Notices

On the first Sunday of Lent, Feb. 18, 2018, **Edward Richard “Dick” Hupf**, 86, was welcomed home by his Lord and Savior. He was born to Raymond and Margaret (Kirsten) Hupf on September 6, 1931 in Laona.

Dick married Suzanne Aschinger on August 24, 1963. They made their home in Newald for fifty five years.



Dick served in the U.S. Army from 1952-1954 in the Korean Conflict. He worked in the woods, at Connor’s Sawmill and chair factory for many years. He worked at Bemis for a short time and retired from Goodman Forest Industries after working there for 15 years. Dick was known for his hard work and being good to work with.

Dick enjoyed the outdoors and hunting and family and friends celebrations. He loved to share his memories, trials and successes. He was a good story teller! Well Dick, no more pee pots at CJ’s and no more dust and polish! Rest in peace!

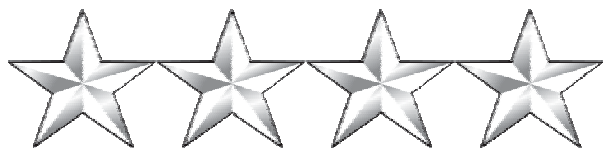
Dick will be remembered for his deep faith in Jesus Christ and love for the Catholic Church. He was a member of St. Hubert Catholic Church in Newald. He served as a volunteer, sacristan and usher for many years.

Dick is survived by his loving wife, Suzanne (Aschinger) Hupf; one sister, Thelma Schiesl of Vancouver WA; three brothers-in-law, Virgil (Carol) Aschinger of Laona, Paul (Alice) Aschinger of Crandon and Jim (Dot) Aschinger of Laona; two sisters-in-law, Phylliss (Merlyn) Mohr of Libby, MT and Dode (Jeep) Enders of Laona. He is also survived by many nieces and nephews.

Dick was preceded in death by his parents; five brothers, Erswood, Norman, Patrick, Darcy, and Leslie; two sisters, Eleanor Forhman and Cleo Brooks; his father-in-law and mother-in-law, Win and Tillie Aschinger; and one brother-in-law, Douglas Aschinger.

Mass of Christian Burial was held at St. Leonard Catholic Church in Laona on Monday, February 26, 2018. Visitation was from 9-11 a.m. Funeral mass followed at 11 a.m. with Father John Cerkas and Father Felix Penetrante officiating. Interment in spring in Forest Home Cemetery in Newald.

Honoring Dick as pallbearers are Paul Aschinger, Virg Aschinger, Jim Aschinger, Jeep Enders, Tony Enders, Donald Brooks, Robert Brooks, and Callum Brooks.



PIONEER EXPRESS

Published Weekly

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Monica Stamper.....Computer Graphics/Job Printing
Melissa Monte.....Accts. Rec./Post Press/Graphics
Boyd Monte.....Ad Sales/Job Printer/Graphics

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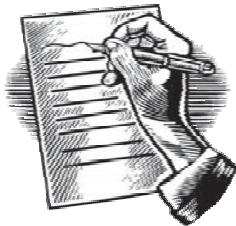
Amount of weeks to run _____

Name _____

Address _____

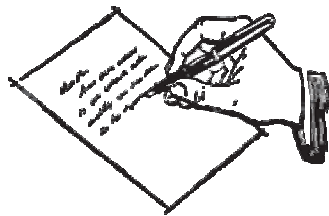
Phone _____

Ad _____



Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.



To the Editor:

This is to all the Dumb Voters in Forest County, by that I mean our County Board feels we as "the voters" are not qualified to decide what is the best decision for the future of the court house, this should have been on a REFERENDUM". From a choice of FOUR in July, it has been whittled down to TWO. From options of 11 million, 14 million to the top two - 23 million and 26 million. After that was done, they decided to have open meetings in several communities.

Now all "Volunteers" for county functions will need to obtain a 28 page handbook and fill out several forms, with many restrictions on your Freedom of Speech. Have you ever heard of your Employees RESTRICTING THEIR EMPLOYERS RIGHTS? This is an infringement of the First Amendment, because a volunteer obtained some signatures for a nomination against an incumbent. How could that happen?

OK, here is a list of questions to ask your supervisor, if you ever see him or her, or if you phone them make sure their phone is not "OUT OF ORDER."

- 1.) Why was a Highly Qualified and Respected Forester fired? Could not respond - Decided in Closed Door Session.
- 2.) Has the \$5,000 to \$7,000, estimated by Bill Connors, Jr., worth of wood that disappeared from the County Garage Area ever been recovered?
- 3.) Has the \$33,000 missing from the Land Acquisition Account been accounted for?
- 4.) Does the County sign contracts for all the work done for the county?

This is a partial list of things you should ask your supervisor, there are more.

It is good to see the Crandon Voters getting involved with the School Issues, hopefully it will spill over to the county level and we will have "Citizens for Clean Government."

Remember "THINK OUTSIDE THE BOX,"we are a poor county.

Oh, ok:

- 5.) What did it cost"us" the taxpayers in legal fees to close the firing of David Ziolkowski? And how is the hiring a new forester going?

By the way the only two meeting I've been hearing of lately is Executive (Doesn't that sound Professional?) and CLOSED DOOR (to keep the taxpayers and voters in the dark).

Richard L. Majewski
Armstrong Creek

Rep. Nygren and Rep. Mursau announce plan to increase Assistant District Attorney staffing

Madison, WI - Today, Rep. Nygren (R - Marinette) and Rep. Mursau (R - Crivitz), along with their Assembly Republican colleagues, announced a plan to provide additional resources and staffing for District Attorney offices throughout Wisconsin:

"One of the biggest barriers counties face in criminal justice and justice for victims is the shortage of staffing in the district attorneys' offices," Rep. Nygren stated. "This proposal will help address that shortage, bringing much needed resources to communities across Wisconsin."

"We recently provided short term funding for Marinette County to add another full-time ADA position." Rep. Nygren continued, "With today's proposal, Marinette County will now make that position permanent."

"This issue is about access to justice for crime victims, and ensuring our DA's have the resources necessary to bring about justice," Rep. Mursau added. "This proposal will bring 53 new Assistant District Attorney positions to 40 counties throughout Wisconsin. In addition, to Marinette, we will see new positions in Langlade, Shawano and Forest Counties."



Dear Editor,

Forest County citizens are nearing an opportunity for change in the administration of their county government. I believe they should take advantage of it. The present administration seems terribly dysfunctional. The core of it, the chairman, most of the executive committee and others controlled by the chairman are in an expensive fight with Forest County citizens and even other county board members to prevent their having knowledge of what they are doing. That kind of secrecy results in a dysfunctional board and almost constant use of high priced lawyers from Milwaukee and other counties.

Lawyer's fees for 2016 and 2017 are likely to have exceeded \$250,000.00, large portions of which were expended to terminate our Forest Administrator, who had produced for us the premier county forest in the state. That county agency has been virtually destroyed by this Administration. And, the details making up those legal matters have been denied to interested citizens and to at least one member of the county board. An Independent audit would present such information to the board and, perhaps, the citizens. But, such an audit will never be approved by the chairman or the executive committee, as it is presently comprised.

Now, the citizens are faced with the necessity of spending some \$23 to \$26 million dollars on county facilities. Yes, that includes the repair of our classic 109 year-old courthouse. It is described as being in a severe state of disrepair due to postponement of essential maintenance over many years. Tuck pointing of mortar joints in the brick walls, resulting in water permeating to the interior, has been obvious and yet ignored year after year, boilers needing to be repaired or replaced and ignored, roof leakage in the attic is ignored, etc, etc. A review of county building committee minutes reveals that the only meeting in the last three or more years occurred in August of 2015, but common maintenance was not even on the agenda. None of this shows responsible care of the assets of the county over recent years.

It is difficult to show confidence in the present leadership of the county government, in light of their destruction of our best agency and their shirking of basic responsibility for the courthouse. It is time to put some fresh minds to work representing the citizens in rectifying the mess that has been created. There are good people challenging the status quo in various districts of the county. Find those who will have the courage to bring more open and responsible government. Elect them!

/s/ Dave Meier

Baby Wants Candy comedy troupe returns to Nicolet College

Improv comedy ensemble Baby Wants Candy returns to the Nicolet College Theatre stage for a third run on Saturday, March 17 at 7:30 p.m. The lively, musical and comedy performance features hilarious on-the-spot stories, improvised dance moves, and live piano accompaniment in a fun, lighthearted evening of entertainment. “This is an evening packed with improv, comedy antics and musical mayhem. This is one show you won’t want to miss,” says Nicolet College Theatre Director Jim Nuttall.

The two-part show first features local high school talents performing improv games they learned with Baby Wants Candy earlier that day. The second section of the show features audience participation with Baby Wants Candy asking people to shout out suggestions for musical titles. That’s when the fun takes on a whole new level. Baby Wants Candy troupe members completely improvise songs, dance numbers, and ridiculously funny skits to create a one-of-a-kind “musical.”

Baby Wants Candy troupe members perform on stages from New York to Los Angeles and Singapore to Scotland and have clocked in over 3,000 live performances and counting.

The group’s incredible list of reviews includes “Truly Amazing! Critics Pick!” from the New York Times, “Best Comedy in Chicago” from Chicago Magazine, and “Chicago’s Most Consistently Funny and Crowd-Pleasing Show” by the Chicago Sun Times.

Baby Wants Candy will perform on Saturday, March 17 at 7:30 p.m. Tickets are \$15 and can be purchased online at nicoletlive.com, or by calling (715) 365-4646. Beer and wine will be available for purchase at Bytes before the performance as well as during intermission.

School District of Wabeno Area
Special School Board Meeting
Thursday, February 22, 2018 – 2:30 PM

The meeting was called to order at 2:39 P.M. by School Board President Janet Opiela.
Board members present: Janet Opiela, Dawn Jakubiec, Ann Barfknecht, Joan Sackett, and Lori Mattern.
Board Members Absent: Katryna VanEperen
Others Present: Mary Gerbig, Attorney; Abby Busslor, Assistant to Mary Gerbig
A motion was made by Dawn Jakubiec seconded by Joan Sackett to approve the agenda. The motion carried.
There was a motion by Lori Mattern seconded by Joan Sackett to go into *closed session*. Pursuant to Wisconsin Statutes 19.85 (1) (c) and (f) the Board of Education may move into Closed Session for the purpose of:

A. Discussion and potential action concerning the performance evaluation data of individual employees pursuant to Wis. Stats. 19.85(1)(c) and (f).

B. Motion and roll call vote to return to Open Session to announce or take action, if any and if appropriate.

A roll call vote was taken as follows: Janet Opiela, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes; Joan Sackett, yes; Lori Mattern, yes. The motion carried 5 to 0.
There was a motion by Dawn Jakubiec seconded by Ann Barfknecht to Come out of Executive Session. A roll call vote was taken as follows: Janet Opiela, yes; Dawn Jakubiec, yes; Ann Barfknecht, yes.The motion carried 3 to 0.
Due to a prior commitment, Joan Sackett and Lori Mattern had to leave the meeting at 6:18 P.M.
The board returned to open session.
There was a motion by Dawn Jakubiec seconded by Ann Barfknecht to adjourn at 6:28 P.M. The motion carried 3 to 0.

Ann M. Barfknecht
District Clerk

Wabeno School District
Breakfast Menu
Mar. 05 - 09, 2018

Mon. :W. G. cereal, apple sauce, fruit juice, milk
Tues.: W.G. pancake, sausage links, fruit Juice, pineapple chunks, milk
Wed.: Scrambled eggs, sausage patties, breakfast potato, fruit cup, fruit juice, milk.
Thur.: Breakfast taco with tomato salsa, pears, fruit juice, milk.
Fri.: waffles, sausage links, strawberries, fruit juice, milk

Wabeno School District
Lunch Menu
Mar. 5 - 9, 2018

Mon.:Taco bar, Spanish rice, Tropical fruit, garden bar, milk
Tue.:Chicken Cordon Bleu, mashed potatoes, gravy, corn, applesauce, garden bar, milk
Wed.: Cheeseburger, baked beans, carrots, sliced apples, garden bar, milk
Thurs.:Chili dog, crackers, fruit cup, slushi cup, garden bar, milk
Fri.: Spaghetti, meatsauce/Marinara, green beans, garlic bread, pears, garden bar, milk



Notice of Public Hearing

The Sokaogon Chippewa Community Natural Resources Board will hold a public hearing on March 26, 2018 at 1:00 p.m. at the Sokaogon Chippewa Environmental building located at 3051 Sand Lake Road, Crandon, Wisconsin. Input will be sought on the US Army Corp of Engineers, 7 Regional General Permits, 2017-03310 Beach Creation & Nourishment, 2017-02362 Beach Raking, 2017-03309 Minor Discharges, 2017-03312 Piers and Docks, 2017-02361 Transportation, 2017-02360 Utilities and 2017-03314 Wildlife Ponds.

Interested public officials and private citizens are welcome to attend. All applicable written materials pertaining to this hearing are available for public review by contacting the Sokaogon Environmental Director, Tina L. Van Zile at (715)-478-7605.

Bids & Notices

Forest County Supervisors
Contact Information

District 1
Karl Tauer-Hiles
715-649-3299

District 2
Al Marvin-Argonne Ward 2
715-649-3148

District 3
Kris Houle-Alvin, Argonne Ward 1, Caswell, Popple River, Ross
715-889-1605

District 4
Paul Millan-Armstrong Creek
715-336-2463

District 5
Daniel Huettl-Blackwell, Wabeno Ward 3
715-674-7070

District 6
Jack Matuszewski-Laona Ward 3
715-674-4801

District 7
Scott E. Shaffer, Sr.-Wabeno Ward 4
715-473-2038

District 8
Cheri Collins-Wabeno Ward 1
715-473-2092

District 9
Terry Lukas-Laona Ward 2
715-889-1304

District 10
Ronald Karl-Laona Ward 1, Wabeno Ward 2
715-674-3602

District 11
William Connors, Jr.-Freedom, Wabeno Ward 5
715-889-1503

District 12
Lance Laabs-Argonne Ward 3, Lincoln Ward 2, Nashville Ward 2
920-676-6014

District 13
Kellee Gallion-Nashville Ward 2
715-622-0151

District 14
David Campbell-Town of Crandon Ward 3, Nashville Ward 1
715-478-2398

District 15
William Chaney-Town of Crandon Ward 1
715-478-3517

District 16
Stephen Bunda-Lincoln Ward 1
715-478-3186

District 17
Don Dehart, Jr.-Lincoln Ward 3
715-784-0784

District 18
Larry Berg-City of Crandon Ward 1
715-478-7777

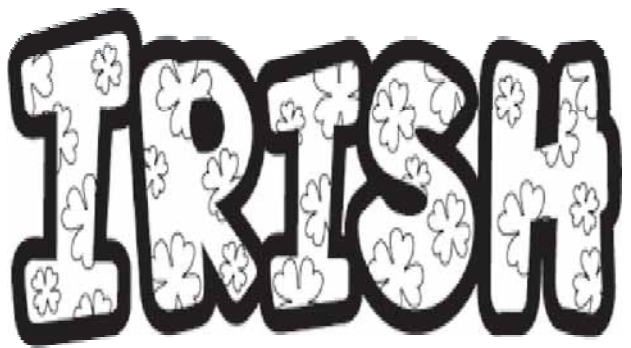
District 19
Melinda Otto-City of Crandon Ward 2
715-889-2819

District 20
George Stamper-City of Crandon Ward 3
715-902-1475

District 21
Bucky Dailey-City of Crandon Ward 4
7i5-478-2772

COMMUNITY BILLBOARD

- **Cathedral Church of the Northwoods Arbutus\Lutheran Church**, ELCA, W6607 Church Ln., Pearson, invites any and all to worship with them Sunday mornings at 10:30 a.m. Sunday School is at 11 a.m. Communion is open to all on the 1st and 3rd Sundays of the month. For more information, call 715-484-5055 or 715-623-6850.
- **Forest Larger Parish Presbyterian Church** – Sunday Worship: Lakewood – 8:00 (15552 Hwy. 32), Wabeno – 10:00 (4347 North Branch St.), Laona – 11:30 (5265 Linden St.). Call 715-473-3603 for more information.
- **St. John's Lutheran Church** - N8934 State Highway 55. Worship at 9:00 a.m. Sunday. Located at the corner of 55 and Cty. A in Pickerel. Call 715-484-3382 for more information. After school programs at 3:30 p.m. on Wednesdays.
- **Good Shepherd Lutheran Church** - Hwy 55N, Crandon. All Services will be held at St. John Lutheran Church located at 5502 Beech St. in Laona, until further notice.
- **St John Lutheran Church** - 5502 Beech Street, Laona, Sunday Service at 9:00 a.m. Bible School Mondays at 3:30 p.m.
- **Trinity Evangelical Church (WELS)** - 1741 Forest Avenue, Wabeno. Sunday morning service at 9:30 a.m.; Youth Bible Study at 3:30 p.m. on Wednesday.
- **Bethel Baptist Church** - 1761 East Ave., Wabeno. Worship service Sunday at 9 a.m. Bible study Wed. at 2 p.m.
- **Lakeland Baptist Church** - Sunday Service at 10 a.m, Sunday School 9 a.m. Sunday night at 5 p.m. Prayer meeting Wednesday 6 p.m.
- **St. Paul's Evangelical Lutheran Church (WELS)** - 501 N. Park Avenue, Crandon. Sunday worship service at 9 a.m.; Youth Bible School (grades pre k - 8) on Wednesday at 3:45 - 5 p.m. 715-478-5620.
- **Overeaters Anonymous meeting** - Thursday at 4:30 p.m. in Associated Bank at 210 S Lake Ave., Crandon. Contact Debra at 715-784-0031 for more information.
- **Stitch'n Sisters Needlework Group** - We invite anyone interested in needle arts to join us Tuesdays from 9 a.m. – noon in the Associated Bank Community Room, located at 210 S. Lake Ave., Crandon.
- **Elcho Area Community Food Pantry** moved into a new location at 11224 Antigo St, Elcho, WI 54428. It will be open each week: Mon. 11 a.m. – 1 p.m.; Wed. 4 – 6 p.m. and Thur. 11 a.m. – 1 p.m. If any further information is needed please contact David A. Schindler at (715) 610-5886.
- **Forest County Humane Society** - Open to public Monday - Friday, 7 a.m. to 3:30 p.m. and Saturday from 7 a.m. to 1 p.m. Call for more info. 715-478-2098.
- **Forest County Humane Society Meeting** - Every fourth Tuesday at 5:30 p.m. in the lower level of the Crandon Public Library. The public is always welcome.
- **Crandon Lions Board Meetings** - 1st Monday of the month at Ducks Bar at 6 p.m.
- **Crandon Lions Membership Meeting** - 3rd Monday of month. Social hour 5:30 p.m., dinner at 6:30 p.m. & meeting at 7 p.m.
- **Bridge Community Dental Health Clinic** - This project serves people of all ages in Forest County for people who have Badger Care, medical Assistance & UNINSURED to schedule an appointment call (715) 848-4884.
- **Senior Snoop Shop** - Closed for the season.
- **Christian Motorcyclist Association** - Spirit Ryders Chapter of Langlade & Forest Co. invites you to attend our meetings on the last Saturday of each month. Call George 715-350-1679.
- **Town of Lincoln Board Meetings** - 2nd Monday of each month, 6 p.m., Town of Lincoln Hall.
- **Nashville Craft & Flea Market** - Closed for the season. See you in the spring. Interested vendors or for more information, call Lindy at 715-484-3152.
- **Pickerel area 50 Plus** will meet at St. John's Church on Thursday, March 8th at 12 noon. We will be filling Easter eggs for the St. John's children egg hunt. Bring friends and a dish to pass.
- **Tops** - will meet at Wabeno Town Hall on Mondays. Weigh in at 7:35 a.m. with meeting following at 7:45 a.m. For more info call 715-473-2613.
- **Crandon PTO** - 1st Monday of month, 6-7 p.m., Crandon Elementary School Cafeteria.
- **Support Group for Parent of Children with Disabilities** - Call Chris at 715-784-0058.
- **Survivors of Suicide Support Group** - Support group for those who have lost a loved one to suicide will gather the third Saturday of each month from 10 a.m. until noon at the Curran Building located at 315 South Oneida Avenue in Rhinelander. For info call Sue at 715-275-5399.
- **Crandon Public Library Board Monthly** meeting. 6 p.m. Lower Level. 715.478.3784. www.crandonpl.org.
- **Wellbriety 12 Step Meeting (AA/NA)** - Mondays at 6 p.m. - ? lower level of FCP Museum, Mish•Ko•Swin Lane, Crandon. Call Brooks Boyd for more information at 715-889-4902.
- **AA Meetings** - Back Door Group - Open meeting Thursday nights at 7 p.m., Lakewood Lakes Country Library. Call Mary at 715-276-2318 or Bill at 715-882-3512.
- **AA Meeting** - Saturdays, 9 a.m., Wabeno Fire Station, side entrance.
- **AA Meeting** - Antigo Hospital, Saturdays at 7:00 p.m.
- **AA Meeting** - White Lake, Sundays at 10 a.m. at the White Lake Fire House. Mike at 715-882-8901 or Bill at 715-882-3512.
- **AA Meeting** - Every Tuesday at 7 p.m. at Carter Springs. Contact



Bids & Notices

Our Core Purpose: Personalized Proficiency for All
Our Mission: As a culturally diverse community, the School District of Wabeno Area will work in harmony with respect for one another, providing a safe and superior learning environment, enabling individuals to reach their fullest potential and become caring, contributing life-long learners in our ever-changing local and global society.

SCHOOL DISTRICT OF WABENO AREA
REGULAR BOARD OF EDUCATION MEETING
WEDNESDAY, March 7, 2018

Wabeno Junior High/High School Library, Wabeno Senior High School
7:00 P.M.

AGENDA

- I. Call to Order
 - II. Roll call
 - III. Pledge of Allegiance
 - IV. Agenda Approval
 - V. Public Comment (5 Minute Maximum per Person)
This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community. *All individuals who comment during the public comment period are reminded that the information provided this evening is intended to provide information to the Board so that it can fulfill its role. In that vein, all parties are reminded that all information offered be truthful and honest. False statements or stigmatizing charges may subject the individual making such statements to legal repercussions, including, but not limited to, defamation claims. Comments that identify students shall be subject to the Wisconsin pupil records law and FERPA. As such, student information that is not directory data as designated by the board, for example individual student behavioral or progress records, shall not be discussed in this forum. Comments that identify personnel are subject to the applicable personnel records statutes in section 19.36 (10), Wis. Stats.* Please understand that although the Board may not necessarily comment or ask questions, this does not mean your concerns have not been recognized or understood.
 - A. Lego League teams and our FIRST Tech Challenge team presentation
 - B. Skills USA Student Presentation regarding upcoming trip
 - VI. Approval of Minutes of the Regular School Board Meeting on February 7, 2018, Special School Board Meeting on February 22, 2018, and the Special School Board Meeting on March 1, 2018.
 - VII. Approval of Vouchers and Payroll
 - VIII. Informational Items
 - a. Jennifer Vogler, District Administrator, will present updates and information.
 - b. Eric Becker, Elementary Principal, will present updates and information.
 - c. Bill Taylor, Jr/Sr High School Principal will present updates and information.
 - d. School Board Member Reports
 - IX. Action Items
 - a. Election of board officers:
 - 1. Nomination and Election of the Board President.
 - 2. Nomination and Election of the Vice President.
 - b. Discuss and take action on Skills USA student trip
 - c. Discuss and take action on the retirement of a teaching staff member.
 - d. Discuss and take action on the resignation of a teacher
 - e. Discuss and take action on the resignation of the Junior High volleyball coach
 - f. Discuss and take action on the CESA 8 contracted services for the 2018-2019 school year.
 - g. Discuss and take action on purchasing a server.
 - h. Discuss and take possible action on Youth Options.
 - i. Discuss and take possible action on the Solution Tree Company– Professional Learning Communities Work Institute professional development opportunity for faculty members.
 - j. Discuss and take action on working with the Utech Group to assess current team and organization dynamics to develop high functioning teams for increased morale, innovation, growth and longevity of the school district.
 - k. Discuss and take action on hiring a junior high volleyball coach.
 - l. Discuss and take action on hiring an assistant baseball coach.
 - X. Pursuant to Wisconsin Statutes 19.85 (1) (c) the Board will enter into closed session to discuss employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
 - Discuss and take action on hiring a district secretary.
 - District Administrator Evaluation.
 - XI. Return to open session to take possible action on items discussed in closed session.
 - XII. Adjourn
- NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

Official Notice to Contractors Forest County Brine Shed Bid

The Forest County Highway Department, 5350 County Road W, Crandon, WI 54520, will accept sealed bids until 3 p.m. Wednesday, March 14, 2018 in the office of the Highway Department Commissioner, 5350 County Road W, Crandon, WI 54520.

Bids will be received as follows:

BASE BID #1: Concrete Work: The concrete contractor is responsible for all concrete material, labor and equipment per the plan and specification (Forest County will self perform the excavation and place a compacted sand pad with top of grade at 6" below finished floor)

BASE BID #2: Building Construction: Building Construction per plan and specification

BASE BID #3: Plumbing: Plumbing bid is design build to accommodate Forest County requirements for the building and concrete plan and specification

BASE BID #4: Electrical: Electrical bid is design build to accommodate Forest County requirements for the building and concrete plan and specification

BASE BID #5: HVAC: HVAC bid is design build to accommodate Forest requirements for the building and concrete plan and specification

Specifications and other bidding documents may be obtained at the Forest County Highway Department, 5350 County Road W, Crandon, WI 54520. For other information, contact the Forest County Highway Department, 5350 County Road W, Crandon, WI 54520. The project site is at 5350 County Road W, Crandon, WI 54520, and may be viewed during normal business hours Monday through Friday 6:30 a.m. to 3:30 p.m. Please call for an appointment.

No bid may be withdrawn by the Bidder for a period of forty-five (45) days following the date of the bid opening, within which time the contract will be awarded by the Common Council.

All bids shall be accompanied by a certified check, cashier's check or bid bond equal to at least five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the bidder will execute and file the proper contracts. The successful bidder will be required to furnish a 100% performance bond and payment bond prior to commencing work. **This project must be completed by Sept. 1, 2018.**

The envelope in which the bid is sealed shall bear the name and address of the bidder and the notation: **"Forest County Brine Shed Bid."**

The Forest County Highway Department reserves the right to reject any or all bids, to waive informalities in bidding and to accept the bid deemed most advantageous to the Highway Department.

The Forest County Highway Department Commissioner
Bill Anderson

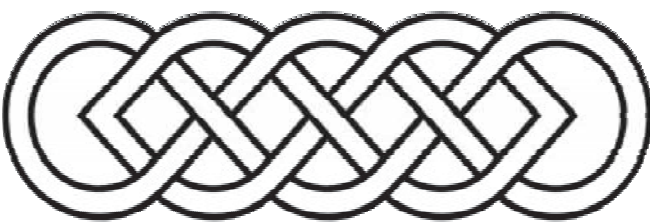
Vote Scott Goode District 4



for Forest Cty.
Supervisor

**"Goode for
Armstrong Creek"**

Authorized and Paid for by Scott Goode



NOTICE OF PUBLIC HEARING TOWN OF LAONA

Notice is hereby given that on March 27, 2018, at 6 p.m. at the Laona Town Hall, 5146 Linden Street, there will be a public hearing on the **proposed ordinance creating wellhead protection by establishing land use restrictions within the Town of Laona to protect the towns groundwater aquifer and municipal water supply.**

Copies of the full ordinance can be viewed at the Laona Town Hall, 5146 Linden Street during office hours which are Tuesday through Thursday, 8 a.m. to 3 p.m. and Friday, 8 a.m. to noon.

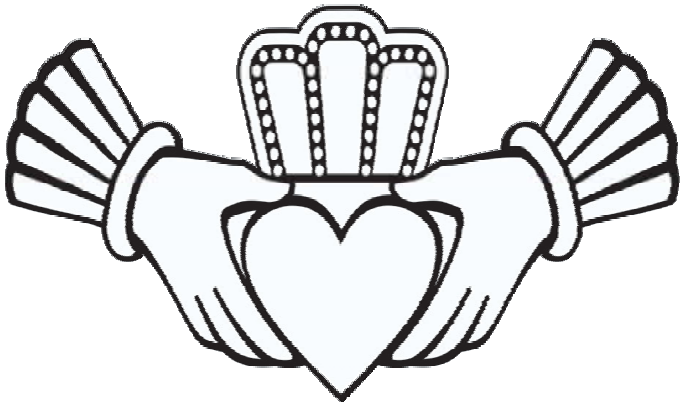
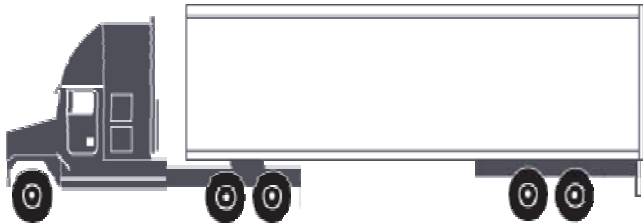
Erin Lane, Clerk/Treasurer

Highway Weight Limit Notice

A reminder that we are very close to that time of year when seasonal weight restrictions will be going into effect on designated County Highways. We try not to post these weight limits until absolutely necessary, however, due to the unpredictability of the effects of warmer weather on the roadways, there may not be further notification. The limits will be going into effect as soon as the weight limit signs are uncovered. If you need delivery service or have materials to haul on County Highways, NOW is the time to have these things done.

No permission will be given to exceed posted weight limits on any posted County Highway. We would appreciate the public's cooperation to protect our highways.

Forest County Highway Committee
Bill Anderson, Commissioner



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431 Highway 64, Antigo • 715-623-4165
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CARPET • TILE • HARDWOOD • VINYL • LAMINATE

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Stop In To Check Out Our Selection Of
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\$100 OFF SELECT MODELS
SALE ENDS 4-15-18
NATURE'S HEAT SOURCE
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MONDAY - FRIDAY, 9-5 • SATURDAY, 8-12

Thank You and Personals

Thank You

A special thanks to the NuRoc Nursing Home for those who treated our mother with loving care; for Weber-Hill Funeral Home's professionalism; to Father John Cerkas for a great service; to the church choir for the beautiful music and hymns; to John Nelitz and the luncheon staff (good job); for the prayers, cards and food; and to all who added to the funeral. Thank you! The pain and suffering is over. She's now at peace in heaven.
Loretta Chitko family

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Betc10

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Experience a great coffee taste!



Call Dave at
715-649-3414

Rummage Sale

RUMMAGE SALE:
CRANDON - 301 S. Lake St. (St. Luke's Methodist Church). United Methodist Women. Friday and Saturday, March 2 and 3, 9 a.m. - 2 p.m. Household items, clothing, Rada cutlery. P47

Recognize caregiver burnout

Providing care for an aging or disabled loved one is probably one of the hardest jobs you will ever do. Assisting with daily cares such as dressing, grooming, bathing and walking is physically challenging. Maneuvering through the maze of medical and social services can be trying and time-consuming. Watching your loved one's ability to care for him/herself deteriorate is emotionally difficult. And the changes in your personal, social and work life due to your role as a caregiver may leave you feeling confused, unhappy and frustrated. These stresses can pile up on even the strongest of individuals and negatively impact your physical and mental health.

It is important to recognize when the frustrations you are feeling go beyond your ability to manage and into what is often called caregiver burnout. When you are able to identify the warning signs of burnout and learn interventions to reduce stress levels, your caregiving tasks will be more manageable and enjoyable.

Here are some warning signs of Caregiver Burnout:

- Being on the verge of tears or crying a lot
- Feeling helpless or hopeless
- Overreacting to minor nuisances
- Feeling constantly exhausted
- Losing interest in or having decreased productivity from work
- Withdrawing from social contacts
- Increasing use of alcohol or stimulants
- Change in eating or sleeping patterns
- Inability to relax
- Scattered thinking
- Feeling increasingly resentful
- Being short-tempered with care recipient frequently
- Increasing thoughts of death

You may not always recognize the signs of burnout in yourself, but those close to you probably will. Be open to your friends' and families' feedback about how you are doing. Then heed the warnings to counteract burnout.

Once you have recognized that you are experiencing burnout you can try various things to help you cope. Here are some suggestions

- Participate in a support network. Find family and friends whom you can share joys and frustrations with.

Tricia's Treasures



two big days!
Friday & Saturday, April 13th & 14th

9-4
at Crandon's City Hall
601 W. Washington St.

HUGE PRICE REDUCTION
ON TONS OF MERCHANDISE
ALL SALES FINAL!

- Consult with a professional counselor for one-on-one counseling.
- Attend a support group to receive positive feedback and coping strategies from others in similar situations.
- Maintain good health by exercising regularly and eating a healthy diet.
- Take regular time out for journaling, meditating or contemplation.
- Stay involved in hobbies and activities you enjoy.

When you understand and acknowledge that being a caregiver may leave you feeling stressed and anxious you are better able to protect yourself against caregiver burnout. The most important thing you can do to prevent burnout and be an effective caregiver is to take care of yourself!

Forest County Office on Aging host a monthly Caregiver support group that meets on the third Tuesday of each month at the Crandon Library's lower level from 3-4 p.m. The group is designed to provide emotional, educational, and social support for caregivers through regularly scheduled meetings.

For more information on Caregiver Burnout, other caregiver issues and the Caregiver Support Group, please call Tammy Queen, Aging Director at (715) 478-7712.

By Jane Mahoney
Older Americans Act Consultant
Greater Wisconsin Agency on Aging Resources

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Set-outs also available in Monico, Post Lake & Elcho

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GROUND BEEF

Sold in 3 Lb. Avg. Pkg.



\$2.49 Lb.

Fresh

STRAWBERRIES

16 Oz. Pkg.



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Premium Angus Choice Boneless Beef

RUMP ROAST



\$2.99 Lb.

Premium Angus Choice

BOTTOM ROUND STEAK



\$3.49 Lb.

Premium Angus Choice

TOP SIRLOIN STEAKS



\$5.99 Lb.

Fresh

BLACKBERRIES

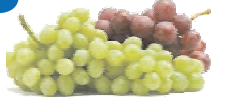
6 Oz. Pkg.



2/\$4.00

Seedless

RED OR GREEN GRAPES



\$2.49 Lb.

Hormel Natural Choice Whole Boneless

PORK LOINS



\$1.79 Lb.

Hormel Natural Choice Boneless

PORK CHOPS

Family Pack



\$1.99 Lb.

Hormel Natural Choice Boneless

PORK LOIN ROAST



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Green Giant Idaho

RUSSET POTATOES

5 Lb. Bag



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Sweet

GRAPE TOMATOES

10 Oz. Pkg.



2/\$3.00

Best Choice IQF

CHICKEN WINGS

3 Lb. Bag



\$7.99

Best Choice IQF Boneless, Skinless

CHICKEN BREAST

3 Lb. Bag



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Skylark

CORNERED BEEF BRISKET



\$2.99 Lb.

Dole

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Fresh

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2/\$3.00

Hydroponic

SLICING TOMATOES



99¢ Lb.

Bar S

CORN DOGS

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El Monterey

BURRITOS OR CHIMIS

10 Oz.



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Jimmy Dean

STUFFED HASHBROWNS

15 Oz.



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Washington

ANJOU OR BOSCO PEARS



\$1.29 Lb.

Super Select

CUCUMBERS



2/\$1.00

Florida

GREEN BEANS



\$1.29 Lb.

El Monterey

TAQUITOS

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\$5.99

Oscar Mayer

BOLOGNA OR COTTO SALAMI

16 Oz.

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Best Choice

BACON

16 Oz.



\$3.99

X-Large

GREEN BELL PEPPERS



3/\$2.00

Fresh Whole

BABY BELLA MUSHROOMS

8 Oz. Pkg.



2/\$4.00

100% Juice

NAKED FRUIT SMOOTHIES

15.2 Oz. Assorted



2/\$5.00

Carl Buddig

LUNCHMEATS

8 Oz.



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Oscar Mayer

FUN PACK LUNCHABLES

8.9-10.7 Oz.



\$2.49

Oscar Mayer

CHICKEN STRIPS

6 Oz.



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Sea Pak

BUTTERFLY BREADED SHRIMP

20 Oz.



\$6.99

Frozen

POLLOCK FILLETS

16 Oz. Bag



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Louis Kemp

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11						

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SCHAEFER'S FOOD MART PULL-OUT SECTION

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5 Oz.
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99¢

Malt-O-Meal
BAG CEREAL
22-30.6 Oz.
5 Kinds



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2 Count



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LaChoy
BI-PACK
42 Oz.
Chicken or Beef



\$3.49

Kellogg's
FRUIT SNACKS
10 Ct.
3 Kinds



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General Mills
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Kraft
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Original
7.25 Oz./
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DISINFECTING WIPES
75 Ct.
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LaChoy
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LaChoy
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CORN BEEF HASH
15 Oz.



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Kellogg's
POPTARTS
8 Ct.
4 Kinds



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23-24 Oz.



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SNACKS
Assorted
5 Great Kinds



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Best Choice
Premium PAPER TOWEL
1 Roll
Limit 1



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COKE BRAND
20 Pack/12 Oz. Cans



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LAYS, TOSTITOS
OR Reg. \$4.29
KETTLE LAYS
Reg. \$3.49



2/\$6.00

POWERADE
32 Oz.



79¢

SMART WATER
OR 700 mL
GOLD PEAK
18.5 Oz.



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PEPSI BRAND
12 Oz./12 Pack Cans
or 12 Oz./8 Pack Bottles



3/\$12.00

LIPTON TEA
OR .5 Liter/12 Pack Bottles
PURE LEAF TEA
18.5 Oz./6 Pack Bottles



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DIET COKE SLEEK CANS
12 Oz./8 Pack



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Bring in any
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12 Inch

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FROZEN

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**SINGLE SERVE
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\$1.99



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Reg. \$10.43

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Reg. \$2.07

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Buffalo or Garlic Herb

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DELI

Mrs. Gerry's

COWBOY CAVIAR



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Best Choice
COTTAGE CHEESE

24 Oz.

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Kraft
CHEESE

8 Oz.

Shredded or Chunk

\$2.69



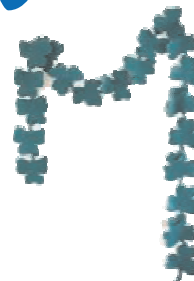
Kraft Philadelphia
CREAM CHEESE

8 Oz. Bricks

\$2.69



St. Patrick's
GARLAND



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MERCHANDISE**

PLASTIC CUPS

8 Pack



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SCHAEFER'S FOOD IGA - OUT SECTION

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<div><div>CHIPPEWA WATER</div><div>.5 Liter 24 Pack Bottles</div><div></div></div> <div><div>\$3.99</div><div>4¢ off /gal</div></div>	<div><div>BELLATORIA PIZZA</div><div>Ultra Thin</div><div></div></div> <div><div>2/\$10.00</div><div>5¢ off /gal</div></div>	<div><div>Best Choice UTILITY LIGHTER</div><div>2Pack Reg. \$3.65</div><div></div></div> <div><div>\$2.99</div><div>5¢ off /gal</div></div>	<div><div>SMARTWATER</div><div>6 Pack/1 Liter</div><div></div></div> <div><div>\$6.99</div><div>5¢ off /gal</div></div>	<div><div>SOFT SCRUB</div><div>1 Pair Latex Gloves Small, Medium or Large Reg. \$1.15</div><div></div></div> <div><div>\$.69</div><div>2¢ off /gal</div></div>	
<div><div>Select Green Giant CAN VEGETABLES</div><div>5 Kinds 14.4 - 15.25 Oz.</div><div></div></div> <div><div>\$.99</div><div>3¢ off /gal</div></div>	<div><div>IGA Basket Style COFFEE FILTERS</div><div>200 Ct. Reg. \$1.93</div><div></div></div> <div><div>\$1.43</div><div>3¢ off /gal</div></div>	<div><div>Era 2X LIQUID DETERGENT</div><div>50 Oz. 3 Kinds</div><div></div></div> <div><div>\$2.99</div><div>3¢ off /gal</div></div>	<div><div>VITAMIN WATER</div><div>16.9 Oz./6 Pk</div><div></div></div> <div><div>\$4.50</div><div>5¢ off /gal</div></div>	<div><div>Zest Aqua BAR SOAP</div><div>3 Pack Reg. \$2.97</div><div></div></div> <div><div>\$2.07</div><div>3¢ off /gal</div></div>	
<div><div>Lipton PURE LEAF TEA</div><div>64 Oz.</div><div></div></div> <div><div>\$2.99</div><div>4¢ off /gal</div></div>	<div><div></div><div><div>SAVE SAVE SAVE!</div></div></div>			<div><div>Acid Reducer ZANTAC</div><div>150 Mg, 24 Ct. Reg. & Cool Mint Reg. \$9.63</div><div></div></div> <div><div>\$8.63</div><div>10¢ off /gal</div></div>	<div><div>Hunter's Choice DOG FOOD</div><div>50 Lb. Red or Yellow Bag</div><div></div></div> <div><div>\$24.99</div><div>15¢ off /gal</div></div>

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Breakfast Buffets**

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Best Steaks & Price In Town!**

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Breakfast & Brunch Buffet**
With Fruit & Pastry Bar • 8 a.m. - 2 p.m.

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Finest Scratch Pizzas in the Northwoods!**

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OPEN WEDNESDAY THROUGH SUNDAY AT 11 A.M.

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CHICKEN ALFREDO WITH SIDE SALAD AND 75¢ WINGS WITH 6 SAUCES

Mexican Thursdays
NEW SPECIAL EACH WEEK!

Friday Fish Fry
STEAKS AVAILABLE EVERYDAY!

Grandma Jane's Sunday Chicken Dinner



SUGAR BUSH SNO-MO-WHEELERS

**Annual Fundraiser
Saturday, March 3rd
Meat Raffles start at
2 p.m. Annual Fundraiser
Saturday, March 3rd
Meat Raffles start at
2:00 p.m.**

**Wild Rose's 1 Year Anniversary
Drink and Food Specials
All Day Long. Come and Celebrate
at The Rose!!**

County W, Wabeno 715-473-2129

MARCH STEAK SPECIAL

The Rolling Stone Special!
8oz. Sirloin breaded & topped with
Hollandaise sauce & mushrooms.
Served with potato & salad \$13.95

SANDWICH OF THE MONTH

Chicken Parmesan on Kaiser
roll. Served with fries- \$6.95

1/2 PRICE PIZZA DEAL!

Buy one pizza at regular price
get another pizza 1/2 OFF!



**ALL YOU CAN EAT
SUNDAY DINNER ONLY \$8.95!**

Fried Chicken or Pork Chops, mashed potatoes,
dressing, coleslaw & roll. Served 11a.m. - 8p.m.

PRIME RIB DINNER

Available Saturday AND Sunday

Closed Mondays. Open Tues. - Thurs. 11a.m.- 9p.m. • Fri. & Sat. 10a.m.-10p.m. • Sunday 10a.m.- 9p.m.

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The local's favorite since 1945

• **Daily lunch specials • Homemade
Sandwiches, Soups and Pizza**

**Thursday: Connie's Original Shaved Prime
Rib Sandwich with Au Jus and Fries**

**Friday: Fish Fry - All You Care to Eat -
Haddock, includes Soup and Salad Bar**

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and all occasion cakes**

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Restaurant and Bar

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Daily Specials • Soup & Salad

Bar Every Day (more than 30 items daily)

**Monday-
Tuesday:
Breakfast & Lunch**

Weekly Specials

**Wednesday & Thursday:
Family Style Broasted Chicken
& Spaghetti \$8.95
35¢ Wings • Happy Hour 4-6**

**Friday:
Fish Fry
• Steak & Shrimp
Specials**

**Saturday: Breakfast until
11 a.m. • Supper Club Service
5-8 p.m. - Prime Rib, Wood
Fired Steaks, Soup & Salad
Bar with Smoked Salmon**

**Sunday:
Breakfast Buffet
7 a.m.-12 p.m. \$9.95
(\$6.95 for Seniors
+65)**

Sun. 7 a.m.-12 p.m.

• Mon.-Tue. 6 a.m.-1:30 p.m.

• Wed.-Fri. 6 a.m.-8 p.m. • Sat. 6-11 a.m. & 5-8 p.m.

Saturday, March 17th
**ALL YOU CAN EAT •
CORNED BEEF
& CABBAGE BUFFET**

**Earn and Redeem 10 Same Day
Pts from 8AM-8PM to Receive a
FREE BUFFET**

**Served 11am-8pm
Regularly \$9.99**




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WOODLAND VILLAGE
Nursing Centers
changing the atmosphere

Woodland Village Nursing Center in Suring is looking for a part time Home Health Aide to work in the Lakewood/Townsend/Mountain area and PT/FT CNA and PT LPN to work at Woodland Village Nursing Home in Suring. Please call Kristina at 920-842-2191.

Employment Opportunity Forest County Forestry Administrator

Forest County is currently accepting applications for the full-time position of Forestry Administrator. This position is full time, forty (40) hours per week. The Forestry Administrator will work under the direction of the Forestry and Recreation Committee.

Applicants must have experience in and knowledge of forest conservation, laws, codes, and regulations affecting departmental operations, reforestation and forest management principles, working knowledge of office management and record keeping, plan, assign and supervise the work of others and the ability to establish and maintain good working relationships with governmental officials, employees and the public. **It is also a requirement of the County Forest Administrator to have a 4-year degree in Forestry from a Society of American Foresters accredited university.**

Application materials, including the position description and summary of benefits may be obtained at www.co.forest.wi.gov or in the County Clerk's Office, Forest County Courthouse, 200 E Madison Street, Crandon, Wisconsin 54520 or by calling (715) 478-2422. The deadline for applications and resumes returned to the County Clerk is Friday, March 9, 2018, by 4:30 p.m.

Forest County is an Equal Opportunity Employer

THE WABENO SANITARY DISTRICT IS SEEKING A FULL TIME UTILITY MAINTENANCE WORKER/OPERATOR.

QUALIFICATIONS:
--HIGH SCHOOL DIPLOMA OR EQUIVALENT.
--POSSESS A VALID WI DRIVERS LICENSE WITH A GOOD DRIVING RECORD.
--THE CANDIDATE MUST HAVE WI DNR
--WATER AND WASTEWATER OPERATORS' CERTIFICATION OR BE ABLE TO OBTAIN THE CERTIFICATION WITHIN ONE YEAR.

WAGES ARE BASED ON QUALIFICATIONS AND EXPERIENCE.

A COMPLETE JOB DESCRIPTION, APPLICATIONS AND TRAINING INFORMATION IF NEEDED, ARE AVAILABLE AT THE DISTRICT OFFICE, 1735 THIRD ST., WABENO, WI.

PHONE NUMBER: 715-473-2905
OFFICE HOURS: 7:00AM NOON
MONDAY THROUGH FRIDAY
APPLICATIONS WILL BE ACCEPTED UNTIL MARCH 15, 2018.

HELP WANTED

HELP WANTED - TOWN OF LINCOLN

The Town Of Lincoln will be accepting applications for a Zoning Administrator. Applicant must be able to interpret and administer the Town Of Lincoln's Zoning Ordinance and work independently.

Applications may be obtained by contacting Tressa Votis, Clerk at 715-478-1295 or by email at: tressavotis@gmail.com. You may also contact Lynne Black, Chairwoman at 715-478-3103.

HELP WANTED

TOWN OF TOWNSEND

Position: Full-Time Road Maintenance Worker

Must possess a valid Wisconsin Commercial Drivers License (CDL) or obtain one within 60 days of hire.

Be able to pass a drug test, background check and physical for employment. Ability to lift moderately heavy objects.

If interested, pickup an application at the Town of Townsend Town Hall and submit a resume to:

Town of Townsend
Atten: Linda Ziegler, Clerk
P.O. Box 227
Townsend, WI 564175
715-276-6856

Applications must be received by 5 p.m. March 9, 2018.

The Town of Townsend is an equal opportunity employer.

POTAWATOMI
CARTER
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CAREER OPPORTUNITY

COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

ASSISTANT GRAPHIC ARTIST

Status: Full-Time, Hourly

Purpose Assist in the design & creation of graphic material under the direction of the Lead Graphic Artist.

Qualifications

- Minimum 2-year degree in Graphic Design is preferred; a minimum of 2 years verifiable experience is required.
- Must possess working knowledge of Mac graphics programs including Adobe Photoshop, Illustrator, and InDesign, with basic knowledge of Microsoft programs.
- Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent customer service skills, strong verbal & written communication skills, and sensitivity to diverse cultures.
- Ability to maintain a professional demeanor in stressful situations is necessary.

Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must be able to obtain & maintain a Gaming License issued by the Forest County Potawatomi Gaming Commission.
- Must pass pre-employment and random drug testing.
- Must satisfactorily complete an introductory period.

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES
Post Date: February 26, 2018 **Closing Date:** March 12, 2018
Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager
618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021
E-mail: jean.kluss@cartercasino.com -or- online at www.cartercasino.com

Employment Opportunity Forest County Natural Resources Technician/GIS Map Specialist

Forest County is currently accepting applications for the full-time position of Natural Resources Technician/GIS Map Specialist. This position is full time, Thirty-five (35) hours per week. This position will work under the direction of the County Forestry Administrator.

Basic knowledge of multiple-use land management, land surveying, GIS, forest management, cartography, silviculture, dendrology, timber types of northern Wisconsin, logging techniques, timber cruising, artificial regeneration techniques, computers, algebra, and use of aerial photos. This is not a full description of the job duties; it can be found on the Forest County website or in the County Clerk's Office. **It is also a requirement of the Natural Resources Technician/GIS Map Specialist to have a minimum of a 2-year degree in Natural Resources or Forestry.**

Application materials, including the position description and summary of benefits may be obtained at www.co.forest.wi.gov or in the County Clerk's Office, Forest County Courthouse, 200 E Madison Street, Crandon, Wisconsin 54520 or by calling (715) 478-2422. The deadline for applications and resumes returned to the County Clerk is Friday, March 9, 2018, by 4:30 p.m.

Forest County is an Equal Opportunity Employer

POTAWATOMI
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CAREER OPPORTUNITY

COMPETITIVE WAGES • EXCELLENT BENEFIT PACKAGE

STAFF ACCOUNTANT

Status: Full Time, Hourly

Purpose Responsible for assisting and cross-training as the designated back-up for various positions within the Accounting Department, as well as performing general accounting functions.

Qualifications

- Associate Degree in Accounting required.
- Min. six years verifiable experience in Accounting required.
- Advanced computer knowledge is required.
- Ability to uphold complete confidentiality is required.
- Must work well with people, possess excellent guest service skills and sensitivity to diverse cultures.
- Must possess strong verbal/ written communication skills, excellent organizational skills & the ability to maintain accuracy.

Conditions of Employment

- Must be at least 18 years old and have no misdemeanor or felony convictions involving theft, fraud or embezzlement.
- Must obtain and maintain Gaming License issued by Forest County Potawatomi Gaming Commission.
- Must pass pre-employment & random drug testing.
- Must be available to work flexible shifts as dictated by volume of business.

Posting Information: TRIBAL/NATIVE AMERICAN PREFERENCE APPLIES
Post Date: February 26, 2018 **Closing Date:** March 12, 2018
Complete job description available at www.cartercasino.com

Submit applications/resumes to: Jean Kluss, Human Resources Manager
618 State Hwy 32, Wabeno, WI 54566 | FAX: 715.473.6021
E-mail: jean.kluss@cartercasino.com -or- online at www.cartercasino.com

School District of Crandon Co-Curricular Vacancy

In House and Out of House

Head Girls' Softball Coach

Wage for this position will be \$2,500 per year. Any person interested in this position should submit a written application to the District Office.

Attention: Josh Jaeger, Activities Director
9750 US Highway 8 W,
Crandon, WI 54520 • 715-478-6200

Deadline: Tues., March 6, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.



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All have Full & Part time openings**

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and House Keeping
Restaurant: Hostess & Servers
Marketing: Player's Club
Representative
Casino: Bartender & Cashiers
Bingo: Floorworker

**Applications available online at
www.molelakecasino.com or at the
Player's Club Desk.**

HELP WANTED

Help Wanted - School District of Crandon High School Science Teacher

The School District of Crandon is seeking a High School Science Teacher for grades 9-12 beginning in the 2018-19 school year.

Applicant must have appropriate DPI license:

1600, 1601, 1621, 1634 – Science

Additional licenses preferred:

1605 – Biology

1610 – Chemistry

1625 – Physics

Any person interested in this position should submit an application on WECAN or complete a written application and include a resume and copy of license and mail to:

School District of Crandon

Attn: Dr. Theodore Kryder, District Administrator

9750 US Hwy 8 W, Crandon, WI 54520

Deadline for applications:

Friday, April 13, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

Help Wanted - School District of Crandon School Psychologist (PK-12)

The School District of Crandon is seeking a School Psychologist beginning in the 2018-19 school year.

The School Psychologist will provide a range of services to promote academic, behavioral, and socio-emotional progress for all students in the Crandon Schools. The School Psychologist will be charged with partnering with staff, parents, and support teams to develop efficient strategies for success. Knowledge of federal and state regulations regarding disabilities and IDEA, as well as the ability to utilize appropriate judgment regarding instructional, legal and ethical issues is required. The candidate must have a firm working knowledge of multi-level systems of support and provide guidance for teams of educators to help them make data-informed decisions regarding student behavioral and academic concerns.

Responsibilities:

- Provide screening and assessment
- Participate in the development of IEPs
- Assess risk factors and provide behavioral and mental health support
- Provide individual/group short-term counseling
- Consult with teachers, families, and appropriate service agencies
- Provide thorough and timely documentation and written reports
- Communicate with parents, school personnel, and appropriate service agencies

Qualified candidates will have or can obtain a valid Wisconsin Department of Instruction license in School Psychology (7062).

Any person interested in this position should submit an application on WECAN or complete a written application and include a resume and copy of license and mail to:

School District of Crandon

Attn: Heather Ostrowski, Director of Pupil Services

9750 US Hwy 8 W, Crandon, WI 54520

Deadline for applications:

Friday, March 30, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability

HELP WANTED: Charlie's Lake Metonga Resort, LLC (formerly Beachside) is now hiring! Opening March 1. Looking for a cook, a daytime/night-time wait staff/bartenders. Flexible hours. Please call or text Sara 715-610-4916 or Molly 920-639-6361. Fun environment! Who wouldn't want to work by the lake? B47

DRIVER WANTED: Mary Walker desperately needs a driver to take her to dialysis. Good job for someone retired who wants to have a little extra income. Call 715-478-0360 or 715-478-3372. Petc44

HELP WANTED

Tribal IV-D Child Support Financial Specialist

The Sokaogon Chippewa Community Child Support Agency is seeking a Tribal IV-D Child Support Financial Specialist.

Position Summary- The Tribal IV-D Child Support Financial Specialist will establish and maintain a child support case management system that will track, review and enter child support orders, modifications and payments received and disbursed, monitor account balances, maintain all individual and agency financial records necessary for federal and/or tribal reporting on a monthly basis, prepare and send out periodic customer account statements and preparing agency reports for the IV-D Agency. information for coding purposes.

Qualifications -

Associate's Degree in Business, Accounting, Marketing, Management or other business related field required.

For complete job description/qualifications and to submit a completed resumes contact:

Donna Vodar, HR Director

3051 Sand Lake Road

Crandon WI 54520 • Phone:(715) 478-7663

Email: donna.vodar@scc-nsn.gov

Posted date: 2/22/18 • Closing date: 3/15/18



HELP WANTED

Nicolet Plastics LLC is located in Mountain, just south of Lakewood on Hwy 32. We are an award winning leader in custom plastics injection molding.

We have an exciting opportunity for Maintenance II. The potential candidate will oversee, coordinate, evaluate, perform and optimize processes for maintenance equipment and facilities to support the achievement of business goals and objectives. The key objectives for Maintenance II are PM's – evaluate, optimize and create a visual schedule, define equipment current state status and create a working plan to raise up or move out equipment, and develop a predictive, autonomous care plan for all equipment in our manufacturing environment.

To learn more about our employment opportunities, please visit us at www.nicoletplastics.com, stop in to complete an application at 16685 State Road 32 in Mountain, or submit your resume to HR@nicoletplastics.com. Nicolet Plastics is an equal opportunity employer.

HELP WANTED

Tribal IV-D Admin/Outreach Worker Supervisor: Child Support Program Director

The Sokaogon Chippewa Community Child Support Agency is seeking a Tribal IV-D Admin/Outreach Worker. Salary commensurate with education & experience.

Position Summary- This position will provide administrative support, such as answering phones, directing clients to the appropriate worker, processing incoming applications, building physical case files and building cases in KIDS. This worker will also do outreach work such as making brochures and flyers, coordinating with community resources, completing comprehensive assessments of participants in order to help with overcoming barriers, working closely with the Director to develop programs or initiatives to benefit participants, working closely with co-workers to identify participants in arrears and working with them to get compliant.

Qualifications- Associates degree in Public Administration, Business Administration, Social Sciences or related field.

For complete job description/qualifications and to submit a completed resumes contact:

Donna Vodar, HR Director

3051 Sand Lake Road

Crandon WI 54520 • Phone:(715) 478-7663

Email: donna.vodar@scc-nsn.gov

Posted date: 2/22/18 • Closing date: 3/15/18



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Pick up application at
3530 Highway 8 in Cavour.



Help Wanted - School District of Crandon High School Mathematics Teacher

The School District of Crandon is seeking a High School Mathematics teacher for grades 9-12 beginning in the 2018-19 school year.

Applicant must have appropriate DPI license:

1400 – Mathematics

Any person interested in this position should submit an application on WECAN or complete a written application and include a resume and copy of license and mail to:

School District of Crandon

Attn: Dr. Theodore Kryder, District Administrator

9750 US Hwy 8 W, Crandon, WI 54520

Deadline for applications:

Friday, April 13, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.



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\$1,500 New Hire Bonus

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Laundry Aide - FT

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For more information, contact Corie LaRocque at 715-674-4477 or e-mail: hr@bay-nuroc.com

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www.bay-nuroc.com
info@bay-nuroc.com

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Help Wanted - School District of Crandon Middle School Cross Categorical Teacher

The School District of Crandon is seeking a Middle School Cross Categorical Teacher for grades 6-8 beginning in the 2018-19 school year.

Applicant must have appropriate DPI license:

801 Cross Categorical

Any person interested in this position should submit an application on WECAN or complete a written application and include a resume and copy of license and mail to:

School District of Crandon

Attn: Heather Ostrowski, Director of Pupil Services

9750 US Hwy 8 W, Crandon, WI 54520

Deadline for applications:

Friday, March 30, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

HELP WANTED

Help Wanted - School District of Crandon
Middle School & High School Principal

The School District of Crandon is seeking a MS/HS Principal beginning in the 2018-19 school year.

Reports To: District Administrator

Major Position Responsibilities:

To serve as the instructional leader of the middle/high school in order to ensure that all students under his/her jurisdiction have an equal opportunity to access educational programs and services within legally recognized current best standards and practices. To administer the middle/high school according to the policies of the Board of Education and the administrative directives of the District Administrator. To take an active leadership role in planning, initiating, refining and evaluating the instructional and operational programs of the school.

Certification:

Wisconsin certification: Principal, 5051 (PK - Grade 12)

Essential Duties/responsibilities:

A. Finance and Legal Compliance

- 1. Responsible for building budgets.
- 2. Oversee reports regarding student attendance and truancy.

B. Policies and Procedures

- 1. Assist in formulation of school policies consistent with District policies.
- 2. Develop school schedules within District guidelines.
- 3. Report data and records required by the Board of Education and/or District Administration.

C. Curriculum and Instruction:

- 1. Oversee the design and content of curriculum.
- 2. Coordinate activities to ensure a positive school climate and positive relationships between the staff to ensure student achievement.
- 3. Plan and implement activities to promote and ensure student and staff safety.

D. Personnel and Supervision:

- 1. Participate in the selection process of all building staff and appoint other building staff to serve on screening and interview panels.
- 2. Determine assignments of the staff within their own building.
- 3. Orient new teachers to the building, in conjunction with the New Teacher onboarding program.
- 4. Monitor substitute teacher necessity for the continued operation of the school.
- 5. Assist in assigning the duties of the non-certified employees in the building.
- 6. Supervise and evaluate certified and non-certified staff assigned to the school.

E. Complaint Resolution:

- 1. Receive, investigate, mediate and process student discipline referrals.
- 2. Receive and coordinate appropriate procedures to address harassment or discrimination complaints with District Administration.
- 3. Participate in the receipt, investigation, mediation, and other processes related to staff complaints.

F. Professional Development:

- 1. Serve on district-wide committees.
- 2. Maintain personal professional development.
- 3. Help plan and run district in-service days.

G. School and Community Relations:

- 1. Work with parent involvement groups.
- 2. Maintain good public relations for respective schools.
- 3. Supervise athletic contests when possible.
- 4. Collaborate with parents and community.

H. Other:

- 1. Knowledgeable of Professional Learning Communities.
- 2. Knowledgeable of the Wisconsin Educator Effectiveness system.
- 3. Visibility in the school and community.
- 4. Provide regular communication, coordination, and collaboration with district administrator.
- 5. Knowledgeable about equity strategies.
- 6. To model a reflective practitioner manifestation.

Working Conditions:

Exposure to conditions consistent with working in a school environment. Position requires ability to efficiently organize, plan, prioritize and process varied simple to complex tasks involving diverse student, faculty, and parent/community issues on a regular basis. Must be accessible to staff, students, parents and others which will require flexibility and adjusting to stressful situations. Must be able to attend evening meetings.

Physical Demand:

The physical demands and the work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job, which includes the ability to attend meetings, sometimes after normal office hours, as required; ability to attend meetings and make verbal presentations. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment varies and is typical of an active school environment.

The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position.

Any person interested in this position should submit an application on WE CAN or complete a written application and include a resume and copy of license and mail to:

School District of Crandon
Attn: Dr. Theodore Kryder, District Administrator
9750 US Hwy 8 W, Crandon, WI 54520

Deadline for applications: Friday, March 30, 2018 at 3 p.m.

The School District of Crandon does not discriminate on the basis of sex, race, religion, national origin, ancestry, creed, color, sexual orientation, pregnancy, marital or parental status, or physical, mental, emotional or learning disability.

HELP WANTED

Tribal IV-D Child Support Case Manager

The Sokaogon Chippewa Community Child Support Agency is seeking a Tribal IV-D Child Support Case Manager.

Position Summary- The Child Support Case Manager will establish and maintain individual child support files and overall program data, and assist customers with applying for child support services, including but not limited to: establishing paternity and child support orders, locating non-custodial parents and their assets, determining ability to pay. In addition, the Case Manager will refer families to other services that they may need. The Child Support Case manager will also be involved with Community events, programs and services to promote and enhance the Child Support Agency's effectiveness and efficiency.

Qualifications- Associates Degree or Degree/Certificate in a related field preferred, however a High School diploma is acceptable if individual has a minimum of 4 years general office experience in a service-delivery field with skills as indicated in duties.

For complete job description/qualifications and to submit a completed resumes contact:

Donna Vodar, HR Director
3051 Sand Lake Road
Crandon WI 54520 • Phone:(715) 478-7663
Email: donna.vodar@scc-nsn.gov
Posted date: 2/22/18 • Closing date: 3/15/18



Courthouse Meeting Cont. from pg. 1



The gazebo in the court yard with the pre-1909 courthouse in the background

and those options can be modified or presumably rejected by the committee.

It was asked if the whole county board had any say in this matter, and the audience of 40-50 people was told that the entire board had to vote on the financing, and that it took a super majority to pass the funding, which is a vote of at least 16 board members.

Once again, we are printing the names and phone numbers of county board members in this issue. Should you want to discuss this project with your representative on the board, please do so.

Dean Smith Cont. from pg. 1

action attempting to capture the NFW US Title from current Champion Judge Jesse. Smith, an 18 year wrestling veteran has competed all over the country. He has been ranked in the PWI top 500 wrestlers in the world and has wrestled for NFW for 16 years. Now he returns to Crandon to compete in front of his hometown crowd

7 matches are scheduled. Including a Tag Team Title Match with defending Champions The Pack facing AWA Legend Dirty Ernie and Man Pretty Gregg Hertz. Heavyweight Champion Joey Jet Avalon faces the monster Killer Kas Karter. Also in action Bulletproof Ben McCoy faces The Mercenary Garrison Creed. TW3 vs Solozar. The Dream Assassin Darkchild vs the 500 pound goliath Tiny Love. And long time rivals Bryan Skyline and Supreme Brett Powers face off.

National Federation of Wrestling is based out of Exeland, WI and has been running events for 18 years all over the Midwest. Running shows in Wisconsin, Minnesota, Iowa, Illinois, North Dakota, Montana and Michigan. They bring family friendly entertainment with their live events and hope to make Crandon a regular stop on their circuit.

Tickets are just \$10 for adults and \$5 for kids 10 and under and will be available at the door. Concessions will be provided by Beaches Steaks and Spirits. Doors open at 6pm, first match at 7. More information can be found on the National Federation of Wrestling's Facebook page.

Crandon Senior
Spotlights -
Donte Conley



Donte Conley, son of Christy and Paul Conley, said his best high school memories include sports in general, basketball, getting lettered in basketball and just hanging out with friends.

In the past twelve years he's learned not to slack and stay in school. The better the attendance, the better the grades. He's also learned that if you set your mind to something, don't give up on it just because someone tells you that you couldn't do it.

He plans to become a handcutter and carry on the tradition of working in the logging business.

He would like to thank his parents because literally without them he wouldn't even exist, and his brother, Dakota, for being a really good role model growing up.

Post 44 Gunless
Poultry Shoot
Set for March
10th

Don't miss the next American Legion Gunless Poultry Shoot on Saturday, March 10, at Pichotta's Pub & Grub, Wabeno, starting at 1 p.m.

Bring along your friends, they will be raffling off packages of meat, poultry, sausages, bacon, beverages, gifts and gift certificates donated by local businesses. There will also be 50/50 raffles. Come on in, win a prize and help a veteran. Everyone is welcome.

The American Legion Sylvan Post 44 of Wabeno is composed of veterans who are committed to helping veterans, their families and the community

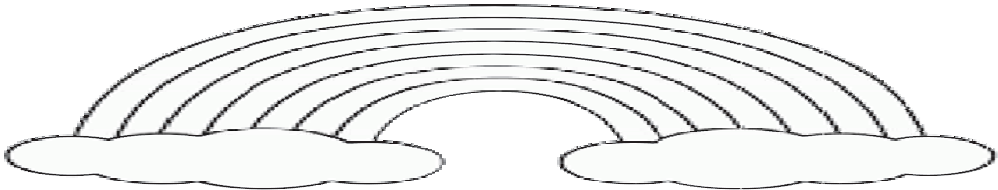
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Jim & Linda Bradle



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expectancy. The sooner hospice gets involved, the more help they are able to provide. Most people state that they wish they had involved hospice sooner.
Kathy O'Melia's direct line is 715-362-8264 ext. 305 or 800-699-6704.

Bus Schedule

Wednesday - March 14 - City route to Schaefer's/downtown/clinic/Crandon Public Library (8 a.m.-noon); Wabeno, Laona and Crandon to Crandon (1-4:30 p.m.) - **Bus driver:** Fred Draves IV
Wabeno, Laona and Crandon to Rhinelander by 9 a.m. Walmart complex and Aldi's only. No lunch. Depart Rhinelander at 11:45 a.m. - **Bus driver:** Dan Pedersen

Thursday - March 15 - Hiles, Argonne and Crandon to Rhinelander - **Bus driver:** Dan Pedersen

For reservations please call the bus driver for that day.

Dan Pedersen: 715-478-4254
Fred Draves IV: 262-633-8968

TOPIC OF THE MONTH

"Staying Well"

MEAL SCHEDULE

CRANDON, WABENO, LAONA

Monday - March 5 - Beef lasagna, tossed salad, fruit, garlic bread, jello with fruit
Monday - March 12 - Beef lasagna, tossed salad, fruit, garlic bread, jello with fruit

CRANDON, WABENO, LAONA, ARMSTRONG CREEK

Tuesday - March 6 - Turkey in gravy, mashed potato, broccoli, fruit, sunflower flax bread, poppyseed muffin - **BINGO: Armstrong Creek**
Tuesday - March 13 - Beef pot roast, mashed potato, Harvard beets, potato chive bread, apple pie square - **MUSIC: Armstrong Creek**

CRANDON

Wednesday - March 7 - Chicken noodle soup, tossed salad with egg, raisins, dinner roll, oatmeal cookies
Wednesday - March 14 - Turkey sandwich on whole wheat, potato salad, baked beans, fruit, Oh Henry bar

LAONA, WABENO CONGREGATE

Thursday - March 8 - Pulled pork sandwich on a bun, carrot raisin salad, baked beans, fruit, apple cake
Thursday - March 15 - Pork paprikash, egg noodles, green beans, fruit, dinner roll, ice cream

ALVIN

Thursday - March 8 - Chicken soup with noodles, carrots, onion and celery, sandwich, peaches, cookies
Thursday - March 15 - Spaghetti and meatballs/noodles, salad with garbanzo beans, garlic bread, pears and bars

*** Effective Dec. 7, the Alvin Meal Site will be serving meals at 1 p.m. Instead of 4 p.m. ***

The local number for the ADRC: 478-2162 is no longer in service. The only number for the ADRC is the 800-699-6704.

The Forest County Elderly Benefits Specialist, Kathy O'Melia, has a new local telephone number. Kathy can be reached at 715-478-3067.
Please register with Commission on Aging - 800-699-6704.

Crandon site manager Pat Raml is at 715-478-0742 (home) or 715-478-3040 (site). Serving at 12:00 p.m. On Monday, Tuesday and Wednesday.
Alvin site manager Florence Kostka at 715-545-4063 (home) or 715-545-3323 (site). Meal served at 4:30 p.m. on Thursday.
Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Thursday.
Wabeno site manager Linda McEwan at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday and Tuesday. Home delivered on Monday, Tuesday and Thursday.
Armstrong Creek site manager Sharon Giles at 715-674-3532 (home) or 715-336-2218 (site). Meal served at 11:30 a.m. on Tuesday.

and ambulance transportation are typically not covered under hospice. The only way to get Medicare coverage for these services is if they are written into the person's hospice plan of care and arranged by the hospice provider. For example, if a person's pain cannot be managed in their home setting, the hospice plan of care could include an overnight stay in a hospital so that medical professionals can utilize more intensive interventions to better control or minimize pain.

Medicare hospice benefit FAQ's

Q: Because hospice benefits are covered under Medicare Part A, should I drop Medicare Part B and my supplement policy after electing into hospice?

A: It is advantageous to keep Part B, Part D and a Medicare supplement policy in place, even if a person is on hospice. Hospice only pays for care and services related to the terminal illness, including comfort care and pain management. If a person broke an arm or developed a urinary tract infection, that person may need medical treatment that is unrelated to the terminal condition. In that case, Original Medicare would provide coverage, but it would be subject to the standard deductibles and coinsurance under Original Medicare. For example, Part B would cover outpatient services under the 80/20% coinsurance structure. A Medicare supplement would cover the remaining 20%. In addition, a Medicare supplement will cover the 5% coinsurance for hospice-covered drugs and respite care. Finally, if a person drops Medicare Part B, but then recovers from his or her illness and is not recertified for continuing hospice benefits, that person would have to wait until the Medicare General Enrollment Period (January through March each year) to enroll in Medicare Part B. That person's Part B would then start the following July, which means a person may go up to 16 months without Part B.

Q: How should I select a hospice provider?

A: First and foremost, ask if the hospice provider is Medicare-approved. If the provider is not Medicare-approved, then Medicare will not cover the services and benefits received. It may be helpful to know whether the doctors, nurses and nurse practitioners are certified in palliative care. Caregivers may want to know what the provider's arrangements are for inpatient respite stays – does the hospice provider have its own facility or an arrangement with a nearby facility? How fast is the crisis response? Word of mouth may also provide insight into prior experiences with that agency.

Q: If a person elects hospice, does he/she have to change doctors?

A: No. Usually a person can keep his or her same doctor after electing into hospice.

Q: Should a person only opt into hospice in the last few days of their life?

A: No. Hospice provides a wide range of services to patient, family and caregivers – all of which are available within the last six months of a person's life

Senior Chatter

Medicare Hospice Benefits

Submitted by Kathy O'Melia

Hospice care focuses on comfort, symptom control, and pain relief for patients with a life-limiting illness. Services provided by the hospice team relate to caring for the individual, rather than curing a condition or disease. Support is available to the patient as well as family members and caregivers.

A person is eligible for hospice benefits under Medicare if he or she has a life expectancy of six months or less, as certified by a doctor. The person must also be enrolled in Medicare Part A to be eligible for hospice benefits paid by Medicare. The election into hospice is not required – it's entirely optional – and requires an affirmative election in writing signed by the patient. By electing into hospice, a patient acknowledges that Medicare will no longer cover treatment or medications intended to cure the person's terminal illness and related conditions.

A person can remain in hospice longer than six months if his or her medical provider recertifies that the person remains terminally ill. Likewise, a person can opt-out of hospice at any time. If a person's health improves, or an illness goes into remission, the person may no longer need hospice care.

The Medicare hospice benefit includes a comprehensive care team consisting of a doctor, nurse, social worker, physical and occupational therapists, counselors, hospice aides, chaplains, and volunteers. Other covered hospice benefits include 24/7 crisis response, respite care, durable medical equipment and supplies, prescription drugs for symptom control and pain relief, and grief counseling for family members and care-givers after a person passes away. A person's hospice team will work with the person to set up a plan of care to ensure all of the person's needs are met.

Out-of-pocket costs under hospice care are low. The Medicare Part A deductible does not apply to hospice benefits and services. A person enrolled in hospice pays 5% coinsurance on medications up to a maximum of \$5 per drug, and 5% coinsurance for short-term inpatient respite care. If a person enrolled in hospice chooses to receive care or treatment for health problems that are not related to the terminal illness, that would still be covered under Original Medicare and deductibles and coinsurance would apply.

Hospice care is generally provided in a person's home. Room and board is not a covered benefit under hospice. A person who required inpatient care in a nursing home or other care setting needs to private pay or apply for Medicaid. An exception to this rule is the 5-day caregiver respite benefit, which provides inpatient care on an occasional basis.

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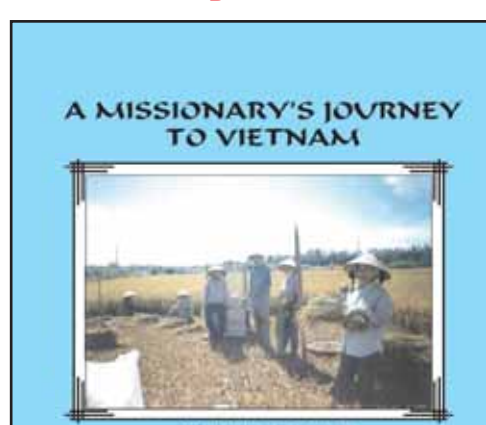
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While class fees total \$1,250, several entities are
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Students will be required to purchase a Heavy
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Businesses partnering with Nicolet for the class
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**Crandon Senior
Spotlights -
Tanner Theisen**



Tanner Theisen, son of Jamee Belland and Jeremy Theisen, said his best high school memories are when they beat the upperclassmen in tug of war and all of the awesome projects they made in shop class.

In the past twelve years, he's learned to have fun and work hard because it always pays off in the end.

He plans to go to Nicolet Technical College and study business administration and

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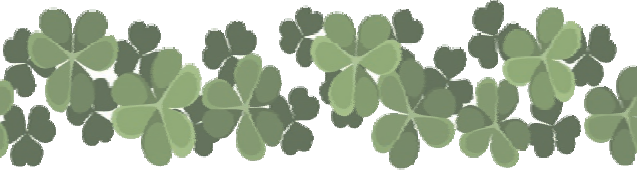
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As a **Federally Qualified Health Center**, the majority of the Board members should be patients of Northern Health Centers serving the residents of Florence, Forest, Langlade, Marinette and Oconto Counties.

Both **Professional** and **Consumer** input is important to the Governance of NHC.

Please contact **Shelly White**, Executive Director at 715-276-6321 to learn more about how you can help Northern Health Centers, Inc. continue to grow our comprehensive health care programs.



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